

CONFIR- MATIONS

**SENATE
CONFIRMATION COMMITTEE REPORT**

Date: 3/23/08

In accordance with AS 39.05.080, the Health, Education and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Board of Education and Early Development

Philip E. Schneider - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Geraldine C. "Geri" Benshoof - North Pole

Appointed: 1/28/2008 Term Expires: 3/1/2013

Board of Marital and Family Therapy

Rev. John Downing - Eagle River

Appointed: 1/28/2008 Term Expires: 3/1/2012

State Medical Board

Michael J. Tauriainen - Soldotna

Appointed: 5/28/2003 Reappointed: 1/16/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. Jean Tsigonis - Fairbanks

Appointed: 11/15/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. William W. Resinger - Palmer

Appointed: 9/21/2007

Term Expires: 3/1/2010

Dr. Lawrence W. "Larry" Stinson, Jr. - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2012

Dr. John Cullen - Valdez

Appointed: 1/29/2008

Term Expires: 3/1/2012

Alaska Mental Health Trust Authority Board of Trustees

Paula P. Easley - Anchorage

Appointed: 3/28/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2013

Larry G. Norene - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2013

Timothy A. Schuerch - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2013

Board of Certified Direct-Entry Midwives

Dr. Peggy A. Downing - Palmer

Appointed: 5/31/2007

Term Expires: 3/1/2011

Holly M. Steiner - Wasilla

Appointed: 6/3/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Cheryl A. Corrick - Fairbanks

Appointed: 1/28/2008

Term Expires: 3/1/2012

Board of Nursing

Agnes M. "Aggie" Jack - Kotzebue

Appointed: 6/12/2007

Term Expires: 3/1/2011

Denise Ekstrom - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2012

Board of Examiners in Optometry

Dr. Jill Matheson - Juneau

Appointed: 4/30/2004

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Board of Pharmacy

Robert Young - Sitka

Appointed: 3/1/2008

Term Expires: 3/1/2012

Kathe Boucha - Anchorage

Appointed: 3/1/2008

Term Expires: 3/1/2012

State Physical Therapy and Occupational Therapy Board

Dr. Julius S. Brecht - Anchorage

Appointed: 10/18/2005

Reappointed: 1/29/2008

Term Expires: 3/1/2012

Gary W. Burleson - Anchorage

Appointed: 4/14/2005

Reappointed: 1/29/2008

Term Expires: 3/1/2012

Joyce Barnett - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Kathleen Lind - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Board of Professional Counselors

James R. "Randy" Morton - Nome

Appointed: 4/14/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Professional Teaching Practices Commission

Richard Lum - Eagle River

Appointed: 1/29/2008

Term Expires: 3/1/2011

George Troxel - Palmer

Appointed: 1/29/2008

Term Expires: 3/1/2011

Board of Psychologist and Psychological Associate Examiners

Camille O. "Cam" Carlson - Fairbanks

Appointed: 3/9/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Lisa C. Turner - Kenai

Appointed: 3/8/2006

Reappointed: 1/28/2008

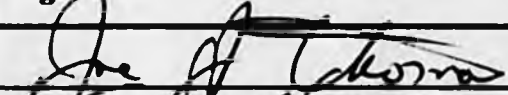
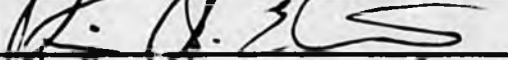


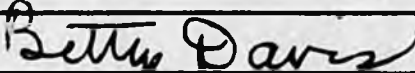
Term Expires: 3/1/2012

Dr. John R. DeRuyter - Fairbanks

Appointed: 6/6/2007

Term Expires: 3/1/2011

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Senator Thomas
	Senator Elton
	Senator Cowdery
	Senator Dyson
Chair: 	Senator Davis

Please return to the Senate Secretary's Office (Room 213).

Senate Committee on Health, Education & Social Services

Sen. Bettye Davis, Chair
Sen. John Cowdery
Sen. Joe Thomas



Sen. Kim Elton
Sen. Fred Dyson

Butrovich Room 205
465-3822

Memorandum

To: Senate H.E.S.S. Members

From: Senator Bettye Davis
HESS Committee Chair

Date: February 6, 2008

RE: Senate H.E.S.S. Confirmation of Governor's Appointments

Please review the attached list of Governor's appointments, and let my committee staff which, if any, of these persons you would like the committee to interview. The names of those appointees who are not requested to appear by at least one committee member will be automatically reported back to the Senate Secretary as having been reviewed by the committee and ready for consideration by the Senate and House in joint session.

Thank you.

Bettye Davis

Senator Bettye Davis



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Davis, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: February 1, 2008

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Education and Early Development

Philip E. Schneider - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Geraldine C. "Geri" Benshoof - North Pole

Appointed: 1/28/2008 Term Expires: 3/1/2013

Board of Marital and Family Therapy

Rev. John Downing - Eagle River

Appointed: 1/28/2008 Term Expires: 3/1/2012

State Medical Board

Michael J. Tauriainen - Soldotna

Appointed: 5/28/2003 Reappointed: 1/16/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. Jean Tsigonis - Fairbanks

Appointed: 11/15/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. William W. Resinger - Palmer

Appointed: 9/21/2007 Term Expires: 3/1/2010

Dr. Lawrence W. "Larry" Stinson, Jr. - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2012

Dr. John Cullen - Valdez

Appointed: 1/29/2008 Term Expires: 3/1/2012

Alaska Mental Health Trust Authority Board of Trustees

Paula P. Easley - Anchorage

Appointed: 3/28/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2013

Larry G. Norene - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Timothy A. Schuerch - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Board of Certified Direct-Entry Midwives

Dr. Peggy A. Downing - Palmer

Appointed: 5/31/2007 Term Expires: 3/1/2011

Holly M. Steiner - Wasilla

Appointed: 6/3/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Cheryl A. Corrick - Fairbanks

Appointed: 1/28/2008 Term Expires: 3/1/2012

Board of Nursing

Agnes M. "Aggie" Jack - Kotzebue

Appointed: 6/12/2007 Term Expires: 3/1/2011

Denise Ekstrom - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2012

Board of Examiners in Optometry

Dr. Jill Matheson - Juneau

Appointed: 4/30/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Board of Pharmacy

Robert Young - Sitka

Appointed: 3/1/2008 Term Expires: 3/1/2012

Kathe Boucha - Anchorage

Appointed: 3/1/2008

Term Expires: 3/1/2012

State Physical Therapy and Occupational Therapy Board

Dr. Julius S. Brecht - Anchorage

Appointed: 10/18/2005

Reappointed: 1/29/2008 Term Expires: 3/1/2012

Gary W. Burleson - Anchorage

Appointed: 4/14/2005

Reappointed: 1/29/2008 Term Expires: 3/1/2012

Joyce Barnett - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Kathleen Lind - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Board of Professional Counselors

James R. "Randy" Morton - Nome

Appointed: 4/14/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Professional Teaching Practices Commission

Richard Lum - Eagle River

Appointed: 1/29/2008

Term Expires: 3/1/2011

George Troxel - Palmer

Appointed: 1/29/2008

Term Expires: 3/1/2011

Board of Psychologist and Psychological Associate Examiners

Camille O. "Cam" Carlson - Fairbanks

Appointed: 3/9/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Lisa C. Turner - Kenai

Appointed: 3/8/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. John R. DeRuyter - Fairbanks

Appointed: 6/6/2007

Term Expires: 3/1/2011

Attachment: Resumes

KW:lc

Phil Schneider
 1541 I Street
 Anchorage, AK 99501
 907-230-3612
 phil@alaskalandandcabins.com

OBJECTIVE Boards and Commissions Vacancies

- SKILLS PROFILE**
- I read, write and research voraciously
 - I understand the political, social and economic issues facing Alaskans
 - I have organized and budgeted for numerous business-related, volunteer, and public projects
 - I have worked with schools and non-profits statewide, nationally and internationally.

- EDUCATION**
- Colorado State University 1990-1992
 - University of Colorado – B.A. History, Education 1992-1995
 - University of Utah – M.A. Educational Leadership and Policy 2000-2002

- WORK EXPERIENCE**
- Program Coordinator, Park City International Baccalaureate Program**
Park City, UT 1998-2004
- Designed and lead a school of highly motivated students and teachers through International Baccalaureate implementation.
 - Responsible for all public school related administrative duties including budgeting, scheduling and staffing.

- Principal, Gladys Wood Elementary School**
Anchorage, AK 2004-2006
- Responsible for curriculum development, safety and supervision of 500 elementary school children and 50 employees.

Volunteer, Palin Campaign Anchorage, AK
 Scheduling and fundraising before the primary election

RELATED ACTIVITIES
 International travel and volunteerism, non-profit work, Eagle Scout, land development business owner, proficient Spanish speaker, President Utah Middle level Association.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Community Service Commission
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Phillip Brian Schneider

Mailing Address: 1541 I Street

Residence Address: Same

City, State and Zip Code: Anchorage, AK 99501

Home or Message Telephone: (907) 230-3612 Business Telephone: (907) 561-2257

Fax Number: (907) 561-3135 Cell Phone: _____

Email address: ph:1@alaska.landandcabins.com or philly@commission.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Professional teaching license Notary Public - 2005
Administrative endorsement - 2006

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.A. University of Colorado
M.A. University of Utah

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Mayors Community Service and Heroism Award - Shelbyville, WI

President Utah Middle Level Association
State, National, and International Community Service work

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Teacher - Rifle, Colorado
Program Coordinator - Park City Utah International School
Principal - Gladys Wood Elementary

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 04-05-1972 SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): 0

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: _____

Please attach a current resume with your application.



JB INVESTMENTS

3940 Arctic Boulevard, Suite 101
Anchorage, AK 99503
(907)561-2257
(907)561-3135 FAX
land@alaska-land-and-cabins.com e-mail

facsimile transmittal

To: Ivy Foye Fax: 907-465-8110
From: Phil Schneider Date: 6-24-07
Re: Commission Vacancy Pages: 3
Phone: _____

- Urgent For Review Please Comment Please Reply Please Recycle

Notes:

Sorry this took longer than
anticipated:

I'll be out of town this
week. Look forward to talking

again soon

Regards
PS



OFFICE OF THE GOVERNOR
MAILROOM
JAN 28 2008



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Education and Early Development
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Geraldine Benshoof

Mailing Address: 1348 Benshoof Drive North Pole, AK 99705

Residence Address: same

City, State and Zip Code: North Pole, AK 99705

Home or Message Telephone: 907 488-6978 Business Telephone: _____

Fax Number: _____ Cell Phone: 907 378-2244

Email address: benshf@polarnet.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): 00083000

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

Resume attached

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 12/16/1938 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Geraldine Benson* Date: 1/22/2008

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Geraldine Benshoof

Date: 1/22/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemens Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kluk Arak Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

1

Geraldine Benshoof (Geri)
1348 Benshoof Drive
North Pole, Alaska 99705
Home phone: 907 488-6978
Mobile phone: 907 378-2244
benshf@polarnet.com

BACKGROUND:

Education:

Bachelor of Science in Speech Correction and Psychology, St. Cloud State College (MN), 1962
Master of Education in Special Education, University of Alaska, 1972
Attendance at many state and national conventions for further training
Additional professional coursework for education and Speech-Language Pathology

Professional: beginning in 1962

Elementary and Special Education Classroom Teacher, grades k, 3, 4 and self contained special education;
Speech and Language Therapist, preschool special education through grade 12;
Instructional Television Teacher;
Instructor at University of Alaska Fairbanks.
Presently in Private Practice in Speech-Language Pathology.

PROFESSIONAL:

credentials

American Speech and Hearing Association Certificate of Clinical Competence in Speech Pathology
State of Alaska License as a Speech-Language Pathologist

participation

American Speech and Hearing Association, member since 1960
Alaska Speech and Hearing Association, member, president
National, State and Local Education Associations. active member
Fairbanks Education Association, committee member, committee chair
Fairbanks Education Association, officer
Delegate to NEA-AK Delegate Assembly
Fairbanks Education Association. member of the Negotiation Team
The Delta Kappa Gamma Society International (Key Women Teachers)
Chapter president
State President
Northwest Regional Representative for the U.S. Forum.

COMMUNITY:

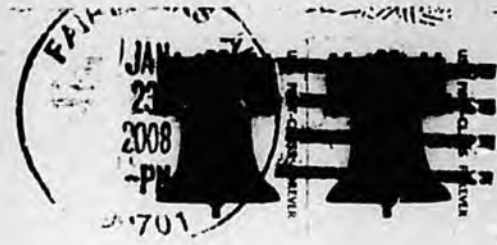
Church Member
Ordained Deacon and Elder in Presbyterian Church USA
Christian Education Chair – Presbytery of Yukon
North Pole Schools Task Force – Co-Chair

Boards of Directors

KUAC Advisory Council, member, President
Presbyterian Hospitality House, member, President
Bingle Memorial Camp, member, Program Chair
Tanana Valley Conference of Churches, member, Secretary
Samaritan Counseling Center, board member,
Fairbanks Retired Teachers, member
Fairbanks Republican Women, member
Women Pioneers of Alaska Igloo #8, member

PRESS RELEASE

Geraldine Benshoof, 69 years, of North Pole is a retired teacher and speech-language pathologist. She holds a Bachelor of Science in Speech Correction and Psychology from St. Cloud State College (MN) and a Master of Education in Special Education from the University of Alaska. She holds an American Speech and Hearing Association Certificate of Clinical Competence and a State of Alaska License in Speech-Language Pathology. Mrs. Benshoof, presently retired, has been employed in Washington State and Alaska as an Elementary and Special Education Classroom Teacher; Speech and Language Therapist; Instructional Television Teacher; and Instructor at University of Alaska Fairbanks. Mrs. Benshoof has been active in many community and educational organizations during her 43 years in the Fairbanks-North Pole area.



Office of Gov. Sarah Palin
Attention: Frank Bailey, Director of
Lands & Commissions
P.O. Box 110001
Juneau, AK 99811-0001



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Marriage & Family, Public Seat
 (For example: Board of Agriculture, Public Seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None

Name: The Very Rev. John W. Downing

Mailing Address: 18755 Monastery Dr. Eagle River, AK 99577

Residence Address: Same

City, State and Zip Code: Eagle River, AK 99577

Home or Message Telephone: 907-622-0822 Business Telephone: 907-696-7002

Fax Number: _____ Cell Phone: 907-622-0822

Email address: john.downing@yahoo.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement et al): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See resume

B. List both formal and informal education and training experiences (Use additional paper if necessary).

See resume

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

See Resume

D. Employment work history - paid, unpaid or voluntary (Use additional paper of necessary).

See Resume.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 4-15-82 SEX: FEMALE _____ MALE _____

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): None _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): John Downing Date: 1/28/08

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: FR. JOHN W. DOWNING

Date: 1/28/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Charopracta Examiners
Emergency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Ferry
Commercial Fishing/Agriculture Exports
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Status
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiative Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intersate Oil & Gas Compact
Judicial Conduct
Judicial Council
Ketchikan Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Mental & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Pamuk Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Assoc
Public Officers Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Council/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

Fr. John Downing (Age): 75 of (Hometown): Eagle River
 is (Job title/Place of employment): Assist Pastor St. John Orthodox Cathedral
 (Name) holds (Listing of earned degrees like bachelor's, master's,
 ect.): Fr Downing holds a BA from U. of Maryland & a Masters of Divinity from Church Divinity School of the Pacific, Berkeley CA.
 (Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

Fr Downing serves at St. John Orthodox Cathedral, Eagle River, and St Herman, Wasilla

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Resume

The Very Rev. John W. Downing, M.Div., MFT
18735 Monastery Drive
Eagle River, Alaska 99577
Tel. 907 622 0822

APPLICATION: FOR THE PUBLIC SEAT ON THE STATE BOARD OF MARRIAGE
AND FAMILY THERAPIST

EDUCATION: Graduated University of Maryland, Bachelor of Arts degree, 1955.

Attended Virginia Theological Seminary, Alexandria, Virginia, 1955-1956.

Graduated Church Divinity School of the Pacific (Episcopal): Masters of Divinity degree, Berkeley, California, 1956-1958

Leadership Skills Training, sponsored by the National Episcopal Training Institute, 1963-1968

Certified Reality Therapist, Los Angeles, CA 1979-81.

TEACHING EXPERIENCE: Life Credentialed Adult Education instructor, Santa Barbara, CA Adult School; (part-time); courses on Interpersonal Communication, Couples Communication, Self-Awareness, Communication Skills, Children of Divorce, 1968 - 1975.

University of California, Santa Barbara Campus Extension Program
Courses taught: Theories of Communication: Counseling, Human Sexuality, Communication in the Family and Marriage, Interpersonal Communication, Self-Awareness, Marriage for '70's, Crisis in Religion, Children of Divorce and Survival of the Family, 1970-74.

Learning Tree University (adult school) Chatsworth, California. Taught: classes on Communication Skills, Creative Communication, Interpersonal Relationships, Couples Communication and Self-Awareness (part-time), 1988 - 1993.

Seminars and workshops at least monthly with patients in private practice, 1976-83.

To: Mr. Dan Saddle

269-7463

From From Fr. John Downing+

622-0822

Re: Board of Marriage & Family

Pages - 6 + cover

Antiochian Christian Orthodox Church, Southern California Deanery
Committee on Marriage and Family, chair and lecturer, weekend seminars.
Topics taught: Orthodox understanding of marriage, Enhancing Marital
Relationships, Communication in Marriage, Marital Relationship Skills, 1998-
2003. (approximately 30 presentations.)

Assistant Pastor St. John Orthodox Cathedral, Eagle River, 2003 to present
pastoral counseling specialist.

CONSELING-THERAPY EXPERIENCE: California Licensed Marriage, Family and Child
Therapist # 2766.

in private practice 1968 to 2003..

Total Counseling experience 40 years.

Staff therapist Family Service Agency of the Monterey Peninsula 1983-85.

Director and therapist of Family Service Agency of Burbank, California 1995-
2000.

PASTORAL EXPERIENCE: Converted to Orthodoxy 1991. Ordained to the sacred priesthood
December 5, 1993. Attached to St. Michael Orthodox Church (Western Rite)
Whittier, CA 1991.- 2003. Assistant pastor St. John Orthodox Cathedral, Eagle
River, Alaska, 2003 to present.

As Episcopal priest: ordained 1958, served parishes in Nevada, Northern
California, Washington, D.C., Central California, Wisconsin, and Los Angeles,
CA.

Dean, Semper Virens Deanery, Humboldt and Del Norte Counties, Northern
California, 1965 -68.

Canon Missioner and Dean, Diocese of Milwaukee and Cadie Deanery,
1985 -- 88.

PERSONAL: Born Baltimore MD Married 30 years to Kh. Nancy Lee Downing (d. 10/19/02)
Five grown children.

TAURIAINEN
APP / MICHAEL
BOARD - v1

MIKE TAURIAINEN

Personal

Born: March 30, 1945, Waynesboro, PA
Married: Kay, 1967
Children: Julie (1969), Wendy (1971), Lyndi (1980)

BOARDS & COMMISSIONS

JUNE 2003

Alaska Resident

Kenai 1959-1967
Fairbanks 1969-1973
Soldotna 1974-present

Education

B.S., Civil Engineering, University of Alaska, 1967
M.S., Arctic Engineering, University of Alaska, 1972

Registration and Licenses

Registered Professional Engineer (Civil), Alaska
Certified Construction Specifier, CSI
Private Pilot

Organizations

- Acton Institute
- Aircraft Owners and Pilots Association
- Alaska Airmen's Association
- Alaska Outdoor Council
- Heritage Foundation
- NRCC, Business Advisory Council
- National Federation of Independent Business
- National Rifle Association
- Rotary International
- Republican Party of Alaska
- Seaplane Pilots Association

Community Service/Positions Held

- University of Alaska Alumni Association Board
- Salvation Army Advisory Board, Kenai 1970s
- Alaska Cares for Africa Now (World Vision) 1984-86
- Kenai Peninsula College Council
- Junior Achievement Instructor
- Kenai Peninsula Borough Emergency Planning Committee
- Kenai Peninsula Borough School Board 1989 - 1995
- Architects, Engineers and Land Surveyors Board 1990 - 97
- District 8 Chairman, Republican Party of Alaska 1996 - 2002
- Commission on Privatization, DHSS Subcommittee Co-Chair 1999
- Delegate, Republican National Convention 2000



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

~~APR 21~~
 BOARDS & COMMISSIONS
 MAY 3 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Medical Board (Public Member)

Please list any other State Boards or Commissions on which you currently or previously have served:
Architects, Engineering, Land Surveying Board; Commission on Privatization

Name: Michael J. (Mike) Tauriainen

Mailing Address: 35186 Kenai Spur Highway

Residence Address: 280 Stacy Dr.,

City, State and Zip Code: Soldotna, Alaska 99669

Home Telephone: 907-262-4489 Business or Message Telephone: 907-262-4624

Fax Number: 907-262-5777 Cell Phone: _____

Email address: miket@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____

Voter Registration Number (Optional): 445566 Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

App / Medical / 061
Board

MIKE TAURIAINEN

Personal

Born: March 30, 1945, Waynesboro, PA
Married: Kay, 1967
Children: Julie (1969), Wendy (1971), Lyndi (1980)

Alaska Resident

Kenai 1950-1967
Fairbanks 1969-1973
Soldotna 1974-present

Education

B.S., Civil Engineering, University of Alaska, 1967
M.S., Arctic Engineering, University of Alaska, 1972

Registration and Licenses

Registered Professional Engineer (Civil), Alaska
Certified Construction Specifier, CSI
Private Pilot

Organizations

Acton Institute
Aircraft Owners and Pilots Association
Alaska Airmen's Association
Alaska Outdoor Council
Heritage Foundation
NRCC, Business Advisory Council
National Federation of Independent Business
National Rifle Association
Rotary International
Republican Party of Alaska
Seaplane Pilots Association

Community Service/Positions Held

University of Alaska Alumni Association Board
Salvation Army Advisory Board, Kenai 1970s
Alaska Cares for Africa Now (World Vision) 1984-86
Kenai Peninsula College Council
Junior Achievement Instructor
Kenai Peninsula Borough Emergency Planning Committee
Kenai Peninsula Borough School Board 1989 - 1995
Architects, Engineers and Land Surveyors Board 1990 - 97
District 8 Chairman, Republican Party of Alaska 1996 - 2002
Commission on Privatization, DHSS Subcommittee Co-Chair 1999
Delegate, Republican National Convention 2000

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D) Attached

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3/30/45

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): NA

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): M. Tauranen Date: 5 May 03

State of Alaska
Office of the Governor
Becky Hultberg
Boards & Commissions
Bx 110001
Juneau, AK 99811

BOARDS & COMMISSIONS

MAY 9 2003

5 May 03

RECEIVED

MAY 08 2003

GOVERNOR'S OFFICE

Subject: State Medical Board

Becky:

As we discussed previously, I would like to serve as a public member on the State Medical Board. My application and resume are attached.

Please feel free to contact the following references.

Lt. Governor Loren Leman, Juneau, 465-3520

Dr. Alex Russell, MD, Soldotna, 262-5921

Senator Fred Dyson, Eagle River, 694-6683, Juneau, 465-2199.

Please call if you have any questions or require additional information.

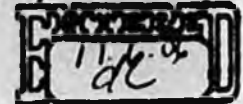
Sincerely,



Mike Tauriainen

262-4624
35186 Spur Hwy
Soldotna, AK 99669

App/Medical/061



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: State of Alaska Medical Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Jean MW Tsigonis

Mailing Address: PO Box 10750 Fairbanks AK 99710

Residence Address: 988 Old Steer Hwy N Fairbanks AK 99712

City, State and Zip Code: Fairbanks AK 99710

Home or Message Telephone: 457-8500 Business Telephone: 459 3500

Fax Number: 459 3588 Cell Phone: 322 9909

Email address: jtsigonis@tvcclinic.com jean_tsig@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

If a member of my clinic had a licensed revoked it might affect the finances of my clinic.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
 - State of Alaska #1833 NEA AT202930T AAAP recertification
 - thru 12/04 thru 11/09 thru 2012
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
 - Stanford University BA 1974 1yr. leadership class @ UNW
 - U of Alaska med school 1978 residency 78-81 Alaska state
 - recertification every 6 yrs.
- C. List any community services, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
 - Board of Resource Center for Parents/children - past member
 - Board of Samaritan Counseling Center - past member
 - Chairman of Family Practice @ Fair - 5 years over the yrs
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
 - Oct 81 - present Tanana Valley Clinic, Partner

typo? - The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 5-6-52 SEX: FEMALE MALE

ETHNICITY:
 Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): none

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ann Marie [Signature] Date: 11-6-06

Please attach a current resume with your application.

CURRICULUM VITAE**JEAN M.W. TSIGONIS, M.D.**

(W) Tanana Valley Clinic
Fairbanks, AK 99701
907-459-3500

Fax: 907-459-3588

Email: jtsigonis@tvcclinic.com

Website: www.tvcclinic.com

Academic Background:

- Lathrop High School, High School Diploma-1970, Fairbanks, Alaska.
- University of Northern Colorado; Greeley, Colorado, 1970-1971
- BA (microbiology) Stanford University; Stanford, California
- MD 1974-1978, University of Washington School of Medicine, Seattle, Washington

Residency:

Central Maine Family Practice Residency, 1978-1981
(Current name: Maine-Dartmouth Family Practice residency)

Board Certification:

American Board of Family Practice - 1981
➤ Recertification Diplomate from 2005 - 2012

Licensure:

Alaska # 1833, Current since 02/25/1982
DEA # AT2029305

Clinical Practice:

Family Practice w/Obstetrics
Tanana Valley Medical-Surgical Group, Inc.
1001 Noble Street, Fairbanks AK 99701
1981 - present

Certifications:

ACLS - Renewal Date 03/2006
CPR / AED - Renewal Date 01/2006
PALS - Renewal Date 11/2006

Professional Activities:

MRO - Certified
➤ Certification Number: 02-05059
➤ 04/15/2002 - 05/15/2008



*Tanana Valley Clinic
1001 Noble Street
Fairbanks, AK 99701*

HUMAN RESOURCES DEPARTMENT
(907) 459-3500 ext 2431 or (888) 459-3500 ext 2431
Fax (907) 459-3532
mnordstrand@rvclinic.com

To: State of Alaska Boards & Commissions

**From: Myla Nordstrand, HR Assistant II &
Credentialing Coordinator**

Date: November 6, 2006

Subject: Application Form

Fax Number: 907-465-3532

Number of pages including cover: 4

**Please find attached a Board And Commissions Application Form for
Jean MW Tsigonis, MD. I have also included her CV.**

Myla Nordstrand sending for Dr. Jean Tsigonis.

Fax Received

NOV 06 2006

Office of the Governor



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF MEDICINE
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: WILLIAM W RESINGER, MD
 Mailing Address: P.O. Box 839
 Residence Address: 17330 E. HUNTLEY RD
 City, State and Zip Code: PALMER, AK, 99645
 Home or Message Telephone: (907) 745-1763 Business Telephone: SAME
 Fax Number: SAME Cell Phone: (907) 355-6495
 Email address: wmi@mtaonline.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): 0319149

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE. (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ALASKA MEDICAL LICENSE # 2079

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See resume

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See resume

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

See resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 1/28/44 SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): PA NAT'L GUARD (ARMY)
1971-77 (6 YRS)

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): William W. Reinger, MD Date: 9/19/07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: WILLIAM W. RESINGER, MD

Date: 9/19/07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board	Fisherman's Fund Advisory & Appeals	Pacific Salmon Commission-
Aerospace Development Corporation	Forestry	Transboundary Panel
Aging Commission	Game	Parole Board
Agriculture & Conservation	Health Council	Permanent Fund
Alaska Juvenile Justice Advisory	Historical Commission	Pharmacy Board
Committee	Historical Records Advisory	Physical/Occupational Therapy
Alaska Retirement Management Board	Homeless Council	Pioneer's Home Advisory
Alaska Statehood Celebration	Housing Finance Corporation	Police Standards Council
Commission	Human Rights	Postsecondary Education
Alaska-Alberta Bilateral Council	Humanities Forum	Professional Counselors
Alcohol/Drug Abuse	Independent Living Council	Professional Teaching Practices
Alcoholic Beverage Control	Industrial Development/Export	Psychologist/ Psychological Assoc.
Architects/Engineers/ Land Surveyors	Authority	Public Offices Commission
Arts Council	Interstate Oil & Gas Compact	PWS Oil Spill Recovery Institute
Assessment Review Board	Judicial Conduct	Railroad Corporation
Aviation Advisory Board	Judicial Council	Real Estate Appraisers
Bald Eagle Preserve	Knik Arm Bridge	Real Estate Commission
Bar Association	Labor Relations Agency	Regents
Barbers & Hairstylists	Libraries Advisory	Regulatory Commission (RCA)
Beering Sea Fishery Advisory Board	Local Boundary Commission	Royalty Oil & Gas Development
Big Game Commercial Services	Marine Pilots	Safety Advisory Council
Boating Safety Council	Maine Transportation Advisory Board	Seaford Marketing Institute
Broadcasting Commission	Marital & Family Therapy	Sensory Hazards Safety Commission
Children's Trust Board	Medical Board	Social Work Examiners
Chiropractic Examiners	Mental Health Board	Student Loan Corporation
Clemency Advisory Committee	Mental Health Trust Authority	Subsistence Resource Commissions
Commemorative Coin Commission	Midwives	Suicide Prevention Council
Commercial Fisheries Entry	Minerals Commission	Telecommunications
Commercial Fishing/Agriculture Bank	Municipal Bond Bank	Uniform State Laws
Community Service Commission	Natural Gas Authority	Veterans Advisory Council
Denali Access System Advisory	Natural Gas Pipeline Corporation	Veterinary Examiners
Committee	Natural Resources Conservation Dev.	Violent Crimes Compensation
Dental Examiners	North Pacific Anadromous Fish	Water and Wastewater Works
Disabilities/Special Education	North Pacific Fisheries Management	Western Interstate Comm/Higher Educ
Domestic Violence/Sexual Assault	Council	Wood Tikchik State Park
Education & Early Development	North Pacific Research Board	Worker's compensation
Education Commission/States	Nursing	Worker's Compensation Appeals
Emergency Medical Services	Occupational Safety	Commission
Emergency Response Commission	Oil & Gas Conservation Commission	Workforce Investment Board
Employment of People with Disabilities	Optometry	Yukon River Panel
Exxon Valdez Oil Spill Trustee	Pacific Marine Fisheries Commission	
Faith-Based & Community Initiatives	Pacific Salmon Commission-	
Council	Commissioners	
Fire Standards Council	Pacific Salmon Commission- Northern	
Fisheries	Panel	

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____, (Age): ____ of (Hometown): _____

is (Job title/Place of employment): _____

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

William W. Resinger, MD, of Palmer, AK, is a radiologist who has practiced in Alaska since 1984. He is a graduate of the University of Pennsylvania School of Medicine in Philadelphia.

9/19/07

RESUME

William W. Resinger, M.D.
P.O. Box 839
Palmer, Alaska 99645

Phone: (907) 745-1763 (home, unlisted)

Birthdate: 1-28-44
Married
Wife's name: Edrea
No children

---EDUCATION---

Titusville High School, Titusville, PA - 1961

Seibert Award for highest scholastic average (4.00)

Allegheny College, Meadville, PA - 1965

Phi Beta Kappa (junior year)
Alden Scholar (Dean's List) all four years,
Honors in Chemistry
Magna Cum Laude

University of Pennsylvania School of Medicine, Philadelphia, PA - 1969

Honors in Radiology

Harrisburg Polyclinic Hospital, Harrisburg, PA

Intern (rotating) 1969 - 1970
Resident Radiology 1970 - 1971

Postgraduate Course in Emergency Medicine, Hershey, PA

September 1974, April 1977

University Hospital, University of Michigan

Fellow in Nuclear Medicine 9-78 - 8-79

Oakwood Hospital, Dearborn, MI

Resident Radiology 9-79 - 2-81

Certified American Board of Radiology (ABR)

Diagnostic Radiology with special competence in Nuclear Medicine, 6-4-82

Continuing Medical Education

Average 50 hours or more CME (usually Cat. I) each year since 1981

Twenty Years Experience in Reading Mammograms

Mammography Accreditation by A.C.R. at Valley Hospital 1988-2001

Training in mammography

- 8 weeks during residency (in 1980)
- Stanford Breast Symposium 3-20 - 3-22-86 (13.5 hours)
- Tutorial with Dr. McClure Hall at Virginia Mason Hospital, Seattle, WA 6-5 - 6-6-86 (16 hours)
- (RAD SAT) (ME-SAT) (Videotape Series), Johns Hopkins (Breast Imaging Techniques, 1987) (4 hours)
- RSNA TODAY (Screening Mammography), Vol. I, No. 1, 1986 (one hour)
- At Least 15 hours Category I every three years to present

---WORK HISTORY---

Oil City Hospital, Oil City, PA

Emergency Physician 1971 - 1978

Marcy Memorial Hospital, Monroe, MI

Staff Radiologist 3-81 - 7-84

Valley Hospital, Palmer, Alaska

Staff Radiologist 8-84 - 12-01

Association Board Member 1992 - 2001

South Peninsula hospital, Homer, Alaska

Locum Tenens Radiologist 2002, 2003

Norton Sound Health Corp., Nome, Alaska

Locum Tenens Radiologist 2002-present

---ACTIVITIES AND ASSOCIATIONS---

ACEP (American College of Emergency Physicians)

Member 1971 - 1979

National Council Member 1973, 1974, 1975, 1977

Pennsylvania Chapter ACEP (American College of Emergency Physicians)

Board of Directors 1972 - 1978

Executive Committee 1973 - 1978
Treasurer 1974 - 1975
Editor of "EPIC" (newsletter) 1973 - 1977
President-elect 1976
President 1977

Community Ambulance Service

Board at large 1973
Board of Directors 1974

Comprehensive Health Planning Council of N.W. Pennsylvania

Member Venango County Task Force on Emergency Health Services
Executive Committee

Pennsylvania Emergency Health Services Council, 1974

Representative for N.W. Pennsylvania
Board of Directors
Subcommittee on Physician Training

Preceptor for Nurse Practitioner Program

Allegheny General Hospital and Oil City Hospital, 8-75 - 2-76

Medical Advisor EMS Council of N.W. Pennsylvania 1977-78

Glacier View Alliance Church, Palmer, Alaska

Elder and board member 1985-present

Pacific NW District of the Christian and Missionary Alliance

Liaison to the District Superintendent for Alaska 1995-present

Board of Trustees at Simpson University, Redding, CA

Member 1996-present, Chairman Student Affairs Committee

Board of Directors Heart Reach Pregnancy Center, Mat-Su Borough

Member 2001-9/2007

Board of Directors of Town and Country Manor, Santa Ana, CA

Member 2002-present, Chairman Benevolence and Health Services Committees

Society Memberships

American Institute of Ultrasound in Medicine -retired
Society of Nuclear Medicine -retired
RSNA (Radiological Society of North America) -active
ACR (American College of Radiology) -retired

---PUBLICATIONS AND ABSTRACTS---

Publications

Weigel, J.A., Resinger, W.W.: Are You in Good Hands? Pennsylvania Medicine 78:53-54, 1975.

Resinger, W.W., Thrall, J.H.: Diagnosis of Ruptured Bladder During a ^{99m}Tc -DTPA Renal Study: New Indications for Radionuclide Cystography? Clinical Nuclear Medicine 3:179-180, 1979.

E.A.: Scintigraphic Tomography of the Thyroid. Proceedings of the Eighth International Thyroid Congress Sydney, Australia, February, 1980.

Publications (continued)

Freites, J.E., Fink-Bennett, D.M., Thrall, J.H., Resinger, W.W.: Efficacy of Hepatobiliary Imaging in Acute Abdominal Pain: Concise Communication. Journal of Nuclear Medicine 21:919-924, 1980.

Resinger, W.W., Rose, E.A., Keyes, J.W., Jr., Koral, K.F., Rogers, W.L., Brady, T.J., Kline, R.C., Sisson, J.C., Thrall, J.H.: Tomographic Thyroid Scintigraphy: Comparison with Standard Pinhole Imaging. Journal of Nuclear Medicine 22:638-642, 1981.

Keyes, J.W., Jr., Kline, R.C., Resinger, W.W., Rose, E.A., Koral, K.F., Rogers, W.L.: Comparison of Observer Performance Reading from a Video CRT vs. Reading from Film Investig. Radiol. 18:298-300, 1983

Abstracts

Annual Meeting, June, 1980.

Scintigraphy: Comparison with Standard Pinhole Imaging. Society of Nuclear Medicine 27th Annual Meeting, June, 1980.

Good, Jacob D (GOV)

From: Bailey, Frank T (GOV)
Sent: Friday, September 21, 2007 6:17 PM
To: Good, Jacob D (GOV)
Subject: FW: Med Board
Attachments: Med board application page 4.jpg; Med board application page 1.jpg; Med board application page 2.jpg; Med board application page 3.jpg; Resume2007.wps

From: rmi [mailto:rmi@mtaonline.net]
Sent: Wednesday, September 19, 2007 12:44 PM
To: Bailey, Frank T (GOV)
Subject: Med Board

Frank, I forgot to send the attachments. Here they are.

---WWR

Previously sent:

Dear Frank,

I believe I copied your email address properly, but let me know if you receive this email and attachments intact.

I am attaching scanned copies of the application and a text file of my resume. I have Windows XP and these files can be opened on my computer.

If you need hard copies, let me know.

Also, I can provide references, if you need them. As I mentioned Dr. David Head volunteered to recommend me last week. His address is c/o Norton Sound Health Corp., P.O. Box 966, Nome, AK, 99762.

My email address is rmi@mtaonline.net.

Thank you.

William Resinger

Good, Jacob D (GOV)

From: Bailey, Frank T (GOV)
Sent: Friday, September 21, 2007 6:18 PM
To: Good, Jacob D (GOV)
Subject: FW: Med Board Application

From: rmi [mailto:rmi@mtaonline.net]
Sent: Wednesday, September 19, 2007 12:40 PM
To: Bailey, Frank T (GOV)
Subject: Med Board Application

Dear Frank,

I believe I copied your email address properly, but let me know if you receive this email and attachments intact.

I am attaching scanned copies of the application and a text file of my resume. I have Windows XP and these files can be opened on my computer.

If you need hard copies, let me know.

Also, I can provide references, if you need them. As I mentioned Dr. David Head volunteered to recommend me last week. His address is c/o Norton Sound Health Corp., P.O. Box 966, Nome, AK, 99762.

My email address is rmi@mtaonline.net.

Thank you.

William Resinger

Lawrence W. Stinson, Jr., M.D.**Curriculum Vitae**

Address: **Advanced Pain Centers of Alaska**
 1917 Abbott Road, Suite 100 Anchorage, AK 99507 (907) 278-2741
 1275 Sadler Way, Ste. 101 Fairbanks, AK 99701 (907) 374-6602

3035 E. Palmer-Wasilla Hwy, Unit 501
 Wasilla, AK 99654-7234
 (907) 357-8330

(Please address all correspondence to Anchorage location)

Undergraduate:	University of Alaska, Fairbanks, AK	1976-1980 B.S. Cum Laude
Medical School:	University of Washington, Seattle, WA	1980-1984 M.D.
Internship:	University of Iowa Hospitals & Clinics Iowa City, IA	1984-1985
Residency:	Tripler Army Medical Center Honolulu, HI	1987-1988
	Mayo Graduate School of Medicine Rochester, MN	1990-1993
Fellowship:	Pain Management, University of Arizona Tucson, AZ	1999-2000
Certification:	American Board of Anesthesiology	1994
	American Board of Anesthesiology Subspecialty Certification Pain Medicine	2000
Medical Licensure:	Alaska, and Arizona	
Positions and Academic Appointments:	Chief of Emergency Medical Services Bassett Army Community Hospital Ft. Wainwright, AK	1985-1987
	Clinical Instructor University of Washington, WAMI Program Ft. Wainwright, AK	1986-1987

Brigade Surgeon 2 nd BDE, 6 th INF DIV Ft. Wainwright, AK	1988-1990
Staff Anesthesiologist Fairbanks Memorial Hospital (FMH) Fairbanks, AK	1993-1995
Vice-Chairman Anesthesiology Department FMH	1995-1997
Chairman Anesthesiology Department FMH	1997-1999
Positions on the FMH Executive, Hospital QA/UR, Pharmacy and Therapeutics, and ICU Committees	1993-1999
Advanced Pain Centers of Alaska Co-founder	July 2000- present
Clinical Instructor University of Arizona, Tucson College of Pharmacy	July 2004- present

Professional Society Memberships:

American Medical Association
 American Society of Anesthesiologists
 International Anesthesia Research Society
 International Spinal Injection Society
 Previously the Fairbanks Representative to the
 Alaska State Medical Association

Manuscripts:

1. Stinson LW, Lennon RL, Adams RA, Morrey BF: The technique and efficacy of axillary catheter analgesia as an adjunct to distraction elbow arthroplasty: a prospective study. J Shoulder Elbow Surg 2:182-189, 1993.

2. Stinson LW, Murray MJ, Jones KA, Assef SJ, Burke MJ, Behrens TL, Lennon RL: A computer-controlled closed-loop infusion system for infusing muscle relaxants: its use during motor-evoked potential monitoring. *J Cardiothorac Vasc Anesth* 8:40-44, 1994.
3. Stinson LW, Lanier WL, Lennon RL: Train-of-four recovery after pharmacologic antagonism of pancuronium, pipecuronium, and doxacurium-induced neuromuscular block in anaesthetized humans. *Acta Anaesthesiol Scand* 39:406-410, 1995.
4. Bluestein LS, Stinson LW, Lennon RL, Quessy SN, Wilson RM: Evaluation of cisatracurium: A new neuromuscular blocking agent for tracheal intubation. *Can J Anaesth* 43:925-31, 1996.
5. Stinson LW, Roderer GT, Cross NE, Davis BF: Peripheral electrostimulation for control of intractable post-operative inguinal pain. *Neuromodulation* 4:98-104, 2001

Abstracts:

1. Stinson LW, Lennon RL: Continuous axillary analgesia following distraction elbow arthroplasty. *Anesthesiology* 77:A822, 1992.
2. Stinson LW, Lennon RL: Comparison of Doxacurium, Pancuronium, and Pipecuronium train-of-four recovery after pharmacologic antagonism. *Anesthesiology* 77:A928, 1992.
3. Stinson LW, Murray MJ, Lennon RL: Microcomputer controlled closed-loop infusion of atracurium for thoracoabdominal aortic aneurysmectomy with intraoperative motor evoked potential monitoring. *Anesthesiology* 77:A950, 1992.
4. Stinson LW, Bluestein LS, Brown DL, Lennon RL: Ankle block - two skin puncture technique. *Anesth Analg* 76:S418, 1993.
5. Bluestein LS, Stinson LW, Wilson RM, Lennon RL, Quessy SN: Evaluation of 51W89 for endotracheal intubation in patients anesthetized with propofol and nitrous oxide. *Anesthesiology* 79:A920, 1993.

Invited Abstracts:

1. Lennon RL, Stinson LW. Continuous axillary brachial plexus blockade for postoperative analgesia. 7th Asean Congress of Anaesthesiologists, Kuala Lumpur, Malaysia, November, 1991.

Poster Abstracts:

1. Stinson LW, Murray MJ, Lennon RL: Microcomputer controlled closed-loop infusion of Atracurium for thoracoabdominal aortic aneurysmectomy with intraoperative motor evoked potential monitoring. *Anesthesiology* 77:A950, 1992. Presented at the American Society of Anesthesiologists Annual Meeting, New Orleans, LA, October 17-21, 1992.

Book Chapters:

1. Stinson LW: Myocardial oxygen requirements and preservation. In: Faust RJ ed. *Anesthesiology Review* 2nd Ed. New York. Churchill Livingstone; 1994: 362-364.
2. Lennon RL, Stinson LW: Continuous axillary brachial plexus catheters. In: Morrey BF ed. *The elbow and its disorders*. 3rd Ed. Philadelphia. W.B. Sanders; 2000: 135-140.

Scientific Exhibits:

1. Stinson LW, Bluestein LS, Brown DL, Lennon RL: Ankle Block – Two Skin Puncture Technique. Presented at the 67th Congress of the International Anesthesia Research Society, March 1993.

Presentations:

1. Comparison of Doxacurium, Pancuronium, and Pipecuronium train-of-four recovery after pharmacologic antagonism. Presented at the American Society of Anesthesiologists Annual Meeting, New Orleans, LA, October 19, 1992.
2. Continuous axillary analgesia following distraction elbow arthroplasty. Presented at the American Society of Anesthesiologists Annual Meeting, New Orleans, LA, October 20, 1992.
3. New airway management techniques. Presented at the Fairbanks Memorial Hospital Grand Rounds, General Staff Meeting, June 5, 1998.

John Stewart Cullen, MD
 PO Box 2504
 Valdez, Alaska 99686
 (907) 835-4811

Employment

General partner Valdez Medical Clinic LLC A four physician private practice in a medically remote area at the terminus of the Alaskan pipeline 1994 - present

Activities

National

American Academy of Family Physicians (AAFP) Task force Task Force on Rural medicine 2007
 American Academy of Family Physicians (AAFP) Task force on emergency medicine 2006
 Co-Author AAFP position statement on Emergency Medicine
 Member AAFP Member Services Committee 2006 - 2008
 Chairman AAFP Chapter Affairs Committee 2004
 AAFP Chapter Affairs Committee 2001 - 2003

State

President of the Alaskan Academy of Family Physicians 1998 - 2000
 President Elect of the Alaskan Academy of Family Physicians 1997
 Chairman of CME for the Alaskan Academy of Family Physicians 1995-1996
 Delegate to the AAFP Congress of delegates 1998-2004, 2006-2007
 Physician reviewer for the Providence Alaska Rural Network 2000 - present
 Member of the Alaska Rural Medical Congress 1998 - present
 Exemplary preceptor for WAMI (University of Washington College of Medicine)

Local

Chief of Staff Valdez Community Hospital 1995 - present
 Valdez Long Term Care Facility Director 2004 to present
 Physician Sponsor Valdez Emergency Medical Services 1999 - present
 Physician for the World Extreme Ski Championship 1995 - 2001
 Physician for the World Free Ski Championship 2002
 Physician for the King of the Hill Snowboard Championship 1998
 Physician Sponsor Valdez Heli Camps 2001
 Physician Sponsor H2O adventures 2001 - 2004

Procedures

Obstetrics including Cesarean sections. Natural to operative childbirth
 Colonoscopy with polypectomy
 Colposcopy
 Ultrasound - abdominal, pelvic including trans-vaginal, Doppler, small parts, and urologic.
 Appendectomies
 Spinal anesthesia
 Umbilical hernia repair.
 Slit lamp exams
 Fish hook removal (I get to do a lot of these)

Original Presentations for medical groups or general public

Recruitment and retention of rural physicians
 Extreme Ski Injuries
 Family medicine.
 Maintaining Ideal Body Weight
 The Costs of snow machine injuries.
 Preventing heart Disease
 Hepatitis A,B,C
 Smoking Cessation
 Adult Manifestations of Child abuse
 Osteoarthritis
 Seasonal Rhinitis
 Early detection of breast cancer

Family physicians in rural emergency medicine

Professional interests

Rural health
Wilderness and Sports Medicine
Emergency Medicine
Obstetrics
Breastfeeding Support
Death and dying issues
Dermatology
Ultrasonography as performed by Family physicians
Medical Education
Rural anesthesia

Recreational interests

Sailing We have a Corsair 31
Downhill and cross country skiing
Guitar Bluegrass, Gospel, Country and Southern Rock and Roll
(Especially playing any kind of music with my daughter)

Post Graduate
Education

University of California, Davis affiliated residency in Family Medicine
Stanislaus Medical Center, Modesto California
Internship and Residency from 6/91 - 6/94
California Medical License obtained 8/92

Activities

Residency Education Committee
Coordinator of Mortality and Morbidity conferences

Medical
Education

University of Arizona, College of Medicine
MD completed May 1991

Activities

Secretary for Medical Student Council
Officer on the Board for Scholastic Conduct
Coordinator for Commitment to Underserved People
Tucson AIDS Project
Rural AIDS Education Project

Undergraduate
Education

University of California, San Diego, graduating in 1985
BS in Molecular & Cell Biology

Honors

Provost's Honors list,
Presidential Undergraduate Research Fellowship

Activities

American Cancer Society Youth Group Leader

PAULA PENCE EASLEYpeasley@gci.net

2134 Crataegus Avenue Anchorage Alaska 99508

907-274-6800, email

◆ Public Policy Consultant, Writer, Speaker, 1996 to present

Easley Associates. Maintain grassroots lobbying networks in other states for Alaska resource development issues. For Arctic Power, coordinated outside grassroots local government campaign, gave speeches, lobbied in targeted states, drafted editorials and letters for Congress members and outside ANWR supporters to publish; published national energy report for local governments; upgraded ANWR website content. Periodic outreach assignments involve public presentations and debates; and meeting with organizations, the media and congressional staffs in targeted states.

Currently advocate access to private, state and federal land by property owners and resource providers as president, Alaska Land Rights Coalition; work on grassroots ANWR campaign; publish media commentaries for the Resource Development Council (RDC); serve as vice chair, Nationwide Public Projects Coalition, addressing federal wetlands and endangered species policy; maintain an electronic policy information network. Columnist, Anchorage Daily News, Petroleum News, Eco-Logic. Fulfill periodic article assignments for natural resource and land-use publications.

EXPERIENCE PROFILE, 1975 - 1995

◆ **Management: Government/Association:** Director, Government Affairs, Mayor's Office, Municipality of Anchorage (5.5 years), responsible for federal regulatory and policy issues affecting municipal agencies and private industry; undertook municipal study of federal environmental mandates, distributed to members of Congress and 2200 cities and counties, mostly by request. Director, Municipal Economic Development and Planning Department (2.5 years), implemented mayor's pro-business directives and crafted an administration economic development strategy. Conducted business retention and expansion survey of 10,000 companies and initiated a volunteer business-counseling network during the state's lengthy recession, receiving SBA award for the program. Due to budget cuts, downsized department from 50 to 30 employees. Negotiated federal health, safety and environmental policies with state agencies.

Executive Director, Resource Development Council for Alaska (12 years). Focused on expanding mining, transportation, petroleum, tourism, timber, agriculture, and fisheries industries. Handled fundraising and coordination of staff and 78-member state board. Mobilized activists throughout Alaska to cooperatively advance the state's economic development. Produced promotional and educational conferences in and outside Alaska, attracting international speakers and audiences.

◆ **Grassroots Lobbying:** As RDC's lobbyist and during municipal tenure, formed national networks of policy leaders within think tanks, grassroots organizations and community governments to influence legislation and regulations. The *New York Times* credited one such network of 450 government officials with passing legislation restricting unfunded federal mandates. Advocacy work was also instrumental in causing the EPA to withdraw its punitive 30% wastewater treatment rule, thus granting Anchorage and other affected communities

waivers from unnecessary treatment plant modifications. A similar effort resulted in the State of Alaska withdrawing a costly, redundant asbestos regulation.

Assisted Alaska delegation on policy issues, identifying suitable witnesses and regulatory examples for committee hearings. Accessed key congressional staff by providing research and grassroots support within their districts. Was a leader in the successful campaign for an Alaska wetlands exemption from 404 Clean Water Act requirements (later nullified by President Clinton). Served on congressional regulatory task forces chaired by David McIntosh, Tom Delay and John Mica.

◆ **Public Relations:** Coordinated national media campaigns on Alaska congressional issues, trade missions (Canada, Korea, Japan, ROC), international press tours to Southcentral Alaska and North Slope, Washington, D.C. and California press conferences and, through public speaking engagements outside the state, promoted Alaska investment opportunities and tourism. For the Alaska Business Council, with former mayor George Sullivan, produced travel and trade Fairs in California, Washington and Oregon involving hundreds of Alaskan exhibitors and events (2 years). Coordinated public education, consensus-building strategies and research on issues affecting small business and local governments. Researched and published policy papers, articles, studies and two "how-to" books.

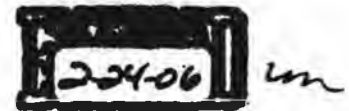
◆ **Entrepreneur:** Provided business services as owner, partner or contractor for 15 years in Anchorage, Juneau and Stony River, Alaska. Owned a secretarial service and employment agency, providing consultant services to boards and commissions such as Alaska State Council on the Arts, Governor's Commission on the Administration of Justice, Alaska Historical Society, Greater Anchorage, Inc., Alaska and Anchorage Centennial Commissions and Governor's Economic Development Policy Council.

◆ **Business Leader:** Appointed by President Clinton in 1997 to the Regulatory Fairness Advisory Board; served eight years, National Public Lands Advisory Council, appointed by President Reagan, reappointed by President G.H.W. Bush. Served on the National Council of Women Advisors to Congress, National Policy Forum's Environment Task Force, Clean Water Industry Coalition, National Wetlands Coalition, National Grassroots ESA Coalition executive committee, Environmental Conservation Organization, and chaired the National Grassroots Campaign to Stop Unfunded Mandates. Currently serve as vice-chair of the Nationwide Public Projects Coalition, member of the Arctic Power executive committee, and the Resource Development Council's statewide board. Listed in Heritage Foundation's Annual Guide to Public Policy Experts since 1995.

◆ **Other:** Policy-related publications include *Alaska's Role in National Energy Policy: Policy Guidance for Cities and Counties*; *Wetlands of the United States: A Report to the U.S. Congress*; *Paying for Federal Environmental Mandates: A Looming Crisis for Cities and Counties* (used by the Kennedy School of Government and Heritage Foundation for briefing new Congress members); *American Values: An Environmental Vision* (Chapter on Local Government's Role). Featured as one of fifty-three "real environmentalists" in William Perry Pendley's book, *It Takes a Hero*.

- ◆ **References:** Carl Portman, Resource Development Council, 907-276-0700
Kathleen Benedetto, U.S. House Resources Committee, 202-226-0242
Henry Lamb, Environmental Conservation Organization, 731-986-0099
Roger Herrera, Arctic Power, 907-562-5572, 202-454-5229
James S. Burling, Pacific Legal Foundation, 916-419-7111





Subject: [Fwd: [Fwd: Alaska Mental Health Trust Advisory Board]]
From: Susan Fischetti <susan_fischetti@gov.state.ak.us>
Date: Fri, 24 Feb 2006 10:28:10 -0900
To: Linda K Manns <linda_manns@gov.state.ak.us>

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: [Fwd: Alaska Mental Health Trust Advisory Board]
From: Pat Heller <pat_heller@gov.state.ak.us>
Date: Wed, 22 Feb 2006 15:45:59 -0900
To: Susan W Fischetti <susan_fischetti@gov.state.ak.us>

--
Patricia B. Heller
Director
Office of the Governor, Anchorage
555 West 7th, Suite 1700
Anchorage, Alaska 99501
(907) 269-7450
pat_heller@gov.state.ak.us

Subject: Alaska Mental Health Trust Advisory Board
From: Paula Easley <peasley@gci.net>
Date: Wed, 22 Feb 2006 14:49:38 -0900
To: pat_heller@gov.state.ak.us

Enclosed is my resume for consideration as a member of the Trust Authority's board of trustees. I believe my experience in resource development issues and dedication toward improving the quality of life for all Alaskans would benefit the organization. Please let me know if you need additional information.

Paula Easley, Principal
Easley Associates
907-274-6800
peasley@gci.net

[Fwd: Alaska Mental Health Trust Advisory Board]

Content-Type: message/rfc822
Content-Encoding: 7bit

RECEIVED
11-27-07



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Mental Health Trust Authority
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Larry G. Norene
Mailing Address: 10938 Sunagle Cr., Eagle River, AK 99577
Residence Address: _____
City, State and Zip Code: _____
Home or Message Telephone: 907 696 8642 Business Telephone: 272 1227
Fax Number: 277 9852 Cell Phone: 229 1737
Email address: NORENE@alaska.net

AS 39 05 100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter YES NO _____ Voter Registration Number (Optional): 00162822

Social Security Number (Optional, required if appointed for travel reimbursement etc): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria

License #2178 State of Alaska R.E. Broker

- B List both formal and informal education and training experiences: (Use additional paper if necessary).

Bachelor of Economics, U. of Oregon, 1964

Numerous MAI appraisal courses

Numerous CCIM investment courses

- C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Three time Pres. Alaska MLS

Anchorage Planning Board, 4 yrs, Pres.

Anchorage Board of Equalization, 5 yrs, Pres. 3 yrs

Various mayoral task force.

- D Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Anchorage Assessing office 1964-1970 - Supervisor

Commercial & Land appraisal, Wakelind & RICHMOND - 1970-1978

Broker, Norene Realty, 1970 - Present

Developed subdivisions, Anch. & Mat-Su 1975-1985

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH 7/27/41 SEX FEMALE MALE

ETHNICITY
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 11/12/07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Larry Norene Date: 11/12/07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Acceptance Development Corporation
Agency Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol Drug Abuse
Alcoholic Beverage Control
Architectural Board
Art Council
Assessment Review Board
Aviation Research Board
Bald Eagle Preserve
Bar Association
Beavers & Handicrafts
Biological Fisheries Advisory Board
Business Regulatory Services
Industry Safety Council
Trade Adjusting Commission
Wildlife Trust Board
International Examiners
Commerce Advisory Committee
Construction Code Enforcement
Commercial Fisheries Entry
Commercial Fishing Agriculture and Forestry Services Commission
Health Care Services Advisory Committee
Dental Examiners
Disabilities Special Education
Domestic Violence Sexual Assault
Domestic Early Development Education Commission Rates
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith Based & Community Initiatives Council
Fire Standards Council
Fisheries

Parliamentary Board Advisory Commission
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
International Forum
Independent Living Council
International Investment Export Authority
International Impact
International Conduct
International Council
International Trade
International Relations Agency
International Advisory
International Commission
Marine Pilot
Marine Transportation Advisory Board
Medical Family Therapy
Medical Board
Medical Health and
Medical Health and Authority
Melville
Minerals Commission
Mineral Bond Bank
Natural Resources Authority
Natural Resources Pipeline Corporation
Natural Resources Conservation and
Natural Resources and Fisheries
Natural Resources Business Management Council
Natural Resources and Land
Nursing
Occupational Safety
Occupational Safety Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission
Pacific Salmon Commission Northern Panel

Pacific Salmon Commission
Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Councils
Professional Teaching Practices
Psychological Social Ideological
Public Access Commission
Public Safety Research Institute
Public Safety Corporation
Public Safety Appraisers
Public Safety Commission
Public Safety
Public Safety Commission (RCA)
Public Safety & Case Development
Public Safety
Public Safety Marketing Institute
Public Safety Safety Commission
Public Safety Examiners
Public Safety Registration
Public Safety Professional Commissioners
Public Safety Council
Public Safety Communications
Public Safety Laws
Public Safety Council
Public Safety Examiners
Public Safety Compensation
Public Safety Water Works
Public Safety Council of Higher Education
Public Safety State Park
Public Safety Commission
Public Safety Professionals
Public Safety Commission
Public Safety Council of Board
Public Safety River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Larry Noroye (Age) 66 of (Hometown): Fagle River
is (Job title/Place of employment): Broker, Morene Valley
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): Bachelors - Economics
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX 276-7018

ALASKA PUBLIC OFFICES COMMISSION
2007 PUBLIC OFFICIAL FINANCIAL DISCLOSURE STATEMENT
GENERAL INFORMATION

1. This report is required of State and Municipal Public Officials, State Board and Commission Members, Candidates for governor and lieutenant governor, for the legislature (UNLESS YOU ARE AN INCUMBENT LEGISLATOR) and for Municipal Office.

2. This report discloses financial activities for the preceding calendar year; you must include any information about your financial interests held between January 1, 2006 and December 31, 2006.

3. The law requires you to disclose your financial interests and those held by your spouse, domestic partner, or dependent children during the preceding calendar year.

NOTES: Board & Commission members and Municipal officers are not required to disclose close economic associations;

Municipal officers are not required to disclose information about their domestic partner.

4. If you need help, call APOC at 276-4176.

THIS REPORT IS A SWORN STATEMENT.
YOU MUST CERTIFY IT WITH YOUR SIGNATURE ON THE LAST PAGE.

NAME: Larry Norena Phone 272 1227 Fax Number 277 9852
MAILING ADDRESS: 10938 Sunnyside Ln E-Mail Address Norena@alaska.net
(Current Street Address or Post Office Box)
Eagle River AK 99577
(City/Town and Zip Code)

NAME OF SPOUSE OR DOMESTIC PARTNER: Larry L. Norena

NAME(S) OF YOUR DEPENDENT CHILDREN:

ARE YOU A CANDIDATE? (CHECK ONE): State Municipal

WHAT OFFICE DO YOU SEEK? _____

IF YOU ARE NOT A CANDIDATE IS THIS YOUR (CHECK ONE):

- INITIAL STATEMENT? You are a recently appointed state or municipal official.
 ANNUAL STATEMENT? You are an incumbent Public Official. (Due by March 15)
 FINAL STATEMENT? You have left office. (Due 90 days after leaving office)
A Final Statement covers a reporting period beginning January 1, 2007 through the date you leave office.

WHAT POSITION REQUIRES YOU TO FILE THIS STATEMENT? Mental Health
Trust Authority

SCHEDULE A
SOURCES OF INCOME OVER \$1,000
I. SALARIED EMPLOYMENT

Salaried Employment

If NONE reportable, check box →

Report the name of each employer who paid you, your spouse, domestic partner or dependent children more than \$1,000 during calendar year 2006

Name of filer, spouse, domestic partner, or child _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name of filer, spouse, domestic partner, or child _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name of filer, spouse, domestic partner, or child _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

SCHEDULE A
SOURCES OF INCOME OVER \$1,000

2. SELF EMPLOYMENT
Non-Retail Business

Self-Employment - Non Retail Business If NONE reportable, check box →

For a business that is non-retail, you must list the first and last name and mailing address of each client or customer who paid the business over \$1,000. You must also disclose the amount over \$1,000 paid by each client. Self-employment includes a sole proprietor, partnership, limited liability company, shareholder in a professional corporation, or if you held (individually or with another family member) more than 50% of the stock in a corporation.

Name of filer, spouse, domestic partner, or child: LARRY NORENE
Business Name: NORENE Realty Inc.
Business Address: 400 W BENSON #201, Anch. AK 99503
Description of Services Provided: RE brokerage & management

Name and address of client/customer: Center Rentals
Total Amount: \$ 13,600 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income 20 +/- /m

Name and address of client/customer: Klant Properties
Amount: \$ 9,700 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income 15 +/- /m

Name and address of client/customer: Collie Hill Investors
Total Amount: \$ 6,090 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income 10 +/- /m

Name and address of client/customer: Glenn Muldoon LLC
Amount: \$ 21,025 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income 20 +/- /m

Name and address of client/customer: R.L. Stahl
Amount: \$ 42,283 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income _____

Use additional pages for each company or for additional clients/customers.

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: Robt. & Susan DeLoach

Total Amount: \$ 24,000 Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: _____

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: _____

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Use additional pages for each company or for additional clients/customers.

**SCHEDULE A
SOURCES OF INCOME OVER \$1,000**

**3. SELF EMPLOYMENT
Retail Business**

Self-Employment - Retail Business If NONE reportable, check box →

List the name and address of each self-employment business that was a source of income of more than \$1,000 for you, your spouse, domestic partner or dependent child during calendar year 2006.
Self-employment includes: sole proprietor, partnership, limited liability company, shareholder in a professional corporation; or if you held (individually or with another family member) more than 50% of the stock in a corporation.

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

4. Rental Income

Rental Income If NONE reportable, check box →

List the first and last name of each tenant who paid more than \$1,000 in rent during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner or dependent child, you may list the managing agent instead of listing each tenant.

Owner (filer, spouse, domestic partner, or child):	Name(s) of Tenant(s)
<i>See attached</i>	_____
	Amount of Rent Paid: \$ _____
	Amount of Rent Paid: \$ _____

Rental Income

Owner	Tenant	Rent
Orca Properties	MWH America	2,200/M
	South Central Found.	2,000/M
	Wirum Properties	1,800/M
	Kinnetic Laboratories	2,100/M
Norene Properties	Adam Dooley	595/M
	Rence Gartner	595/M
	Ken Frieman	595/M
	Rhonda Adams	595/M
	Ken Darby	595/M
	Jim Chaplin	950/M
	AK Car & Van Rentals	1,100/M
	One More Time	3,000/M
	Anchorage Yamaha	750/M
Puunaa Properties	Inviro Test Technologies	3,750/M
	Total:	20.625/M

Dividends & Interest - L&N & Gony Norene '06

L&N Properties	\$3,187
Northern Skies C.U.	2,202
FNBA	19,658
Suncagle Investors	7,497
Sale of Glenn Muldoon LLC	1,098,280 Capital Gain
Alaska Permanent Fund	2,214

**SCHEDULE A
SOURCES OF INCOME OVER \$1,000**

5. Dividends & Interest

Dividends and Interest

If NONE reportable, check box →

Report the name of the source and amount of all dividends, interest and capital gains over \$1,000 earned during calendar year 2006 such as Dean Witter Money Market Acct. or CD's in ABC Bank.

- List the name(s) and amount of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner or child dividends, interest or capital gains of more than \$1,000 last year such as IBM stock or Cordova Municipal Bonds.

(Report the assets of a retirement account or trust on Schedule D, page 7)

Recipient (filer, spouse, domestic partner, or child):	Name of Source	Amount of Income
--	----------------	------------------

See attached

6. Other Income

Other Income

If NONE reportable, check box →

List each source and amount of income over \$1,000 not listed elsewhere on this statement, including income from public assistance, workman's compensation, unemployment, the name of the buyer of real property; social security; retirement; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

Recipient (filer, spouse, domestic partner, or child):	Name of Source	Amount of Income
--	----------------	------------------

Gerry L. Narove

Filas. Retirement

8707

7. Gifts

Gifts

If NONE reportable, check box →

List the source and value of gifts which have a value of, or cumulative value of, more than \$250 except gifts from a spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Some examples of gifts include: cash, a debt that is forgiven, scholarships, and discounts not extended to the general public.

Recipient (filer, spouse, domestic partner or child)	Name of Source	Value of Gift
--	----------------	---------------

SCHEDULE B

BUSINESS INTERESTS

Business Interests

If NONE reportable, check box

Report all business interests even if they were NOT a source of income to you, your spouse, domestic partner, or dependent child during calendar year 2006.

- List ownership interests or options to buy more than \$1000 as a shareholder in publicly traded stocks that are not listed elsewhere on this form. (A list of the names of publicly traded stocks such as IBM or Intel may be listed by name only on a separate page.)
- List ownership interests or options to buy non-publicly traded companies such as a sole proprietor, shareholder, owner, partner, officer, or director including ownership interests in native corporations.
- List interests in limited liability companies.
- List director or officer position in profit and non-profit organizations.

Describe the business activity with sufficient detail to tell a reader what the organization actually does.

Name of filer, spouse, domestic partner, or child: Larry Noirene
 Business Name: Noirene Properties LLC
 Business Address: 400 W BENSON #201 Anch. AK 99503
 Nature of Interest: 50% interest
 Description of Business's Activity: Commercial Rent - 1 bldg. 3934 Spen. Rd

Name of filer, spouse, domestic partner, or child: Larry & Gerry Noirene
 Business Name: Orca - Partnerships
 Business Address: 400 W BENSON
 Nature of Interest: 50% interest
 Description of Business's Activity: Warehouse rental Prop. 1444 E 95

Name of filer, spouse, domestic partner, or child: Larry Noirene
 Business Name: Puunoo Properties LLC
 Business Address: 400 W BENSON
 Nature of Interest: 33 1/3 interest
 Description of Business's Activity: Warehouse rental 1 bldg 5740 B ST.

Name of filer, spouse, domestic partner, or child: Larry & Gerry Noirene
 Business Name: Suncagle Investors LLC
 Business Address: 400 W BENSON
 Nature of Interest: 50% interest
 Description of Business's Activity: Funds held for investments

shareholder, owner, partner, officer, or director including ownership interests in native corporations.

- List interests in limited liability companies.
- List director or officer position in profit and non-profit organizations.

Describe the business activity with sufficient detail to tell a reader what the organization actually does.

Name of filer, spouse, domestic partner, or child: Larry Norene

Business Name: Norene Realty Inc.

Business Address: 400 W Benson

Nature of Interest: 100% stock

Description of Business's Activity: R.E. brokerage

Name of filer, spouse, domestic partner, or child: Larry Norene

Business Name: Alaska Humus LLC

Business Address: 604 W 2nd Ave 99501

Nature of Interest: 16% interest

Description of Business's Activity: Sales of Humus Soil

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activity: _____

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE reportable, check box →

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC; or held through a trust or sold during calendar year 2006.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post office boxes.

Use copies of this page if you need additional space to complete this section.

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 10938 Suncoast Cr
City or Borough and State: Eagle River, AK
Nature of Interest: Residence (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 16711 Highblush, Lots 2B 2C Finch
City or Borough and State: Eagle River
Nature of Interest: Storage (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: 3934 Spenard Rd, Litter Subd.
City or Borough and State: Anchorage
Nature of Interest: 50% LLC (Current Use (Optional): Commercial rentals)

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 1444-1450 F 99, Lot 1A, B1, 2B Third
City or Borough and State: Anchorage
Nature of Interest: 50% Partner (Current Use (Optional): Warehouse Leases)

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: Lots 384 Bl. 3 Fishhook A-#1
City or Borough and State: Wasilla
Nature of Interest: 50% Partner (Current Use (Optional): Vac. Land)

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE reportable, check box →

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC, or held through a trust or sold during calendar year 2006.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post office boxes.

Use copies of this page if you need additional space to complete this section.

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: N 1/2 Lot 1 B1.37 East Adm
City or Borough and State: Anchorage
Nature of Interest: vac. land (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: Lot 7 B. St. Industrial
City or Borough and State: Anchorage
Nature of Interest: 33.3% LLC (Current Use (Optional)) Warehouse Lease

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: 3609, 3611 Boniface B1.21 Burlwood
City or Borough and State: Anchorage
Nature of Interest: available for rent (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: Lot 20 B1.2 Kine Lane
City or Borough and State: 8860 N. Erica Willow AK
Nature of Interest: Rec. Cabin (Current Use (Optional))

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest: (Option to Buy, Ownership, Leasehold) Current Use (Optional)

SCHEDULE D

BENEFICIAL INTEREST IN TRUSTS & RETIREMENT ACCOUNTS
Exceeding \$1,000

Trusts & Retirement Accounts

IF NONE reportable, check box →

Report each beneficial interest in a trust or retirement account held by you, your spouse, domestic partner or dependent children that exceeded \$1,000 during calendar year 2006. Retirement accounts include employee benefit accounts (pension and profit-sharing accounts), deferred compensation plans, and retirement accounts (IRA, 401K, SEP or Keogh). Assets of a trust or retirement account include stocks, bonds, mutual funds, cash accounts, CDs, real property.

- Name the trustor (the person or employer who provided the funds or assets for the trust or retirement account).
- If a trust or retirement account is self directed, also list the assets by name such as IBM stock or Templeton Growth Fund.

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

Name of the person, employer or entity that provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

**SCHEDULE E
LOANS, LOAN GUARANTEES, AND DEBTS
OF \$1,000 OR MORE**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box →

Report the name of each creditor or lender to whom more than \$1,000 was owed during calendar year 2006 by you, your spouse, domestic partner, or dependent children.

List financial obligations including mortgages on property sold during calendar year 2006; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills, mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor. See page 23 of the manual for more help with this section.

Larry Norgne
Name of Debtor (filer, spouse, domestic partner or child)

Culhane Family Trust
Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

NATURAL RESOURCE LEASES

Natural Resource Leases

If NONE reportable, check box →

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation, a limited liability company, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

**SCHEDULE F
GOVERNMENT CONTRACTS AND LEASES**

Contracts and Offers to Contract

If NONE reportable, check box →

List all contracts and offers to contract with the state or instrumentality of the state or a municipality during calendar year 2006 held, bid or offered. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation, a limited liability company, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

**SCHEDULE G
CLOSE ECONOMIC ASSOCIATIONS**

Close Economic Associations

If NONE reportable, check box →

Municipal Officials and Board & Commission members are NOT required to disclose close economic associations.

State Public Officials must disclose close economic associations with a legislator, another state public official, a lobbyist, or a Public Officer if the filer is the governor or the lieutenant governor

A "close economic association" is a financial relationship that exists between a public official required to disclose a close economic association and some other person or entity, including a relationship where the public official serves as a consultant or advisor to, is a member or representative of, or has a financial interest in an association, partnership, limited liability company, business or corporation.

Name of Filer:

Please Print

Position and Department of Filer:

Name of Person with whom association exists:

Person's Status: (public official, legislator, lobbyist etc.)

Description of economic association:

CLOSE ECONOMIC ASSOCIATIONS (CONTINUED)

For those with a lobbyist spouse or domestic partner, report the name and address of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers:

Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____

Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____

Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____


You may attach a listing of the Names & Addresses of the Employers of the Lobbyist along with the total amount of monetary value received from each employer.

You must report changes in the lobbyist's employers within 48 hours of the change.

You must disclose the formation of a new close economic association within 60 days.

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.


SIGNATURE _____
Printed Name of Filer Larry Morene

11/12/07
DATE _____
Anchorage, AK
Place _____

Where to file this Statement

MUNICIPAL OFFICIALS AND CANDIDATES - File Statements with the local City or Borough Clerk in the jurisdiction where you hold or seek office

STATE CANDIDATES: - File Candidate Statements with the Division of Elections along with your Declaration of Candidacy

State officials: - File initial and annual Statements with the Alaska Public Offices Commission at:

2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

Timothy Alan Schuerch

3313 Newcomb Drive

Anchorage, Alaska 99508

E-mail: timschuerch@msn.com

Cell: (907) 230-8634

Home: (907) 333-4740

PROFESSIONAL EXPERIENCE**PRESIDENT/CEO, Kikiktagruk Inupiat Corporation, Kotzebue, AK April 2006 - Oct 2007****DUTIES:** Complete management and oversight of the corporation and all its subsidiaries.**ACCOMPLISHMENTS:** Grew revenues to over \$20 million. Increased shareholder equity by \$7 million. Assembled and led a competent team of shareholder managers.**EXECUTIVE VICE-PRESIDENT/GENERAL COUNSEL, Kikiktagruk Inupiat Corporation Anchorage, AK, December 2005 - March 2006****DUTIES:** Supervised all legal, compliance and administrative matters.**ACCOMPLISHMENTS:** Drafted new Employee Handbook. Ensured 8(a) compliance.**GENERAL COUNSEL, Alaska Native Tribal Health Consortium Anchorage, AK, June 1999-July 2005****DUTIES/ACCOMPLISHMENTS:** Oversaw all legal matters for a large organization, including significant government relations and advocacy functions. Supervised a team of two in-house attorneys and nine contract attorneys. Provided reports and recommendations directly to senior managers, the CEO and Board on a range of legal and business matters. Participated as a member of the senior leadership team in all corporate functions, including planning, budgeting, operations and internal and external communications. Worked with managers at all levels to solve tough finance- and reputation-impacting challenges. Played a key role in growing revenues from \$125 to over \$300 million. Designed and implemented major components of an efficient infrastructure that maximized services, ensured compliance while protecting and enhancing the company's reputation. Represented the company in numerous public and governmental forums in Alaska and nationally, the end result of which was ANTHC building a positive reputation as a one of the nation's best rural health service systems.**SPECIAL ASSISTANT TO THE PRESIDENT, Maniilaq Association Kotzebue, AK, July 1997 - June 1999****DUTIES/ACCOMPLISHMENTS:** Helped build cash reserves to over \$30 million.

Helped turn around the company's prior reputation as having poor financial performance.

EDUCATION**JURIS DOCTOR, Southern Methodist University School of Law Dallas, TX, 1998****ACADEMIC DISTINCTIONS:** Standards of Commercial Conduct; Health Law**BACHELOR OF ARTS, Political Science, University of New Mexico Albuquerque, New Mexico, 1994****ACADEMIC DISTINCTIONS:** Golden Key Honor Society (top 15% of class)**MAJOR/MINOR:** Political Science; Communications

Fax Received

JAN 29 2008

Office of the Governor

DIPLOMA, West Valley H.S.
Fairbanks, Alaska, 1982

ACADEMIC DISTINCTIONS: Graduated "with honors" in top 5% of class

PROFESSIONAL LICENSURE

Member in good standing, Alaska Bar Association, No. 9811054.

PERSONAL

NANA shareholder. Kiana tribal member. Credit rating 765.

REFERENCES

University of New Mexico: Heather Wilson, Member, U.S. House of Representatives

SMU School of Law: Thomas Mayo, Assistant Professor

Maniilaq Association: Paul Hansen, Maniilaq Health Center Administrator
Tim Gilbert, ANTHC Senior Director, Community Health

ANTHC: Don Kashevaroff, President and Chairman

Kikiktagruk Inupiat Corp: Grant Hildreth, Acting President

Legal: Tim McKeever, Holmes, Weddle & Barcott
Jon Dawson, Davis, Wright, Tremaine
John Havelock

Legislative: Nathan Bergerbest, Office of Sen. Lisa Murkowski
Cynthia Ahwinona, Office of Congressman Don Young

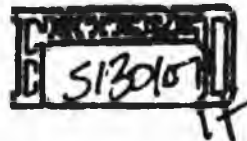
WRITING SAMPLES

Available upon request.

Center for
**Women's
Health
Care**



Center for Women's Health Care
3223 E. Palmer-Wasilla Hwy.
Suite 1
Wasilla, AK 99654
907-357-4963
Fax: 907-357-1894



Peggy A. Downing, M.D.

3223 E. Palmer-Wasilla Hwy.
Suite 1
Wasilla, AK 99654
907-357-4963
Fax: 907-357-1894

Education

OB/GYN Residency, University of Texas Medical School, 7-84 to 7-87
Internship, University of Texas Medical School, 7-87 to 7-88
Medical School, University of Texas Medical School, 9-79 to 5-83
BS Chemistry Magna Cum Laude, Southwestern University, 9-75 to 5-79

Employment

1987 - 1988 Employed as Physician, Susan Lemagic, M.D. (private practice)
1988 - Current Physician/Practice Owner, Center For Women's Health Care (private practice)

Licenses

Texas, G4999 1983 - current
Alaska 2234 1987- current

Board Certification

ACOG: 12-7-90 to 4-30-2008
FACOG: 9-30-91

Current Affiliations

Mat-Su Regional Medical Center/Valley Hospital, Palmer, AK - Active Staff since 1987
Providence Hospital Anchorage, AK - Courtesy Staff since 1988
Alaska Regional Hospital Anchorage, AK - Courtesy Staff since 1994
University of Washington Seattle, WA - Clinical Instructor since 1992

Advanced Coursework, Conferences and Seminars

American Board of Gynecology Recertification Exam, Medical Ethics and Professionalism, Neonatal Resuscitation, Clinical Quality Improvement, Maternal Fetal Medicine and Nursing, New Treatment for Type II Diabetics, Special Needs of Women Over 40, Conference on Women's Health Care, Premature Labor and Preeclampsia Management.
Medical Staff Directory 12/03-12/04
Maternal Child Health Section Chair 05/06-9/16

Peggy Downing, MD,
FACOG

Board-Certified American Board of
Obstetrics and Gynecology
Fellow American College of Obstetricians
and Gynecologists

MD, University of Texas Medical Branch,
Galveston TX

Ellen Fautsch, DO,
FACOG

Board-Certified American Osteopathic
Board of Obstetrics and Gynecology

Fellow American College of Obstetrics &
Gynecologists

DO, College of Osteopathic Medicine and
Surgery, Des Moines, IA

Complete well-woman care:

- Annual exams & Pap smears
- Colposcopy
- Contraception
- 3D & 4D ultrasound
- Core body cavity imaging
- HCG testing
- Menstrual care
- Diagnosis & treatment of endometriosis

Dedicated obstetric care:

- Prenatal care
- Induced and natural births
- Caring at Mat-Su Regional Medical Center
- Low & high-risk pregnancy care
- Postnatal pregnancy care
- Anesthetics
- In-office stress testing
- Cesarean sections
- Vaginal births after C-section
- Certified midwife care
- Infertility solutions

Surgical solutions:

- Tumor resection
- Fibroid removal
- Incontinence correction, bladder repair
- Laparoscopy
- Repair of uterine prolapse (carcinoma)
- Hysterectomy - vaginal, abdominal & laparoscopic
- Laser surgery with CO₂ laser

Comforts & conveniences:

- Summer & winter gowns in various sizes
- Warmest instruments
- Bedside rest stations
- Hospital water, candy & snacks
- Immediate appointments
- Insurance accepted & filed
- Family stay available
- Kids toys in reception
- Educational books & tapes

FAX COVER SHEET

CENTER FOR WOMEN'S HEALTH CARE
3223 E Palmer-Wasilla Hwy, Suite 1
Wasilla AK 99654

Phone: (907) 357-4963
Fax: (907) 357-1894

SEND TO Company name	From Peggy Downing
Attention IVK	Date 5/30/07
Telephone Number	Regarding
Fax number 465-8110	Telephone number 907-357-4963

Urgent Reply ASAP Please comment Please review For your information

Total pages, including cover _____

COMMENTS

**** CONFIDENTIAL ****

The information contained in this facsimile is **PRIVILEGED AND CONFIDENTIAL** information intended for the use of the recipient listed above. If you are neither the intended recipient nor the employee or agent responsible for delivering this information to the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of action in reliance on the contents of this transmitted information is strictly prohibited.

If you have received this transmittal in error, please notify us at once at the telephone number given above to arrange for return of the documents to us.

Peggy Downing, MD Ellen Faucett, DO Ellen Palmer, CNM Amy Elder, ANP

pp 160 / midw / 11/16

Holly Marie Steiner
2201 Porcupine Trail
Wasilla, Alaska 99654
907-373-4748
psteine@gci.net

November 15, 2004

Honorable Governor Murkowski
Boards and Commissions
P.O. Box 110001
Juneau, Alaska 99811

Dear Sir,

I am writing this letter to convey to you my interest in taking the open position on the Licensing Board of Certified Direct-Entry Midwives (CDM). It is my desire to serve in this manor and would consider it an honor to sit on this board. I bring strong communication skills and would continue to work toward the advancement of midwifery in Alaska and ensuring consumer safety. Thank you for taking the time to consider my appointment to this Board.

Sincerely,



Holly M. Steiner RN, CDM

Enclosure: Resume

BOARDS & COMMISSIONS

NOV 16 2004

Holly Marie Steiner

2201 Porcupine Trail

Wasilla, AK 99654

(907) 373-4748

Education and Training

Abilene Intercollegiate School of Nursing (AISN)

Hardin-Simmons University

2200 Hickory

Abilene, Texas 79601

325-670-1000

Bachelors of Science in Nursing Degree.....May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Karen Rockwell, RN

Labor and Delivery Internship (aprox. 100 hrs.).....January 1995-May 1995

Via Vita Health Project Midwifery Curriculum

Midwifery Education Foundation

753 Gaffney

Fairbanks, Alaska 99701

907-456-3719

Midwife academic program (completed in 18 months).....December 2000

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

Apprenticeship

Preceptors: Pam Weaver and Judi Davidson.....June 1999-December 2000

Employment

Hendrick Medical Center

1242 N. 19th Street

Abilene, Texas 79601

325-670-2000

Patient Care Technician, Postpartum Unit.....May 1994-May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Staff Nurse, Labor and Delivery.....May 1995-December 1997

Valley Hospital

515 E. Dahlia Ave.

Palmer, Alaska 99645

907-746-8600

Pool Nurse, Labor and Delivery.....February 1998-February 1999

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

907-373-3420

Staff Midwife.....March 2001-February 2004

New Life Midwifery (My own Practice)

2201 Porcupine Trail

Wasilla, Alaska 99654

907-232-1664

Certified Direct Entry Midwife.....February 2004-Present

References

Judi Davidson, CDM
President, Midwife's Association of Alaska
2650 Broadview Ave.
Wasilla, Alaska 99654
907-373-3420

Pamela Weaver, CDM
Morningstar Midwifery, Former CDM board member
907-232-7435

Dana Brown, CDM
Chair, Direct Entry Midwife Licensing Board, Alaska
Alaska Family Health
728 Gaffney Road STE 100
Fairbanks, Alaska 99701
907-456-3719

Licenses

Current Certified Direct-Entry Midwife License in the state of Alaska
Number AA32 Exp: 12/31/2004 (to be renewed)

Current Registered Nurse License in the state of Alaska
Number 18435 Exp: 11/30/2006

**Appointment to the Board of Certified Direct-Entry Midwives
Alaska**

OFFICE OF THE GOVERNOR
MAILROOM

JAN 11 2008

Cheryl Corrick
728 Gaffney Rd., Suite 100
Fairbanks, AK 99701

January 8, 2008

State of Alaska
Office of Governor Sarah Palin
Attention: Frank Bailey, Director of Boards & Commissions
P.O. Box 110001
Juneau, AK 99811-0001

January 8, 2008

Dear Governor Palin,

I am a Certified Direct-entry Midwife (CDM) in the State of Alaska. I am also a Certified Professional Midwife (CPM), which is a national certification. I have resided in Fairbanks for the past 35 years. I received my midwifery certification in April 1996 and have been privileged to attend the births of over 600 Alaskan babies. I have served on the Midwives Association of Alaska's peer review committee for the past 8 years. I understand that I have been recommended for a position on the State of Alaska's Board of Certified Direct-entry Midwives. If I am offered this appointment I will gladly accept this position and serve with integrity and reliability. Thank you for your consideration.

Sincerely,



Cheryl Corrick, CDM, CPM



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Certified Direct-entry Midwives
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Cheryl Corrick
 Mailing Address: 728 Gaffney Rd., Suite 100
 Residence Address: 4095 Teal Ave, Fairbanks, AK 99709
 City, State and Zip Code: Fairbanks, AK 99701
 Home or Message Telephone: 907-452-5071 Business Telephone: 907-456-3719
 Fax Number: 907-456-1511 Cell Phone: 907-378-5930
 Email address: corrick@pci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: Certified Direct-entry Midwife, 4-22-96
Certified Professional Midwife (National Assoc. of Registered Midwives)
1998
- B. List both formal and informal education and training experiences: (Use additional paper if necessary)
1992-1996 Via Vita Health Project, Inc. Midwifery Education Program
and apprenticeship
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced. N/A
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
Via Vita Health Project Inc. dba Alaska Family Health + Birth Center

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8-10-57 SEX: FEMALE MALE

ETHNICITY:

Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Cheryl J. Conrail Date: 1-8-08

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Cheryl Cornick

Date: 1-8-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilingual Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Cheryl Cervick, (Age): 50 of (Hometown): Fairbanks
is (Job title/Place of employment): Director of Administration of Alaska Family Health + Birth Center
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Certified Direct-entry Midwife and Certified Professional midwife certification
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 23 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



ALASKA FAMILY HEALTH & BIRTH CLINIC
728 Gaffney Rd Ste 100
Fairbanks, AK 99701-4610



\$0.410
US POSTAGE
FIRST-CLASS
FROM 99701
JAN 09 2008



06250005052420

stamps.com



State of Alaska
Office of Governor Sarah Palin
Attention: Frank Bailey
PO Box 110001
Juneau AK 99811-0001



Personal Resume'

March 31, 2006

Agnes M. (Lie) Jack
P O Box 19
Kotzebue, Alaska 99752
(907) 442-7595 (W) (907) 442-1999 (H)

PROFESSIONAL BACKGROUND

2002 to Present	EMS/MedFlight Services PO Box 43 Kotzebue, Alaska 99752 EMS/MedFlight Program Manager	Maniilaq Health Center
February 1977 to 2002	EMS/SAR P.O. Box 256 Kotzebue, Alaska 99752 EMS Program Manager	Maniilaq Association
June 1976 to June 1977	Parent Child Care (PCC) Administrator Under Auspices of Rural Cap Anchorage Kotzebue, Alaska 99752 Administrator	
October 1973 to July 1976	Department of Health & Social Services/PHN Kotzebue Health Center Kotzebue, Alaska 99752 Community Health Worker	

EDUCATION

1962 to 1964	Friends High School Kotzebue, Alaska 99752	
1965 to 1966	Covenant High School Unalkeet, Alaska 99684	
1966 to 1968	Haskell Jr. College Lawrence, Kansas Nursing: Licensed Practical Nurse	
October to December 1994	Imupiat Iitqusiat Quality Management Training Maniilaq Association Kotzebue, Alaska 99752	

1982 to Present EMT-I Instructor/ Certifying Officer

*1989 to Present Instructor Trainer American Red Cross

1995 to Present BTLS IP

*1998 to Present EMT-II

University of Fairbanks/ Chukchi College

1997 Eng. 104

1999 Esk. 119

2000 Esk. 193

2000 Esk. 218

1992 to 1995 American College of Prehospital Medicine
 7552 Navarre Parkway, Navarre, FL 32566-7312
 Associates of Science in Emergency Medical
 Services Degree - General Education

2004 to Present Pursuing Baccalaureate Degree at present, need one
 course to complete
 Andrew Jackson University
 10 Old Montgomery Highway
 Birmingham, Alabama 35209

PROFESSIONAL AFFILIATION

1977 to Present National Registry of Emergency Medical Technicians

1985 to Present ACEMS Training Committee
 Statewide EMS Training issues addressed
 Juneau, Alaska 99810

1993 to Present TCS Planning & Development Task
 Force-Pre-hospital Trauma Committee
 Statewide Trauma in rural/Urban setting addressed

1977 to Present Kotzebue Volunteer Fire Department
 P.O. Box 647
 Kotzebue, Alaska 99752

1977 to Present Nana Regional Search and Rescue
 P.O. Box 49
 Kotzebue, Alaska 99752

2000 to present National Native American Emergency Medical Services (NNAEMSA) Board of Director

AWARDS

- 1980 Employee of the Year Maniilaq Association
- 1985 Employee of the Year Maniilaq Association
- 1988 EMS Administrator of the Year State of Alaska
- 1997 National Native American EMS Association
EMS Director of the Year
- 2001 EMS Administrative of the Year State of Alaska
- 2001 National Native American EMS Association
EMS Director of the Year
- 2006 Life Time Achievement Kotzebue Volunteer Fire Dept

3

NOV 26 2007 1:37PM

0011130 042

STATE OF ALASKA

Effective 09/15/2006

Expires 09/30/2008

DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT

Division of Occupational Licensing

P.O. Box 110806, Juneau, Alaska 99811-0806

Board of Nursing

Certifies that

AGNES M. JACK

Is A Licensed

PRACTICAL NURSE

Commissioner: William C. Noll

Per 12 AAC 02.900, you must maintain a current mailing address on file with this division at all times. Changes in mailing address must include your signature and may be done via fax or U.S. mail.

Per 12 AAC 02.900, you must notify the board of a name change within 30 days after the change. To change your name complete and mail the Affidavit of Name Change form available from the board's website or mail a Certified True Copy of a marriage certificate, divorce decree, or court ruling. \$5.00 is required for a name change.

Verification of your Alaska license to another agency is to be completed through the Nursys on-line verification system. For more information, please visit www.nursys.com

Board Website: www.nursing.alaska.gov

License e-mail: license@commerce.state.ak.us

Wallet Card

No. 2253		
State Of Alaska		
Department of Commerce, Community, and Economic Development		
Division of Occupational Licensing		
This Certifies that		
AGNES M. JACK		
Is A Licensed		
PRACTICAL NURSE		
Effective 09/15/2006	Expiration 09/30/2008	Date of Birth 05/23/1947
Signature: <i>William C. Noll</i>		



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Nursing; Health Policy Council
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Denise Ekstrom
Mailing Address: 10337 Ridgely Park Dr.
Residence Address: Same
City, State and Zip Code: Anchorage, AK, 99507
Home or Message Telephone: 907 522-0611 Business Telephone: 907 272-2571
Fax Number: Cell Phone: 907-306-1462
Email address: denise_ekstrom@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel reimbursement, etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES NO [checked] If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B List both formal and informal education and training experiences: (Use additional paper if necessary).

C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 03/31/62 SEX: FEMALE [checked] MALE []

ETHNICITY: Alaska Native [] American Indian [] Asian or Pacific Islander [] Black [] Hispanic [] White [checked]

MILITARY SERVICE (if applicable, give dates): []

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1/29/08

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Denise Ekstrom

Date: 1/29/02

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Semelhood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
<input checked="" type="checkbox"/> Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intrastate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kluk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Mental & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
<input checked="" type="checkbox"/> Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practitioners
Psychologist/Psychological Assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tilikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Denise Ekstrom, MSN, FNP, NP-C
10337 Ridge Park Dr
Anchorage, AK 99507
907-522-0611
email: denise_ekstrom@hotmail.com

Education	1984	Bachelor's of Science, Nursing. University of Northern Colorado.
	2005	Master's of Science, Nursing Science. Option: Family Nurse Practitioner tract, University of Alaska, Anchorage. Course work included nursing research, biostatistics, nursing theory, curriculum development, teaching and learning in nursing, and clinical hours spent in urban and rural health care settings. Completed a quantitative thesis on a women's health issue. Family Nurse Practitioner certification obtained in June 2005 through American Academy of Nurse Practitioners.
Professional Credentials And Memberships		Current licensure as an RN and ANP in Alaska and North Carolina. DEA number assignment. Current CPR certification for the health professionals Member, American Academy of Nurse Practitioners.
Volunteer:	2006- Present	Children's ministry at Changepoint Church, Anchorage AK BWork with 2 year olds 4 hours/month.
Professional Employment	1984-85	LDS hospital (500-600 beds), Salt Lake City, Utah. Full time employment. Nurse on the orthopedic wing.
	1985-86	Community home health agency, Salt Lake City, Utah. Responsibilities included home health nursing care throughout Salt Lake County.
	1985-87	Salt Lake County Health Department, Salt Lake City, Utah. Full time employment. Administered immunizations, WIC education and certification. Managed a county health care clinic staffed by a family nurse practitioner and registered nurse.
	1988-89	Primary Children's Hospital, Salt Lake City, Utah. Part time employment. Discharge Planner for the rehabilitation team. Set up rehabilitation therapies for

patient home care, arranged for proper durable medical equipment and managed the pediatric arthritis clinic.

1989-99

Raised my three children in rural Alaska.

**2000 to
Oct 2005**

Reinstated RN License in Alaska. Whitestone Training Center, Delta Junction, Alaska. General school nursing for a private Christian school in a remote rural environment. Provide general nursing and immunizations and documenting student's status.

Whitestone Care Services, Delta Junction, Alaska. Co-owner. Manage respite care and care coordination services. Provide nursing care and evaluation in the community of Whitestone, AK.

Covenant Life College Whitestone, AK. Taught general health and nursing courses. Physiology and Health sciences. Taught medical terminology and Certified Nursing Assistant classes.

**2002 to
June 2005**

Family Medical Center, Delta Junction, Alaska. Part time employment. A rural family practice clinic serving 6,000 residents. Office RN. Responsibilities included obtaining vital signs, managing patient flow, assisting DO and PA-C's with patient care and treatment as needed.

**July 2005
To Oct 2005**

Family Medical Center, Delta Junction, Alaska
Family Nurse Practitioner. Part time employment. Take medical histories and perform physical examinations. Order and interpret laboratory tests and x-rays. Diagnose, treat, and monitor acute and chronic illnesses. Prescribe medications and other treatments. Provide patient and family education. Provide appropriate referral to other health care providers.

**2003 to
Oct 2005**

Whitestone Community Association, Whitestone, Alaska. Vice-President, Community Health. Volunteer work providing nursing evaluation and patient care to 180 residents. Responsible for providing strategic planning and long-term health care assessment and analysis for the association in preparing for health care funding.

**Nov 2005
To Aug 2006**

Family Nurse Practitioner at Dayspring Medical Center Pain Management Clinic, Mocksville, NC. Part time employment. Evaluate effectiveness of treatment of

patients receiving care for chronic pain and multiple sclerosis. Duties include administering IV medications, writing prescriptions, assessments, education.

Oct 2006 to Present Anchorage Medical and Surgical Clinic. Full time employment. Provide medical care for adults ages 16-90+. Evaluate, diagnose and treat longterm illnesses such as diabetes, heart diseases. Other responsibilities include managing Coumadin levels, ordering and interpreting x-rays and laboratory tests. Clinic uses electronic medical records for documentation.

2004 11:50am From OFFICE C GOVERNOR

0074893522

1-610 P.001



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

4-2104

Optometrist Seat

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Optometry

Please list any other State Boards or Commissions on which you currently or previously have served
N/A

Name Jill Greening Matheson
Mailing Address 800 Glacier Ave Juneau AK 99801
Residence Address 1733 2nd St Douglas AK 99824
City, State and Zip Code: _____
Home Telephone 907 364-3218 Business or Message Telephone: 907 586-9864
Fax Number 907 463-2679 Cell Phone: 907 321-4012
Email address vision@ptialaska.net

AS 39.05 100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recidivism, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

JILL L. GEERING MATHESON, O.D.**Education and Degrees**

- 1981 to 1985 Wilton High School, Wilton, Iowa
Graduated
- 1985 to 1988 University of Northern Iowa, Cedar Falls, Iowa
B.A. in Science, May 1989
- Summer 1987 University of Iowa, Iowa City, Iowa
Summer 1988
- 1988 to 1992 Illinois College of Optometry, Chicago, Illinois
Doctor of Optometry, May 1992

Professional Employment

- 1992 to present Private practice in Juneau, Alaska

Professional Licensure

- 1992 to present State of Alaska Doctor of Optometry License
with Therapeutic Endorsement

Community Involvement

- 1992-present Alaska Optometric Association
Secretary 1995-1997
- 1997-1999 Board of Directors-Gold Creek Child Care, Juneau, Alaska
Secretary 1998, President 1999
- 1998-2001 Vestry Member-Holy Trinity Episcopal Church, Juneau, Alaska
- 2002-2004 Member, Commission on Mission and Ministry-Episcopal Diocese
of Alaska


**DIVISION OF
Occupational Licensing**

Occupational License Details

Name: JILL GEERING MATHESON
DBA:
License Number: 148
License Type: IS A LICENSED OPTOMETRIST WITH TPA ENDORSEMENT
Status: LICENSE
Address: 800 GLACIER AVE, JUNEAU AK 99803
Expiration Date: 12/31/2004
Current Issue Date: 12/13/2002
First Issue Date: 07/13/1992
Additional Info: PHARMACEUTICAL AGENT PRESCRIPTION AND USE ENDORSEMENT

[Start New Search](#) | [Restart Search](#)

[Alaska State Home Page](#) | [Department Home Page](#) | [Division Home Page](#)

Thank You for Visiting our Website!

E-mail us at: license@dced.state.ak.us

2003 APOC
 \$ 250.00
 Optometry PAC.

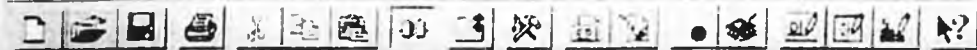
586-9864
 800 Glacier Ave.

Fax 463-2679

Session1 - EXTRA! Personal Client



File Edit View Tools Session Options Help



800 Glacier Avenue Juneau AK 99801

Phone 586-9864
Fax 463-2679



Fax

To: Linda Snyder

From: Jill Geering Matheson

Fax: 465-3532

Pages: 3

Phone:

Date: 4/29/2004

Re: Optometry Board Application

CC:

Urgent For Review Please Comment Please Reply Please Recycle

● **Comments:**

Linda,

Here is an application and resume for me. I would be happy and honored to serve the state and my profession as an Optometry Board member. Thank you for your consideration.

-Jill Geering Matheson, OD

Robert Young, Pharm.D.

ENTERED
10-15-07



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

OFFICE OF THE GOVERNOR
STATE OF ALASKA
JUNEAU, ALASKA 99811-0001

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: PHARMACY BOARD (Pharmacist Seat)
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served
NONE

Name: Robert P. Young, Pharm.D., M.B.A., FACHE CAPT-USPHS

Mailing Address: P.O. Box 1783

Residence Address: 4798 HALIBUT POINT ROAD

City, State and Zip Code: SITKA, AK 99835

Home or Message Telephone: 907-747-1083 Business Telephone: 907-966-8377

Fax Number: 907-966-8656 Cell Phone: _____

Email address: bob.young@scarhc.org

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): (WILL SUPPLY IF APPOINTED)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39 50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
 - Licensed Pharmacist
 - AK - #954
 - CA - #35690
 - NV# 7995
 - Fellow, American College of Healthcare Executives, 2007
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
 - B.S., BIOCHEMISTRY, UCLA 1975
 - DOCTOR OF PHARMACY, USC 1980
 - M.B.A., UCI, 1990
 - J.D., CONCORD LAW, CURRENT - graduation 12/08
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
 - OUTSTANDING FEDERAL EMPLOYEE OF THE YEAR, AK FED EXEC ASSN, 2003
 - PINNACLE AWARD, APHA, 1998
 - ALASKA HOSPITAL PHARMACUT OF THE YEAR, AKPHA, 1996
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).
 - Southern Alaska Regional Health Consortium (SEARHC) 1991-present
 - White's Pharmacy, Sitka, AK 1990-1991
 - St Jude Medical Center, Fullerton, CA 1980-1990

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8/18/57 SEX: FEMALE _____ MALE X

ETHNICITY:
 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White X

MILITARY SERVICE (if applicable, give dates): USPHS- 1991 to present

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Robert Young, Pharm.D Date: 10-3-07

Please attach a current resume with your application. ✓



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert P. Young, Pharm.D. Date: 10-3-07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
① Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Robert Young, Pharm.D.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____ (Age): ____ of (Hometown): _____

is (Job title/Place of employment): _____

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert P. Young, Pharm.D., 54 of Sitka is Director of Professional Services at SEARHC / Mt. Edgecumbe Hospital. Dr. Young holds a Doctor of Pharmacy degree from the University of Southern California, a M.B.A. degree from the University of California at Irvine, and is currently in his last year of studies for a Juris Doctor degree from Concord University.

CAPT ROBERT P. YOUNG, Pharm.D., M.B.A., FACHE

PO 1783, Sitka, Alaska, 99835-7204

Voice: 907-747-1083 (home)

907-966-8377 (work)

FAX: 907-966-8656

e-mail: youngs@acsalaska.net or bob.young@searhc.org

EDUCATION

M.B.A., University of California at Irvine, 1990

Pharm.D., University of Southern California, 1980

B.S. Biochemistry, University of California at Los Angeles, 1975

J.D. Candidate, Concord University School of Law

Expected Graduation date: December 2008

COMMISSION

Captain, Public Health Service, PHS# 61112

Pharmacist

FELLOWSHIP

Fellow (FACHE), American College of Healthcare Executives, 2007

EXPERIENCE

April 2000 to present

DIRECTOR, PROFESSIONAL SERVICES DIVISION

Billet: 99HG750 Director, Professional Services [O-6]

Mt. Edgecumbe Hospital/SouthEast Regional Health Consortium (SEARHC)

Sitka, Alaska

Exercises overall managerial and supervisory responsibility for the planning, development, organization, integration, administration and evaluation of the Professional Services Division of the Mt. Edgecumbe Hospital Service Unit. The Professional Services Division consists of Pharmacy, Physical Therapy, Respiratory Therapy, Medical Nutrition, Social Services, and Diabetes Grant Management with a combined annual budget of over \$3 million.

- 1) Formulates and implements policies, programs and procedures for the Professional Services Division of Mt. Edgecumbe Hospital. Implements revisions and realignments of functions to accomplish the objectives of the Hospital and Consortium.
- 2) Analyzes policies, programs and procedures of the Professional Services Division to assess the Hospital's compliance with hospital accreditation requirements of the JCAHO and assures that all activities are carried out to maintain compliance with these standards.
- 3) Directs staff of 29 F T E. health profession and technical staff in the division, including direct supervision of 6 department directors. Develops and manages the Professional Services Division budget. Provides support for special projects.

- 4) Provides coverage for the Vice-president, Hospital Services during his absence. Responsibilities include overall accountability for the operation of the Hospital and Clinics. Addressing immediate patient and staff concerns is a priority during this coverage.
- 5) Serves as Co-Chair, SEARHC Information Management Committee, setting information systems goals, policy and procedure for all SEARHC facilities throughout Southeast Alaska.
- 6) Completed term as Chairman, SEARHC HIPAA Implementation Task Force, which was tasked with assuring SEARHC wide compliance with HIPAA regulations. This assignment was successfully completed.
- 7) Appointed by the SEARHC Executive Management Team to oversee the SEARHC wide pharmaceutical program to ensure coordination is carried out.
- 8) Coordinates the training and meeting documentation requirements for the SEARHC Accreditation Governing Body.

RECENT SELECT ACCOMPLISHMENTS:

- Developed a pharmacy outpatient billing process utilizing the RPMS Point of Sale software. This process integrates the billing function with the medication dispensing function for both beneficiaries and non-beneficiaries in SEARHC's PHS Section 330 Community Health Centers.
- **CCRF Deployable** - Meets CCRF Requirements for "Basic Level" of Readiness Standards. CCRF Member since 11/22/02. Continues to work toward "Advanced Level" of Readiness.
- Deployed to SEARHC's one-pharmacist rural Health Center in Haines, Alaska (two day ferry trip from present station), for five weeks to provide pharmacist services after the direct hire pharmacist left after giving two weeks notice. A new pharmacist was recruited and trained. (Note: although not an official CCRF deployment, it was similar in function.)

November 1991 to April 2000

CHIEF, DEPARTMENT OF PHARMACY SERVICES

Billet: 08HG066 Chief Pharmacist (L H) [O-6]

Mt. Edgecumbe Hospital/SouthEast Regional Health Consortium (SEARHC)

Sitka, Alaska

Responsible for the administration of the Department of Pharmacy Services, including policy and planning, identification of needs related to budget, space, manpower, delivery of services, coordination of programs with other hospital departments and direct supervision of professional and support staff. Responsible for the medication therapy of individual patients by assuring appropriateness of therapy, verify patient understanding of medication use and appropriate outcomes of their drug therapy, and managing therapy of selected patients in whom drugs are the primary method of treatment.

SELECT ACCOMPLISHMENTS:

- Served as preceptor for pharmacy students from the University of Arizona, Wayne State University, University of Georgia, University of Arkansas, Ohio Northern University, University of California-San Francisco, University of Southern California, University of Minnesota, University of Florida, Campbell University and the University of North Carolina. Of the forty-two students who have gone through our program, at least two have returned to Alaska as IHS Pharmacists. Also provided major teaching component to SEARHC's Community Health Aide Continuing Education Program.
- Coordinated the establishment of a new pharmacy with a full-time pharmacist in the rural Alicia Roberts Medical Clinic in Klawock on the Prince of Wales Island in Southeast Alaska. This endeavor requires frequent flights on float planes to direct the developing service.
- Developed and wrote two information system programs aimed at increasing the efficiency of the Department of Pharmacy Services. The first program dealt with managing the patient's use of chronic medications and the second program analyzed medication purchases to identify opportunities for savings.

June 1990 to November 1991

COMMUNITY PHARMACIST

White's Pharmacy
Sitka, Alaska

November 1982 to June 1990

DIRECTOR, DEPARTMENT OF PHARMACY SERVICES

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

Responsible for overall management of twenty-four hour pharmaceutical services in a 300+ bed Medical Center. Administered resources within an annual budget of \$21 million. Implemented major services including drug information, drug utilization evaluation, outpatient services, home health care and materials management.

February 1989 to February 1990

DIRECTOR, DEPARTMENT OF PHARMACY SERVICES

St. Jude Hospital, Yorba Linda
Yorba Linda, California

Managed all aspects of pharmaceutical services in this 100 bed acute care St. Joseph Health System hospital. This responsibility was in addition to the directorship of St. Jude, Fullerton Department of Pharmacy Services.

August 1981 to November 1982

ASSISTANT DIRECTOR, PHARMACY SERVICES

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

August 1980 to August 1981

STAFF PHARMACIST

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

June 1975 to September 1977

CHEMICAL RESEARCH TECHNICIAN

Professional Staff Association of LAC/USC Medical Center
Los Angeles, California

Researched characteristics of differing substrates utilized as drug vehicles for use in implantable antineoplastic drug delivery systems.

J.C. Fu, D.L. Moyer, J. Cuevas, R. Young, and D. Elshire, Effects of Subcutaneously Implanted Sustained-release Cyclic phosphamide Capsules on Walker 256 Solid Rat Tumor; *Journal of Surgical Oncology*, 9:235-41 (1977)

AWARDS

OUTSTANDING FEDERAL EMPLOYEE OF THE YEAR, 2003

Alaska Federal Executive Association, April 2004

PHS UNIT COMMENDATION, 1998

Public Health Service, Department of Health and Human Services

PINNACLE AWARD, 1998

American Pharmaceutical Association and the Health Care Quality Alliance - Recognizing the pharmacists of the IHS as leaders in the establishment of pharmaceutical care

ALASKA HOSPITAL PHARMACIST OF THE YEAR, 1996

Alaska Pharmaceutical Association, February 1997

INVITATIONAL EXECUTIVE MANAGEMENT SEMINAR, 1994

American Society of Health-System Pharmacists, University of North Carolina, Chapel Hill, May 1994

CARING EMPLOYEE OF THE MONTH, 1992

Mt. Edgecumbe Hospital/SouthEast Regional Health Corporation (SEARHC), September 1992

MANAGEMENT OF EXCELLENCE AWARD, 1989

St. Joseph Health System, 1989 [Selected from 10,000 employees. Awarded for leadership in the cost-effective management of resources, commitment to service, and future oriented approach to management.]

DEAN'S AWARD, 1980

USC School of Pharmacy, 1980 [Awarded for outstanding performance in pharmacy administration.]

PROFESSIONAL ASSOCIATIONS

American Society of Health-System Pharmacists, 1978-

Member, ASHP House of Delegates, 1994-1999, 2002 (Delegate from Alaska)

Member, ASHP Committee of Three, Representing Alaska (No AK Chapter)

Alaska Pharmaceutical Association, 1991-

The Commissioned Officers Association of the U.S. Public Health Service, 1994-

President-Elect, Killer Whale Branch, 1998-99

President, Killer Whale Branch, 1999-00
Secretary, Killer Whale Branch, 2004-05
Healthcare Information and Management Systems Society (HIMSS), 1995-

RELATED PROFESSIONAL ACTIVITIES

Webmaster, Alaska Pharmaceutical Association Web Page
(www.alaska.net/~akphrmcy), 1997-1999
Webmaster, Mt. Edgecumbe Hospital Pharmacy Web Page
(puffin.ptialaska.net/~pharmacy), 1995-2000
Recruiter, U S P H S., 1993-
Member, Eli Lilly and Company Pharmacy Advisory Board 1987-1988
Member, Board of Directors, Orange County Society of Hospital Pharmacists,
1984-1987
Advisor, Santiago College, Pharmacy Technician Program, 1985-1990
Volunteer Consultant, Canyon Acres Residential Center, 1989-1990

OTHER ACTIVITIES

City of Sitka Swan Lake Clean-up Task Force
State of Alaska Certified Foster Parent
Sitka High School Girl's Basketball Boosters

LICENSURE

Pharmacist, State of Alaska, Number 954
Pharmacist, State of California, Number 35690
Pharmacist, State of Nevada, Number 7995

SPECIAL SKILLS

Maintains a professional level of experience in the field of information technology, and the application of information technology as a strategic advantage for healthcare and business related services.

RECENT CONTINUING EDUCATION COMPLETED

3/2-4/07	AkPhA Annual Meeting	13.5 ACPE credit hours
10/12/05	Medicare Part D Update	1.5
9/7/05	EHR: Lessons Learned	7.0
4/18-20/05	Process and Techniques of Negotiating	(17.0 non-ACPE hours)
2/25-27/05	AkPhA Annual Meeting	13.5
2/13/05	HIMSS Annual Meeting	(21.0 non-ACPE hours)

-end-

Kathe Boucha
7200 Biglerville Circle
Anchorage, Alaska 99507
907-349-4286

Summary of Qualifications

Experience in nursing, the healing arts, adult education, non-profit management, organizational development, professional consultation and contemporary healthcare technologies. Over 25 years of non-profit organizational management, staff management, budgeting, grant writing and training. Published numerous articles in professional journals and newsletters. Conducted lectures, seminars and conference presentations.

Areas of Professional Expertise

Twenty-five years progressive management, planning and consulting in healthcare

Twenty-five years non-profit business management experience

Eleven years University instructor, University of Alaska Anchorage

Telemedicine/Telehealth development and project management

Extensive Early Childhood administration, training and consulting

Comprehensive Adult Continuing Education and Training

Human Resource and Management Training

Contract management, business development, U.S. and international

Comprehensive professional writing skills and publications

Telecommunication and medical technologies, systems planning

Change Management, Process Improvement, Six Sigma Training

Major Accomplishments

Executive Director, Kosova Foundation for Medical Development, 2004-Present

Co-Project Manager, Alaska Telehealth Efficacy Trial Project, 2001-2002

Partner, Alaska Health Resources LLC, 2000-2004

Co-founder of the Alaska Telemedicine Project, 1994

Development of the BP Early Learning Center, 1991

Project Manager/Consultant for Providence Balancing Work and Family Project, 1990

Chair UAA Statewide Career and Technical Education Advisory Council 1997-2001

Chair ASD King Career Center Advisory Committee, 1990-95

Chair of numerous University Advisory Committees, not-for-profit organization Advisory Committees and Boards of Directors 1984-2006, President, Board of Directors, YMCA, 2003-2007

Co-Founder of Child Care Connection of Anchorage, a resource, referral and training agency, 1987

Employment History

- 2007-2008 Cancer Services Coordinator, Project Manager
Cancer Center, Providence Alaska Medical Center
- 2003-2007 Program Manager, Change Facilitation Operations
Master Change Facilitator, Six Sigma Green Belt
Providence Health System in Alaska
- 1998-2003 Director, International Medicine and Telemedicine
Providence Health System in Alaska
- 1994-1998 Director, Rural Alliances and Telemedicine
Providence Health System in Alaska
- 1991-1994 Administrator and Developer, British Petroleum Early Learning Center
Management contract with Providence Health System
- 1988-97 University of Alaska Anchorage, School of Education
Instructor, Early Childhood Educ., Human Development
- 1986-95 Director, Center for Child Development
Providence Health System in Alaska
- 1980-84 Director, Women's Resource Center
University of S. Florida
- 1973-80 Executive Director, Association for Shared Childbirth and Parent Educ., Assoc.
Lansing, Michigan

Education

- RN - Mercy School of Nursing, Lansing, Michigan, 1969
- AA - Early Childhood Specialist, Michigan State University, 1975
- CNM-Midwifery, Michigan State University, 1976
- ADV. CERT.- Cultural Anthropology, Michigan State University, 1977
- CMT- Certified Massage Therapist, Lansing Community College, 1978
- BA - Business Management/Organizational Development, APU
Anchorage, Alaska, 1991
- CERTIFICATE-Telemedicine Administrator, UTMB, Galveston TX, 1997
- MBA-Boston University (incomplete)
- Fellow of Kaiser Institute - Integrative Medicine Fellowship, 1999
Program in Intuition Fellowship, 2000
- Master Change Facilitator-General Electric, 2003, Six Sigma Green Belt, PAMC, 2005

Kathe Boucha
Page 3 of 3

Extensive continuing education in business management, human resource management, telemedicine and telehealth, telecommunications, and distance education. Roster available upon request.

Memberships

**World Affairs Council
World Trade Center, Alaska, Past Board Member
YMCA, Anchorage, Board President
National Rural Health Association
Alaska Public Health Association
American Assoc. of Applied Anthropologists
American Telemedicine Association
AK Women's Political Caucus**

References provided up request.

APP / Vio Crime / Comp / 103

9.14.05 dk



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Violent Crimes Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Julius Stephen Brecht, MD
Mailing Address: 2741 De Barr Rd, 1305 Anchorage, AK 99508
Residence Address: 5815 Prominence Bldg Dr Anchorage, AK 99516
City, State and Zip Code: _____
Home or Message Telephone: (907) 868-2562 Business Telephone: (907) 278-8141
Fax Number: (907) 279-3527 Cell Phone: (907) 301-6331
Email address: jsb@neorcom.edu

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.60.01C. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

BOARDS & COMMISSIONS

Page 1 of 2

SEP 13 2005

TRAINING AND EXPERIENCE: (If resumes attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See CV

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See CV

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

None

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See CV

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 10/24/71 SEX: FEMALE _____ MALE

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on this form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9/12/05

Please attach a current resume with your application.

Curriculum Vitae

Julius Stephen Brecht, MD

Work

Alaska Orthopaedic Surgeons
2741 DeBarr Rd. C305
Anchorage, AK 99508
(907) 278-8141 Phone
(907) 279-3527 Fax

Home

5815 Prominence Pointe Drive
Anchorage, AK 99516
(907) 868-2562
jstb@aacucom.edu

Personal:

Date of Birth: October 29, 1971
Washington, D.C.
Married to Jacqueline Brecht, MD August 18, 2001
Mitchell Brecht born February 14, 2003

Employment:

- 8/04 - Present Alaska Orthopaedic Surgeons
Anchorage, AK
Orthopaedic Surgery Staff
- 8/03 - 6/04 Northeast Ohio Orthopaedic Associates
Akron, OH
Orthopaedic Surgery Staff

Education:

- 8/02 - 7/03 Grant Medical Center
Columbus, OH
Orthopaedic Trauma Fellowship
- 7/98 - 6/02 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Residency
- 7/97 - 6/98 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Internship
- 8/93 - 6/97 University of Washington School of Medicine
Seattle, WA
Doctor of Medicine

USMLE I passed 6/95
USMLE II passed 8/96
USMLE III passed 5/98
AO/ASIP Principles of Fracture Management
East Brunswick, New Jersey, January 2000

Advanced Trauma and Life Support - Certification, 1998; Re-certification 2002
Basic Life Support Certified
Pelvis and Acetabulum Fracture Course, AAOS - Completed 4/99, Rosemont, IL
OTA Resident Fracture Course - Completed 10/97, Louisville, KY

Organizations/Activities:

Clinical Associate Instructor, Northeast Ohio Universities College of Medicine
2000-2002
American Academy of Orthopaedic Surgeons, Candidate Member, 2003 - Present
American Medical Athletic Association, Member 1999 - Present
American Medical Association, Member 1993 - 1999
University of Washington Student Delegate to 12/94 AMA-MSS Meeting
American Medical Student Association 1993-1997
Sigma Phi Epsilon Fraternity 1990 - Present; Secretary, 1991-1992

Employment/Experiences:

Event Physician/Sports Physicals
Akron Public School System Athletics
1998 - 2001

OceanTech
Surveyor's Chairman
Anchorage, AK
Summer 1990, 1991, 1992, 1993

University of Alaska, Anchorage
Information Specialist
Anchorage, AK
Summer 1993

Ad Agency for the Associated Student of Stanford University
Operations Manager
1991-1992

Hobbies:

Running marathons, biking, rollerblading, hiking, and basketball

9/89 - 6/93 Stanford University
 Stanford, CA
 Bachelor of Arts in Human Biology with a Public Health Focus

8/85 - 6/89 Robert Service High School
 Anchorage, AK
 High School Diploma

Honors and Awards:

2004 Orthopaedic Surgery Teacher of the Year, Akron General Medical Center
 2002 Mid America Orthopaedic Association Travel Scholarship
 2001 Synthes Traveling Fellow Scholarship
 MSRTP Grant for Rehabilitation Research at the University of Washington
 University of Washington Clinical Honors: Orthopaedic Surgery (Shoulder),
 Pediatrics, Psychiatry, Anesthesiology, Lab Medicine and Cardiology
 1989 Valedictorian, Robert Service High School
 Eagle Scout

Publications and Research:

Saunders M, Njus G, Kay D, Brecht J. Direct Skeletal Implant For a Below Knee Amputation in a Pig Model (In Press)
 Presented at Akron Orthopaedic Research Symposium 8/98 Akron, OH
 Poster Presentation at Foot and Ankle Society Meeting 7/98 Boston, MA

Brecht JS, Chang MW, Price R & Lehmann J. Decreased Balance Performance in Cowboy Boots Compared With Tennis Shoes. *Arch Phys Med Rehabil.* 1995; 76: 940-6.
 Presented at UW Rehabilitation Research Symposium 8/94 Seattle WA and Western States Medical Student Research Meeting 2/95 Carmel, CA
 Poster presentation at American Academy of Physical Medicine and Rehabilitation 11/95 Orlando, FA

Diet and Exercise of Elevated Risk of Cardiac Disease Study
 Research Assistant involved with directing the exercise program
 Stanford University, 1995 - 1997

Certifications/Boards:

Licensure: State Medical Board of Alaska 2004 - Present
 License # 5276
 State Medical Board of Ohio 1998 - Present
 License # 35-07-5018-B

Orthopaedic Surgery Boards Part 1 - Passed 7/19/02

BOARDS & COMMISSIONS

MAR 08 2005 RECEIVED

MAR 08 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001 GOVERNOR'S OFFICE
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical Therapy and Occupational Therapy (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Gary Burdison
Mailing Address: 2023 Forest Park Drive
Residence Address: SAME
City, State and Zip Code: Anchorage Alaska 99517
Home or Message Telephone: 907-276-6133 Business Telephone:
Fax Number: Cell Phone:
Email address: GWBSBR @ AOL.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional): 022 82643

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [redacted]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Approximately 120 UAA credits without degree.
Business / Accounting / Electronics. Various Computer-related
Training schools.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Twenty seven years Alaska Detention's. Twenty years
as president / owner. Alaska Detention's is a computer-
service company based in Anchorage and has
fifteen employees. Sold interest in 2004. Presently
Kindergarten Volunteer
Inlet Uica
Elementary
C

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 8-13-55 SEX: FEMALE _____ MALE

ETHNICITY: .
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 3-5-05

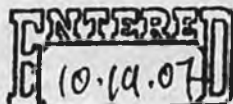
Please attach a current resume with your application.

OFFICE OF THE GOVERNOR

OCT 17 2007

THERAPY FOR CHILDREN

Joyce Barnett, PT
4325 Laurel Street, Suite 100
Anchorage, AK 99508-5338
(907)-563-6878, fax 770-7939



October 15, 2007

Frank Bailey
Director, Boards and Commissions
Office of the Governor, Sarah Palin
PO Box 110001, Juneau AK. 99811-0001

Dear Mr. Bailey,

I seek a position on the Physical and Occupational Therapy Licensing Board. I view a position as an opportunity for me to contribute to my profession at the state level. Such service provides a way for me to "give back" to the practice of physical therapy in this state. As a pediatric physical therapist practicing here since 1978, I may have points of view useful to the board.

Thank you for considering my application. I see that my curriculum vitae has not been updated since 2003. If you need current information for any sections of this, I will be happy to compile that for you. My activities since 2003 have focused on my private practice in Anchorage and teaching pediatric physical therapists with TAMO International. I was active on the TAMO International Board of Directors until 2005. That organization has dissolved, so I am now teaching independently.

Sincerely,

Joyce Barnett



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical / Occupational Therapy
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you current or previously have served:

Name: Joyce Barnett
 Mailing Address: 4325 Laurel St. Ste 100 Anchorage AK 99508
 Residence Address: 6700 E. 99th Ave
 City, State and Zip Code: Anchorage AK 99507
 Home or Message Telephone: 907-346-4734 Business Telephone: 907-563-6878
 Fax Number: 907-770-7939 Cell Phone: nil
 Email address: joyce.barnett@yalea.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Physical Therapy, No. 0146, since 1978

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See attached

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-6-51 SEX: FEMALE MALE

ETHNICITY:

Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Joyce Barnett Date: 10-15-07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Joye Barnett

Date: 10-15-07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchuk State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Jayce Barnett (Age): 56 of (Hometown): Anchorage
is (Job title/Place of employment): physical therapist ~~and~~ sole proprietor of Therapy for Children
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Bachelor's of Physical Therapy from University of Washington
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

THERAPY FOR CHILDREN

Joyce Barnett, PT

4325 Laurel Street, Suite 100 • Anchorage, AK 99508-5338
(907) 563-6878

LICENSURE

1975 – 1980 Washington State
1978 – Present State of Alaska

EDUCATION

1969 – 1972 Western Washington State College, Bellingham, Washington

1972 – 1974 University of Washington, Seattle, Washington
Graduated with 3.74 GPA, BS in Physical Therapy

SHORT COURSES AND CONTINUING EDUCATION

2003 Alaska APTA Annual Meeting – 12.0 hours.

2003 Plagiocephaly -- 1.0 hour.

2002 Movement Impairment Syndromes -- 12.0 hours.

2001 Balancing the Pelvis – 17.0 hours.

2001 Combined Sections Meeting – 24.0 hours.

2000 Combined Sections Meeting – 26.0 hours.

2000 David Embrey Course – 26.0 hours.

1999 Ribs, Trunk, Breathing and Vocalization – 6.75 hours.

1999 Manual Treatment - 10.0 hours.

1999 APTA Combined Sections Meeting - 26.0 hours.

1999 PNF and Gait – 12.0 hours.

1998 Georgia De Gangi Course – 11.5 hours.

1998 Advanced TAMO – 5 days.

1997 Advances in S.T.E.P. for the Shoulder – 11.5 hours.

SHORT COURSES AND CONTINUING EDUCATION (Continued)

- 1996 APTA Managed Care -- 11.5 hours.
- 1996 Pediatric Workshop -- 9.0 hours.
- 1996 Gay Girolomi Workshop - 10.0 hours.
- 1996 NDTA Foam Positioning Workshop -- 3.0 hours.
- 1995 TAMO 3-Week Certification -- 3 weeks.
- 1994 Rancho Observational Gait Analysis: A Problem Solving Approach -- 11.0 hours.
- 1993 Perspective in Pediatric Therapy -- 7.5 hours.
- 1993 Casts and Splints, Beverly Cusick -- 45.0 hours.
- 1991 Manual Therapy for Pediatric Patient, URSA -- 18.0 hours.
- 1990 Manual Therapy for Pediatric Patient, URSA -- 18.0 hours.
- 1990 Lower Extremity Mobilization for Pediatric Patient, URSA -- 5.0 hours.
- 1988 NDT Advanced Baby Course. Lois Bly -- 3 weeks.
- 1988 NDT Advanced Gait Course. Lois Bly -- 2 weeks.
- 1987 NDT Approach to Treatment of CP Child -- 15.0 hours.
- 1986 Motor Control Systems -- 10.0 hours.
- 1986 Dynamic Casting and Orthotics -- 15.0 hours.
- 1976 - 1986 Alaska State Physical Therapy Association State Convention -- held annually.
- 1985 Movement Assessment of Infants -- 15.0 hours.
- 1985 Neuro Developmental Treatment Refresher Course -- 66.0 hours.
- 1985 Motor Control -- 15.0 hours.
- 1984 Functional Positioning of the Physically Handicapped Student -- 15.0 hours.

SHORT COURSES AND CONTINUING EDUCATION (Continued)

- 1983 High Risk Infants of the 1980's, University of Washington - 9.0 hours
- 1982 Inhibitive Foot Alignment - Nancy Hylton, Alaska Physical Therapy Association - 28.0 hours.
- 1982 Sensori-Integration Theory, Center the Study of Sensori-Integrative Dysfunction, Anchorage - 24.0 hours.
- 1980 Neurodevelopmental Treatment Basic Course, Neurodevelopmental Treatment Association, University of Washington, Everett School District, Washington - 280 hours. Received certificate.
- 1979 Sign Language I, University of Alaska - 15.0 hours.
- 1979 Patient Care Audit. Alaska Chapter American Physical Therapy Association - 13.0 hours.
- 1978 Employment for the Physically Handicapped, United Cerebral Palsy Association of Washington - 7.0 hours.
- 1978 Pediatric Cerebral Palsy - Second Duncan Seminar. University of Washington - 14.0 hours.
- 1977 Rehabilitation X413 - Special Education Topics, University of Washington - 20.0 hours.
- 1977 Preparation for PL94-142. Lake Washington School District -- 10.0 hours.
- 1977 Pediatric Cerebral Palsy -- First Duncan Seminar. University of Washington - 14.0 hours.
- 1976 Field Study in Special Education. University of Washington - 30.0 hours.
- 1975 Neuroscientific Concepts. Josephine Moore. Washington State Physical Therapy Association - 15.0 hours.
- 1975 Workshop on Special Education. University of Washington - 30.0 hours.
- 1975 Workshop on Birth Defects, University of Washington - 10.0 hours.
- 1974 Development of Child Creativity, University of Oregon - 30.0 hours.

EMPLOYMENT

- 2003 Assistant Instructor, TAMO Advanced Course.
- 2001 Assistant Instructor, TAMO Certification Course, Anchorage.
- 1980 – Present Physical Therapist, Private Practice, Anchorage, Alaska.
- 1978 – 1992 Physical Therapist, Anchorage School District, Anchorage, Alaska.
- 1975 – 1977 Physical Therapist, First Hill Villa Care Convalescent Center, Seattle, Washington.
- 1974 – 1978 Physical Therapist, Lake Washington School District, Kirkland, Washington.

PROFESSIONAL ORGANIZATIONS

- 2003 TAMO International.
- 1980 – 2001 Neurodevelopmental Treatment Association.
- 1978 – 1992 Anchorage Education Association.
- 1974 – Present American Physical Therapy Association Section on Pediatrics.
- 1974 – Present American Physical Therapy Association.
- 1974 – 1978 Pediatric Special Interest Group of the Washington State Physical Therapy Association.
- 1974 – 1978 Washington State Physical Therapy Association.
- 1974 – 1978 Lake Washington Education Association.

COMMUNITY ACTIVITIES

- 1998 – 2002 Alaska State Representative, Pediatric Section, American Physical Therapy Association.
- 1984 – 1988 Chairperson, Alaska Chapter of Neurodevelopmental Treatment Association.
- 1983 – 1984 Board of Directors, Access Alaska

COMMUNITY ACTIVITIES (Continued)

- 1980 – 1983 Board of Directors. Independent Options Now.
- 1977 – 1978 Advisory Committee to Physical Therapy Media Development Project, University of Washington.
- 1976 – 1977 Educational Staff Associate – Physical Therapist Policy Review Board for
Member Consortium Representing the University of Washington, the Lake Washington
1977 – 1978 School District, and the Lake Washington Education Association; accredited
Chairperson through the Office of the Superintendent of Public Instruction.

NOV 2 1971



UNITED STATES
POSTAL SERVICE



Dr. Hood, Bureau AK-44



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical Therapy License - State of Alaska
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Kathleen R. Lind KATHLEEN R. LIND

Mailing Address: 7702 Kobuk Ave Anchorage, AK 99508

Residence Address: Same

City, State and Zip Code: _____

Home or Message Telephone: 338-4912 Business Telephone: 742 1750

Fax Number: 742 1777 Cell Phone: _____

Email address: Kathleen.Lind@y2k.com KATHYRLIND@YAHOO.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ___ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Teachers 6/11

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached resume

C. List any community service, municipal government, and state positions held, and any awards received. (Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See attached resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8/30/1953 SEX: FEMALE MALE

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1/29/08

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Kathleen Lind (Age): of (Hometown): Anchorage
is (Job title/Place of employment): an occupational therapist with the Anchorage School District
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): bachelor's degree in occupational therapy from
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Indiana University Medical Center, and a master's degree in Hospital Administration from Francis State University in University Park, IL.

13 YEARS



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Kathleen R. Lind

Date: 1/29/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alaska Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Harbors & Harbormasters
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Bearing Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clearency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Dental Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/State
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Fourth-Baseball & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Grants
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Plumber's Home Advisory
Police Standards Council
Postsecondary Education
Professional Councils
Professional Teaching Practices
Psychologist/Psychological Assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Framework
Student Loan Corporation
Subsistence Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Works
Western Interstate Council/Higher Educ
Wood-Tiktok State Park
Workers Compensation
Workers Compensation Appeal Commission
Workforce Investment Board
Yukon River Panel

Kathleen R. Lind

4902 Kobuk Ave.
Anchorage, Alaska 99508
(907) 338-4912

Work Experience

12/94 - present

School Therapist

Anchorage School District
Related services OT/PT
5530 Northern Lights Blvd
Anchorage, Alaska 99508

4/92 - present

Occupational Therapist

Alaska Regional Hospital
2801 DeBarr Road, PT/OT dept
Anchorage, Alaska 99508

1/92 - 4/93 Outpatient Therapist

The Health Care Center
5001 Arctic Blvd.
Anchorage, Alaska 99503

7/91-6/92 Work Hardening

Work Therapy Enterprises
1548 Tudor Road
Anchorage, Alaska 99507

11/89-7/91 Work Hardening

Work Performance Center
700 West Mississippi Ave. #E-6
Denver, Colorado 80223

4/88-11/89 Work Hardening

STEPS Industrial Injury Clinic
16246 Prince Drive
South Holland, Illinois 60473

10/85-4/88 Hand Therapist

University of Chicago
Hand Rehabilitation Clinic
Chicago, Illinois 60637

1/79-11/85 Clinical Educator

Oak Forest Hospital
15900 South Cicero Ave.
Oak Forest, Illinois 60452

11/77 - 1/79
Senior Staff Therapist

Rehabilitation Institute of Chicago
345 East Superior Street
Chicago, Illinois 60601

1/76 - 11/77
Staff Therapist

Oak Forest Hospital
15900 South Cicero
Oak Forest, Illinois 60452

Education

1982 - 1988

Masters in Health Administration
Governors State University
University Park, Illinois 60466

1971 - 1975

Bachelors in Occupational Therapy
IUPUI Medical Center
1140 W. Michigan St.
Indianapolis, Indiana 46202

License

State of Alaska Occupational Therapy License -
#619

America Occupational Therapy Certification Board -
#273631

PO Box 821
Nome, Alaska 99762

Tel (907)443-6022
Fax(907)443-6024
Email nomeandy@yahoo.com

J. Randy Morton

Objective To provide public service to the state of Alaska

Experience May 2004-Present USDA-Rural Development Nome, AK
Loan Specialist
 Introduced the Agency's housing programs to Northwest Alaska.
 Spokesperson for the Agency at numerous conferences
 Advised lenders and housing authorities on our Agency's programs
 Assisted individuals to better their housing needs
 Developed relationships with community officials and organizations to market our Agency's programs
 Underwrote housing loan and grant applications generated by our Nome office

Sept 1991 to April 2004 Bimack, Inc Las Vegas, NV
President
 Supervised the sales and operational staff
 Established company objectives and prioritized tasks to ensure that the objectives are met
 Responsible for all staffing decisions
 Grew revenues by 300 percent
 Negotiated the opening of new retail locations

Oct 1989 to August 1991 Office of Thrift Supervision Dallas, TX
Capital Markets Supervisor
 Supervised analysts responsible for overseeing the investment activities of thrift institutions
 Prepared policy, educational, and training materials on capital market activities
 Developed models to analyze high risk investment activities
 Managed examinations of financial institutions involved in capital market activities

Education May 1981 Oregon State University Corvallis, OR
 MBA Business Administration
 May 1978 Iowa State University Ames, IA
 BS Industrial Administration

Organizations Nome Rotary Vice President Nome, Alaska
 Nome Chamber of Commerce Member Nome, Alaska

PO Box 821
Nome, Alaska 99762

Tel (907)443-8022
Fax(907)443-6024
Email nomerandy@yahoo.com

J. Randy Morton

Objective To provide public service to the state of Alaska

Experience May 2004-Present USDA-Rural Development Nome, AK
Loan Specialist
 Introduced the Agency's housing programs to Northwest Alaska.
 Spokesperson for the Agency at numerous conferences
 Advised lenders and housing authorities on our Agency's programs
 Assisted individuals to better their housing needs
 Developed relationships with community officials and organizations to market our Agency's programs
 Underwrote housing loan and grant applications generated by our Nome office

Sept 1991 to April 2004 Bimack, Inc Las Vegas, NV
President
 Supervised the sales and operational staff
 Established company objectives and prioritized tasks to ensure that the objectives are met
 Responsible for all staffing decisions
 Grew revenues by 300 percent
 Negotiated the opening of new retail locations

Oct 1989 to August 1991 Office of Thrift Supervision Dallas, TX
Capital Markets Supervisor
 Supervised analysts responsible for overseeing the investment activities of thrift institutions
 Prepared policy, educational, and training materials on capital market activities
 Developed models to analyze high risk investment activities
 Managed examinations of financial institutions involved in capital market activities

Education May 1981 Oregon State University Corvallis, OR
 MBA. Business Administration
 May 1978 Iowa State University Ames, IA
 BS Industrial Administration

Organizations Nome Rotary Nome, Alaska
 Vice President
 Nome Chamber of Commerce Nome, Alaska
 Member

RICHARD A. LUM
10209 Louis Place
Eagle River, Alaska 99577
Hm. Tel. - (907) 896-1785
Cell - (907) 250-4248
E-mail - Ramlum@aol.com

Objective:

A commissioner's position in an organization where a high degree of expertise, training, and knowledge in ethical standards, employee rights, and arbitration skills would be needed.

Summary of Qualifications:

Highly competent, knowledgeable, and well-focused educator with eight years of experience in resolving contractual issues. Committed to the highest levels of professional and personal standards. Especially skilled in semantic interpretation and author intent of contract language. Possesses the highest degree of attention to detail along with excellent analytical and organizational skills.

Selected Skills and Accomplishments:

Identifying proper ethical behavior.

Received extensive training in ethical behavior throughout a military career requiring ethical decision making in combat situations as well as peacetime.

Conducted a training course for military staff officers which included identifying and resolving ethical dilemmas.

Analyzing and interpreting contractual language and policy.

Received extensive training in interpreting and resolving contractual issues and conflicts between association members and the Anchorage School District. Assisted members with contractual issues at the school building level to the District office level during the past ten years.

Served as a member of NEA-Alaska's Legal Review Team in considering member's appeal of their grievance cases from the local association level.

Served as Chair of the Anchorage Education Association Employee Rights Committee for six years while reorganizing it into a highly functional committee.

Richard A. Lum -Resume

Analyzing and Interpreting relevant Alaska statutes.

Received extensive training in interpreting and resolving contractual issues and conflicts between association members and school district. Assisted members with contractual issues at the school building level to the District office level during the past ten years.

Conducted research of Alaska's statutes related to contractual items.

Experience:

Music teacher / Ravenwood Elementary School
Eagle River, Alaska - (1995 to present)

Chair/member / Employee Rights Committee
Anchorage Education Association

Member / Legal Review Team
National Education Association-Alaska (NEA-Alaska)

Staff School Instructor / US Army Reserve School

Senior Tactical Officer / Alaska Army National Guard

Training Administrator / US Army Alaska

Training Specialist / US Army Hawaii

Music Teacher / Kealahou Elementary School, Kona, Hawaii

Infantry/Operations Officer / US Army Reserve Hawaii
Hawaii Army National Guard

Infantry Soldier / US Army Vietnam

Education and Training:

Master of Arts in Teaching (K - 8) / Alaska Pacific University
Anchorage, Alaska - (1994)

Bachelor of Education (Music) / University of Hawaii Manoa
Honolulu, Hawaii - (1984)

Certificate of Teaching / Department of Education & Early Childhood
Development, State of Alaska - (Current)

Richard A. Lum -Resume

**Arbltration Skills / UniServ Training Program
National Education Association (NEA)**

**Facilitation skills / UniServ Training Program
National Education Association
Staff Instructor Training / US Army Reserve School
Fort Leavenworth, Kansas - (1994)**

**Diversity Training Cadre / Human and Civil Rights Training
National Education Association**

**Minority Leadership Cadre / Human and Civil Rights Training
National Education Association**

**Command & General Staff College / United States Army
Fort Leavenworth, Kansas**

Awards:

**Teacher of Excellence Award / Chugiak-Eagle River
Chamber of Commerce**

**Golden Apple Award / Delta Kappa Gamma Society
Eagle River Chapter**

Professional Affillatons:

Vice Chair / NEA Asian-Pacific Islander Caucus

Member / NEA American Indian-Alaska Native Caucus

Member / NEA Ethnic Minority Affairs Committee

Reserve Officers Association

Music Educators National Association

Alaska Music Educators Association

Member, NEA-Alaska Board of Directors

**Member, Anchorage Education Association
Board of Directors**

The Honorable Sarah Palin
Governor of Alaska

Dear Madam:

I am Richard Lum, an elementary classroom music teacher at Ravenwood Elementary School in Eagle River. I am applying for a position on the Professional Teaching Practices Commission which will become vacant in March 2008. NEA-Alaska President Bill Bjork informed me of his intention to forward my name to you for consideration for appointment to the Commission. He requested I submit a resume.

The Commission's responsibility to hold each member of Alaska's teaching profession to the highest ethical standards requires commissioners possessing the highest degree of training, experience and application of ethical standards, employee rights, and arbitration / facilitation skills.

As a retired military officer, I possess a keen sense of ethical behavior developed through many years of training, applying those skills as a commander and staff officer, and conducting a course inclusive of skills in ethical decision making for military officers.

My extensive experience in identifying and resolving contractual issues between teachers and the school district was gained through serving eight years on the Anchorage Education Association Employee Rights Committee. This experience has given me firsthand knowledge of Alaska Statutes relative to educational issues, school district policies, and school district negotiated contracts.

I acquired arbitration and facilitation skills through training by the National Education Association's Uniserv Training Program. I have applied those skills assisting association members in preparing, presenting, and resolving their grievance cases.

These skills make me an excellent candidate for commissioner on the Professional Teaching Practices Commission and I come forward offering my skills, experience, energy, and great passion for ensuring a safe and quality education for all Alaska's children.

Thank you for your time and consideration and please find my enclosed resume. I look forward to the opportunity to meet with you, if needed, to further discuss your needs in this regard.

Respectfully,

Richard A. Lum



*works very hard - dedicated
very² involved w/ NEA
teacher contracts
Humanitarian - soft spoken
BEST - takes one job & sees it through
WORSE - soft-spoken, doesn't talk much*

RESUME OF

George Troxel

EDUCATION

College: University of Montana, Missoula
Degrees: M.E., 1982, School Administration
B.A., 1978, English

CERTIFICATION

Alaska Endorsements:
Superintendent, Type B
Principal, Type B
Language Arts, Type A

ADMINISTRATIVE
EXPERIENCE

July 2007 to present
Superintendent, MSBSD

July 2002 to June 2007
Assistant Superintendent, MSBSD

December 1999 to May 2000
Interim Superintendent, MSBSD

August 1993 to June 2002 (with exception of five months above)
Director of Education, MSBSD

1998-1999 Principal
Palmer Junior Middle School, MSBSD

1993-1996 Principal
Big Lake Elementary School, MSBSD

1989-1993 Assistant Principal
Houston Jr/Sr High School, MSBSD

1986-1990 Principal
& 1986-1987 Galena, Alaska, City Schools

1987-1988 Assistant Principal
Sidney High School
Sidney Public Schools, Sidney, Montana

1983-1988 Principal
James Isabell School, BSSD
Teller, Alaska

**TEACHING
EXPERIENCE**

1978-1983 English Teacher in Montana
1980-1983 Meadow Hills Middle School, Missoula
1979-1980 Libby High School, Libby
1978-1979 Belgrade Jr/Sr High School, Belgrade

**RELATED
PROFESSIONAL
EXPERIENCE**

Mat-Su Borough School Dist (prior to becoming Director)
-Design Principal for Teeland Middle School
-Principal representative Mentor Teacher Program
-District Curriculum Council member
-District Staff Development Committee member
-District Technology Committee member
-Member of Rep. Ogan's Educational Advisory
-Over the past eight years I have been integrally involved in most District-wide working and advisory committees and councils

Galena City School District
District Director of Curriculum, Federal Programs, Career and Technical Education, and Community Schools

Other Districts in Alaska and Montana
-Northwest Association of School Accreditation site evaluation team member for Barrow Middle School, Craig City Schools, Eilm School, and Diomedes School
-Coordinated nationally recognized Drug/Alcohol Abuse Education Program
Coordinator of Adult Education
-Membership on a variety of district curriculum committees
-Advisor to school yearbook
-Coached wrestling, cross-country running, football, basketball, track, speech and drama

**Community
Service**

-2005 to present, Elder of the United Protestant Church, Palmer Alaska
-2002-2005, Mat-Su United Way Board member
-2001-2004, Valley Hospital Board member

-1997-2000, Life Quest Mental Health Board member
-1996, United Way Miller's Reach Fire Fund
Distribution committee member. Distributed over
\$500,000 in relief aid to individuals and families who
were victims of the Miller's Reach fire.

References

Robert Doyle, Chief School Administrator
Matanuska Susitna Borough School District
501 N. Gulkana
Palmer, AK 99645
(907) 373-3147

Jack Sherman, Assistant Superintendent
Matanuska Susitna Borough School District
501 N. Gulkana
Palmer, AK 99645
(907) 743-9255

Patricia Truman
Executive Director of the Alaska PTPC
344 West Third Ave, Suite 127
Anchorage, AK 99501
(907) 269-6579

Carol Kane
Executive Director of the AASSP
Alaska Association of Secondary School Principals
P.O. Box 2889
Palmer, AK 99645
(907) 746-9300



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Governors, Alaska Bar Association

Please list any other State Boards or Commissions on which you currently or previously have served:

Psychologist/Psychological Assoc., Currently serving

Name: Cam Carlson (Mrs.)

Mailing Address: PO Box 80234

Residence Address: 1597 Wolverine Lane

City, State and Zip Code: Fairbanks, Alaska 99708

Home Telephone: 907-479-2348

Business or Message Telephone: 907-479-2348

Fax Number: 907-456-1962(call first)

Cell Phone: 907-978-8531

Email address : rccarlson@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES X NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO To the best of my knowledge

If "YES", explain: Although my daughter, Kelly Guarino (Stringham)(Age-38) is a member of the Alaska Bar Association, she has been a practicing attorney in Massachusetts for the past 3.5 years and intends to remain there for the next 10 years.

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

N/A

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BS Education (Physical Education), University of Wisconsin Madison, 1964

Post-baccalaureate certificate (5mo full time)- Denver Paralegal Institute, 1991

Completed 15 semester hours, undergraduate courses related to Criminal Justice, University of Alaska Fairbanks

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

- Fairbanks North Star Borough School Board: Member (Elected position), 1975-1978
- Alaska Board of Psychologists and Psychological Associates Examiners: Public member, 2005-present
- St. Paul Church, Fairbanks: Co-founder; Lay leader; Council Chair and Secretary; Chair-Construction Committee; Legal Liaison; Sunday School teacher; etc; 22+ years
- 4-H Local club leader, 10 years: Organized 15-20 project leaders, 25-30 members; numerous awards
- Univ. Alaska Cooperative Extension Statewide Advisory Board (1970's)
- UAF University Women Assoc: Community service activities; Initiated and chaired community wide recycle sale, 10 years; Revised Bylaws; 35+ years
- Alaska Republican Party: Republican of the Year-1998, Interior Republicans; Delegate to district, state and national conventions; District Chair, District 29/7, 2000-2002; State Central Committee, 2000-2006; 30+ years
- Alaska Crippled Children and Adults (ACCA): Board President and Secretary; Organized 1st Telathon in Fairbanks; Revised Bylaws, 10 years
- Youth Basketball Board Secretary, Revised Bylaws, 1 year
- USA Track and Field: Association level certified track and field official; Official at numerous district and state track events; Organized 1988 state track and field meet; Track and field and cross-country skiing officiating, 20+ years
- Fairbanks United Way allocation board, 1 year

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Legal liaison (paralegal) for St Paul Church for extensive court action (Bd. of Trustees, AK Missionary Conference of the United Methodist Church vs St Paul United Methodist Church et al.), Superior Court and Alaska Supreme Court; Conducted legal document search, prepared materials for distribution, maintained contact with 6 attorneys in Fairbanks, Anchorage and Fresno, CA (Unpaid voluntary), 2002-2006

Volunteer office manager for state wide campaigns (Unpaid)- Tom Fink, Governor (twice), David Cuddy, US Senate

Election precinct chair for Fairbanks North Star Borough and State of Alaska- Paid, 20+ years

APP/a

TURNER

Psy. Assoc Sec 798

BOARDS & COMMISSIONS

BVC

LISA C. TURNER, M.S. JUL 12 2004

7/13/04

The Offices of
Paul E. Turner, Ph.D.
Clinical Psychologist

P.O. Box
Kenai, AK 99611
TEL: (907) 283-7015
FAX: (907) 283-3607

July 5, 2004

RECEIVED

JUL 12 2004

Office of the Governor
PO Box 110001
Juneau, AK 99811-0001

OFFICE OF THE GOVERNOR

Greetings:

I wish to express my interest in the position for a Licensed Psychological Associate on the Board of Psychologist and Psychological Associate Examiners. I have enclosed a copy of my VITA for review.

I have been in private practice in Kenai since 1992, and have a long-term commitment to the State. I am a strong proponent of the importance of licensing and the critical role that the Board plays in monitoring standards of practice and professionalism, as well as establishing a level of competence for the protection of the consumer of psychological services in the State of Alaska. I feel that I could bring a positive and productive presence to the Board, as well as balancing the Board composition in representing the rural constituency.

Thank you for your consideration of my appointment. Please contact me should you desire any further information regarding my interest or capabilities.

Sincerely,

Lisa C. Turner, M.S.

Lisa C. Turner, M.S.
Licensed Psychological Associate

Enc: VITA

VITA

Lisa Cleone Wells Turner
Post Office Box 270
Kenai, AK 99611
(907) 283-7015

PERSONAL:

Home phone: (907) 283-4326
Birth Date: October 11, 1966

EDUCATION:

University of Alaska Anchorage, Anchorage, Alaska

Major: Psychology
Degree: Master of Science, 1992

Honors: Graduate Teaching Assistantship, 1989

Seattle Pacific University, Seattle, Washington

Major: Psychology
Minor: Business - Marketing
Degree: Bachelor of Arts, 1989

Honors: Manga Cum Laude
Academic Scholarship

WORK HISTORY:

Licensed Psychological Associate, Private Practice **Kenai, Alaska**
The Offices of Paul E. Turner, Ph.D. **5/92 - Present**
Clinical Psychologist

Duties: Individual psychotherapy with adults, children, couples and families.

Psychometrician **Kenai, Alaska**
Paul E. Turner, Ph.D., Private Practice **5/90 - Present**

Duties: Administration of a variety of psychological instruments, including but not limited to intellectual assessment.

Program Coordinator
Hospice of the Central Peninsula, Inc.

Kenai, Alaska
8/90 - 2/91

Duties: Selection, training and supervision of direct service volunteers. Oversee and implement program planning, organization, and evaluation. Participate in review and implementation of program policies and procedures. Design and maintain system of direct services evaluation, records, and statistics. Participate in formation and revision of program manual. Act as liaison between and coordinate community resources to provide comprehensive treatment to all clients. Perform public relations duties and provide community education services. Participate in relevant local, state, and national organizations. Coordinate and seek sources of funding. Oversee and coordinate grant applications and management.

Program Coordinator
Foster Parent Intervention Program
Kenai Peninsula Community Care Center

Kenai, Alaska
4/90 - 6/90

Duties: Direct the implementation of a demonstration grant from the State of Alaska to provide support services to foster parents. Responsible for coordinating crisis intervention team members from multiple agencies. Provided direct crisis intervention services. Acted as agency liaison between grant funded agencies and agencies receiving service. Participated in grant program design through length of grant funding.

Graduate Teaching Assistant
University of Alaska Anchorage

Anchorage, Alaska
8/89 - 12/89

Duties: Provide assistance to undergraduate students enrolled in psychology courses and instruction in undergraduate psychology classes.

Visit Coordinator/Student Admissions Counselor
Seattle Pacific University

Seattle, Washington
8/88 - 6/89

Duties: Coordinating visits to university campus and open campus events. Making presentations as a public representative of the university at conferences. Recruiting, training, coordinating and supervising volunteers as campus public relations team. Assist with design and implementation of computer program to monitor and record campus visit statistics.

Assistant Office Manager
Johnson Investments

Anchorage, Alaska
6/83 - 8/87

Duties: Responsible for interviewing applicants, hiring and firing, training and supervising new employees. Preparation of financial packages for presentation to lending institutions. Reconciliation of company accounts, payroll, accounts payable/receivable. Execution of trust deeds and establishment of escrow accounts.

LICENSE AND PRIVILEGES

Psychology License in Alaska 1997 to present
Expert Witness in Alaska Court
Allied Health Privileges
Central Peninsula General Hospital

PROFESSIONAL MEMBERSHIPS:

Alaska Psychological Association, 1991 - Present
Western Psychological Association, 1990 - Present
Psychology Graduate Students Association, University of Alaska, Anchorage, 1990 - 1992
Psi Chi, National Honor Society in Psychology, University of Alaska, Anchorage Chapter, 1991 - Present

ACTIVITIES:

Fund Raising, Pickle Hill Public Broadcasting, 1990 - 1996
Executive Board Member, VISTA, Seattle Pacific University Public Relations Team, 1986 - 1987
Alpha Kappa Psi, academic business fraternity, 1986 - 1987

PUBLICATIONS AND PRESENTATIONS:

- Turner, P.E., Turner, L.C., & Nyce, E.S. Validation of Inwald Personality Inventory Critical Item Tool. Paper presented at the Western Psychological Association, Phoenix, Arizona, April 2004.
- Turner, P.E., Turner, L.C., & Nyce, E.S. Validation: Use of Hilson Background Investigation Inventory Critical Items. Paper presented at the Western Psychological Association, Phoenix, Arizona, April 2004.
- Turner, P.E., Turner, L.C., & Turner, K.L. Inwald Personality Inventory Validation: Predicting Law Enforcement Selection. Paper presented at the Western Psychological Association, Vancouver, BC, Canada, May 2003.
- Turner, P. E., Turner, L.C., & Turner, K.L. Validity of the Inwald Personality Inventory and Inwald Survey 5. Paper presented at the Western Psychological Association, Vancouver, BC, Canada, May 2003.
- Turner, P.E., & Turner, L.C. Contributions of the interview in validating a personnel selection program. Paper presented at the Western Psychological Association, Irvine, California, April 2002.
- Turner, P.E., & Turner, L.C. Validation of the Inwald Personality Inventory in law enforcement selection. Paper presented at the Western Psychological

Association, Irvine, California, April 2002.

- Frost, S., Turner, P.E., & Turner, L.C. Alaska native adolescent sex offender treatment outcomes in residential treatment. Paper presented at the Western Psychological Association, Irvine, California, April 2002.
- Turner, P.E., Turner, L.C., Paschane, A., Wilson-Schoessler, S. Self-injurious behaviors: Differences in adolescent residential and substance abuse populations. Paper presented at the Western Psychological Association, Maui, Hawaii, May 2001.
- Turner, P.E., Frost, S., Turner, L.C. Treatment outcomes in adolescent residential sex offender treatment. Paper presented at the Western Psychological Association, Maui, Hawaii, May 2001.
- Turner, P.E., Turner, L.C., Paschane, A., Wilson-Schoessler, S. Self-injurious behaviors in an adolescent residential treatment population. Paper presented at the Western Psychological Association, Portland, Oregon, April 2000.
- Turner, P.E., Turner, L.C., Paschane, A., Kvasnikoff, B. Substance abuse and self-mutilation in adolescence. Paper presented at the Annual School on Addictions, Anchorage, Alaska, May 1998.
- Turner, L.C., Turner, P.E., Mailloux S. Multicultural issues in a residential treatment center for Alaskan native adolescent sex offenders. Paper presented at the Behavioral Science Conference of the North, Anchorage, Alaska, April 1996.
- Turner, P.E., Mailloux S., Turner, L.C., Martini, J. Arousal reduction techniques in adolescent sex offender treatment in a rural residential setting. Paper presented at the Association for the Advancement of Behavior Therapy in Washington, D.C., November 1995.
- Wells, L.C. Sexual attitudes and inappropriate sexual contact in residential treatment. Paper presented at the annual Western Psychological Association Convention, Portland, Oregon, April 1992.
- Turner, P.E. & Wells, L.C. Assessment of psychopathology in residential treatment staff applicants. Paper presented at the Annual Western Psychological Association Convention, Portland, Oregon, April 1992.
- Wells, L.C. Relationship between sexual attitude and the assessment of inappropriate sexual contact in residential treatment. Presentation at the Behavioral Science Conference of the North, April 1992.
- Jones, L. & Wells, L.C. Stress in children. Workshop presented at the Anchorage Association for the Education of Young Children 1991 Conference, Anchorage, Alaska, October 1991.

Turner, P.E. & Wells, L.C. Getting the most out of psychological, neuropsychological, and psychiatric evaluations. Workshop presented at the third Annual Statewide Conference on Disabilities, Anchorage, Alaska, May 1991.

Wells, L.C. A cognitive-behavioral conceptualization of panic. Presentation at the Behavioral Science Conference of the North, Anchorage, Alaska, April 1991.

Turner, P.E., Wells, L.C. & Miles, P.L. What to do when your child has been molested in placement - Sexual abuse by staff: The crisis and after. Symposium presented at the Alaska Out-of-Home Care Conference, Anchorage, Alaska, April 1990.

Turner, P.E., Wells, L.C. & Miles, P.L. Interventions for sexually abused children of adolescent residential treatment staff. Paper presented at the Western Psychological Association Convention, Los Angeles, California, April 1990.

Wells, L.C. & Turner, P.E. Mental health care in Alaska: A history. Paper presented at the Arctic Science Conference of the Arctic Division of the American Association for the Advancement of Science, Fairbanks, Alaska, September 1989.

Turner, P.E., Wells, L.C. & Miles, P.L. Intervention alternatives: Sexual abuse by staff in adolescent residential treatment. Paper presented at the Joint Rocky Mountain and Western Psychological Association Convention, Reno, Nevada, April 1989.

GRADUATE INTERNSHIP AND PRACTICUM EXPERIENCES:

January - April 1992, Pre-Masters Clinical Intern. Supervisor, Dr. David Shoemaker, Central Peninsula Counseling Services, Clinical Director.

January - April 1992, Men's sex offender group co-therapist. Supervisor, Dr. David Shoemaker, Central Peninsula Counseling Services, Clinical Director.

September 1991 - April 1992, Pre-Masters Clinical Inter. Supervisors, Dr. Chris Brems and Dr. Chris Kleinke, Clinical directors, Psychological Services Center, University of Alaska Anchorage.

September - December 1991, Oppositional disordered children's group co-therapist. Supervisor, Dr. Laura Jones, Pediatric Clinical Psychologist, Private Practice.

September - December 1991, Psychological Assessment evaluations with adolescents in residential treatment. Supervisor, Dr. Kathleen Dinius, Clinical Psychologist, Private Practice.

October 1991, Children of cancer patients group co-therapist. Supervisor, Dr. Laura Jones, Pediatric Clinical Psychologist, Private Practice.

January - April 1991, Women's therapy group co-therapist. Supervisor, Dr. James Donner, Director of Psychological Services, Elmendorf Air Force Base.

January - April 1991, Behavior therapy with panic disordered individual, Psychological Services Center. Supervisor, Dr. Peter Dowrick.

ADDITIONAL TRAINING/EDUCATION:

Law Enforcement Screening Conference, NCS. November, 2001

American College of Forensic Psychology. April, 2000.

The Calm before the Storm: Identifying symptoms preceding major disorders. Henry Hochberg. February 1999.

Risk Management with Potentially Dangerous Patients. American Psychological Association. January 1999.

Child Sexual Abuse: What Family & Children's Lawyers Need to Know. Alaska Bar Association. January 1998.

Ethical Dilemmas for Psychologist. Richard Slisz. September 1997.

Sandtray/Symbolism of the House in Dreams and Reality. An advanced Seminar for Therapists. Ruth Ammann. June 1993.

Assessment and Treatment of Depression. Alaska Psychological Association. September 1992.

General Theory of Addictions: Supporting Evidence and Treatment Implications. Durand F. Jacobs, Ph.D. February 1992.

Working with Sexual Offenders: Treatment Skills for Professionals. Training Seminar by the State of Alaska Department of Corrections and charter North Hospital. November 1991.

Competency To Stand Trial: Assessment, Review & Incompetency. Workshop by Ronald Roesch, Ph.D. March 1991.

The First National Conference on Hospice Volunteerism: Leadership and volunteer Management in the 1990's. San Diego, California, August 1990.

The 12th Annual Meeting and Symposium of the National Hospice Organization. Detroit, Michigan, November 1990.

LISA C. WELLS TURNER - VITA

Page 7

Qualified as an expert in the Alaska Superior Court, Third Judicial District

Revised 6/04



Dr. John DeRuyter

Clinical Psychologist

Clinical Director of Hope Counseling Center

John provides counseling and psychological services as the Clinical Director at Hope Counseling Center. He has provided counseling and psycho-educational services in church, community and institutional settings for over 14 years. In addition to providing counseling and assessment services to individuals, couples, and families in the Fairbanks area, John participates in research concerning mental health issues. John received his Doctor of Psychology degree from Wheaton College and is licensed as a Clinical Psychologist in the State of Alaska. He is a member of the American Psychological Association, the National Association for Rural Mental Health, and the American Association of Christian Counselors. He has developed a two-day workshop that assists stepfamilies dealing with the special issues they face. The workshop has been presented both locally and nationally. John has been an Alaskan resident since 1984. He and his wife Artha have 3 adult children living and working in the Fairbanks area.

Ivy Frye

From: Ron Meier [Ron.Meier@uhsinc.com]
Sent: Wednesday, May 23, 2007 3:18 PM
To: ivy_frye@gov.state.ak.us
Subject: Advisory board

Ivy Frye
Director of Boards and Commissioners

I was given your e-mail address by Wes Keller who is a friend and who is working with Fred and Jane Dyson. He explained that you are looking into information about an applicant for the governor's advisory board. Apparently Phillip Baker, a licensed psychologist, is being considered for this position. I do not personally know or know of him. Others I've asked do not know him either.

One person I would wholeheartedly nominate (I don't know if that's the right word!) is John DeRuyter. He is a licensed psychologist who works at a clinic in Fairbanks. I have had opportunity to interact with him and know he not only does good work, he's a great person character-wise. You can check his bio at his clinic's website at <http://www.hopencounselingcenter.org>

He would represent the needs of the profession well and provide great value-oriented perspectives on things. He can be reached at his office at 451-8208.

Thank you for your consideration of John. If you have any further questions, please feel free to contact me.

Ron Meier, MS LPA
Clinical Director
North Star Palmer Residential Treatment Center
P.O. Box 1587 Palmer, Alaska 99645
Tel. (907) 761-7403
Fax (907) 761-7435

ron.meier@uhsinc.com

UHS Confidentiality Notice: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution of this information is prohibited, and may be punishable by law. If this was sent to you in error, please notify the sender by reply e-mail and destroy all copies of the original message.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Psychologists & Psychological Associate Examiners
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: John DeRuyter
 Mailing Address: P.O. Box 73511
 Residence Address: 3899 Murphy Dome Rd.
 City, State and Zip Code: Fairbanks Alaska 99709
 Home or Message Telephone: 452-4753 Business Telephone: 451-8208
 Fax Number: 451-8207 Cell Phone: 308-4287
 Email address: Jderuyter@hopecounselingcenter.org

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): 04150322

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: As a Psychologist licensed in Alaska, my ability to practice is controlled by this board.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

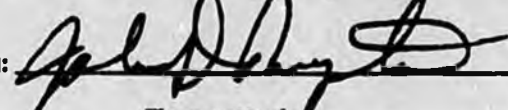
The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 03/12/1951 SEX: FEMALE _____ MALE X _____

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X _____

MILITARY SERVICE (if applicable, give dates): National Guard 8/69 - 2/77

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 6/5/2007

Please attach a current resume with your application.

Curriculum Vitae John DeRuyter Psy D.

Home

3899 Murphy Dome Rd.
Fairbanks Alaska 99709
Phone: 907-452-4753
E-mail: ideruyter@hopecounselingcenter.org

Education

Psy.D. Wheaton College, Graduated 2003 (final GPA 3.82)
(Specialization: Clinical Psychology)
M.A. in Clinical Psychology, Wheaton College, 2000
B.A. in Psychology, University of Alaska Fairbanks, 1998,

Licensing

Psychologist, Alaska license #547, Effective 07/12/2005 Expires
06/30/2006

Research Interests

Effective group interventions for blended families;
Role of peer and parental support in adolescent attachment stability and
friend selection;
Factors that limit or enhance couple's participation in marital enrichment
programs;

Clinical Experience and Employment History

Clinical Director/Psychologist, Hope Counseling Center, 03/2004 to
present
Counselor/Psychologist, Hope Counseling Center, 06/2003 to 03/2004
Onsite Evaluator for the Sitka Tribe of Alaska Safe Start Program 2002 -
2004
Adjunct Professor University of Alaska Fairbanks 08/2002 to 07/2003
Predoctoral Internship, Hope Counseling Center, 05/2002 to 05/2003
Clinical Clerkship, Conley Outreach, 09/2001 - 05/2002
Clinical Clerkship, Hope Counseling Center, 05/10/2002 - 08/03/2002
Clinical Externship, Conley Outreach, 09/01/2000 - 05/05/2001
Clinical Externship, American Indian Health Service, Chicago, 09/01/1999
- 07/31/2000
Group coordinator and night monitor, Life Givers residential treatment

program, Fairbanks Alaska, 1997 - 1998
Part time pastoral counselor, Fairhill Community Church, Fairbanks
Alaska, 09/15/94 - 07/26/98
Owner, Flower Shop Downtown, Fairbanks Alaska 1995-1998
Pilot and Director of Flight Operations, Alaska Central Express, Fairbanks
Alaska, 1989-1996

Professional Memberships

Alaska Psychological Association 2004 - present
National Association for Rural Mental Health 1999- present
American Psychological Association 1998- present

Research Experience

Onsite Evaluator for the Sitka Tribe of Alaska Safe Start Program 2002 -
2004

Efficacy study of blended family educational workshops to increase
remarried couples marital satisfaction, Wheaton College, 2001 - 2003

Adolescent stress and peer group friend selection, University of Alaska
Fairbanks, 1997-1998

Teaching Experience

Adjunct Professor University of Alaska Fairbanks 08/2002 to 07/2003
Hope Counseling Center, Blended Family Workshop, 2001
Conley Outreach Community Services, Community Care Team training,
2001
Wheaton College, Teaching Assistant, 1999 - present

Administrative Experience

Small business owner and manager of The Flower Shop Downtown,
Fairbanks Alaska, 1992 - 1998

Director of Operations for Alaska Central Express, Fairbanks Alaska, 1989
- 1998

Academic/Professional Awards:

1998, selected as "Student of the Year" by University of Alaska Fairbanks
psychology faculty

Conference Presentations:

DeRuyter, J. (2000, August). *Training Mental Health Workers for Rural Practice*. Paper presented as part of a training symposium presented at the annual conference of the National Association for Rural Mental Health (NARMH), Portland Oregon.

Participated in a panel discussion concerning innovative training protocols for developing rural mental health professionals, annual conference of the National Association for Rural Mental Health, August 2000, Portland Oregon.

Continuing Education and Training:

Alaska Native Cross Cultural Studies and Substance Abuse Issues, Rural Providers Conference, June 7 -11, 2004 Seward Alaska. Rural Alaska Community Action Program Inc. 40 hours

Behavioral Health Conference, Providence Alaska Learning Institute, October 29, 2004. 7.2 hours

Imagery & Hypnosis, John Carpenter, PESI HealthCare April 8, 2005. 6.25 hours

Counseling Victims of Sexual Trauma, Jean Shinnors. Cross Country University, June 8, 2005. 6 hours.

Incorporating Spirituality into Psychological Treatment: Themes, Principles, and Interventions. Co-occurring Disorders Institute, October 14, 2005. 7 hours

Supporting Return: Options for Military and Their Families, Co-occurring Disorders Institute. February 27 – 28, 2006, 11 hours.

Supervisory Relationships: Exploring the Human Element, CE-credit.com. June 14, 2006, 7 hours.

Psychopharmacology, PESI HealthCare, August 23, 2006. 6.25 hours

Legal Issues in Behavioral Health, MEDS-PDN, November 3, 2006. 6 hours.

Ethics in Healthcare, National Association of Social Workers, April 3, 2007. 3 hours

References available upon request:

Dr John DeRuyter
 Hope Counseling Center
 P.O. Box 73511
 Fairbanks Alaska 99707
 907-451-8208

.....
Facsimile transmittal

To: Ivy Frye Fax: 465-8110

From: Dr. John DeRuyter Date: 6/6/2007

Re: Application for Board of Psychologist & Psychological Associate Examiners Pages: 6

CC:

Urgent For Review Please Comment Please Reply Please Recycle

Ivy,

This is the information you requested. If there is anything else you need or have any questions please give me a call at 451-8208 or email me at ideruyter@hopecounselingcenter.org

Thanks,



John DeRuyter Psy.D.

Clinical Psychologist

The information contained in this FAX is confidential and/or privileged. This FAX is intended to be reviewed initially only by the individual named above. If the reader of this transmittal page is not the intended recipient, or a representative of the intended recipient, you are hereby notified that any review, dissemination, or copying of the FAX or information contained herein is prohibited. If you have received this FAX in error, please immediately notify the sender by telephone and return this FAX to the sender at the address listed above.