

**3/17 &**

**3/19/08**

**CONFIRM.:**

**BOARD OF**

**FISH**

## CONFIRMATION COMMITTEE REPORT

Action date: March 19, 2008

The Resources Committee has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation forms(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Paul Seaton</i>	SEATON
<i>Annal Fairclough</i>	FAIRCLOUGH
<i>Bruce Edgmon</i>	EDGMON
<i>Bob Rose</i>	Roses
<i>John Guttenberg</i>	GUTTENBERG
Co-Chair: <i>Craig Johnson</i>	Johnson
Co-Chair: <i>Chris Gatto</i>	GATTO

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## REFERRAL FOR CONFIRMATION

Date Referred: March 12, 2008

Committee: Resources Committee

### Board of Fisheries

Mr. William S. Brown – Juneau

Appointed: 3/11/2008

Term Expires: 6/30/2011

Action Date: 3/19/08

(Same date as on the accompanying signature page)

**Note: Attach to a signature page and return to the Chief Clerk's office.**



*Official Business*

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House of Representatives

Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
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## REFERRAL FOR CONFIRMATION

Date Referred: March 12, 2008

Committee: Resources Committee

### Board of Fisheries

Mr. John E. Jensen – Petersburg

Appointed: 1/20/2003

Reappointed: 3/11/2008

Term Expires: 6/30/2011

Action Date: 3/19/08  
(Same date as on the accompanying signature page)

**Note: Attach to a signature page and return to the Chief Clerk's office.**



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# Alaska State Legislature

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## REFERRAL FOR CONFIRMATION

Date Referred: March 12, 2008

Committee: Resources Committee

### Board of Fisheries

Mr. Melvan E. Morris – Kodiak

Appointed: 1/20/2003

Reappointed: 3/11/2008

Term Expires: 6/30/2011

Action Date: 3/19/08  
(Same date as on the accompanying signature page)

**Note: Attach to a signature page and return to the Chief Clerk's office.**

OFFICE OF THE GOVERNOR  
MAILROOM  
FEB 20 2008



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Fisheries  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: —

Name: William S. Brown  
Mailing Address: 9150 Skywood Lane  
Residence Address: (Same)  
City, State and Zip Code: Juneau, AK 99801  
Home or Message Telephone: (907) 789-2448 Business Telephone: (907) 789-2448  
Fax Number: — Cell Phone: —  
Email address: WSBROWN@GCI.NET

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): —

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

( See attached )

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH:  SEX: FEMALE \_\_\_\_\_ MALE  \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (In Ink): WB Bro Date: 2/19/08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: William S. Brown Date: \_\_\_\_\_

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ.
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): William S. Braza (Age): [redacted] of (Hometown): JUNEAU  
is (Job title/Place of employment): OWNER / OPERATOR TAKU REEL REPAIR  
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): PH.D. ECONOMICS

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

## Training and Experience

### Education:

BA (economics and mathematics), Texas Christian University, 1971

MA (economics), Texas Christian University, 1972

Ph.D. (economics), University of Colorado, 1977

### Employment History:

Assistant Professor of Economics, University of Wisconsin-Oshkosh, 1977 - 1982.

Associate Professor of Economics, Metropolitan State College, Denver, 1982 - 1985

Associate Professor of Economics, Rollins College, Winter Park, FL, 1985 - 1987.

Associate Professor of Economics, University Puget Sound, 1987 - 1991.

Professor of Economics, University of Alaska-Southeast in Juneau, 1991 - 2000.

Owner-Operator, Taku Reel Repair, Juneau, AK 2000 - present.

### Selected Publications:

*Principles of Economics*. West Publishing Co., 1995. Also published as two paperback volumes, *Principles of Microeconomics* and *Principles of Macroeconomics*.

*Introducing Econometrics*. West Publishing Co., 1991.

*Macroeconomics*. Prentice-Hall, Inc. North American and English international editions published in 1988. Estonian translation, 1991.

"Diversifying the Alaskan Economy: Cultural and Economic Constraints." *Journal of Economic Issues*. June 1996. Co-author: Clive S. Thomas.

"The Alaska Permanent Fund: Good Sense or Political Expediency?" *Challenge Magazine*. September/October 1994. Co-author: Clive S. Thomas.

"Deindustrialization and Industrial Structure." *Journal of Economic Issues*. June 1988.

### Relevant experience:

My academic background will make me a valuable asset to the Board of Fisheries. One of my teaching fields, Resource and Environmental Economics, is directly applicable to the work of the Board. Just as importantly, my training as an economist forces me to see the costs and benefits of any action and to see the tradeoffs involved in any decision.

I have also been an avid fisherman my entire life. My father first took me fishing when I was 4 years old -- I still remember my first fish! -- and have become only more passionate about fishing in my later years. I have been traveling to Mexico almost every year since 1980 to fish for marlin. For my 50th birthday, I took a trip to Mongolia to fish for *taimen*, the largest salmonoid in the world. And to celebrate my victory over prostate cancer, I went to Egypt to fish for Nile perch in 2007.

My passion for fish and fishing is why I want to serve on the Alaska Board of Fisheries. I will have one interest while serving on the Board: To protect the fisheries resource. Managed correctly, our children and grandchildren will enjoy the same fishing opportunities I have, and Alaska will do its job to provide excellent quality fish for the tables of the world. But if we are not careful, we'll see the Alaskan fisheries go the way of Atlantic salmon and Atlantic halibut.

William S. Brown  
9150 Skywood Lane  
Juneau, AK 99801



State of Alaska  
Office of the Governor  
P. O. Box 110001  
Juneau, AK 99811-0001

RECEIVED

JAN - 5 2005

OFFICE OF THE GOVERNOR

1/1/05

Original  
10116  
BAC

Honorable Frank Murkowski  
Governor, State of Alaska  
P.O. Box 110001  
Juneau, Ak. 99811

Dear Governor Murkowski,

Please consider my request for reappointment to the Alaska Board of Fisheries. I am currently serving on the Board of Fisheries; however, my term expires in June, 2005. I was appointed to my first term in January, 2003. As I noted in my first request, I have been involved in Alaska's fisheries for over 45 years. My experience includes all commercial and sport species throughout Alaska. My involvement has been as a biologist, production manager, business owner, salesman and commercial fisherman.

I am currently on the Joint Protocol Committee that meets with our counterparts on the North Pacific Fisheries Management Council, the Gulf of Alaska Groundfish Rationalization Committee, the Crab Rationalization Committee and chair the Prince William Sound Allocation Committee. I believe that my continued service on the Board and the committees can help provide continuity to process and goals of the Board of Fisheries.

I look forward to representing Alaska's resources and the fisheries stakeholders for another three years.

Sincerely,

*Melvan E. Morris Jr.*  
Melvan E. Morris Jr.

cc: Jim Clark, Chief of Staff  
Loraine Derr, Director, Boards and Commissions

Melvan E. Morris, Jr.  
917 Mill Bay Rd.  
Kodiak, AK 99615

Personal

Born: Kamiah, Idaho [REDACTED] Alaska Resident: 45+ years  
Married, Two Children

Employment

Marketing Seafood Sales Consultant, President M&M Marketing	2000-Present Kodiak, Alaska
Vice-President, Operations Cook Inlet Processing	1991-2000 Kodiak, Alaska
General Manager All Alaska Seafoods	1982-1991 Kodiak, Alaska
President Alyeska Seafoods, Inc.	1980-82 Akutan, Alaska
General Manager Transpacific Industries	1978-1980 Seattle, Washington
General Superintendent, Operations Wakefield Seafoods	1974-1980 Seattle, Washington
Director, Quality Control, Research & Development Assistant General Superintendent Wakefield Seafoods	1968-74 Port Lions, Alaska
Assistant Area Biologist, Westward Region Alaska Department of Fish & Game	1965-68 Kodiak, Alaska
1 <sup>st</sup> Lieutenant U.S. Army	1963-65
Assistant Area Biologist, Yukon/Kuskokwim Alaska Department of Fish & Game	1961-1963 Anchorage, Alaska
Assistant Biologist Alaska Department of Fish & Game	1960-61 Anchorage, Alaska
Assistant Biologist, Territory of Alaska	1957-58 Kodiak, Alaska

Public Service

President Pioneers of Alaska, Igloo 18	2002 Kodiak, Alaska
Committee Member Future of Groundfish Committee, NPFMC	1989
President Kodiak Reduction, Inc.	1987-1990 Kodiak, Alaska
Technical Committee Member National Fisheries Institute	1974-78
President Pacific Fisheries Technologists	1974-75
Committee Member Alaska King Crab Quality Control Board	1974

Education

Bachelor of Science University of Alaska	1962 Fairbanks, Alaska
Diploma Kodiak Naval Station High School	1956 Kodiak, Alaska

References

Alvin Burch, Executive Director  
Alaska Draggers Association  
907-486-3910

Tim Blott, President  
Kodiak Processors Association  
907-486-5791

John Garner, President  
North Pacific Crab Association  
206-789-8522



# UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110  
Juneau, Alaska 99801-1172  
(907) 586-2820  
(907) 463-2545 Fax  
E-Mail: [ufa@ufa-fish.org](mailto:ufa@ufa-fish.org)  
[www.ufa-fish.org](http://www.ufa-fish.org)

March 14, 2008

Representative Craig Johnson, Co-Chair  
House Resources Committee  
Alaska State Legislature  
State Capitol (Mail stop 3100)  
Juneau, AK 99801

Dear Representative Johnson and Committee Members,

The United Fishermen of Alaska (UFA) supports the confirmation of Mel Morris and John Jensen for reappointment to the Board of Fisheries. Mr. Morris and Mr. Jensen provide experience with the Board of Fisheries process and knowledge of the State's fisheries.

UFA is Alaska's largest statewide commercial fishing trade association, representing thirty-seven Alaska commercial fishing organizations from fisheries throughout the state and its offshore waters.

We appreciate your consideration on this important matter.

Sincerely,

Mark Vinsel  
Executive Director

999/Fish /037

December 28, 2004

John E. Jensen  
P.O. Box 681  
Petersburg, AK 99833  
907-772-4635  
[omasou@gci.net](mailto:omasou@gci.net)

OFFICE OF THE GOVERNOR  
Frank Murkowski, Governor  
Boards and Commissions  
P.O. Box 110001  
Juneau, AK 99811-0001

The Honorable Frank Murkowski,

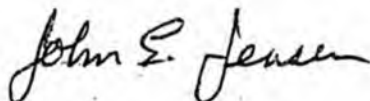
I would like to take this opportunity to thank you for my appointment to the Board of Fisheries for this past term of service; June 2002-June 2005. With this letter, I am seeking reappointment to the Alaska State Board of Fisheries for the upcoming term, June 2005-June 2008.

I feel that my first three-year term was a very valuable introduction towards my participation with the entire Board of Fish process. I have learned a great deal about the procedure and the very diverse and complex issues of the fisheries of Alaska. I believe that with this indoctrination behind me, I am better prepared and would like to continue to work on the many issues that come before the Board of Fish. I have seen the current board work well together and we have had a positive and productive three years.

My primary goal is to maintain sustainable fisheries throughout Alaska. We must continue to provide for reliable tools for the ADF&G to best manage the fisheries and provide for opportunities to optimize the product and promote harvesting efficiencies for the fisherman (sport & commercial) and the processors. Balance must be maintained between all user groups.

I thank you for this opportunity to request reappointment and appreciate your consideration for a seat on the AK Board of Fisheries.

Respectfully submitted,



John E. Jensen

BOARDS & COMMISSIONS

JAN 03 2005



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF FISHERIES  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

BOARD OF FISHERIES

Name: JOHN E. JENSEN

Mailing Address: PO BOX 681 PETERSBURG ALASKA 99833

Residence Address: 714 SANDY BEACH RD. PETERSBURG, AK

City, State and Zip Code: PETERSBURG ALASKA 99833

Home or Message Telephone: 907-772-4635 Business Telephone: SAME

Fax Number: 907-772-4635 Cell Phone: 209-3867

Email address: omasou@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain: members of my family are involved in ALASKA commercial fisheries.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ATTACHED

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

ATTACHED

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Petersburg Advisory Committee - for Fish + game 10 years

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

ATTACHED

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: [REDACTED] SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*John E. Jones*

Date:

Jan 13 2005

Please attach a current resume with your application.

John E. Jensen  
P.O. Box 681  
Petersburg, AK 99833  
907-772-4635  
[omasou@aci.net](mailto:omasou@aci.net)

## RESUME

**Background:** I was born in Petersburg, AK, [REDACTED]. I am a lifetime resident of Petersburg. I graduated from Petersburg High School in 1969. I attended Yakima Valley College for 1 year before purchasing my first fishing vessel and beginning my fishing career. I am a third generation Alaska fisherman. I have fished commercially since 1965. I have owned and operated five fishing vessels from 1972-2005. I have participated in fisheries in SE Alaska, Bristol Bay, Gulf of Alaska, Bering Sea/Aleutians, Alaska Peninsula, Cook Inlet, Prince William Sound, and Western Alaska. I attended Merchant Marine Training Services in Seattle, WA and acquired my Master 100 GT and Assistance Towing license.

**Other Interests:**

**Personal:** Hunting and sport fishing, camping, woodworking, reading, Alaskan history and my family and travel.

**Membership:**

Petersburg Lutheran Church

**Public Service:**

Petersburg Planning and Zoning Commission - member  
Alaska State Board of Fisheries – member

**Professional and Service Organizations:**

United Fishermen of Alaska  
Petersburg Vessel Owners Association  
Southeast Alaska Fishermen's Alliance  
King and Tanner Task Force – BOF liaison  
Salmon Restructuring Panel – BOF member

**Family:** I have been married to Pamela R. (Meeks) of Petersburg, AK. Since 1972. We have two sons, Jeremy and Samuel.

**Work Experience:** Listed separately.

January 12, 2005

John E. Jensen  
P.O. Box 681  
Petersburg, Alaska 99833  
907-772-4635  
[omasou@eci.net](mailto:omasou@eci.net)

## RESUME COMMERCIAL FISHING HISTORY

### FISHERIES

1965: This was the first year I was a paid commercial fisherman, I crewed during the halibut fishery in the summer.

1966-1967: SE AK—crew for salmon seine.  
Gulf of AK—halibut crew.

1968: SE AK—salmon seine as crew.

1969-1971: Gulf of Alaska—halibut and seined salmon in  
SE AK—crew for salmon seine.  
Bering Sea/Aleutians—red crab crew.

1972: SE AK—salmon gillnet, I purchased my first commercial fishing boat, the F/V High Voltage; salmon seining.  
Gulf of AK—crew halibut.

1973-1976: SE AK—salmon gillnet.  
Gulf of AK—crew for halibut.

1977: SE AK—salmon gillnet.  
Gulf of AK—crew for halibut.  
Bering Sea/Aleutians—crew for red king crab.

1978-79: SE AK—salmon gillnet.  
Gulf of AK—crew for halibut, tanner crab.

1980: SE AK—salmon gillnet.  
Gulf of AK—crewed for halibut.

For two months I participated in the building of my boat, F/V Summer Breeze in Puyallup, WA.

1981: SE AK—salmon gillnet, halibut, experimental fishery for octopus pot fishing, Dungeness crab, tanner crab and herring gillnet.

1982: SE AK—halibut, tanner /red crab, salmon gillnet, herring gillnet, herring seining as crew.

Bristol Bay—salmon gillnet, herring gillnet.

1983: SE AK—halibut, tanner/red crab, salmon gillnet, herring gillnet, octopus pot fishing.

Bristol Bay—herring gillnet, salmon gillnet

1984: SE AK—halibut, tanner/red crab, Dungeness, salmon gillnet, herring gillnet.

Bristol Bay—salmon gillnet, herring gillnet.

Togiak/Security Cove/Goodnews Bay—herring gillnet, roe on kelp.

1985: SE AK—halibut, tanner, salmon gillnet, herring gillnet.

Bristol Bay—herring seine, salmon gillnet.

Norton Sound—herring gillnet as crew.

1986: SE AK—halibut, tanner crab, Dungeness crab.

Bristol Bay—herring seining/salmon gillnet.

SE AK—skipper for salmon tendering

1987-1989: SE AK—tanner crab, halibut.

1987: Prince William Sound—tendered for herring with a 58' vessel as skipper.

Alaska Peninsula—salmon drift gillnet.

1990-1993 SE AK—tanner crab, halibut, salmon gillnet. I skippered a 96' king crab/tender for salmon tendering.

1991: Dungeness crab.

1992: Blackcod.

1993-1995: SE AK—tanner/red/Dungeness crab, halibut and some salmon gillnetting.

1996-1998: SE Alaska—tanners/red crab, Dungeness crab.

1997-2005: SE Alaska: tanners/ red crab(when there was a season)/brown crab, Dungeness crab. F/V Logan T, F/V Coral, F/V Mariner II

Gulf of AK/SE: F/V Westerly—crew for halibut/blackcod

2002

SE Alaska: F/V Westerly—Skipper for salmon tendering

2003

SE Alaska: F/V Westerly—Skipper for salmon tendering

John E. Jensen  
P.O. Box 681  
Petersburg, AK 99833

Resume

**FISHING VESSELS: Owned and Operated**

1972-1979	F/V High Voltage	33' Fiberglass Gillnet/Longline
1980-1991	F/V Summer Breeze	36' Aluminum Gillnet/Crab/Longline
1982-1989	F/V Pamela Rae	32' Aluminum Bristol Bay Gillnet/Seine
1989-1993	F/V Perseverance	46' Fiberglass Seine/Crab
2003-05	F/V Mariner II	32' Fiberglass Gillnet/Crab/Longline

**OTHER FISHING VESSELS:**

F/V Symphony  
F/V Westerly (old)  
F/V Johnny L  
F/V Chichagof  
F/V Viking Queen  
F/V Adventure  
F/V Tani Rae  
F/V Westerly (new)  
F/V Coral  
F/V Theresa Marie  
F/V Logan T  
F/V Galatea



# UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110  
Juneau, Alaska 99801-1172  
(907) 586-2820  
(907) 483-2545 Fax  
E-Mail: [ufa@ufa-fish.org](mailto:ufa@ufa-fish.org)  
[www.ufa-fish.org](http://www.ufa-fish.org)

March 14, 2008

Representative Craig Johnson, Co-Chair  
House Resources Committee  
Alaska State Legislature  
State Capitol (Mail stop 3100)  
Juneau, AK 99801

Dear Representative Johnson and Committee Members,

The United Fishermen of Alaska (UFA) supports the confirmation of Mel Morris and John Jensen for reappointment to the Board of Fisheries. Mr. Morris and Mr. Jensen provide experience with the Board of Fisheries process and knowledge of the State's fisheries.

UFA is Alaska's largest statewide commercial fishing trade association, representing thirty-seven Alaska commercial fishing organizations from fisheries throughout the state and its offshore waters.

We appreciate your consideration on this important matter.

Sincerely,

Mark Vinsel  
Executive Director



March 16, 2008

Senate Resources Co-Chairs Craig Johnson and Carl Gatto  
Alaska State Capitol,  
Juneau, Alaska 99801

Chairmen

SEAS has been working on the enhancement, protection and the betterment of our salmon resource since 1968. That's 6 years before UFA was founded.

The board of fisheries is one of our most important groups and venues for our constituents, which include 137 current members, representing nearly 700 fishermen including crews, along with 59 businesses which provide transportation, supplies and maintenance for our fleet.

We have thought long and hard about the direction that the current administration has taken regarding commercial fishing as well as the relationship to the sport, charter, personal use and subsistence community. We are of the opinion that the current administration is on the right course.

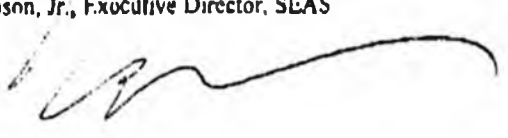
We support the appointments of Board of Fisheries Chairman Mel Morris, Vice-Chair John Jensen and new member Bill Brown.

We understand the frustration with the growing salmon resource issues occurring in the upper Cook Inlet region. The situation is a complex one at best. We don't pretend to have the answers there but certainly the rest of the state needs a functioning, multifaceted, diverse board of fisheries and that's what we have here.

Thanks for your consideration of our request that your committee pass these names on to the joint legislative bodies for confirmation.

Sincerely

  
Dan Castle, President of Southeast Alaska Seiners Association (SEAS)

  
Bob Thorstenson, Jr., Executive Director, SEAS

**Southeast Alaska Fishermen's Alliance**

9369 North Douglas Highway

Juneau, AK 99801

Phone 907-586-6652

Fax 907-523-1168

Website: <http://www.seafa.org>E-mail: [seafa@gci.net](mailto:seafa@gci.net)

March 16, 2008

**House Resources**

Representative Carl Gatto, Co-Chair

Representative Craig Johnson, Co-Chair

Alaska State Legislature

State Capitol, Room 126

Juneau, AK 99801

RE: Board of Fish Appointments

Southeast Alaska Fishermen's Alliance (SEAFSA) supports the re-appointment of Mel Morris and John Jensen. We have previously worked with these two board members during the last Southeast cycle and found them to be accessible to all members of the public, and responsible in their duties as a board of fish member for the protection of the resource. We also believe that it is important to retain some historical knowledge on the board of fish from cycle to cycle regarding actions previously taken by the Board. Both of these members have participated previously during the Southeast Board of Fish cycle and have knowledge of Southeast issues such as the Pacific Salmon Treaty, the new directed king salmon fisheries that were negotiated and established last Board of Fish cycle.

Southeast Alaska Fishermen's Alliance is a non-profit, membership based organization that represents our members involved in the commercial salmon, crab, shrimp and longline fisheries of Southeast Alaska.

Sincerely,

A handwritten signature in black ink that reads "Kathy Hansen" with a horizontal line extending to the right.

Kathy Hansen  
Executive Director



# UNITED FISHERMEN OF ALASKA

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March 28, 2008

Representative Craig W. Johnson  
Alaska State Legislature  
State Capitol (Mail Stop 3100)  
Juneau, AK 99801

Dear Representative Johnson,

United Fishermen of Alaska (UFA) supports the reappointment of Mel Morris and John Jensen to the Alaska Board of Fisheries. During their two terms of service on the Board, Mr. Morris and Mr. Jensen have shown fairness in listening to the public, the ability to analyze complicated issues, and the dedication to public service that is required on the Board.

UFA is Alaska's largest statewide commercial fishing trade association, representing thirty-seven Alaska commercial fishing organizations from fisheries throughout the state and its offshore waters.

We ask that you support Mel Morris and John Jensen in the legislative confirmation process.

Sincerely,

Joe Childers  
President

Mark Vinsel  
Executive Director