

3/12 &

3/14/08

CONFIRM.:

BOARDS &

COMMIS-

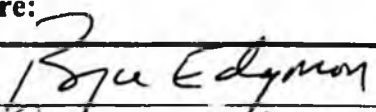
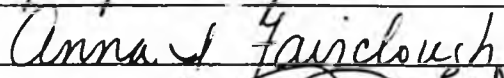


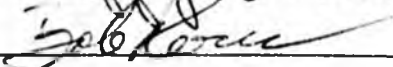


SIONS

CONFIRMATION COMMITTEE REPORT

Action date: 3-14-08

The Resources Committee has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	EDGMON
	FAIRCLOUGH
	Gatto
	WILSON
	Roses
Co-Chair 	Johnson
Co-Chair: 	Gatto

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Resources

Alaska Commercial Fisheries Entry Commission (CFEC)

Mr. Frank M. Homan - Juneau

Appointed: 9/2/2003

Reappointed: 10/30/2007

Term Expires: 3/1/2011

Action Date: March 14, 2008
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Resources

Big Game Commercial Services Board

Ms. Brenda Rebne - Cantwell

Appointed: 1/28/2008

Term Expires: 3/1/2012

Action Date: March 14, 2008
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Resources

Board of Game

Mr. Ted H. Spraker - Soldotna

Appointed: 1/21/2003

Reappointed: 4/11/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2011

Action Date: March 14, 2008
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.

APP/GAM

SPRAKER

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:32PM P1

BOARDS &

JAN 01 2003



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Game

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: TED H. SPRAKER

Mailing Address: 33350 Skyline Dr.

Residence Address: SAME

City, State and Zip Code: SOLDOTNA, AK 99669

Home Telephone: 907-262-9592 Business or Message Telephone: 398-8890

Fax Number: 907-2 Cell Phone: 398-8895

Email address: CS GCI.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 04920447 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:32PM P2

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See Resumé

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 1/2/49

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): N/A - NONE

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) TED H Spraker Date: 12-27-02

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:33PM P3

December 27, 2002

Ted H. Spraker

vc
9

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. I finished graduate school in May of 1973 and moved to Alaska in July. I have never been out of the state except for vacations. I'm 53 years old and married to Elaina Spraker. I have one son from a previous marriage, Clint, 23 and two stepchildren with Elaina, Ashley 14 and Kyle 12. My wife and all of our children are successful big game hunters and enjoy fishing. Kyle is my trapping partner.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I have made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were: In 1981, I presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. The success on the Kenai inspired the Board of Game to approve this system for other Game Management Units from southeast to the interior.

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:34PM P4

I have received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

I'm interested in being on the Board of Game due to my long-term involvement in this regulatory process and wildlife management. I also believe that under this new administration the Board will be allowed to make needed changes to benefit wildlife populations and their habitats, and a variety of users across the state.

Thank you for your support,

Ted

FROM : SPRAKER

FAX NO. : 2621366

Dec. 26 2002 11:36PM P1

APP/Game/040

December 26, 2002

BOARDS &

DEC 27 2002

Mr. Robert Loescher
Juneau, Alaska

Dear Mr. Loescher,

Several individuals and organizations, supporting the inclusion of my name to the list of possible appointments to the Board of Game, recently contacted me. Their interest and encouragement has been humbling and exciting, and if selected I would be honored to serve.

I retired from the Department of Fish and Game on June 1, 2002, with over 28 years of wildlife conservation experience and working for the public. I have served before many boards during my career and believe this new administration will select a needed conservation minded team.

I am confident I can bring balance and reason to the board process.

Sincerely,

Ted H. Spraker

Ted H. Spraker

Ted Spraker 33350 Skyline Drive, Sitka, AK 99669

907-262-9592

tspraker@gci.net

STATE OF ALASKA

Kenai/Soldotna Fish & Game Advisory Committee

Sarah Palin, Governor

Gary Dawkins, Chair
44800 K Beach Road
Soldotna, AK 99669
garysauto.electric@acsalaska.net

February 2008

Governor Sarah Palin
P.O. Box 110001
Juneau, Ak. 99811-0001

Honorable Governor Palin:

The Kenai Peninsula Fish and Game advisory committee would like to continue support Mr. Ted Spraker for the Board of Game.

Mr. Spraker has always been very helpful on the game issues that have come up over the years. We have always found Mr. Spraker to be fair, keeping the resource as priority one.

Mr. Spraker has had a great deal of involvement to the success of our local moose population, and in the management of all our game on the Peninsula.

We think he has done a great job on the Board of Game, and would like to see him stay in that position.

Thank You for your time.

Sincerely,

Chairman
Gary Dawkins

Cc:

Representative Carl Gatto, fax # 465-2381

State Capitol, Rm 108, Juneau, AK 99801

Craig Johnson, fax# 465-3872

State Capitol, Rm #126, Juneau, AK 99801

Senator Charlie Huggins, Fax # 465-3265

State Capitol, Room 119, Juneau, AK 99801



March 10, 2008

Honorable Governor Palin
State of Alaska
Juneau Office
P.O. BOX 110001
Juneau, AK 99811-0001

Dear Governor Palin:

Please accept this letter as the Ahtna Regions opposition to the reappointment of Ted Spraker to the Board of Game for another three year term. During his past tenure on the Board of Game he has consistently promoted the non-subsistence utilization of wildlife resources in game units, 11, 12, 13 and 20 – all areas of proven customary and traditional use by the Ahtna people. His actions have been anti-customary and traditional use in many if not all instances. I do not believe he has shown sound reasoning in his fervent support of any regulation or proposal that would open those units to non-resident and sport hunting.

Mr. Spraker's inability to understand the merits of customary and traditional use vs. sport hunting, commercial use and non-resident hunting in these units borders on open hostility to local community and native dependence and rights to these resources. I believe his reappointment will further the urban/rural divide we are all trying to alleviate with reasonable and sound management of these resources for all Alaskan's.

Based on his past actions I can only surmise that he is not capable of protecting the hunting and fishing rights of all Alaskan's – particularly those living in rural Alaska and cannot seem to get past the argument that the urban populations are larger and continuing to increase and therefore should have more opportunities to harvest in rural Alaska never mind how that will impact the local communities.

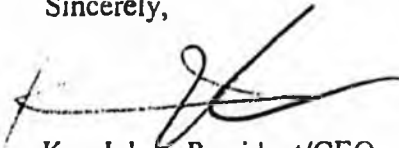
He has consistently supported Ron Somerville and has voted with him on proposals that are detrimental to the Ahtna people and their customary and traditional use of the wildlife resources in game units 11, 12, 13 and 20. I cannot support such narrow

P.O. Box 649 • Glennallen, Alaska 99588
Phone: (907) 822-3476 • Fax: (907) 822-3495

mindful thinking and so would ask you to reconsider his reappointment in favor of a person capable of being open-minded to other solutions besides total elimination of subsistence use rights. His past actions consistently reject proposals the Ahtna people have submitted that would provide for both populations in favor of only those proposals that support non-traditional uses such as sport and non-resident hunting. I fear another three years with him seated on the Board of Game will result in another three years of Board of Game versus the people of rural Alaska when we should all be using these years to resolve our issues in the best interest of all Alaskan's.

I hope you will give our concerns serious consideration and consider appointing another person that will promote the rights of all Alaskan's and not just a preferential user group.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Johns', written over a horizontal line.

Ken Johns, President/CEO
Ahtna, Incorporated

STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Service Board
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Brenda Ann Rebne

Mailing Address: 1928 Kulik Circle

Residence Address: Same as Above

City, State and Zip Code: Anchorage, Alaska 99504

Home or Message Telephone: 907.227.3341

Business Telephone: 907.868.8202

Fax Number: 907.868.8284

Cell Phone: 907.227.3341

Email address: brebne@ahtna.net

AS 39 05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts. **2007 - fined \$500.00 for illegally shooting a moose. I immediately turned myself and the moose in to the local State Trooper, where the moose was promptly transferred to a local community member. Horns were short of 50" requirement.**

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Currently enrolled in the Degree Completion Program at Alaska Pacific University pursuing a Bachelor's in Business Management.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor).

Membership in Other Organizations, Offices Held & Dates:

- Native Village of Cantwell Board Member, Secretary/Treasurer, 2000 - 2003
- Cantwell Successor Village Organization, Chair, May 2002 - 2003
- Copper River Native Association, 2000 - 2003
 - o Cantwell Board of Director
 - o Bylaws Committee
 - o Budget and Audit Committee
- Copper River Basin Regional Housing Authority, Commissioner, 2000 - 2005
- Alaska Inter-Tribal Council board member, October 2000 - October 2002
 - o Executive Committee
 - o Finance Committee
 - o Human Resources Committee
 - o Convention Committee
- Alaska Federation of Natives, Board Member, October 2001 - Present
 - o Subsistence Committee Workgroup, Chair
 - o Legislative Committee
 - o Convention Committee
- Copper Valley Economic Development Council, 2000 - November 2002
- State-Tribal Relations Team, 2000 - October 2002

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Current Occupation VP of Corporate Affairs
Company: Ahtna Incorporated

Address: 406 W. Fireweed Lane, Suite 201 Anchorage, Alaska, 99503

Phone: (907) 868-8202

Cell: (907) 227-3341

Email: brebne@ahna.net

10 Year Work History

- o Tribal Administrator, Native Village of Cantwell, April 1998 - June 1999
- o Village Tourism Coordinator, Ahtna Incorporated, July 1999 - June 2002
- o Corporate Relations Manager, Ahtna Incorporated, June 2002 - June 2004
- o VP of Corporate Affairs, Ahtna Incorporated, June 2004 - Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: SEX: FEMALE MALE
12/17/1959

ETHNICITY:

Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Handwritten Signature] Date: [Handwritten Date]

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

Name):Brenda Rebne, (Age):48, of Cantwell, Alaska:
is VP of Corporate Affairs for Ahtna, Incorporated.

Brenda Rebne, 48 of Anchorage, Alaska is VP of Corporate Affairs for Ahtna, Incorporated and is currently pursuing a Bachelor's Degree in Business and Administration Management at Alaska Pacific University. She was born and raised in Alaska and her hometown is Cantwell, Alaska. Ms. Rebne, is hoping to follow her families footsteps by serving the communities of Alaska by continuing to promote responsible use of Alaska's wildlife resources.



Res

HOMAN

STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: ALASKA COMMERCIAL FISHERIES ENTRY COMMISSION

Please list any other State Boards or Commissions on which you currently or previously have served:
ALASKA COMMERCIAL FISHERIES ENTRY COMMISSION

Name: FRANK M. HOMAN

Mailing Address: 124 W. 6TH ST.

Residence Address: 124 W. 6TH ST.

City, State and Zip Code: JUNEAU, AK 99801

Home Telephone: 907-586-2179 Business or Message Telephone: _____

Fax Number: 907-463-3893 Cell Phone: 907-723-0228

Email address: fhoman@eagle.ptialaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 00360569 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D) *SEE RESUME*

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 7/22/40

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): MAY 1962 - MAY 1965

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of

eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Franklin Date: 11/26/02

FRANK M. HOMAN

124 West 6th St.

Phone: 907-586-2179

Juneau, AK 99801

Fax: 907-463-3893

Email: fhoman@eagle.ptialaska.net

A resident of Southeast Alaska for more than 50 years, Frank grew up in the family fish business in Ketchikan and graduated from Ketchikan High School in 1958. During his tour of duty with the US Army Special Forces, he attended North Carolina State University and in 1967 graduated from Seattle University with a Bachelor's Degree in Economics. Frank has completed postgraduate courses in Public Administration at the University of Alaska Southeast and completed specialized courses in Administrative Law at the National Judicial College on the campus of the University of Nevada.

Upon graduation from Seattle University he was employed by the Alaska Department of Economic Development under then Commissioner Frank Murkowski as staff Economist, advanced to Natural Resource Development Specialist, and was appointed Director of the Division of Industrial Development in 1970 (currently in the Dept. of Community and Economic Development). During his four years with the State he was responsible for the development, preparation and dissemination of community economic profiles and statistical data on Alaska's economy and the promotion of Alaska's natural resources. He supervised and managed a staff of professionals in resource development, dedicated to enhancing the economic well being of the State.

In 1971 Frank established Homan Associates, a private consulting firm in Juneau with activities in economic research and analysis, resource development, legislative affairs, governmental relations and writing on Alaska's economy and resources. The success of this venture led to the merger with McDowell Marketing Services in 1975 to form the consulting firm of Homan-McDowell. The principal activities for Homan-McDowell included economic research and community development impact analysis for the public sector and commercial business feasibility studies for the private sector as well as legislative and governmental affairs. The firm completed dozens of economic impact projects in Southeast as well as across the State, which required coordination and management of resources and the management of other private sector professionals in specialized fields of study.

He joined the professional staff of Alaska State Senator Arliss Sturgulewski in 1985 as Senior Advisor on economic and natural resource issues. There he was engaged in the development of a wide range of legislation as a Senate staff

advisor. During his six years of legislative service he was responsible for legislation dealing with Alaska's natural resource development in commercial fishing, timber, land, oil, minerals and economic development issues encouraging business and government partnerships to promote Alaska's economic growth and development.

Frank was appointed in 1991 as a Commissioner on the Alaska Commercial Fisheries Entry Commission where he served through 1996. His primary duty as an Administrative Law Judge, with this quasi-judicial fisheries regulatory agency, was to adjudicate individual claims of applicants seeking limited entry permits in Alaska's commercial fisheries. In addition to his judicial responsibilities for the agency he was the primary legislative contact. This required representation for all legislative issues affecting the Commission as well as responsibility for the agency budget preparation and presentation. This work involved development of legislation; presentation before legislative committees, liaison with the Governor's Office and other state departments and coordination with commercial fishing groups as well as other interested parties both private and public. As a Commissioner he has conducted and managed numerous public hearings across the state that were required to gather public response to fishery management issues.

Since leaving State service in 1997 Frank operates Homan Associates, providing consulting services to private and public sector clients. Additionally, in the 1997 legislative session he was active as a registered lobbyist and successful in the passage of legislation (HB 198) enabling the Southeast Alaska dive fishermen to create a Southeast Regional Dive Fishery Association. During the 1997 and 1998 Alaska cruise ship seasons he served as a ship's agent for the Cruise Line Agencies of Alaska, a subsidiary of SE Stevedoring Corp. In 1999 and 2000 Frank served as Executive Director of the Southeast Conference.

His public sector activities include: appointment by Governor Hammond to the Alaska Growth Policy Council, an advisory group to the Governor of Alaska; Economic Development Advisor to the Campaign for Human Development, an economic development program of the Catholic Church; former Chairman and member of the Legislative Board of Retirement Benefits; appointment by Governors Hammond and Sheffield to the Board of Directors of the Alaska Commercial Fishing and Agriculture Bank, an independent cooperative bank formed to assist commercial fishermen and farmers, where he served as the founding Chairman of the Board; and he was a founding member of the Board of the Juneau World Affairs Council and is a Board member of the Shrine of St. Therese in Juneau.

Frank, 62 married his wife Janie in 1963 and they have two grown children and two grandchildren in Juneau.

Frank M. Homan

Frank Homan, 62, holds a BA in Economics and has done graduate work in Public Administration and completed courses at the National Judicial College. He has held professional positions including Senior Economist, Resource Development Specialist and Director of the Division of Industrial Development at the Alaska Department of Economic Development; Senior Advisor, Alaska State Senate; Commissioner of the Alaska Commercial Fisheries Entry Commission; founder and principal of Homan Associates, a private consulting firm; registered lobbyist; Executive Director of the Southeast Conference; and Chairman of the Board of the Alaska Commercial Fishing and Agriculture Bank.

EDUCATION

Graduated Ketchikan High School in 1958.

BA Economics, Seattle University in 1967.

Post graduate studies in Public Administration at the University of Alaska Southeast.

Completed Administrative Law courses at the National Judicial College, University of Nevada.

MILITARY

U.S. Army Special Forces 1962-1965

PROFESSIONAL AND BUSINESS HISTORY

Thirty-five years of professional experience in Alaska economic and resource development issues including 15 years of government service and 20 years in the private sector.

Currently, Principal, Homan Associates, business and governmental services.

1999 & 2000 Executive Director of the Southeast Conference.

1997 registered lobbyist during legislative session.

1997 & 1998 Port Agent, Cruise Line Agencies of Alaska (May-Sept).

1991-1996 Commissioner, Alaska Commercial Fisheries Entry Commission, included duties as an Administrative Law Judge, legislative liaison, and coordination with fishery groups throughout the state.

1985-1991 Senior Advisor, Alaska State Senator Arliss Sturgulewski for natural resources and economic issues.

1975-1984 Partner, Homan-McDowell, economic and management consultants for private and public clients.

1971-1975 Principal, Homan Associates, economic and governmental relations consulting services and writing on Alaska natural resources and economic issues.

1970-1971 Director, Division of Industrial Development, Alaska Department of Economic Development.

1969-1970 Natural Resources Development Specialist, Alaska Department of Economic Development.

1967-1969 Senior Economist, Alaska Department of Economic Development.

PUBLIC POSITIONS

Board member, Alaska Growth Policy Council, an advisory group to the governor on the future of the state.

Chairman of the Board, Legislative Board of Retirement Benefits, an advisory group to the Alaska State Legislature on retirement related issues.

Advisor to the Campaign for Human Development, an economic development program of the Catholic Church.

Chairman of the Board, Alaska Commercial Fishing and Agriculture Bank, a cooperative bank to aid fishermen and farmers in Alaska.

Board member, Juneau World Affairs Council

Board member, Shrine of St. Therese

Frank M. Homan

124 W. 6th St.

Juneau, AK 99801

Ph: 907-586-2179

Fax: 907-463-3893

Email: fhoman@eagle.ptialaska.net

11/02

app/CFISH/020

James Clark
Murkowski Administration Transition
Governor's Mailroom
P.O.Box 110001
Juneau, AK 99801-0001
26 November, 2002

DEC 09 2002
BOARDS &
JAN 01 2003

Dear Mr. Clark,

I would like to submit my name for consideration for appointment as a commissioner on the Alaska Commercial Fisheries Entry Commission. I have previously served in that position and would be able to be productive from the first day. My commercial fishing experience in Alaska, my private sector business background and my knowledge of the operation of state government will all be assets in carrying out the responsibilities of a Limited Entry Commissioner.

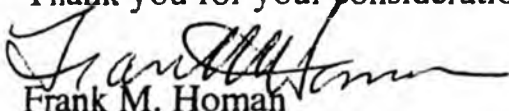
The following are three references:

McKie Campbell
10608 Horizon Dr
Juneau, AK 99801
586-5856/463-3171

Eric McDowell
416 Harris St.
Juneau, AK 99801
586-6126

Bruce Twomley
5990 Douglas
Juneau, AK 99801
586-3251/7896160

Thank you for your consideration.


Frank M. Homah
124 W. 6th St.
Juneau, AK 99801
586-2179

cc: Bob Loescher



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
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(907) 463-2545 Fax
E-Mail: ufa@ufa-fish.org
www.ufa-fish.org

March 11, 2008

Representative Craig Johnson, Co-Chair
Representative Carl Gatto, Co-Chair
House Resources Committee
Alaska State Legislature
State Capitol (Mail stop 3100)
Juneau AK 99811-0001

RE: Support for Confirmation of Frank Homan as C.F.E.C. Commissioner

Dear Representative Johnson,

United Fishermen of Alaska (UFA) is the largest statewide commercial fishing trade association, representing 37 member organizations from fisheries throughout Alaska and its offshore waters.

UFA supports the legislative confirmation of Commissioner Frank Homan for continued service to the Alaska Commercial Fisheries Entry Commission (C.F.E.C.). Commissioner Homan's years of experience provides valuable institutional knowledge to the C.F.E.C. Mr. Homan has shown the ability to communicate the intricacies of fishery permit issues in the legislature and to the public, and has shown dedication and willingness to work with fisheries groups and fishermen in the administration of Alaska's limited entry program.

Thank you for your consideration,

Mark Vinsel
Executive Director