

**CONFIRMA-  
TIONS  
2008**



Official Business

# Alaska State Legislature

House of Representatives


Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

Date: February 19, 2008

To: Representative Ramras, Chair  
Judiciary Committee

From: Suzi Lowell   
Chief Clerk

Subject: Governor's Appointment(s)

The Governor has withdrawn the following individual for confirmation as referred to your committee:

### Commission on Judicial Conduct

Mr. Joseph W. Miller - Fairbanks

Appointed: 1/28/2008

Term Expires: 3/1/2012

Please remove from your files the documentation for this individual.

The Speaker has referred the following Governor's appointment to the Judiciary Committee:

### Commission on Judicial Conduct

Mr. Peter Aschenbrenner - Fairbanks

Appointed: 2/15/2008

Term Expires: 3/1/2012

The Referral for Confirmation page(s), resume(s), and signature page(s) are attached for your use.

Attachments as noted



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## REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2008

Committee: Judiciary Committee

### Commission on Judicial Conduct

Mr. Peter Aschenbrenner – Fairbanks

Appointed: 2/15/2008

Term Expires: 3/1/2012

Action Date: 2/19/08  
(Same date as on the accompanying signature page)

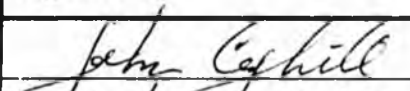


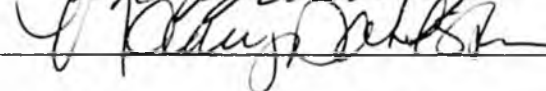
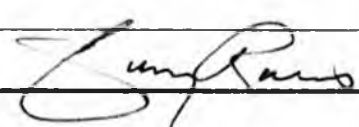
**Note: Attach to a signature page and return to the Chief Clerk's office.**

## CONFIRMATION COMMITTEE REPORT

Action date: 2/19/08

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Coghill
	Holmes
	Grunberg
	Dahlstrom
Chair: 	RAWAS

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



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## MEMORANDUM

Date: 2008

To: All Committees

From: Suzi Lowell  
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 6809.

Note: A separate report, including the signatures, will be used for department commissioners.

Attachments



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Fax: (907) 465-5334

## MEMORANDUM

Date: January 31, 2008

To: Representative Ramras, Chair  
Judiciary Committee

From: Suzi Lowell *slw*  
Chief Clerk

Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

### Board of Governors of the Alaska Bar

Mr. Carl Ekstrom - Anchorage

Appointed: 1/29/2008      Term Expires: 3/1/2011

### Commission on Judicial Conduct

Mr. Joseph W. Miller - Fairbanks

Appointed: 1/28/2008      Term Expires: 3/1/2012

Mr. Thomas G. Nave - Juneau

Appointed: 3/24/2004      Reappointed: 1/28/2008  
Term Expires: 3/1/2012

Mr. Robert Sheldon - Anchorage

Appointed: 1/29/2008      Term Expires: 3/1/2012

### Violent Crimes Compensation Board

Mr. LeRoy J. Barker - Anchorage

Appointed: 2/19/2003      Reappointed: 3/23/2005  
Reappointed: 1/28/2008      Term Expires: 3/1/2011

The Referral for Confirmation page(s), resume(s), and signature page(s) are attached for your use.

Attachments as noted



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## REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

### Board of Governors of the Alaska Bar

Mr. Carl Ekstrom - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2011

Action Date: 2/18/08  
(Same date as on the accompanying signature page)

**Note: Attach to a signature page and return to the Chief Clerk's office.**



*Official Business*

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## REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

### Commission on Judicial Conduct

Mr. Thomas G. Nave - Juneau

Appointed: 3/24/2004 Reappointed: 1/28/2008

Term Expires: 3/1/2012

Action Date: 2/18/08  
(Same date as on the accompanying signature page)

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## REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

### Commission on Judicial Conduct

Mr. Robert Sheldon - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2012

Action Date: 2/18/08  
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## REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

### Violent Crimes Compensation Board

Mr. LeRoy J. Barker - Anchorage

Appointed: 2/19/2003

Reappointed: 3/23/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2011

Action Date: 2/18/08  
(Same date as on the accompanying signature page)

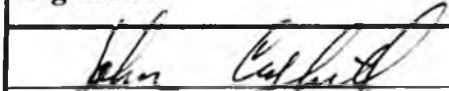
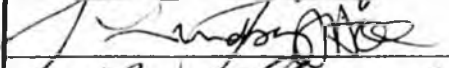
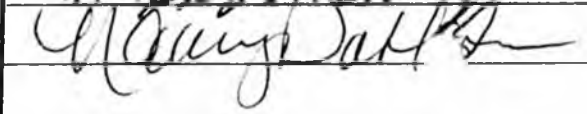
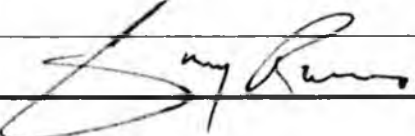
**Note: Attach to a signature page and return to the Chief Clerk's office.**

## CONFIRMATION COMMITTEE REPORT

Action date: 2/18/08

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Coghill
	Holmes
<i>Max G. ...</i>	<i>Gruber</i>
	Dahlstrom
Chair: 	RAMIRAS

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Governors of the Alaska State Bar & AROC; health Council (For example, Board of Agriculture, public seat) Public Seat)

Please list any other State Boards or Commissions on which you currently or previously have served: Faith-Based and Community Initiatives Advisory Council

Name: Carl Ekstrom

Mailing Address: 10337 Ridge Park Dr.

Residence Address: (Same)

City, State and Zip Code: Anchorage, AK, 99507

Home or Message Telephone: 907-522-0411 Business Telephone: 907-382-3338

Fax Number: Cell Phone: " "

Email address: Carle@acdlc.us / Carl\_ekstrom@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional): 05543934

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [redacted]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Carl Ekstrom

Date: 1/28/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
2 Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Dental Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
3 Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/ Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc
1 Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*See attached Resume*

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 5/8/55 SEX FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): Honorable Discharge 10/77

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Carl Chute* Date: 1/28/2008

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Carl Ekstrom (Age): 52 of (Hometown): Logan, WV  
is (Job title/Place of employment): Development / Changepoint.

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Carl Ekstrom has over 20 years of Community Development experience,

(Or list relevant experience to the position you are being appointed to)

Examples: Carl Graduated from Westminster College and served in the US Army. Prior to Changepoint, Carl was the Director of Government + Community Relations, CRIS, Winston-Salem NC.

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Carl Ekstrom  
10337 Ridge Park Dr.  
Anchorage, AK 99518  
[carle@acdllc.us](mailto:carle@acdllc.us)  
[carl\\_ekstrom@hotmail.com](mailto:carl_ekstrom@hotmail.com)

Primary Phone: 907-522-0611  
Secondary Phone: 907-382-3338

## Experience

10/2006 – Present     Anchorage Community Development,  
Changepoint, Anchorage, Alaska

### **Development**

Establishing earned income and revenue strategies to fund social services for Changepoint Foundation, to include the Downtown Soup Kitchen, Rightway Automotive and The Dome at Changepoint. Research, formulate and direct State wide social policy issues in coordination with State, non-profit agencies and interested stakeholders.

10/2005 – 10/2006     CenterPoint Human Services, Winston-Salem, North Carolina

### **Director, Government and Community Relations**

Lead the Human Service needs analysis. Responsible for marketing and promoting the agency, developed and published a weekly Newsletter, represented the agency to the media and general community; approved press releases, testified in government hearings. Responsible for establishing and maintaining the department's budget. Supervised 10 staff members responsible for project development and marketing.

11/1990 – 10/2005     Whitestone Community Association,  
Delta Junction, Alaska

### **Vice President Government and Community Relations**

Drove the process that provides strategic vision to define community goals. Implement and conduct community, public and government relations, on a regional, statewide and national level. Lobby legislators and policy makers for capital improvement projects. Established funding sources. Wrote funding proposals and established collaborative relationships with funders and strategic partners. Wrote press releases and maintained relationships with the media.

11/1988 – 10/2005                      Rika's Roadhouse & Landing, Delta Junction, Alaska

**Strategic Planning & Marketing**

Established and managed strategic planning and funding efforts for Rika's Roadhouse & Landing, a non-profit corporation and state historical park averaging 70,000 visitors from May 15<sup>th</sup> to September 15<sup>th</sup>. Formulated alliances with other tour suppliers in the region and formed cooperative marketing efforts with local, regional and state marketing organizations. Sought federal, state, and foundation grants for expansion, operations and restoration efforts. Attend trade shows.

10/1998 – 10/2005                      Tanana Adventure Sports, Delta Junction, Alaska

**Marketing/Advertising Director/Co-Owner**

Managed and established marketing and advertising budget for one of the fastest growing recreational vehicle dealerships in the country.

Product line includes, Honda ATV, Honda Marine, Honda Power Equipment, Honda Motorcycle, Skidoo, Seaark boats, ATEC, and various trailer lines. I oversaw advertising, trade shows, industry/networking events, and target media campaigns driving new business development.

1/2001 – 10/2005                      Whitestone Care Services, Delta Junction, Alaska

**Owner**

Provide care coordination and general health services to a small rural community. Established funding sources. Wrote grant proposals. Established budget. Supervised staff.

**Education**

1982                      Westminster College, Salt Lake City, UT  
Major: Behavioral Science

**Volunteer/  
Committee  
and Board**

**Memberships**

(Past & Current)

Past Member, Marketing Committee, North to Alaska Subcommittee, and research sub-committee, Alaska Travel

**Industry Association (ATIA)** Responsibilities include establishing marketing strategies that drive international and national visitors to the state.

**Past Board Member, ATIA** Responsible for governance of the state-wide marketing association with a budget of \$10 Million.

**Former President/Chair, Richardson Highway Association** An economic development organization covering communities along a stretch of 362 miles of highway from Valdez to Fairbanks, Alaska.

**Former Board Member, Governor's Faith Based and Community**

**Initiatives Advisory Council**

Studying the feasibility and participation of faith based and community organizations to supplement and partner with social service agencies in accordance with President Bush's December 2002 executive order.

**Member, Government Relations Committee, Alaska Travel Industry Association.**

**Member, Anchorage, Fairbanks & Valdez Convention and Visitors bureau;**

Fairbanks, Delta, & Glenallen chambers of commerce. National Tour Association, American Bus Association, Alaska Travel Industry Association.

**Current President of the Seward Highway All-American Road Partnership**

**Current Executive Committee and District 29 Chair, Alaska Republican Party**

**Volunteer**

**Covenant Life College and Whitestone High School**

Teach business law, marketing research, and speech and drama.

**Additional Information**

Early career: Served for seven years as a Medicaid investigator for the State of Utah prior to moving to Alaska. Research/Writer, Salt Lake Tribune. Served in the U.S. Army. Honorable discharge.

Married, 23 years. 3 Children

**References**

Available

**PETER J. ASCHENBRENNER**

*Offices:*

P.O. Box 110988  
8240 Sandlewood Place, Suite 202  
Anchorage, AK 99511-0988

P.O. Box 73998  
823 Third Avenue  
Fairbanks, AK 99701

*E-mail:*

alo@alolaw.com

*Bar Memberships:*

Alaska - 1972  
Colorado - 1971  
California - 1972

*Professional Organizations:*

Alaska Society of Independent Accountants  
Society of Human Resource Managers

*Education:*

University of Wisconsin, BA 1968  
University of California at Berkeley, JD 1971

*Other Bar Admissions:*

United States District Court, District of Colorado - 1971  
United States District Court, District of Alaska - 1972  
United States Court of Appeals, Ninth Circuit - 1977

*Judicial Appointments*

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

- Reporter to the Supreme Court for the Civil Rules Committee, appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- Commissioner, Judicial Conduct Commission, appointed by the Hon. Frank Murkowski, April, 2004.

*Publications in Print:*

- The Alaska Employment Manual for "Just Cause" Employees*
- The Alaska Employment Manual for "At Will" Employees*
- The Thoroughly Modern Landlord*
- The Alaska Commercial Landlord Manual*
- Better Recoveries from Bad Debt*
- Alaska Nonprofit Corporation Manual*
- Alaska Business Corporation Manual*
- Alaska Limited Liability Company Manual*

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

*Law Partnerships and Other Employment*

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

CITATION	COURT/YEAR	TITLE
141 P.3d 726	(Alaska 2006)	Valley Hospital Ass'n v. Brauneis
137 P.3d 289	(Alaska 2006)	Fairbanks North Star Borough v. ICHRRRA
135 P.3d 1000	(Alaska 2006)	ICHRRRA v. Fairbanks North Star Borough
115 P.3d 527	(Alaska 2005)	Interior Trails Preservation Coalition v. Swope
113 P.3d 613	(Alaska 2005)	State v. Trust the People
84 P.3d 418	(Alaska 2004)	ANTHC v. Settlement Funds (Warden and Ridley)
66 P.3d 736	(Alaska 2003)	Jerue v. Millett
995 P.2d 657	(Alaska 2000)	Parks Hiway Ent. LLC v. CEM Leasing, Inc.
835 P.2d 1225	(Alaska 1992)	UAF v. Patten
768 P.2d 124	(Alaska 1989)	Smith v. Krebs
761 P.2d 1013	(Alaska 1988)	Rybachek v. Sutton
756 P.2d 270	(Alaska 1987)	Lundgren v. NBA
742 P.2d 227	(Alaska 1987)	Lundgren v. NBA
742 P.2d 781	(Alaska 1987)	Interior Taxpayers Ass'n, Inc. v. FNSB
736 P.2d 1147	(Alaska 1987)	Donnybrook Bldg. Supply Co. v. FNBA
723 P.2d 1267	(Alaska 1986)	Gaudiane v. Lundgren
713 P.2d 1203	(Alaska 1986)	Drake v. Hosley
670 P.2d 707	(Alaska 1983)	Vest v. FNBF
664 P.2d 575	(Alaska 1983)	State Dept. of Labor v. UAF
663 P.2d 547	(Alaska 1983)	Hayer v. NBA
659 P.2d 1233	(Alaska 1983)	Vest v. FNBF
658 P.2d 761	(Alaska 1983)	Bentley Family Trust v. Noyes
630 P.2d 13	(Alaska 1981)	Morris v. State
628 P.2d 565	(Alaska 1981)	City of Fairbanks v. Rice
628 P.2d 918	(Alaska 1981)	Ballard v. Stich
623 P.2d 1216	(Alaska 1981)	Alaska Ins. Co. v. RCA Alaska
621 P.2d 887	(Alaska 1980)	State v. 18,018 Square Feet
618 P.2d 561	(Alaska 1980)	Walker v. White
615 P.2d 1	(Alaska 1980)	Penn v. Ivey
615 P.2d 631	(Alaska 1980)	Dalton v. ICB
599 P.2d 746	(Alaska 1979)	Veach v. Meyeres Real Estate, Inc.
593 P.2d 621	(Alaska 1979)	Robinson v. State
581 P.2d 218	(Alaska 1978)	Ashbrook v. O'Harra
577 P.2d 1077	(Alaska 1978)	Miller v. State
575 P.2d 782	(Alaska 1978)	Gipson v. State
569 P.2d 1338	(Alaska 1977)	Maher v. Maher
567 P.2d 311	(Alaska 1977)	Duncan v. City of Fairbanks
564 P.2d 1219	(Alaska 1977)	Taylor v. State
559 P.2d 104	(Alaska 1977)	ICB v. Bussing
549 P.2d 1341	(Alaska 1976)	Loomis Electronic Protection v. Schaefer
548 P.2d 279	(Alaska 1976)	Morrow v. New Moon Homes, Inc.
545 P.2d 163	(Alaska 1976)	Nickels v. State
540 P.2d 1056	(Alaska 1975)	City of Fairbanks v. Metro Co.

**Thomas G. Nave, Esq.****RESUME****Background**

Born: Medford, Oregon 1950  
Sports: Football, Ski Racing, Water skiing, Track  
Parents: Extremely loving conservative Republicans  
Member Alaska Bar since 1977

**Education**

St. Mary's H.S. Medford, Oregon 1968  
Oregon State University, B.S. 1972 (pre-law/philosophy)  
Northwestern School of Law at Lewis & Clark College, J.D. 1976

**Legal Employment**

Law Offices of Douglas Gregg, Esq., Associate. 1976-1978  
Law Offices of Peter M. Page, Esq., Associate, 1978-1979  
Alaska Public Defender Agency, Asst. Public Defender - Fairbanks 1979-1980  
Alaska Public Defender Agency, Supervising Attorney - Juneau 1980-1985  
Alaska Public Defender Agency, Deputy Director 1981-1985  
Gullufsen & Nave, Partner 1985-1991  
Thomas G. Nave, Attorney at Law 1991-present

**Emphasis**

Prior to 1985, my practice was almost exclusively criminal defense. Since that time, my practice is approximately 25% criminal defense and the remainder is divided among personal injury (plaintiff & defense), employment law, and defense of legal malpractice claims. I have also been retained by B.P. Exploration (Alaska) on two occasions as a trial consultant and retained by law firms as an expert witness in legal malpractice cases.

**Other**

Alaska Judicial Council, Member 1992-1998  
Martindale-Hubbell Rating AV (highest possible rating)  
Married, Susan D. Cox, Asst. A.G.  
Children: Julia Nave 16, Peter Nave 13



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying Alaska Commission on Judicial Conduct  
 (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served.

Name: Robert D. Sheldon  
 Mailing Address: 400 W. BENSON Blvd. STE 575 Anchorage AK 9950  
 Residence Address: 350 SKY MOUNTAIN CIRCLE  
 City, State and Zip Code: Anchorage AK 99502  
 Home or Message Telephone: 907 563 5001 Business Telephone: 907 222 7581  
 Fax Number: 907 222 7583 Cell Phone: 907 223 5361  
 Email address: rsheldon@arborcapital.net

AS 39.05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES  NO  Voter Registration Number (Optional) \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.) [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

- B. List both formal and informal education and training experiences (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

C. Service: GRAAE Alaska operating Entity Advisory Board 2007-NOW  
C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW  
STATE: TATICC, Investment Section, 2006, 2007

- D. Employment work history - paid, unpaid or voluntary (Use additional paper of necessary)

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you

DATE OF BIRTH. 4/6/1971 SEX. FEMALE \_\_\_\_\_ MALE X

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White X

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION. I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink). Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1-29-2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Deaf Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intertic Oil & Gas Compact
1 Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practi
Psychologist/ Psychological assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood Tikchuk State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Sheldon (Age): 36 of (Hometown): Aurora  
is (Job title/Place of employment): Principal / Arbor Capital Management, Inc.  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): BS Business Administration, BA Economics  
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

# Robert D. Sheldon

1250 Sky Mountain Circle • Anchorage, Alaska 99502  
Land Line: 907.222.7581 Mobile: 907.223.5361

## HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

## EXPERIENCE:

- 2000-  
Present     *MANAGING PARTNER* / Power Fund Management, LLC  
Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1995-  
Present     *CHAIRMAN & PRINCIPAL* / Arbor Capital Management, Inc., Anchorage, Alaska  
Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995-  
2001        *DIRECTOR* / The Reeve Corporation, Anchorage, Alaska  
Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994-  
1996        *PARTNER* / FirstAnco, Anchorage, Alaska.  
Supervise and directed investment activities within FNBA investment conduit.
- 1994-  
1996        *TRUST OFFICER & ADMINISTRATOR* / FNBA, Anchorage, Alaska  
Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues)
- 1993 &  
1992        *MANAGEMENT TRAINEE II* (Summer) / FNBA, Anchorage, Alaska.  
Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 &  
1992        *STATISTICS INSTRUCTOR* / Colorado State University, Fort Collins, Colorado  
Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

## EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1993
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

APP / VCC / 1103

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

PERSONAL RECORD OF  
LEROY J. BARKER

1400 W. Benson Boulevard  
Suite 315

Anchorage, Alaska 99503

Phone: 907-277-6693

Fax: 907-279-1959

E-Mail: [ljbarker@romea.com](mailto:ljbarker@romea.com)

BOARDS & COMMISSIONS

FEB 07 2003

EDUCATION

1952-56 University of Southern California. Graduated, Bachelor of Science in Business Administration, June, 1956.

1958-61 University of California at Berkeley, School of Law. Graduated, Bachelor of Laws, June 1961.

BAR ASSOCIATIONS

Ninth Judicial Circuit Court - admitted to practice, 1962  
California Bar - admitted to practice, 1962 (inactive)  
Alaska Bar - admitted to practice, 1963

United States District Court, District of Alaska - admitted to practice, 1963  
United States Supreme Court - admitted to practice, 1967

EXPERIENCE

1974 to Present Presently in private practice in Anchorage as a director in Robertson, Monagle & Eastaugh, Anchorage, Alaska.

Substantial experience in construction litigation, professional liability (including architects and engineers), product liability, and general commercial litigation.

1970-74 Practiced law with Robison, McCaskey, Strachan & Hogg, Anchorage, Alaska; engaged in general practice of law.

## ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

- 1964-1970 Assistant District Attorney in both Alaska and California; extensive litigation experience; numerous felony cases including several high profile murder and fraud cases.
- 1961-1964 Department of Law, State of Alaska. Worked in Juneau, Ketchikan, and Anchorage as an Assistant Attorney General and Assistant District Attorney; represented the Department of Public Works and Highways; participated in various civil cases involving these two departments.
- 1956-58 U.S. Navy, LTJG, Legal Officer, San Diego Group, Pacific Reserve Fleet; graduated with distinction from Naval Justice School, Newport, Rhode Island.

### PROFESSIONAL ACTIVITIES

1. Member (and former state chair) of the public contract section of the American Bar Association.
2. Experience as a discovery master for the State Superior Court and the Federal District Court.
3. Member, Board of Governors, Alaska Bar Association, 1974 -1977.
4. Alaska Bar Association Professionalism Award 1990.
5. Fellow (and past state chair) American College of Trial Lawyers, 1990 to date.
6. Lawyer representative, United States Court of Appeals for the Ninth Circuit 1986 - 1988.