

3/28/08

GOVERNOR

APPOINT-

MENTS

HFIN


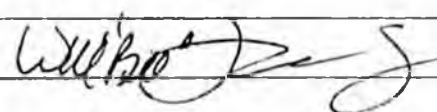
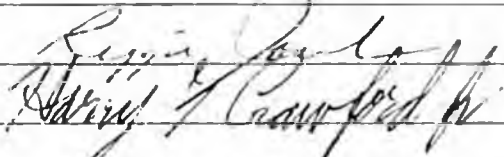


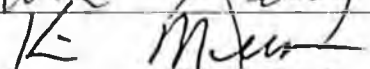
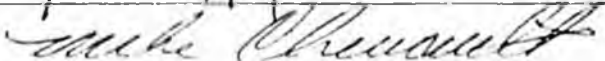
FILE

CONFIRMATION COMMITTEE REPORT

Action date: 3-28-08

The Finance Committee has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

| Signature: | Printed Last Name |
|--|----------------------|
|  | Hawker |
|  | Thomas |
|  | Joule CRAWFORD |
|  | STOLTZ |
|  | KELLY |
| Co-Chair:  | Meyer |
| Co-Chair:  | Chenuit. |

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Finance

Alaska Mental Health Trust Authority Board of Trustees

Mr. Timothy A. Schuerch - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2013

Action Date: 3/28/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Finance

Alaska Mental Health Trust Authority Board of Trustees

Mr. Larry G. Norene - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2013

Action Date: 3/28/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Finance

Alaska Mental Health Trust Authority Board of Trustees

Ms. Paula P. Easley - Anchorage

Appointed: 3/28/2006

Reappointed: 1/28/2008

Term Expires: 3/1/2013

Action Date: 3/28/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: January 31, 2008

To: Representative Chenault, Co-chair
Representative Meyer, Co-chair
Finance Committee

From: Suzi Lowell *SL*
Chief Clerk

Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Finance Committee:

Alaska Mental Health Trust Authority Board of Trustees

Ms. Paula P. Easley - Anchorage

Appointed: 3/28/2006 Reappointed: 1/28/2008
Term Expires: 3/1/2013

Mr. Larry G. Norene - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Mr. Timothy A. Schuerch - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

The Referral for Confirmation page(s), resume(s), and signature page(s) are attached for your use.

Attachments as noted

PAULA PENCE EASLEY

peasley@gci.net

2134 Crataegus Avenue Anchorage Alaska 99508

907-274-6800, email

♦ *Public Policy Consultant, Writer, Speaker*, 1996 to present

Easley Associates. Maintain grassroots lobbying networks in other states for Alaska resource development issues. For Arctic Power, coordinated outside grassroots local government campaign, gave speeches, lobbied in targeted states, drafted editorials and letters for Congress members and outside ANWR supporters to publish; published national energy report for local governments; upgraded ANWR website content. Periodic outreach assignments involve public presentations and debates; and meeting with organizations, the media and congressional staffs in targeted states.

Currently advocate access to private, state and federal land by property owners and resource providers as president, Alaska Land Rights Coalition; work on grassroots ANWR campaign; publish media commentaries for the Resource Development Council (RDC); serve as vice chair, Nationwide Public Projects Coalition, addressing federal wetlands and endangered species policy; maintain an electronic policy information network. Columnist, Anchorage Daily News, Petroleum News, Eco-Logic. Fulfill periodic article assignments for natural resource and land-use publications.

EXPERIENCE PROFILE, 1975 - 1995

♦ *Management: Government/Association:* Director, Government Affairs, Mayor's Office, Municipality of Anchorage (5.5 years), responsible for federal regulatory and policy issues affecting municipal agencies and private industry; undertook municipal study of federal environmental mandates, distributed to members of Congress and 2200 cities and counties, mostly by request. Director, Municipal Economic Development and Planning Department (2.5 years), implemented mayor's pro-business directives and crafted an administration economic development strategy. Conducted business retention and expansion survey of 10,000 companies and initiated a volunteer business-counseling network during the state's lengthy recession, receiving SBA award for the program. Due to budget cuts, downsized department from 50 to 30 employees. Negotiated federal health, safety and environmental policies with state agencies.

Executive Director, Resource Development Council for Alaska (12 years). Focused on expanding mining, transportation, petroleum, tourism, timber, agriculture, and fisheries industries. Handled fundraising and coordination of staff and 78-member state board. Mobilized activists throughout Alaska to cooperatively advance the state's economic development. Produced promotional and educational conferences in and outside Alaska, attracting international speakers and audiences.

♦ *Grassroots Lobbying:* As RDC's lobbyist and during municipal tenure, formed national networks of policy leaders within think tanks, grassroots organizations and community governments to influence legislation and regulations. The *New York Times* credited one such network of 450 government officials with passing legislation restricting unfunded federal mandates. Advocacy work was also instrumental in causing the EPA to withdraw its punitive 30% wastewater treatment rule, thus granting Anchorage and other affected communities

waivers from unnecessary treatment plant modifications. A similar effort resulted in the State of Alaska withdrawing a costly, redundant asbestos regulation.

Assisted Alaska delegation on policy issues, identifying suitable witnesses and regulatory examples for committee hearings. Accessed key congressional staff by providing research and grassroots support within their districts. Was a leader in the successful campaign for an Alaska wetlands exemption from 404 Clean Water Act requirements (later nullified by President Clinton). Served on congressional regulatory task forces chaired by David McIntosh, Tom Delay and John Mica.

◆ **Public Relations:** Coordinated national media campaigns on Alaska congressional issues, trade missions (Canada, Korea, Japan, ROC), international press tours to Southcentral Alaska and North Slope, Washington, D.C. and California press conferences and, through public speaking engagements outside the state, promoted Alaska investment opportunities and tourism. For the Alaska Business Council, with former mayor George Sullivan, produced travel and trade Fairs in California, Washington and Oregon involving hundreds of Alaskan exhibitors and events (2 years). Coordinated public education, consensus-building strategies and research on issues affecting small business and local governments. Researched and published policy papers, articles, studies and two "how-to" books.

◆ **Entrepreneur:** Provided business services as owner, partner or contractor for 15 years in Anchorage, Juneau and Stony River, Alaska. Owned a secretarial service and employment agency, providing consultant services to boards and commissions such as Alaska State Council on the Arts, Governor's Commission on the Administration of Justice, Alaska Historical Society, Greater Anchorage, Inc., Alaska and Anchorage Centennial Commissions and Governor's Economic Development Policy Council.

◆ **Business Leader:** Appointed by President Clinton in 1997 to the Regulatory Fairness Advisory Board; served eight years, National Public Lands Advisory Council, appointed by President Reagan, reappointed by President G.H.W. Bush. Served on the National Council of Women Advisors to Congress, National Policy Forum's Environment Task Force, Clean Water Industry Coalition, National Wetlands Coalition, National Grassroots ESA Coalition executive committee, Environmental Conservation Organization, and chaired the National Grassroots Campaign to Stop Unfunded Mandates. Currently serve as vice-chair of the Nationwide Public Projects Coalition, member of the Arctic Power executive committee, and the Resource Development Council's statewide board. Listed in Heritage Foundation's Annual Guide to Public Policy Experts since 1995.

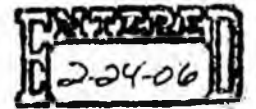
◆ **Other:** Policy-related publications include *Alaska's Role in National Energy Policy: Policy Guidance for Cities and Counties*; *Wetlands of the United States: A Report to the U.S. Congress*; *Paying for Federal Environmental Mandates: A Looming Crisis for Cities and Counties* (used by the Kennedy School of Government and Heritage Foundation for briefing new Congress members); *American Values: An Environmental Vision* (Chapter on Local Government's Role). Featured as one of fifty-three "real environmentalists" in William Perry Pendley's book, *It Takes a Hero*.

- ◆ *References:* Carl Portman, Resource Development Council, 907-276-0700
Kathleen Benedetto, U.S. House Resources Committee, 202-226-0242
Henry Lamb, Environmental Conservation Organization, 731-986-0099
Roger Herrera, Arctic Power, 907-562-5572, 202-454-5229
James S. Burling, Pacific Legal Foundation, 916-419-7111

◆ ◆ ◆

wd: [Fwd: Alaska Mental Health Trust Advisory Board]]

HPY! ATVA 14 1166



Subject: [Fwd: [Fwd: Alaska Mental Health Trust Advisory Board]]

From: Susan Fischetti <susan_fischetti@gov.state.ak.us>

Date: Fri, 24 Feb 2006 10:28:10 -0900

To: Linda K Manns <linda_manns@gov.state.ak.us>

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: [Fwd: Alaska Mental Health Trust Advisory Board]

From: Pat Heller <pat_heller@gov.state.ak.us>

Date: Wed, 22 Feb 2006 15:45:59 -0900

To: Susan W Fischetti <susan_fischetti@gov.state.ak.us>

--
Patricia B. Heller
Director
Office of the Governor, Anchorage
550 West 7th, Suite 1700
Anchorage, Alaska 99501
(907) 269-7450
pat_heller@gov.state.ak.us

Subject: Alaska Mental Health Trust Advisory Board

From: Paula Easley <peasley@gei.net>

Date: Wed, 22 Feb 2006 14:49:38 -0900

To: pat_heller@gov.state.ak.us

Enclosed is my resume for consideration as a member of the Trust Authority's board of trustees. I believe my experience in resource development issues and dedication toward improving the quality of life for all Alaskans would benefit the organization. Please let me know if you need additional information.

Paula Easley, Principal
Easley Associates
907-274-6800
peasley@gei.net

[Fwd: Alaska Mental Health Trust Advisory Board]

Content-Type: message/rfc822
Content-Encoding: 7bit

ENTERED
11-27-07



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Mental Health Trust Authority
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: LARRY G. NORENE
Mailing Address: 10938 Sunegale Cr., Eagle River, AK 99577
Residence Address: _____
City, State and Zip Code: _____
Home or Message Telephone: 907 695 8642 Business Telephone: 272 1227
Fax Number: 277 9852 Cell Phone: 229 1737
Email address: NORENE@alaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO Voter Registration Number (Optional): 00162822

Social Security Number (Optional, required if appointed for travel, reimbursement, etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years, or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

License #2178 State of Alaska R.E. Broker

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Bachelor of Economics, U. of Oregon, 1964
 Numerous MAI appraisal courses
 Numerous CCIM investment courses

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Three time Pres. Alaska MLS
 Anchorage Planning Board, 4 yrs, Pres.
 Anchorage Board of Equalization, 5 yrs, Pres. 3 yrs
 Various mayoral task forces.

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

Anchorage Assessing office 1964-1970 - Supervisor
 Commercial & land appraisal, Wakeland & Moore - 1970-1978
 Broker, Norse Route, 1970 - Present
 Developed subdivisions, Arch. & Const-Su 1975-1985

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH 7/27/41 SEX FEMALE MALE

ETHNICITY
 Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

[Handwritten Signature]

Date: 11/12/07

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Larry Noroye, (Age): 66 of (Hometown): Eagle River
is (job title/Place of employment): Broker, MORENO Realty
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): Bachelors - ECONOMICS
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

SCHEDULE A
SOURCES OF INCOME OVER \$1,000
I. SALARIED EMPLOYMENT

Salaried Employment

If NONE reportable, check box →

Report the name of each employer who paid you, your spouse, domestic partner or dependent children more than \$1,000 during calendar year 2006.

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Employer's Address: _____

Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

SCHEDULE A
SOURCES OF INCOME OVER \$1,000

2. SELF-EMPLOYMENT
Non-Retail Business

Self-Employment - Non Retail Business If NONE reportable, check box →
For a business that is non-retail, you must list the first and last name and mailing address of each client or customer who paid the business over \$1,000. You must also disclose the amount over \$1000 paid by each client. Self-employment includes: a sole proprietor, partnership, limited liability company, shareholder in a professional corporation; or if you held (individually or with another family member) more than 50% of the stock in a corporation.

Name of filer, spouse, domestic partner, or child: LARRY NORENE
Business Name: NORENE REALTY INC.
Business Address: 400 W BEARSON #201, ANCH. AK 99503
Description of Services Provided: R.E. BROKERAGE & MANAGEMENT

Name and address of client/customer: CENTER REALTY
Total Amount: \$ 13,600 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income: 20 +/- /yr

Name and address of client/customer: Klatt Properties
Amount: \$ 9700 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income: 15 +/- /yr

Name and address of client/customer: Collie Hill Investors
Total Amount: \$ 6090 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income: 10 +/- /yr

Name and address of client/customer: Glenn Muldoon LLC
Amount: \$ 21,025 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income: 20 +/- /yr

Name and address of client/customer: R.L. Schell
Amount: \$ 42,283 Paid by (check one) Hour Month Year Commission
Approximate Number of Hours Worked to Earn Income: _____

Use additional pages for each company or for additional clients/customers.

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: Robt. & Susan DeLoach

Total Amount: \$ 24,000 Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: _____

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Name and address of client/customer: _____

Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Approximate Number of Hours Worked to Earn Income _____

Use additional pages for each company or for additional clients/customers.

SCHEDULE A
SOURCES OF INCOME OVER \$1,000

3. SELF EMPLOYMENT
Retail Business

Self-Employment - Retail Business If NONE reportable, check box →

List the name and address of each self-employment business that was a source of income of more than \$1,000 for you, your spouse, domestic partner or dependent child during calendar year 2006.

Self-employment includes: sole proprietor, partnership, limited liability company, shareholder in a professional corporation; or if you held (individually or with another family member) more than 50% of the stock in a corporation.

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Description of Services Provided: _____

Total Amount: \$ _____ Paid by (check one) Hour Month Year Commission

4. Rental Income

Rental Income If NONE reportable, check box →

List the first and last name of each tenant who paid more than \$1,000 in rent during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner or dependent child, you may list the managing agent instead of listing each tenant.

| Owner (filer, spouse, domestic partner, or child) | Name(s) of Tenant(s) | Amount of Rent Paid: \$ |
|---|----------------------|-------------------------|
| See attached | | |
| | | |

Rental Income

| Owner | Tenant | Rent |
|-------------------|--------------------------|-----------------|
| Orca Properties | MWH America | 2,200/M |
| | South Central Found. | 2,000/M |
| | Wirum Properties | 1,800/M |
| | Kinnetic Laboratories | 2,100/M |
| Norene Properties | Adam Dooley | 595/M |
| | Rence Gartner | 595/M |
| | Ken Frieman | 595/M |
| | Rhonda Adams | 595/M |
| | Ken Darby | 595/M |
| | Jim Chaplin | 950/M |
| | AK Car & Van Rentals | 1,100/M |
| | One More Time | 3,900/M |
| | Anchorage Yamaha | 750/M |
| Puunoa Properties | Inviro Test Technologies | 3,750/M |
| | Total: | 20,625/M |

Dividends & Interest - L&N & Gerry Norene '05

| | |
|---------------------------|-------------------------|
| L&N Properties | \$3,187 |
| Northern Skies C.U. | 2,202 |
| FNBA | 19,658 |
| Suncagie Investors | 7,497 |
| Sale of Glenn Muldoon LLC | 1,098,280 Capital Gains |
| Alaska Permanent Fund | 2,214 |

**SCHEDULE A
SOURCES OF INCOME OVER \$1,000**

5. Dividends & Interest

Dividends and Interest

If NONE reportable, check box →

Report the name of the source and amount of all dividends, interest and capital gains over \$1,000 earned during calendar year 2006 such as Dean Witter Money Market Acct. or CD's in ABC Bank.

- List the name(s) and amount of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner or child dividends, interest or capital gains of more than \$1,000 last year such as IBM stock or Cordova Municipal Bonds.

(Report the assets of a retirement account or trust on Schedule D, page 7)

| Recipient (filer, spouse, domestic partner, or child): | Name of Source | Amount of Income |
|--|---------------------|------------------|
| | <i>See attached</i> | |

6. Other Income

Other Income

If NONE reportable, check box →

List each source and amount of income over \$1,000 not listed elsewhere on this statement, including income from public assistance, workman's compensation, unemployment, the name of the buyer of real property; social security; retirement, the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

| Recipient (filer, spouse, domestic partner, or child): | Name of Source | Amount of Income |
|--|-----------------------------------|------------------|
| <i>Jerry L. Norve</i> | <i>Alas. State retirement</i> | <i>9707</i> |

7. Gifts

Gifts

If NONE reportable, check box →

List the source and value of gifts which have a value of, or cumulative value of, more than \$250 **except** gifts from a spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. **Some** examples of gifts include: cash, a debt that is forgiven, scholarships, and discounts not extended to the general public.

| Recipient (filer, spouse, domestic partner or child) | Name of Source | Value of Gift |
|--|----------------|---------------|
| | | |

SCHEDULE B

BUSINESS INTERESTS

Business Interests

If NONE reportable, check box →

Report all business interests even if they were NOT a source of income to you, your spouse, domestic partner, or dependent child during calendar year 2006.

- List ownership interests or options to buy more than \$1000 as a shareholder in publicly traded stocks that are not listed elsewhere on this form. (A list of the names of publicly traded stocks such as IBM or Intel may be listed by name on a separate page.)
- List ownership interests or options to buy non-publicly traded companies such as a sole proprietor, shareholder, owner, partner, officer, or director including ownership interests in native corporations.
- List interests in limited liability companies.
- List director or officer position in profit and non-profit organizations.

Describe the business activity with sufficient detail to tell a reader what the organization actually does.

Name of filer, spouse, domestic partner, or child: Larry NOITNE

Business Name: NOITNE Properties LLC

Business Address: 400 W Benson #201 Anch. AK 99503

Nature of Interest: 50% interest

Description of Business's Activity: Commercial Rental Bldg. 3934 Spen. Rd

Name of filer, spouse, domestic partner, or child: Larry & Gerry NOITNE

Business Name: Orca Part. Ints

Business Address: 400 W Benson

Nature of Interest: 50% interest

Description of Business's Activity: Warehouse rental Prop. 1444 E 9th

Name of filer, spouse, domestic partner, or child: Larry NOITNE

Business Name: PUNCE Properties LLC

Business Address: 400 W Benson

Nature of Interest: 33 1/3% interest

Description of Business's Activity: warehouse rental, prop. 5740 15 St.

Name of filer, spouse, domestic partner, or child: Larry & Gerry NOITNE

Business Name: Suncagle Investors LLC

Business Address: 400 W Benson

Nature of Interest: 50% interest

Description of Business's Activity: Funds held for investments

- shareholder, owner, partner, officer, or director including ownership interests in native corporations.
 - List interests in limited liability companies.
 - List director or officer position in profit and non-profit organizations.
- Describe the business activity with sufficient detail to tell a reader what the organization actually does.

Name of filer, spouse, domestic partner, or child: Larry Norene
 Business Name: Norene Realty Inc
 Business Address: 400 W Benson
 Nature of Interest: 100% stock
 Description of Business's Activity: R.E. brokerage

Name of filer, spouse, domestic partner, or child: Larry Norene
 Business Name: Alaska Humus LLC
 Business Address: 604 W 2nd Ave 99501
 Nature of Interest: 16% interest
 Description of Business's Activity: Sales of Humus Soil

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE reportable, check box

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC; or held through a trust or sold during calendar year 2006.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post office boxes.

Use copies of this page if you need additional space to complete this section.

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 10938 Suncoast Cr
City or Borough and State: Eagle River AK
Nature of Interest: Residence (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 16711 Highbluff Lots B, B2C Finch
City or Borough and State: Eagle River
Nature of Interest: Storage (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: 3934 Spensard Rd, Litterer Subd.
City or Borough and State: Anchorage
Nature of Interest: 50% LLC Commercial rentals (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry & Gerry Norene
Street Address or Legal Description: 1449-1450 E 9th Lot 1A, B1, 2B Third
City or Borough and State: Anchorage
Nature of Interest: 50% Partner Warehouse Leases (Current Use (Optional))

Name of filer, spouse, domestic partner, or child: Larry Norene
Street Address or Legal Description: Lots 384 Bl. 3 Fishhook A = #1
City or Borough and State: Wasilla
Nature of Interest: 50% Partner V.C. Land (Current Use (Optional))

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE report' ble, check box →

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC, or held through a trust or sold during calendar year 2006.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post office boxes.

Use copies of this page if you need additional space to complete this section.

Name of filer, spouse, domestic partner, or child: Larry Noren
Street Address or Legal Description: N 1/2 Lot 1 Bl 37 East Adm
City or Borough and State: Anchorage
Nature of Interest: Vac. Land
(Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child: Larry Noren
Street Address or Legal Description: Lot 7 B St. Industrial
City or Borough and State: Anchorage
Nature of Interest: 33.3% LLC Warehouse Lease
(Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child: Larry Noren
Street Address or Legal Description: 3609, 3611 Bonifacio Bl 21 Burlwood
City or Borough and State: Anchorage
Nature of Interest: available for rent
(Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child: Larry Noren
Street Address or Legal Description: Lot 20 Bl 2 Kine Lane
City or Borough and State: 8860 N. Erica Willow AK
Nature of Interest: Rec. Cabin
(Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest:
(Option to Buy, Ownership, Leasehold) Current Use (Optional)

SCHEDULE D

BENEFICIAL INTEREST IN TRUSTS & RETIREMENT ACCOUNTS
Exceeding \$1,000

Trusts & Retirement Accounts

If NONE reportable, check box →

Report each beneficial interest in a trust or retirement account held by you, your spouse, domestic partner or dependent children that exceeded \$1,000 during calendar year 2006. Retirement accounts include employee benefit accounts (pension and profit-sharing accounts), deferred compensation plans, and retirement accounts (IRA, 401K, SEP or Keogh). Assets of a trust or retirement account include stocks, bonds, mutual funds, cash accounts, CDs, real property.

- Name the trustor (the person or employer who provided the funds or assets for the trust or retirement account).
- If a trust or retirement account is self directed, also list the assets by name such as IBM stock or Templeton Growth Fund.

Name of filer, spouse or domestic partner, or child: _____ Extent of Interest (Percent) _____

Name of the person, employer or entity that provided the funds or assets (Trustor) _____

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust _____

Name of filer, spouse or domestic partner, or child: _____ Extent of Interest (Percent) _____

Name of the person, employer or entity who provided the funds or assets (Trustor) _____

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust _____

Name of filer, spouse or domestic partner, or child: _____ Extent of Interest (Percent) _____

Name of the person, employer or entity who provided the funds or assets (Trustor) _____

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust _____

Name of filer, spouse or domestic partner, or child: _____ Extent of Interest (Percent) _____

Name of the person, employer or entity who provided the funds or assets (Trustor) _____

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust _____

**SCHEDULE F
LOANS, LOAN GUARANTEES, AND DEBTS
OF \$1,000 OR MORE**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box →

Report the name of each creditor or lender to whom more than \$1,000 was owed during calendar year 2006 by you, your spouse, domestic partner, or dependent children.

List financial obligations including mortgages on property sold during calendar year 2006; loans that have been guaranteed; delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor. See page 23 of the manual for more help with this section.

Larry Norone
Name of Debtor (filer, spouse, domestic partner or child)

Culhane Family Trust
Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

NATURAL RESOURCE LEASES

Natural Resource Leases

If NONE reportable, check box →

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation, a limited liability company, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Leaseholder

Name of Lease

Indicate Bid, held or offer made

Identity of Lease and Description

Leaseholder

Name of Lease

Indicate Bid, held or offer made

Identity of Lease and Description

**SCHEDULE F
GOVERNMENT CONTRACTS AND LEASES**

Contracts and Offers to Contract

If NONE reportable, check box →

List all contracts and offers to contract with the state or instrumentality of the state or a municipality during calendar year 2006 held, bid or offered. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation, a limited liability company; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

**SCHEDULE G
CLOSE ECONOMIC ASSOCIATIONS**

Close Economic Associations

If NONE reportable, check box →

Municipal Officials and Board & Commission members are NOT required to disclose close economic associations.

State Public Officials must disclose close economic associations with a legislator, another state public official, a lobbyist, or a Public Officer if the Filer is the governor or the lieutenant governor.

A "close economic association" is a financial relationship that exists between a public official required to disclose a close economic association and some other person or entity, including a relationship where the public official serves as a consultant or advisor to, is a member or representative of, or has a financial interest in an association, partnership, limited liability company, business or corporation.

Name of Filer:

Please Print

Position and Department of Filer:

Name of Person with whom association exists:

Person's Status: (public official, legislator, lobbyist, etc.)

Description of economic association:

CLOSE ECONOMIC ASSOCIATIONS (CONTINUED)

For those with a lobbyist spouse or domestic partner, report the name and address of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers:

Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____

Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____

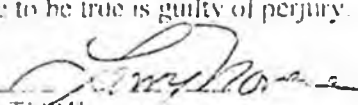
Name & Address of Employer of Lobbyist: _____

Amount of monetary value received: _____

You may attach a listing of the Names & Addresses of the Employers of the Lobbyist along with the total amount of monetary value received from each employer.

You must report changes in the lobbyist's employers within 48 hours of the change.

You must disclose the formation of a new close economic association within 60 days.

| CERTIFICATION | |
|---|---------------------------------|
| I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury. | |
|  _____ SIGNATURE | 11/12/07 _____ DATE |
| Larry Norene _____ Printed Name of Filer | Anchorage, AK _____ Place |

Where to file this Statement:

MUNICIPAL OFFICIALS AND CANDIDATES - File Statements with the local City or Borough Clerk in the jurisdiction where you hold or seek office

STATE CANDIDATES: - File Candidate Statements with the Division of Elections along with your Declaration of Candidacy

State officials: - File initial and annual Statements with the Alaska Public Offices Commission at:

2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

Timothy Alan Schuerch
3313 Newcomb Drive
Anchorage, Alaska 99508
E-mail: timschuerch@msn.com
Cell: (907) 230-8634 Home: (907) 333-4740

PROFESSIONAL EXPERIENCE

PRESIDENT/CEO, Kikiktagruk Inupiat Corporation, Kotzebue, AK April 2006 - Oct 2007
DUTIES: Complete management and oversight of the corporation and all its subsidiaries.
ACCOMPLISHMENTS: Grew revenues to over \$20 million. Increased shareholder equity by \$7 million. Assembled and led a competent team of shareholder managers.

EXECUTIVE VICE-PRESIDENT/GENERAL COUNSEL, Kikiktagruk Inupiat Corporation Anchorage, AK, December 2005 - March 2006

DUTIES: Supervised all legal, compliance and administrative matters.
ACCOMPLISHMENTS: Drafted new Employee Handbook. Ensured 8(a) compliance.

GENERAL COUNSEL, Alaska Native Tribal Health Consortium Anchorage, AK, June 1999-July 2005

DUTIES/ACCOMPLISHMENTS: Oversaw all legal matters for a large organization, including significant government relations and advocacy functions. Supervised a team of two in-house attorneys and nine contract attorneys. Provided reports and recommendations directly to senior managers, the CEO and Board on a range of legal and business matters. Participated as a member of the senior leadership team in all corporate functions, including planning, budgeting, operations and internal and external communications. Worked with managers at all levels to solve tough finance- and reputation-impacting challenges. Played a key role in growing revenues from \$125 to over \$300 million. Designed and implemented major components of an efficient infrastructure that maximized services, ensured compliance while protecting and enhancing the company's reputation. Represented the company in numerous public and governmental forums in Alaska and nationally, the end result of which was ANTHC building a positive reputation as a one of the nation's best rural health service systems.

SPECIAL ASSISTANT TO THE PRESIDENT, Maniilaq Association Kotzebue, AK, July 1997 - June 1999

DUTIES/ACCOMPLISHMENTS: Helped build cash reserves to over \$30 million. Helped turn around the company's prior reputation as having poor financial performance.

EDUCATION

JURIS DOCTOR, Southern Methodist University School of Law Dallas, TX, 1998

ACADEMIC DISTINCTIONS: Standards of Commercial Conduct; Health Law

BACHELOR OF ARTS, Political Science, University of New Mexico Albuquerque, New Mexico, 1994

ACADEMIC DISTINCTIONS: Golden Key Honor Society (top 15% of class)

MAJOR/MINOR: Political Science; Communications

Fax Received

JAN 29 2008

Office of the Governor

DIPLOMA, West Valley H.S.

Fairbanks, Alaska, 1982

ACADEMIC DISTINCTIONS: Graduated "with honors" in top 5% of class

PROFESSIONAL LICENSURE

Member in good standing, Alaska Bar Association, No. 9811054.

PERSONAL

NANA shareholder. Kiana tribal member. Credit rating 765.

REFERENCES

University of New Mexico: Heather Wilson, Member, U.S. House of Representatives

SMU School of Law: Thomas Mayo, Assistant Professor

Maniilaq Association: Paul Hansen, Maniilaq Health Center Administrator
Tim Gilbert, ANTHC Senior Director, Community Health

ANTHC: Don Kashevaroff, President and Chairman

Kikiktagruk Inupiat Corp: Grant Hildreth, Acting President

Legal: Tim McKeever, Holmes, Weddle & Barcott
Jon Dawson, Davis, Wright, Tremaine
John Havelock

Legislative: Nathan Bergerbest, Office of Sen. Lisa Murkowski
Cynthia Ahwinona, Office of Congressman Don Young

WRITING SAMPLES

Available upon request.