

**CONFIR-
MATIONS**

2006

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Ralph Anderson, Roy Ashenfelter, Colin Brown, Paul Johnson, Robert Mumford, Richard Rohrer, Betty Jo Schmitz, Ted Spraker, and Leif Wilson – Members: Alaska Big Game Commercial Services Board

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Tom Wagoner in black ink.

Senator Tom Wagoner, Chair

Handwritten signature of Senator Fred Dyson in black ink.

Senator Fred Dyson

Senator Albert Kookesh

Senator Ben Stevens

Handwritten signature of Senator Ralph Seekins in black ink.

Senator Ralph Seekins, Vice-Chair

Handwritten signature of Senator Kim Elton in black ink.

Senator Kim Elton

Handwritten signature of Senator Bert Stedman in black ink.

Senator Bert Stedman

ALASKA STATE LEGISLATURE



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REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens

President of the Senate

State Capitol

Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Bonnie Williams – Member: Alaska Board of Fish

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Tom Wagoner.

Senator Tom Wagoner, Chair

Handwritten signature of Senator Fred Dyson.

Senator Fred Dyson

Handwritten signature of Senator Ralph Seekins.

Senator Ralph Seekins, Vice-Chair

Handwritten signature of Senator Kim Elton.

Senator Kim Elton

Senator Albert Kookesh

Handwritten signature of Senator Ben Stevens.

Senator Ben Stevens

BERT STEDMAN

Senator Bert Stedman

ALASKA STATE LEGISLATURE



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Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens

President of the Senate

State Capitol

Juneau, Alaska 99801-1182

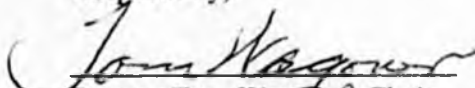
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration

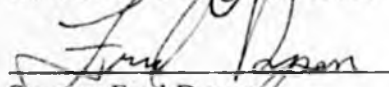
Cliff Judkins, Richard Burley, and Paul Johnson - Members: Alaska Board of Game

There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect any intent by any of the members to vote for or against the individuals during any further sessions.

Respectfully,



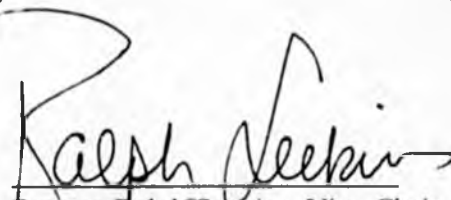
Senator Tom Wagoner, Chair



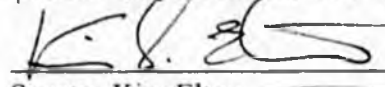
Senator Fred Dyson

Senator Albert Kookesh

Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair



Senator Kim Elton



Senator Bert Stedman

State of Alaska

Office of Boards and Commissions Roster

FISHERIES (037)

Member	Date Appointed	Reappointed	Term Expires
Rupert E. Andrews Public 9416 Long Run Drive Juneau, AK 99801	1/20/2003	4/11/2005	6/30/2008
✓ Floyd Frederick Bouse, D.D.S. Public 4020 Dunlap Avenue Fairbanks, AK 99709	4/30/2003		6/30/2006
McKie Campbell Commissioner/Fish and Game/ex officio secretary Dept. of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/5/2005		
Jeremiah D. Campbell Public Alaska Northern Outfitters, LLC P.O. Box 1586 Seward, AK 99664	9/13/2005		6/30/2006
Robert Heyano Public P.O. Box 1409 Dillingham, AK 99576	7/1/2004		6/30/2007
John E. Jensen Public P. O. Box 681 Petersburg, AK 99833	1/20/2003	4/11/2005	6/30/2008
Melvan E. Morris Public M&M Marketing 917 Mill Bay Rd. Kodiak, AK 99615	1/20/2003	4/11/2005	6/30/2008
Art N. Nelson Public Art Nelson Consulting 2132 Clark Street	1/21/2003	3/25/2004	6/30/2007

Bonnie
Williams

Anchorage, AK 99504

Return to the fact sheet

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Fisheries

Board: Board of Fisheries

Board identification number: 037

Department: DEPARTMENT OF FISH AND GAME

Authority: AS 16.05.221

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 3 years

Description: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

Function: Conservation and development of fishery resources

Chair: Board selects

Special facts: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

Compensation: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

Meetings: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

For further information contact:

James Marcotte

Executive Director

Board of Fisheries, Boards Support Section

ADF&G, P.O. Box 25526, M/S 1100

Juneau, AK 99802-5526

Phone: (907) 465-6095, FAX: (907) 465-6094



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield.

Quick Links

Office Contacts/Locations
 First Lady of Alaska
 Office of the Lt. Governor
 Management & Budget
 Governor's Newsletter
 Governor's Radio Message
 Topic: Historic Agreement
 (Updated - February 24th 2006)

Of Interest

Status of the Flags
 The Alaska Gas Pipeline
 2005 Accomplishments
 FY'06 Enacted Budget
 2004 Export Report
 Human Rights Commission
 Boards and Commissions

Governor's Newsletter

State of Alaska

Office of Boards and Commissions Roster

GAME (040)

Member	Date Appointed	Reappointed	Term Expires
✓ Richard A. Burley Public 1165 Coppet Street Fairbanks, AK 99709	3/3/2006		3/1/2009
McKie Campbell Commissioner/Fish and Game Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Michael R. Fleagle Public 3821 West 67th. Avenue Anchorage, AK 99502	1/21/2003	4/30/2004	3/1/2007
Ben Grussendorf Public 1221 Halibut Point Road Sitka, AK 99835	1/31/2001	5/4/2004	3/1/2007
✓ Paul C. Johnson Public P.O. Box 329 Unalakleet, AK 99684	4/4/2006		3/1/2008
✓ Cliff Judkins Public Alaska Boating Association P.O. Box 874124 Wasilla, AK 99687	1/21/2003	3/3/2006	3/1/2009
Ron Somerville Public 4506 Robbie Road Juneau, AK 99802	1/21/2003	4/11/2005	3/1/2008
Ted H. Spraker Public 49230 Victoria Avenue Soldotna, AK 99669	1/21/2003	4/11/2005	3/1/2008

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Game

Board: Board of Game

Board identification number: 040

Department: Department of Fish and Game

Authority: AS 16.05.221

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 3 years

Description: 7 members appointed by Governor; appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

Function: Conservation and development of game resources.

Chair: No provision.

Special facts: Regulatory; Quorum-majority; may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place); at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary.

Compensation: Standard Travel and Per Diem Range 20A for regulatory meetings; other mtgs 1/2 Range 20A

Meetings: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

For further information contact:

Ms. Kristy Tibbles

Executive Director

Board of Game

P.O. Box 25526

Juneau, AK 99802-5526

Phone: (907) 465-6098, FAX: (907) 465-6094



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield.

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Topic: Historic Agreement
 (Updated - February 24th 2006)

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Status of the Flags
 The Alaska Gas Pipeline
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 FY'06 Enacted Budget
 2004 Export Report
 Human Rights Commission
 Boards and Commissions

Governor's Newsletter

[Game Roster](#)



[Go to the Game Home page](#)

We appreciate your interest in boards and commissions. For further information contact the boards and commissions staff at (907) 465-3500 or at B&C@gov.state.ak.us

[State of Alaska](#) - [Governor](#) - [First Lady](#) - [Office Locations](#) - [Email Governor](#)

State of Alaska

Office of Boards and Commissions Roster

BIG GAME COMMERCIAL SERVICES (042)

Member	Date Appointed	Reappointed	Term Expires
VACANT Private Landholders/Restricted			3/1/2006
✓ Ralph Andersen Private Landholders/Restricted Bristol Bay Native Association P.O. Box 310 Dillingham, AK 99576	7/24/2005		3/1/2008
✓ Colin B. Brown Licensed Transporters Yukon Eagle Air P.O. Box 203 Galena, AK 99741	7/24/2005		3/1/2009
✓ Paul E. Johnson Licensed Registered Guides-Outfitters -- Chair Gull Cove Lodge P.O. Box 22 Elfin Cove, AK 99825	7/24/2005		3/1/2009
✓ Robert D. Mumford Public 13391 Baywind Drive Anchorage, AK 99516	3/3/2006		3/1/2010
✓ Richard A. Rohrer Licensed Registered Guides-Outfitters P.O. Box 2219 Kodiak, AK 99615	7/24/2005		3/1/2007
✓ Betty Jo (BJ) Schmitz Public P.O. Box 57268 North Pole, AK 99705	7/24/2005		3/1/2009
✓ Ted H. Spraker Designated Game Board Member/Restricted 49230 Victoria Avenue Soldotna, AK 99669	6/8/2005	NOT AVAILABLE	3/1/2008
✓ Leif Wilson	3/23/2006		3/1/2007

Licensed Transporters
40-Mile Air
P.O. Box 707
Tok, AK 99780

Return to the fact sheet

Add:

✓ Roy ASHENTFELTER, NOMME
2/24/2005 --- 3/01/2006

Note: he resigned but need to continue
so his actions as a member are
authorized.

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Big Game Commercial Services

Board: Big Game Commercial Services Board

Board identification number: 042

Department: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

Authority: AS 08.54.591; Const. Art III Section 26

Status: Active

Sunset date: 6/30/2008

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 4 years

Description: 9 members - 8 appointed by Governor: 2 members who are licensed registered guide-outfitters; 2 members who are licensed transporters, 1 member of the Board of Game chosen by the Board of Game and who does not hold a guide or transport license, 2 members who represent private landholders affected by guided hunting or transportation activities/services and who do not hold a license under this board, and 2 public members.

Function: Licenses and regulates the activities of providers of commercial services to big game hunters in the interest of the state's wildlife resources.

Chair: Governor selects

Special facts: Big Game Commercial Services Board replaced the Guide Board which was repealed on 6/30/89. Serve at the pleasure of the governor. The governor may select the chair. A majority constitutes a quorum. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served on the Board.

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: At least twice annually, plus panel meetings; 14 days maximum.

For further information contact:

Ms. Cindy Roccodero
Licensing Examiner
Division of Occupational Licensing
DCCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2543, FAX: (907) 465-2974

Big Game Commercial Services Roster



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield

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Go to the [Big Game Commercial Services Home page](#)

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[State of Alaska](#) - [Governor](#) - [First Lady](#) - [Office Locations](#) - [Email Governor](#)



Official Business

Alaska State Legislature

Senate

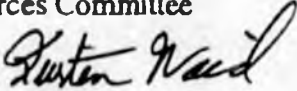
Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senator Resources Committee

FROM: Kirsten Waid 
Secretary of the Senate

DATE: April 3, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Fisheries

Bonnie Williams – Fairbanks

Appointed: 7/1/2006 Term Expires: 6/30/2009

Big Game Commercial Services Board

Leif Wilson – Tok

Appointed: 3/23/2006 Term Expires: 3/1/2007

Attachments

KW:lc

Confirmation Packet

Cover Sheet _____ 1 page

Board of Fish:

Williams, Bonnie: _____ 6 pages

Board of Game:

Judkins, Cliff & Burley, Richard _____ 19 pages

Johnson, Paul _____ 7 pages

Big Game Commercial Services Board:

Anderson, Ralph; Ashenfelter, Roy;
Brown, Colin; Johnson, Paul; Rohrer, Richard
And Schmitz, Betty Jo _____ 17 pages

Mumford, Robert _____ 12 pages

Wilson, Leif _____ 6 pages

Total Pages: _____ 68 pages

STATE OF ALASKA
Boards and Commissions

LC

FISHERIES

BOARD: Board of Fisheries

BOARD IDENTIFICATION NUMBER: 037

DEPARTMENT: DEPARTMENT OF FISH AND GAME

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

FUNCTION: Conservation and development of fisheries resources.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

COMPENSATION: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

MEETINGS: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

FOR FURTHER INFORMATION CONTACT:

Mr. James Marcotte
Executive Director
Board of Fisheries, Boards Support Section
ADF&G, P.O. Box 25526, M/S 1100
Juneau, AK 99802-5526
Phone: (907) 465-6095, FAX: (907) 465-6094
E-MAIL ADDRESS: jim_marcotte@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/fishinfo/bofhome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Rupert E. Andrews Public 9416 Long Run Drive Juneau, AK 99801	1/20/2003	4/11/2005	6/30/2008
Jeremiah D. Campbell Public Owner/Partner Alaska Northern Outfitters, LLC P.O. Box 1586 Seward, AK 99664	9/13/2005		6/30/2006
McKie Campbell Commissioner/Fish and Game/ex officio secretary Commissioner Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/5/2005		
Robert Heyano Public P.O. Box 1409 Dillingham, AK 99576	7/1/2004		6/30/2007
John E. Jensen Public P. O. Box 681 Petersburg, AK 99833	1/20/2003	4/11/2005	6/30/2008
Melvan E. Morris Public President M&M Marketing 917 Mill Bay Rd. Kodiak, AK 99615	1/20/2003	4/11/2005	6/30/2008
Art N. Nelson Public Art Nelson Consulting 2132 Clark Street Anchorage, AK 99504	1/21/2003	3/25/2004	6/30/2007

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

X Bonnie Williams

Public

P.O. Box 82812

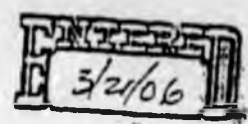
Fairbanks, AK 99708

7/1/2006

6/30/2009

ph. 455-6650

HPV/DU/USF



Board: Board of Fish

Prior boards: Governor's Task Force on Boards & Commissions 1991-92
Chair, Governor's Task Force on Regulatory Reform 1991-92

Federal: BLM's Northern Advisory Council 1990-91

Name: Bonnie Williams

Mailing address: PO Box 82812, Fairbanks 99708

Home/message/fax: (907) 455-6652

Business phone: same

Registered voter? Yes

Ever convicted: no

Conflict of interest, willing financial disclosure? Yes

Self or family affected financially by decisions of the board? No

Training and experience:

- A. none-relevant except fishing license
- B. Santa Barbara High School graduated 1958
Colorado College 1958-60 2.5 semesters
University of Copenhagen 1960 1 semester
Major: history no degree

C. member, Fairbanks North Star Borough Assembly 1988-91; 1999-2002;
2002-2005 variously, Chair of Finance; Chair Audit; Chair Pioneer Park;
Chair Capital Projects

Charter President, Optimist Club of Fairbanks 1991-92; Life member

Life member, NRA

Vice Chair, Friends of the NRA annual banquet 2002-06 --

Member, board of directors, Arctic Winter Games Team Alaska 1992 (?) to current, ongoing

Chair Fairbanks Committee to put on Republican State Convention 1992, 1998, 2006

N. Employment history:

University of Alaska Statewide – temporary Clerk to Manager 1975-91, Statewide Payroll; Manager new Human Resources system installation, 1985-91 simultaneously; Director of original Advance College Tuition program; retired 1994

Campaign manager, re-election of Jim Holm 2006

Date of birth: sex: female Ethnicity:
Military service: none

Current resume included above

Signed: _____ Date: _____



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Robert D. Mumford - Anchorage

Appointed: 3/3/2006 Term Expires: 3/1/2010

Board of Game

Cliff Judkins - Wasilla

Reappointed: 3/3/2006 Term Expires: 3/1/2009

Richard A. Burley - Fairbanks

Appointed: 3/3/2006 Term Expires: 3/1/2009

Attachments

KW:jcs

STATE OF ALASKA
Boards and Commissions

LC

GAME

BOARD: Board of Game

BOARD IDENTIFICATION NUMBER: 040

DEPARTMENT: Department of Fish and Game

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

FUNCTION: Conservation and development of game resources.

CHAIR: No provision.

SPECIAL FACTS: Regulatory; Quorum-majority; may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16 05 280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place), at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary.

COMPENSATION: Standard Travel and Per Diem. Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

MEETINGS: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

FOR FURTHER INFORMATION CONTACT:

Ms. Kristy Tibbles
Executive Director
Board of Game
P O. Box 25526
Juneau, AK 99802-5526
Phone: (907) 465-6098, FAX: (907) 465-6094
E-MAIL ADDRESS: kristy_tibbles@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/gameinfo/boghome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

GAME (040)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Richard A. Burley Public 1165 Coppel Street <i>Ph. 474-0188</i> Fairbanks, AK 99709	0 3/3/2006		• 3/1/2009
McKie Campbell Commissioner/Fish and Game Commissioner Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Michael R. Fleagle Public Chair-Board of Game 3821 West 67th. Avenue Anchorage, AK 99502	1/21/2003	4/30/2004	3/1/2007
Ben Grussendorf Public 1221 Halibut Point Road Sitka, AK 99835	1/31/2001	5/4/2004	3/1/2007
Cliff Judkins Public President Alaska Boating Association P.O. Box 874124 Wasilla, AK 99687	1/21/2003	• 3/3/2006	• 3/1/2009
Carl M. Morgan, Jr. Public Box 243 Aniak, AK 99557	4/11/2005		3/1/2008
Ron Somerville Public Vice Chair-Board of Game 4506 Robbie Road Juneau, AK 99802	1/21/2003	4/11/2005	3/1/2008
Ted H. Spraker Public 49230 Victoria Avenue Soldotna, AK 99669	1/21/2003	4/11/2005	3/1/2008

2017



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Cliff Judkins

Mailing Address:

Residence Address:

City, State and Zip Code: Wasilla, AK 99687

Home or Message Telephone: Business Telephone: 272-3451

Fax Number: 373-3592 Cell Phone:

Email address:

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel, reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

Handwritten signature of Cliff Judkins

374

RESUME: Cliff Judkins**Date: March 2006****Alaska Resident Since 12/10/ 1962****Experience and Training:**

1. Bachelor of Science Degree
Wildlife Management
Humboldt State College
Arcata, California
2. Several hundred hours of specialized Courses and Seminars in
Environmental Sciences: Underground Storage Tanks, Solid Waste,
Hazardous Waste, Medical Waste, Hazmat Response. List available
upon request.
3. Professional registrations and certificates.
 - a. Environmental Health Specialist (National Environmental Health Association)
 - b. Hazardous Substance Professional (NEHA)
 - c. Combination Building Inspector (International Code Council)
 - d. Home Inspector (New and Existing) State of Alaska
4. Employment History: Jan. 1964-Nov. 1974
 - a. Employer: Greater Anchorage Area Borough
Final Position: Director, Department of Environmental Quality
Responsibilities: Direct operations of Department responsible for
public and environmental health within what is now the Municipality
of Anchorage. 76-person dept. including: Air and Water pollution
control, food service sanitation, solid waste, onsite waste disposal,
public water supply and parks and recreation.
 - b. Crown Point Lodge-Moose Pass Alaska. Nov. 1974- Mar. 1986
Built, owned and operated facility including gas station, auto shop,
restaurant, bar, liquor store, and motel.

4 of 4

Judkins Resume: Continued,

- c. **Judkins Construction-Moose Pass, Alaska. June 1978-Mar. 1986**
Acquired a General Contractor license and started Construction Company after completing Lodge. Specialized in residential and small commercial construction. 15 man crew.
 - d. **Lodge and Contractor business was destroyed by a chemical release in 1986.** I went to work for the Clark County Health Department in Las Vegas Nevada. My final position was as an Environmental Health Supervisor responsible for Underground Storage Tank monitoring, removal, and replacement, hazardous materials handling, hazardous material spill response and medical waste management.
 - e. **I returned to Alaska in 1991 (after five years in Nevada) to operate Wasilla Mini Storage in Wasilla, which I had purchased in 1988.**
 - e. **I sold the Mini Storage in 1998 and after a 3-year break I started Certified Home Inspection Services.** This is a small company which I operate by self performing home inspections for home buyers and ICC/ICBO construction inspections for builders in the Matanuska Susitna Valley.
- 5. Prior Board appointments:**
- a. **Alaska Air Pollution Control Commission-1970-1973**
 - b. **Alaska Boating Safety Council-1997-2000**
 - c. **Alaska Board of Game 2001-Present**
- 5. Volunteer Activities:**
- a. **Seward Fish and Game Advisory Committee- 1975-1984**
 - b. **Matanuska Fish and Game Advisory Committee- Chair, 1999-2001**
 - c. **Alaska Board of Game 2001-Present**



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: BOARD OF GAME

Please list any other State Boards or Commissions on which you currently or previously have served:

ALASKA BOATING SAFETY COUNCIL

Name: CLIFF JUDKINS

Mailing Address: POB 874124

Residence Address: 2471 DAVIS RD

City, State and Zip Code: WASILLA ALASKA 99687

Home Telephone

F

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences. (Use additional paper if necessary)

B.S. DEGREE - WILDLIFE MAJOR

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Director - Anchorage Dept of Environmental Quality 1970-1974
Member - Seward F&C Advisory Committee 1976-1984
Member/Chairman: Matanuska-Susitna F&C
Advisory Committee 1997 - Present
President - AK Boat Assn - 1998 - Present -

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Cliff J. ...

Date: 12/23/02

State of Alaska
Office of the Governor
P.O.Box 110001, Juneau, AK. 99811-0001

Re: Application for the Board of Game

Dear Governor Murkowski

I would like to be considered for appointment to the Board of Game. I came to Alaska in 1962 after graduating from Humboldt State College in Northern Ca. with a Bachelors Degree in Wildlife Management. I worked for the Greater Anchorage Borough Health Departments and Environmental Quality Departments until Nov. of 1974. I was the Director of the Department of Environmental Quality when I left to build and operate Crown Point Lodge near Moose Pass. The lodge was damaged by a chemical accident in 1986. I moved to Wasilla and purchased Wasilla Mini-Storage, which I sold in 1998 and retired in the Wasilla area. While in Moose Pass I served on the Seward Fish and Game Advisory Committee. I am now the Chairman of the Matanuska-Susitna Fish and Game Advisory Committee. I have attended and testified for the AC at numerous Board of Game and Board of Fish meetings. I am an avid outdoor person and have fed my family moose, caribou and fish for forty years. My basic philosophy concerning wildlife management is that the State should work to provide an abundance of wildlife to provide for the needs of all Alaskans. Where shortages of wildlife for food occur the state should apply management techniques that assure customary users have the opportunity to harvest game for food. I would appreciate your consideration of my application for the Board of Game.

Sincerely Cliff Judkins



Resume

Clifford P. Judkins

P.O.Box 874124

Wasilla, Alaska

99687

Work Experience:

Sept. 1998 to Present

Retired-Performing volunteer functions. Five year Member of the Matanuska-Susitna Fish and Game Advisory Committee. The last year as Chairman. Prepared and presented testimony to Boards of Game and Fish. Served on Joint Boards task force charged with exploring the make up and function of the states Advisory Committee system,

Served as the President of the Alaska Boating Association since 1998. The ABA is a 1200 member statewide association of boaters that use their boats to hunt and fish. The association is dedicated to maintaining a high degree of access to state waters for hunting and fishing. The president serves as the legislative liaison for the association.

1987-1998-Owner operator of Wasilla Mini-Storage. Responsibilities included construction and maintenance of 35,000 Square Foot self-storage facility.

1973-1986

BUILDER, OWNER, OPERATOR..:
Judkins Crown Point Lodge
Moose Pass, Alaska

Constructed a major tourist accommodation including lounge, restaurant, grocery store, motel, gas station, shop, RV hookups and a residence. Accomplished all phases of construction including electrical, central air heating, plumbing and installation of on site sewer and water system including tank installation. Operated complete facility with my family after construction. Operated and maintained a backhoe excavating business throughout the area.

1983 - 1986

GENERAL CONTRACTOR
moose Pass, Alaska

During the last few years that I owned and operated Crown Point Lodge, I also operated a small construction company. Developed general contracting firm performing all phases of residential construction, light excavating work and light commercial concrete construction. Responsible for bidding jobs, hiring and supervising up to ten employees, maintaining records, handling accounts receivable and preparing payroll.

RESUME
Clifford P. Judkins
P.O. Box 874124
Wasilla, Alaska

Work Experience (Cont)

June-1969 -Nov 1974- Director of the Greater Anchorage Area Borough Department of Environmental Quality. Responsible for the Administration of the Boroughs total Environmental Quality Program. The Department provided Food Sanitation and Epidemiology, Water Supply and Waste Disposal, Solid Waste control, Parks and Recreation, Air Pollution Control and a variety of Environmental Health related programs. This was a newly create Department developed to provide a total community wide Environmental Health Program. My responsibility was to take the Boroughs Division of Environmental Health from the Health Department and bring it to a Department level service. The end result was a 76-position department providing oversight of the community's environmental health needs.

Jan.1964- June 1969 Greater Anchorage Area Borough Health Department. Served in progressively responsible positions in the Environmental Health and Public Health fields. Final position was Administrative Director of the Department.

April 1 1963-Nov.1 1963 Biologist- Alaska Department of Fish and Game. Performed the duties of an entry-level biologist.

Jan. 1963 to March 1, 63 Sanitarian - Greater Anchorage Area Health District. Performed various health inspections in an assigned district within the Greater Anchorage Area

Feb. 1962-Oct. 1962. California Department of Water Resources. Special Project assignment to determine the impact of certain water diversion devices on the recreational activities (boat movement) in an assigned district of the Sacramento River Delta System.

Sept 1960-Jan. 1962 Humboldt State College, Arcata Ca.- Bachelor of Science Degree in Wildlife Management

1958-1960- Santa Rosa California Junior College- Transferred to Humboldt State.

WORKSHOPS AND SEMINARS

- 1966 Air Pollution Control Assoc. Educational Conference, San Francisco
- 1966 Radiological monitoring, 69 hours, University of Alaska. Federal Aviation Agency
- 1967 Air Pollution Control Assoc. Educational Conference, Cleveland
- 1968 American Medical Assoc. Air Pollution Res. Conference, Denver
Air Pollution Control Assoc. Educational Conference, Saint Paul
Elements of Solid Waste Management, US Public Health Service
- 1969 Design and management of sewage treatment for small federal installations. Federal Water Pollution Control Administration Air pollution Control Assoc. Educational Conference, Vancouver, BC
- 1972 Workshop in Environmental Assessments, US Civil Service Commission Regional Training Center
- 1987 Nevada Environmental Health Association
Bubonic Plague - 8 hrs.
- 1987 Emergency Medical Personnel Radiological Seminar
8 hrs.
- 1987 National Environmental Health Association
Home Study Course - Toxicology
Home Study Course - Hazardous Materials Management
Home Study Course - Hazardous Materials Incident Response
- 1987 University of Nevada - Las Vegas
"Hazardous/Toxic Waste Management"
13 hrs.
- 1987 Environmental Hazards Institute
OSHA 1910-12C Standard
8 hrs.
- 1987 Hazardous Waste Management Institute
"Hazardous Materials Chemistry"
8 hrs.

Clifford P. Judkins R.S.
Resume
Page 4

WORKSHOPS AND SEMINARS - cont'd

- 1987 Environmental Hazardous Waste Management
Institute, "Risk Assessment", 8 hrs.
- 1987 Environmental Hazardous Waste Management
Institute "Containment of Hazardous Materials
Seminar"
- 1987 Commercial Pesticide Applicators Certification
School, Nv. Div of Agriculture, 30 hrs.
- 1987 Investigative Techniques and legal aspects course
of Hazard Waste regulation enforcement. 24 hrs.
- EPA Western States Hazardous Materials project,
Salt Lake City, Utah
- 1988 Federal and State Laws governing Industrial
activities in Hazardous waste, Long Beach, CA.
16 hrs.
- Hazardous and Infections Materials Handling in
Health Care - Medical Safety Consultants, Long
Beach, CA., 16 hrs.
- 1989 IBM AT/Lotus 1-2-3 Course, Clark County Community
College, 30 hrs.
- 1989 OSHA Hazardous Chemicals Health and Safety Course-
Certified Industrial Hygiene Inc./Western Technologies
Inc., L.V., NV., 40 hrs.
- 1989 EPA Hazardous Waste Spill Site Risk Assessment
workshop, 16 hrs.

DEC 27 02 10:14P
CLIFF JUDKINS
A 001 010 0000
P. 2

Clifford Judkins R.S
Resume
Page 2a

Workshops and Seminars

- 1989 USPA-Risk Management and Decision Making at Hazmat sites
- 1990 University of Wisconsin Liquid UST Installation
- 1990 Hazmat Chemical Identification
- 1990 Hazmat waste workers Training Course
- 1990 Aids Infection Control and Management of Medical Waste Sites
- 1990 University of Wisconsin UST Leak Detection
- 1990 Pesticide Contaminated Hazardous Waste Sites
- 1991 Hazardous Materials and Waste Workshop
- 1991 Hazardous Waste Site Personnel
- 2002 American Home Inspectors Training Institute
8/day home inspectors master course

Clifford P. Judkins R.S.
Resume
Page 5

BOARDS AND COMMISSIONS

Member of Alaska Air Pollution Control Commission 1970 - 1973

Director, Cook Inlet Air Resource Management District Commission
1967-1973

President, Alaska Environmental Health Assoc. 1968 - 1969

President, Alaska Public Health Association, 1970

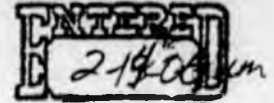
Chairman, Greater Anchorage Borough, Parks and Recreation
Commission 1970 - 1973

Chairman, Greater Anchorage Health Planning Council, 1970 - 1973

[Fwd: Resume - Dick Burley]

HYKI GAME / 040

Public



Subject: [Fwd: Resume - Dick Burley]
From: Susan Fischetti <susan_fischetti@gov.state.ak.us>
Date: Tue, 14 Feb 2006 10:52:43 -0900
To: Linda K Manns <linda_manns@gov.state.ak.us>, "Nizich, Mike" <mike_nizich@gov.state.ak.us>

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: Resume - Dick Burley
From: Dick Burley
Date: Tue, 14 Feb 2006 10:33:08 -0900
To: B&C@gov.state.ak.us

February 14, 2006

**Resume
Richard Allen Burley**

Date of Birth
Graduated Lathrop High School, Fairbanks, Alaska
Attended University of Alaska Fairbanks 1959-1963

While attending the University of Alaska in 1960 I began working at Commercial Printing Company. I accepted an apprenticeship as a pressman and completed the apprenticeship which led to a journeyman's position.

I began taking flying lessons in 1961 and obtained a private pilot license that year. The flying bug bit and I began obtaining various ratings and gaining experience. I worked as an assistant guide for a few years under Master Guide Chuck Gray.

In 1968 I left Commercial Printing and began a flying job with Wien Airlines as a bush pilot which gave me an opportunity to travel over most of Northern Alaska and during the three years I worked for Wien I spend considerable time living and working in the rural parts of the state.

In 1971 due to a pilots strike at Wien Airlines I returned to the Fairbanks Daily

News Miner/Commercial Printing where I was made general manager of Commercial Printing Company after 6 months working as production foreman. When the strike at Wien Airlines was over I opted not to return to Wien but continued on with the management job at Commercial Printing. However, I continued flying and received my flight instructor certificate so that I could do flight instruction part time.

I continued working at Commercial Printing until I retired in November of 1992. Upon retirement I began flight instruction full time and I became a designated pilot examiner for the FAA. I have been doing that since I semi-retired.

Over the years I have been an active participant in various organizations as a member and currently have memberships in many clubs and organizations some of which include: Tanana Valley Sportsmen Assn., Fairbanks Trap Club, Alaska Outdoor Council, Fairbanks Retriever Club, Civil Air Patrol, Alaska Airman's Assn., Fairbanks Flight Instructors, NRA, Pioneers of Alaska, and others.

Page 2

Resume-Richard Burley

While I was working I was a very active member and President of the Fairbanks Kiwanis Club, a member of the Fairbanks Advisory Committee of Fish and Game, the Chamber of Commerce and various other civic organizations.

I was appointed to the State of Alaska Board of Game in 1990 and served until 1996, including 4 years as the chairman. I was also appointed to the Big Game Commercial Services Board as the representative from the Board of Game and served on that board for 6 years.

I have also been serving for many years on the State of Alaska Data Processing Review Board (currently the Acura Review Board) for the local Division of Elections, also on the local DP boards for the City of Fairbanks and the Fairbanks North Star Borough during elections.

I have always had an interest in fish and game matters and have worked with my boys trying to teach them the importance of good management and hunting and fishing ethics.

I have a keen interest in hunting and have had several hunting dogs with which I have enjoyed training and working with.

I want to leave a good legacy for my sons and grandchildren who also reside in

[Fwd. Resume - Dick Burley]

Alaska.

One Son, James works for the Fairbanks for the Visitors and Convention Bureau, the other son Mark is a pilot in the Alaska Air National Guard based at Eielson. Mark lives in North Pole, Alaska, he is married and has 5 children, three of which are adopted.

I am interested in being appointment to the Board of Game for the State of Alaska.

Page 3

Resume-Richard Burley

**Current address: Richard Burley
1165 Coppet Street
Fairbanks, Alaska 99709
Phone No.: Home 907-474-0188**

Social Security No: on file with the state

I am a registered voter and have only missed one local or state election since I became eligible to vote.

I have no felony or misdemeanor convictions.

I have no problem with financial disclosures.

Thank you for your consideration for an appointment to the Board of Game.

[Fwd: Resume - Dick Burley]

Resume - Dick Burley Content-Type: message/rfc822
Content-Encoding: 7bit



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Resources Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: April 7, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Game

Paul C. Johnson - Unalakleet

Appointed: 4/4/2006

Term Expires: 3/1/2008

Attachment

KW:lc

LL

STATE OF ALASKA
Boards and Commissions

GAME

BOARD: Board of Game

BOARD IDENTIFICATION NUMBER: 040

DEPARTMENT: Department of Fish and Game

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

FUNCTION: Conservation and development of game resources.

CHAIR: No provision.

SPECIAL FACTS: Regulatory; Quorum-majority, may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place); at least one meeting per year with the Board of Fisheries in joint session, and other meetings as necessary.

COMPENSATION: Standard Travel and Per Diem. Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

MEETINGS: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

FOR FURTHER INFORMATION CONTACT:

Ms. Kristy Tibbles
Executive Director
Board of Game
P.O. Box 25526
Juneau, AK 99802-5526
Phone: (907) 465-6098, FAX: (907) 465-6094
E-MAIL ADDRESS: kristy_tibbles@fishgame.state.ak.us
WEBSITE: www.state.ak.us/~dfg/boards/gameinfo/boghome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

GAME (040)

Member Seal Designation Address	Date Appointed	Reappointed	Term Expires
Richard A. Burley Public 1165 Coppel Street Fairbanks, AK 99709	3/3/2006		3/1/2009
McKie Campbell Commissioner/Fish and Game Commissioner Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Michael R. Fleagle Public Chair-Board of Game 3821 West 67th Avenue Anchorage, AK 99502	1/21/2003	4/30/2004	3/1/2007
Ben Grussendorf Public 1221 Halibut Point Road Sitka, AK 99835	1/31/2001	5/4/2004	3/1/2007
* Paul C. Johnson Public Commercial Crabber P.O. Box 329 Unalakleet, AK 99684	4/4/2006		3/1/2008
Cliff Judkins Public President Alaska Boating Association P.O. Box 874124 Wasilla, AK 99687	1/21/2003	3/3/2006	3/1/2009
Ron Somerville Public Vice Chair-Board of Game 4506 Robbie Road Juneau, AK 99802	1/21/2003	4/11/2005	3/1/2008

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

GAME (040)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Ted H. Spraker

1/21/2003

4/11/2005

3/1/2008

Public

49230 Victoria Avenue

Soldotna, AK 99669

Mar-17-2006 09:42am From-OFFICE OF THE GOVERNOR

6074859532

T-075 P 002/004 F-125

3/17/06

Paul Johnson

Max Received

MAR 17 2006

March 16, 2006
In regards to: Board of Game Seat

State Of Alaska
Office of the Governor
P.O. Box 110001
Juneau, Alaska 99811-0001

Re: Board of Game Seat

Dear Sir:

I am interested in serving on the Board of Game.

Having lived 48 years in Rural Alaska, I have lived a lifestyle dependent on both Subsistence and Commercial Hunting and Fishing. I have a fair understanding of the need and dependence Alaskans have on both. My personal experience living in Rural Alaska has been one dependent on work, subsistence and commercial or sport hunting as a Class A Assistant Guide. I understand the need for and the delicate balance each creates with each other, not only in our region but in other regions of the state. My previous experience has also involved traveling throughout the state and has given me an understanding and respect for the diverse needs regions may have.

I thank you for your consideration.

Sincerely,


Paul C. Johnson

U/2/T/39

BC

MAR 17 2006



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your response. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and position for which I am applying: Board of Game Public seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Paul C. Johnson
Mailing Address: Box 329
Residence Address: 329 main Street
City, State and Zip Code: Unalakleet, AK 99684
Home or Message Telephone: _____ Business Telephone: same
Fax Number: _____ Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional) _____

Social Security Number (Optional required if applicant for travel reimbursement, etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If YES, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.030. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO _____

If YES, explain:

I am a Class A Assistant Big Game Guide. Regulations in unit 21 may affect me financially.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Class - A Assistant Guide 4/04 to 12/05

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

High School Diploma 1975, Member of National Honor Society, 4 yrs Undergraduate study Bot. crating with Business Finance major, 30+ years Commercial Fishing, Self taught welder - boat builder (Aluminum).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

City Councilman - City of Unalakleet (2yrs - late 80's?) 1992 - President 1yr of Norton Sound Economic Dev. Corp. & served a few more years in late 90s for 30+ years. Presently member of Southern Norton Sound Advisory Committee.

D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary).

1994 to present - commercial crabber in Norton Sound 1992 - 1995, 1996 - 2005 CEO of Unalakleet Native Corporation 1984 - 1992 - Welder, boatbuilder for Harry's Auto in Unalakleet

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: March 16, 2006

Please attach a current resume with your application.



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182

Phone: (907) 465-3701

Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senate Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Ralph Andersen - Dillingham

Appointed: 7/24/2005

Term Expires: 3/1/2008

Roy Ashenfelter - Nome

Appointed: 7/24/2005

Term Expires: 3/1/2006

Colin B. Brown - Galena

Appointed: 7/24/2005

Term Expires: 3/1/2009

Paul E. Johnson - Elfin Cove

Appointed: 7/24/2005

Term Expires: 3/1/2009

Richard A. Rohrer - Kodiak

Appointed: 7/24/2005

Term Expires: 3/1/2007

Betty Jo (BJ) Schmitz - North Pole

Appointed: 7/24/2005

Term Expires: 3/1/2009

Resources Committee

Page 2

January 11, 2006

Ted H. Spraker - Soldotna

Appointed: 6/8/2005

Term Expires: 3/1/2008

Alaska Commercial Fisheries Entry Commission

Bruce C. Twomley - Juneau

Appointed: 8/2/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2010

Board of Fisheries

Jeremiah D. Campbell - Seward

Appointed: 9/13/2005

Term Expires: 6/30/2006

Attachments

KW:lc

BIG GAME
Anderson

Bio of Ralph Andersen

Ralph Andersen was born in Dillingham, Alaska and was raised at Clark's Point, Alaska, a small village on the Nushagak Bay. He is the son of John and Peggy Andersen. He comes from a large family of 8 sisters and 2 brothers. Ralph is married to Flossie Hopson Andersen of Barrow. They have 3 children and 5 grandchildren.

Ralph graduated from high school in Woodstock, Vermont in 1972. He attended Dartmouth College in Hanover, New Hampshire from 1972 to 1974. In 1979 Ralph graduated from the University of Alaska - Fairbanks with a Bachelor of Arts degree in English and Political Science.

In 1979 Ralph moved to Barrow and worked at the North Slope Borough as Special Assistant to Mayor Eben Hopson, and continued in that position until 1985. From 1985 to 1990, he worked at the Arctic Slope Regional Corporation as the Manager of Administration & Property Manager. Ralph went back to the North Slope Borough as Chief of Staff from 1990 to 1993. He then served as Special Assistant to the Dean of Students at Uisagvik College from 1994 to 1996, and was the Dean of Student Services from 1996 to 1997.

In 1997 Ralph and his family moved back to Bristol Bay after being away for about 30 years. He joined the Bristol Bay Native Association as the Natural Resources Program Manager in January 1998. Ralph is now the Deputy Director of Lands & Resources at BBNA and supervises a full time staff in the areas of forestry, subsistence, marine mammals, environmental protection, and federal subsistence fisheries monitoring. He is a shareholder in the Bristol Bay Native Corporation and Saguyak, Inc., the Native Village Corporation at Clark's Point.

TRAINING AND EXPERIENCE. (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences: (Use additional paper if necessary).
AA Degree in Business Administration

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced. I have served on the Northern Harbor Sound AC for and as Chair 12 years, I am a current member of the Western Arctic Caribou Herd working group (currently Vice-Chair) for 6 years

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

80-82 Alyeska Pipeline Service Company - computer operator + Equipment Clerk
82-85 Northern Sound Health Corp - ~~water~~ Community water Director
85-88 Northwest Community College - Student Advisor
88-to present Land Management Services Director at Kawerak, Inc.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY: _____
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ray Schepette Date: 1-6-2005

Please attach a current resume with your application.

Biography

Colin B. Brown

Colin was born on February 24, 1950 in York, Maine. He was born into a Yankee family that had lived in the Kittery, Maine and Portsmouth, New Hampshire area since the mid 1600's. This large family was made up of shipwrights, carpenters, several engineers, a great grandfather that was a lawyer and an aunt that served forty years as a missionary to Africa from about 1910 to 1950. The general interests of the family was hunting and fishing, both for subsistence and sport. On the paternal side there was an excitement for aviation. Colin's father worked as a young teen during the depression era as a wing walker for a New England flying circus. Above all and the core of the family was the love of the Gospel of Jesus Christ.

All of these family influences inspired Colin to become interested in wildlife, hunting, trapping, fishing and airplanes. The distractions of these interests lead Colin to become something less than an "inspired" student in school, however, Colin was an avid reader and this skill enabled him to hold his own with his peers.

After high school Colin held several jobs such as construction laborer, commercial fisherman and machinist before enlisting in the Army in 1971. After a two year tour of duty in Berlin, Germany, Colin earned a commercial pilots license with instrument rating while living in Massachusetts. After a week in northern Maine, a floatplane rating was added to his certificate.

Recognizing that there were fewer roads and more airplanes in Alaska than any where else in the world, and likely more pilot jobs, Colin followed his childhood dream and headed north to Alaska in the mid 1970's.

Stepping off the plane in Anchorage, Colin began what has become a nearly thirty year love affair with Alaska. While looking for employment as a pilot, Colin worked several jobs in Anchorage from gas station attendant to aircraft mechanics helper. In August 1977, Colin landed a pilot position with Harold's Air Service and moved to what would become his permanent home, Galena, Alaska. During the next seven years, Colin developed his flying skills to include "off airport" or bush flying techniques. He also took time to court and marry Julie Rustad, a wonderful young women from

California, that he found trapping alone with her dog team fifty miles up the Yukon River from Ruby, Alaska. Initially, his attentions were rebuffed as she felt bush pilots tended to be "arrogant and self centered". However, Colin won her heart soon enough and they were married. Over the next few years Colin and Julie spent the summers in Galena and the winters out at camp trapping by dog team and starting a family. They now have two grown sons.

Taking the opportunity to do more of the natural resources type of flying, Colin took employment with the U.S. Fish and Wildlife Service. There he spent most of his time radio tracking, surveying, tagging and observing wolves, bears, moose, caribou, marten as well as waterfowl and fish. As more pilots and personnel were added to the staff, Colin also served as pilot safety officer and firearms/bear safety training officer.

After fourteen years with U.S. Fish and Wildlife Service, Colin realized that even though most of his time was spent in the Alaska outdoors, he missed the interaction with all his friends in the surrounding villages that he had had while working as an air taxi pilot. So in 1997, Colin started his own air taxi, Yukon Eagle Air. Now his time is spent equally in the natural resources flying and village charters with some hunter transport in the fall time.

Qualification Resume

A. Personal

Name: Colin B. Brown
Date of birth:
Place of birth:
AK Drivers license
Pilot certificate
2nd class medical
violations none

B. Employment

October 1998 to present:

Yukon Eagle Air
Box 203
Galena, .K. 99741

Position: Pilot, Owner.

Duties: Pilot M-7 Maule aircraft specializing in wildlife surveys and flying biologists, hunters, trappers, fishermen and tourists into remote wilderness sites. Secondary duties include, baggage handler, secretary, booking agent, fueler, maintenance scheduler and other duties as assigned.

C. Past employment:

May 1984 to October 1998:

U.S. Fish and Wildlife Service
Box 287
Galena, Alaska 99741

Position: Pilot

Duties: Fly PA-18, C185 and M-7 Maule on wheels, floats and skis for the gathering of biological data in remote parts of Alaska. This involved carrying passengers into remote off airport sites, analyzing and picking of airport sites such as mountain ridges, beaches, gravel bars, snow fields, lakes and rivers. It also involved low level flying (below 500 feet), contour mountain ridge and river following in order to accomplish surveys for wolf, caribou, moose, wolf, bear and fish. Other pilot duties involved instructing new biologist/pilots in off airport and low level flying techniques.

Other non-flying duties included maintaining a...

scheduled and non-scheduled maintenance, pilot flight times, check ride and physical due dates for three pilots and aircraft. Also basic aircraft maintenance such as oil, ski and float changes, fueling point security and quality, seasonal restructuring of aircraft survival gear, aircraft safety, survival gear and operations briefing for new employees and scheduling and co-ordination of maintenance for refuge vehicles.

October 1979 to May 1984
Harold's Air Service
Galena, AK. 99741

Position: Pilot

Duties: Primary duties were to carry mail and passengers village to village and do all off airport and chartered biological survey flights. Developed the C-185 amphibian charter business which included promotional advertising and sales. Piloted C-207, PA-18, DHC-3, C-185 amphibian, and C-210.

June 1978 to October 1979
Galena Air Service
Galena, AK. 99741

Position: Pilot

Duties: Pilot C-207, C185 and PA-18.

Primary duties were charter village to village and off airport charters with PA-18 and C-185.

August 1977 to June 1978
Harold's Air Service
Galena, AK. 99741

Position; Pilot

Duties; Line pilot in C-172 and C-207

Prior to August 1977
Sunset Aviation Repair
Anchorage, AK
Position: Mechanics helper

Foss Chemical
Haverhill, MA.
Position: Machine operator

Dec. 1971 to Dec. 1973
U.S. Army
Position: Vehicle driver, UH-1H helicopter crew.

D. Flight times and aircraft types.
All times are rounded off and current as of Dec. 2005

Total time fixed wing aircraft.....	17,000.0
Total time single engine seaplane.....	7,500.0
Total time multi engine land.....	100.0
Total time day.....	14,500.0
Total time Alaska.....	16,500.0

Aircraft types include:

C-140	J3	PA-140	Maule M-5-210
C-150	PA-11	Piper Warrior	Maule M-7-235
C-172	PA-12	Piper Cadet	DHC-3 Otter
C-180	PA-14		Beech Bonanza
C-185	PA-15		
C-210	PA-16		
C-206	PA-18		
C-207	PA-20		
C-208	PA-22		
C-402	Seneca II		

Majority of time in particular aircraft. All times approximate.

C-207...2,000.0 hrs.	C-185...4000.0 hrs.	DHC-3...800.0 hrs.
Maule M-5...500.0 hrs	PA-18...3,000.0 hrs.	M-7 Maule...3,700.0

July 11, 2005

Brief Resume of:

~~David Johnson~~

Born May 28, 1952 to Ed and Mary Johnson in Juneau, Alaska

Raised in Alaska's Fishing and Guiding Industries

1970 Graduate Juneau Douglas High School

Private Pilot License 1970

University of Alaska 1970-1972 Wildlife Management Studies

Registered Guide License 1976

Coast Guard Captains License 1976

1972-1995, Owner, J&M Fish Buying and General Store, sold to Alec Brindle 1995

1975-Present, Owner Operator, Chichagof Charters Hunting Fishing and Sightseeing

1980-Present, Board of Directors, Middle Fork Mining Company

1980-1992, Board of Directors, Elfin Cove Community Corporation

1979-1990, Member, Elfin Cove ADF & G Fish and Game Advisory Committee

1981-1995, Board of Directors and Chairman, Elfin Cove Electric Corp.

1989-1990, Member, Task force on Guiding and Game

1989-1993, Board of Directors and Chair (three years); Big Game Commercial Services Board

1995-1997, Board of Directors, Alaska State Chamber of Commerce

1996-1998, Board of Directors, Alaska Professional Hunters Association

2001-Present, Board of Directors; Northern South East Alaska Agriculture Association

2002-2004, Member; GMT14 Brown Bear Management Plan

References

Rick Urion
(907) 465-2538

Max Robus
(907) 465-4190

Bill Corbus
(907) 465-2301

I have made payroll and worked as an employer all of my working life. Along with all of the members of The Alaska Professional Hunters Association I have worked very hard to create this board and I believe in the professional guiding industry. My wife and family support my desire to serve on this board. As a member and Chairman of the previous Big Game Commercial Services Board I am aware of the exceptional andir ratings we had as a board prior to being allowed to sunset by Senator Rick Halford.

Please note that without hesitation I promote and support the nominations to this new board made by the Alaska Professional Hunters Association. Both Richard Rohrer and Brad Demison are men of the highest level of integrity. I have given Governor Murkowski my full support and if asked to serve on this board will do my best to uphold and support his policies.

Respectfully,
Paul Johnson

MASTER GUIDE-OUTFITTER

BIG GAME
Rohrer

KODIAK ISLAND SPORT FISHING

Wildlife Viewing

Family Trips

BOARDS & COMMISSIONS
Float Trips

Sport Fishing

JUL 11 2005



BEAR CAMP, INC.

Governor Frank Murkowski
Box 110001
Juneau, Ak 99811
Fax 465,3532
July 8, 2005

RECEIVED

JUL 11 2005

Dear Governor Murkowski,

GOVERNOR'S OFFICE

This letter is to inform you that I am willing to serve on the Alaska Big Game Commercial Services Board. Following is a brief biography:

I am sixty-one years old and first came to Alaska 40 years ago. I have lived in Kodiak since 1969 and brought my wife Susan (married 36 yrs) here two years later. We have successfully raised four children to responsible, productive adulthood. Three of these children live in Kodiak and have made their homes here. My introduction to the Guiding profession in Alaska began in 1965. Sue and I have operated our Guide Business since 1982 under the name "Rohrer Bear Camp Inc." See enclosed brochures.

Sue and I are both politically conservative and have faithfully voted for you during your Senate years and the Governor race. We also voted for Lisa in the race for her current Senate seat.

Now to qualifications:

1. Master Guide, clean record, no fish game violations or charges in my lifetime, or any of my children. No violations by any employee during their employment with me.
2. Former member of the Kodiak Fish/Game advisory board (Guide Seat)
3. Member of the Citizens Advisory Committee that produced, in cooperation with the Dept. of F/G, The Kodiak Archipelago Bear Conservation and Management Plan.
4. Member of Kodiak Unified Bear Subcommittee (KUBS)
5. Past board member of APHA
6. Member of the Wells Fargo State Board
7. 30 year member Board of Elders, Kodiak Bible Chapel
8. Past board member Kodiak Christian School
9. 2005 recipient of the Frank Golotta Outstanding Outfitter Award. This award is given to one outfitter in North America each year in recognition for a lifetime of achievement by the Foundation for North American Wild Sheep. (FNAWS)

Governor Murkowski, I can assure you there is nothing in my past or that of my family that will bring embarrassment to you or the Office of the Governor if appointed to the "BGCSB".

Sincerely, Richard A. Rohrer Master Guide License #69

TR/UTK/John
F-084

BIG GAME
Schmitz



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Betty Jo (35) Schmitz
Mailing Address: North Pole, AK, 99705
Residence Address: " " "
City, State and Zip: AK, 99705
Home or Message T: _____ Business Telephone: _____
Fax Number: _____
Email address: 2 kccoin

AS 29-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____ Voter Registration Number (If _____)

Social Security Number (Optional, required if requested for travel reimbursement, etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 29-56-010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES" explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

(International Baccalaureat's Education Program certified - ~1997 to present)

B. List both formal and informal education and training experiences: (Use additional paper if necessary):

B.S. Biological Sciences Bioln College 1977
MA Intercultural Studies Bioln University 1985

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Instructor, Planning Team Member - Becoming an Outdoorswoman 1997 to present
Boardmember - Alaska Trappers Association 1998-99 (?)
Board of Trustees - Bethel Church, FTL AK 2002-2004

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

North Pole Branch, Fairbanks Public Library - Page - Oct 04 - present
Family Farm Manager - May 02 - present
US Fish Wildlife Service - Kauai NWR - Biological Technician
July 85 - Jan 93

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under and provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

ETHNICITY:
Alaska Native _____ Island _____

MILITARY SERV: _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): S.L. Jz Date: 8-17-06

Please attach a current resume with your application.

December 27, 2002

Ted H. Spraker

: vc
 : 9
 :

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. I finished graduate school in May of 1973 and moved to Alaska in July. I have never been out of the state except for vacations. I'm 53 years old and married to Elaine Spraker. I have one son from a previous marriage, Clint, 23 and two stepchildren with Elaine, Ashley 14 and Kyle 12. My wife and all of our children are successful big game hunters and enjoy fishing. Kyle is my trapping partner.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I have made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were. In 1981, presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place.

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. The success on the Kenai inspired the Board of Game to approve this system for other Game Management Units from southeast to the interior.

RCM : SPRAKER

FAX NO. : 2623365

Dec. 27 2002 01:34PM P4

I have received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

I'm interested in being on the Board of Game due to my long-term involvement in this regulatory process and wildlife management. I also believe that under this new administration the Board will be allowed to make needed changes to benefit wildlife populations and their habitats, and a variety of users across the state.

Thank you for your support,

Ted



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Robert D. Mumford - Anchorage

Appointed: 3/3/2006 Term Expires: 3/1/2010

Board of Game

Cliff Judkins - Wasilla

Reappointed: 3/3/2006 Term Expires: 3/1/2009

Richard A. Burley - Fairbanks

Appointed: 3/3/2006 Term Expires: 3/1/2009

Attachments

KW:jcs

STATE OF ALASKA
Boards and Commissions

LC

BIG GAME COMMERCIAL SERVICES

BOARD: Big Game Commercial Services Board

BOARD IDENTIFICATION NUMBER: 042

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.54.591; Const. Art III Section 26

STATUS: Active

SUNSET DATE: 6/30/2008

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 4 years

DESCRIPTION: 9 members - 8 appointed by Governor. 2 members who are licensed registered guide-outfitters, 2 members who are licensed transporters, 1 member of the Board of Game chosen by the Board of Game and who does not hold a guide or transport license, 2 members who represent private landholders affected by guided hunting or transportation activities/services and who do not hold a license under this board, and 2 public members.

FUNCTION: Licenses and regulates the activities of providers of commercial services to big game hunters in the interest of the state's wildlife resources.

CHAIR: Governor selects

SPECIAL FACTS: Big Game Commercial Services Board replaced the Guide Board which was repealed on 6/30/89. Serve at the pleasure of the governor. The governor may select the chair. A majority constitutes a quorum. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served on the Board.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: At least twice annually, plus panel meetings, 14 days maximum.

FOR FURTHER INFORMATION CONTACT:

Ms. Cindy Roccodero
Licensing Examiner
Division of Occupational Licensing
DCCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2543, FAX: (907) 465-2974
E-MAIL ADDRESS: cindy_roccodero@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pgui.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office Membership Roster

BIG GAME COMMERCIAL SERVICES (042)

Member	Date Appointed	Reappointed	Term Expires
Seal Designation			
Address			
VACANT			3/1/2007
Licensed Transporters			
Ralph Andersen	7/24/2005		3/1/2008
Private Landholders/Restricted Chief Executive Officer Bristol Bay Native Association P.O. Box 310 Dillingham, AK 99576			
Roy Ashenfelter	7/24/2005		3/1/2006
Private Landholders/Restricted Chair Norton Sound Advisory Committee P.O. Box 1969 Nome, AK 99762-1969			
Colin B. Brown	7/24/2005		3/1/2009
Licensed Transporters Yukon Eagle Air P.O. Box 203 Galena, AK 99741			
Paul E. Johnson	7/24/2005		3/1/2009
Chair Licensed Registered Guides-Outfitters Owner Gull Cove Lodge P.O. Box 22 Elfin Cove, AK 99825			
Robert D. Mumford	3/3/2006		3/1/2010
Public 13391 Baywind Drive Anchorage, AK 99516			
Richard A. Rohrer	7/24/2005		3/1/2007
Licensed Registered Guides-Outfitters P.O. Box 2219 Kodiak, AK 99615			
Betty Jo (BJ) Schmitz	7/24/2005		3/1/2009
Public P.O. Box 57268 North Pole, AK 99705			

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BIG GAME COMMERCIAL SERVICES (042)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Ted H. Spraker

6/8/2005

3/1/2008

Designated Game Board Member/Restricted

49230 Victoria Avenue

Soldotna, AK 99669



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

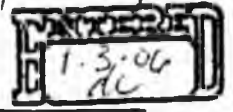
OFFICE OF THE GOVERNOR
 MAILROOM

DEC 27 2005

APP / Big Game / 042

BOARDS AND COMMISSIONS APPLICATION FORM

Public



INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BIG GAME COMMERCIAL SERVICES BOARD
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Robert Don Mumford

Mailing Address: 13391 Baywind Drive

Residence Address: Same

City, State and Zip Code: Anchorage Alaska 99516

Home or Message Telephone: 345-7269 Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D) *SEE RESUME*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Robert D. Munford

Date: *12-23-05*

Please attach a current resume with your application.

Office of the Governor
Boards and Commissions

December 23, 2005

Sir,

I am seeking an appointment to the Big Game Commercial Services Board.

I have been an Alaska resident for thirty years. I arrived here in 1976 while enlisted in U.S Air Force, stationed at Elmendorf Air Force base.

I became an Alaska State Trooper in January 1982 and was a Fish and Wildlife Protection Trooper from 1984 until I retired in 2002.

I have an extensive background in the application of Fish and Wildlife related statutes and regulations and have a strong sense of ethics and dedication towards the protection of our wildlife resources. During my career in Fish and Wildlife I worked closely with many State and Federal agencies to accomplish our parallel duties and goals. I dealt frequently with many of the commercial service providers in the guide/transporter industries.

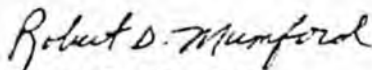
I established an excellent rapport with many of our rural residents by exhibiting a strong sense of fairness and devotion to understanding their needs while maintaining a consistent application of the regulations.

Upon retiring from the State Troopers in 2002 I worked as a commercial pilot and assistant guide for Master Guide Joe Klutsch of King Salmon Alaska. I gained an understanding of commercial guiding and transporting from within the industry while working with him. I am a life member of the Alaska Professional Hunters association and am currently a licensed assistant guide, although I do not pursue guiding as a profession.

I have lived in many places throughout the State of Alaska, specifically, the Matanuska Valley, Sand Point, Kodiak, Fairbanks, Coldfoot, Soldotna and Anchorage. I have hunted and fished in all of these areas and am acquainted with many of the guides, transporters and resource users in these areas.

I believe that my depth of experience and dedication to our resources would be an asset to the Big Game Commercial Services board and I would devote myself to being a strong and productive member of the board if selected.

Respectfully,



Robert D. Mumford
13391 Baywind drive
Anchorage, Alaska 99516
907. 345-7269

Robert Don Mumford
13391 Baywind Drive
Anchorage, AK 99516
907-345-7269,

Date of Birth:		Age:
Place of Birth:	<i>Alhambra, California</i>	SSN:
Marital Status:		Citizenship: <i>American</i>

Education:

State of Alaska Department of Public Safety Training Academy:
Commissioned Alaska State Trooper, January 1982, 525 class hours.

Sheldon Jackson Community College: *1982, 24 credit hours*

University of Alaska Anchorage: *Algebra, Landscapes & Resources of Alaska, and Conservation of Natural Resources. Spring 1977 and Fall 1978. Certified flight instructor spring 2004, 13 credit hours.*

U.S. Air Force School of Applied Aerospace Sciences: *Computer Operations, Shepard AFB Oct. / Nov. 1975.*

Laguna Beach High School: *1968 thru 1972, received diploma June*

Employment History: (All listed supervisors may be contacted)

Doyon Universal Services
701 West 8th Ave., Suite 500, Anchorage AK 99501.
Supervisor: Bob Kean, 907-522-1300
Job Description: Armed Security, Port of Anchorage.
Dates: July 2004 to July 2005.
, 84 hours per month.

Sportsman's Warehouse,

8681 Old Seward Highway, Anchorage Alaska 99515.

Supervisor: Josh Nelson, 907-644-1400

Job Description: Retail sales of firearms and hunting equipment.

Dates: January 23, thru April 3, 2004.

; 80 hours per month.

Katmai Guide Service,

P.O. Box 313 King Salmon, AK

May 2002, Pilot-Assistant Hunting Guide

Supervisor: Joe Klutsch, 907-246-3030.

Alaska State Troopers, Division of Fish & Wildlife Protection,

January 1982 thru January 200, Full time, 40+ hours weekly.

Retired 2/1/02 as Lieutenant, Deputy Detachment Commander

Supervisor: Colonel Joel Hard (ret.)

Superintendent Lake Clark National Park, 907-745-8399.

United States Air Force

September 1975 thru June 1979; Elmendorf A.F.B. Computer Operator

Special Background Investigation, Top Secret Clearance

Honorable Discharge: June 29, 1979.

Received Commendation Medal for Meritorious Service

Supervisor: Michael Wann, Chief Master Sergeant (ret.) 907-345-6497

Character References:

Joe Klutsch, 907-246-3030

P.O.Box 313 King Salmon Ak. 99513

Owner Katmai Guide Service/President Alaska Professional Hunter Association

Richard A. Guthrie, 907-243-7766

P.O.Box 220949, Anchorage, Alaska 99522

Owner/Chief Pilot, Arctic Air Transport

Joel L. Hard, 907-745-8399

P.O. Box 388 Palmer Ak. 99645

Superintendent, Lake Clark National Park

Specialized Experience:

I have been an Alaska resident for thirty years. I came to Alaska in January 1976 while in the United States Air Force. I held a Top Secret security clearance and was awarded the Meritorious Service Medal.

I am an avid wildlife photographer, hunter, fisherman and pilot.

I was employed as an Alaska State Trooper from January 1982 to February 2002. My assignments were varied. After attending the 36th recruit academy I was stationed in Palmer as a patrol trooper.

In June 1984 I was reassigned to the Division of Fish and Wildlife Protection and transferred to Sand Point. I patrolled all of the various commercial fisheries, commercial and sport hunting and trapping efforts in addition to providing extra criminal law enforcement to the Alaska Peninsula area and Bristol Bay region. I skippered a 32' patrol boat and supervised one to two seasonal aides. I worked closely with numerous State and Federal enforcement/management agencies, to include; Alaska Department of Fish and Game, National Wildlife Refuge and National Marine Fisheries. I was awarded Trooper of the Year in 1985 and a medal for bravery.

I was transferred to Kodiak in 1987 where I continued to work Fish and Wildlife patrol as a 32' patrol boat skipper. I continued my close working relationship with all State and Federal Fish and Wildlife agencies and continued to work much of the Alaska Peninsula and Bristol Bay. I attained airplane pilot status with the Department of Public Safety in 1988.

I transferred to Fairbanks in 1991 working patrol of the Fairbanks area and the Brooks Range by vehicle and or aircraft patrols. I routinely patrolled the Alaska Range. I maintained a close liaison with personnel from Alaska Department of Fish and Game, Bureau of Land Management and U.S. Fish and Wildlife Service.

I made many patrols of the Dalton highway and was involved in several enforcement actions of illegal guiding/transporting.

I transferred to Coldfoot June 1995 as patrol pilot. I was involved in several more illegal guiding/transporting enforcement actions and made numerous long range patrols of the Brooks Range. I developed a good rapport with many local residents of villages and remote communities within my patrol areas.

I was promoted to Sergeant October 1998 and transferred to Soldotna. I supervised commissioned and noncommissioned personnel and in addition to my patrol duties I provided over site of all training of new Fish and Wildlife troopers on the Kenai Peninsula.

I promoted to Lieutenant December 2000 and transferred to Anchorage where I was the Deputy Commander of "C" Detachment. I supervised the Fish and Wildlife enforcement of most of Western Alaska and the Alaska Peninsula. I continued to patrol the Bristol Bay and Alaska Peninsula areas.

I retired from the Department of Public Safety February 2002. In May of 2002 I was employed by Master Guide Joe Klutsch as an assistant guide/pilot. I have been a licensed assistant guide since May 2002 however I do not actively do any guiding.

I am a commercial certificated pilot for single engine land/sea airplanes with an instrument rating. My pilot license was earned December 1985.

My most recent employment was as an armed Security Guard for Doyon Security at the Port of Anchorage.

I am a Life member of the National Rifle Association, Fraternal Order of Alaska State Troopers and the Alaska Professional Hunters Association. I hold memberships in Safari Club International and the Rocky Mountain Elk Foundation, the Alaskan Airman's Association and the Medallion Foundation.

I am a registered voter in Alaska.

Susan Fischetti
Director
Boards and Commissions

January 29, 2006

OFFICE OF THE GOVERNOR
MAILROOM

FEB - 1 2006

Dear Ms. Fischetti,

I have submitted an application for the "Public" position on the Big Game Commercial Services Board. It is my understanding that there is some confusion about my eligibility to serve on the board. The confusion stems from my having held an assistant guide license.

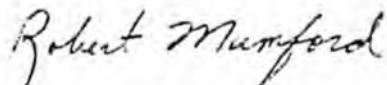
I retired from the Department of Public Safety February of 2002 and obtained an assistant guide license that spring. I worked for three weeks in May 2002 as an assistant guide/pilot for Master Guide Joe Klutsch of King Salmon. I have never worked in the guiding or transporting industry since that time. I did however maintain the assistant guide license.

When I applied to be considered for the position on the Big Game Commercial Services Board, I surrendered my assistant guide license to Cindy Roccodero, licensing examiner, requesting that it be deactivated. She has assured me that my license is no longer active and that I am not a licensed assistant guide.

I have no other professional ties to the guiding or transporting industries and believe that I am eligible to be appointed the Big Game Commercial Services Board at the pleasure of the Governor.

If you have any questions please feel free to contact me at: 907-345-7269 or

Respectfully,



Robert Mumford



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senator Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: April 3, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39 05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Fisheries

Bonnie Williams – Fairbanks

Appointed: 7/1/2006

Term Expires: 6/30/2009

Big Game Commercial Services Board

Leif Wilson – Tok

Appointed: 3/23/2006

Term Expires: 3/1/2007

Attachments

KW:lc

STATE OF ALASKA
Boards and Commissions

LC

BIG GAME COMMERCIAL SERVICES

BOARD: Big Game Commercial Services Board

BOARD IDENTIFICATION NUMBER: 042

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08 54.591; Const. Art III Section 26

STATUS: Active

SUNSET DATE: 6/30/2008

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 4 years

DESCRIPTION: 9 members - 8 appointed by Governor. 2 members who are licensed registered guide-outfitters; 2 members who are licensed transporters, 1 member of the Board of Game chosen by the Board of Game and who does not hold a guide or transport license, 2 members who represent private landholders affected by guided hunting or transportation activities/services and who do not hold a license under this board, and 2 public members.

FUNCTION: Licenses and regulates the activities of providers of commercial services to big game hunters in the interest of the state's wildlife resources.

CHAIR: Governor selects

SPECIAL FACTS: Big Game Commercial Services Board replaced the Guide Board which was repealed on 6/30/89. Serve at the pleasure of the governor. The governor may select the chair. A majority constitutes a quorum. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served on the Board.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: At least twice annually, plus panel meetings; 14 days maximum.

FOR FURTHER INFORMATION CONTACT:

Ms. Cindy Roccodero
Licensing Examiner
Division of Occupational Licensing
DCCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2543, FAX: (907) 465-2974
E-MAIL ADDRESS: cindy_roccodero@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pgui.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office Membership Roster

BIG GAME COMMERCIAL SERVICES (042)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Ralph Andersen Private Landholders/Restricted Chief Executive Officer Bristol Bay Native Association P.O. Box 310 Dillingham, AK 99576	7/24/2005		3/1/2008
Roy Ashenfelter Private Landholders/Restricted Chair Norton Sound Advisory Committee P.O. Box 1969 Nome, AK 99762-1969	7/24/2005		3/1/2006
Colin B. Brown Licensed Transporters Yukon Eagle Air P.O. Box 203 Galena, AK 99741	7/24/2005		3/1/2009
Paul E. Johnson Chair Licensed Registered Guides-Outfitters Owner Gull Cove Lodge P.O. Box 22 Elfin Cove, AK 99825	7/24/2005		3/1/2009
Robert D. Mumford Public 13391 Baywind Drive Anchorage, AK 99516	3/3/2006		3/1/2010
Richard A. Rohrer Licensed Registered Guides-Outfitters P.O. Box 2219 Kodiak, AK 99615	7/24/2005		3/1/2007
Betty Jo (BJ) Schmitz Public P.O. Box 57258 North Pole, AK 99705	7/24/2005		3/1/2009

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BIG GAME COMMERCIAL SERVICES (042)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Ted H. Spraker

6/8/2005

3/1/2008

Designated Game Board Member/Restricted

49230 Victoria Avenue

Soldotna, AK 99669

* **Leif Wilson** *

3/23/2006

3/1/2007

Licensed Transporters

President

40-Mile Air

P.O. Box 707

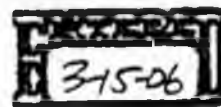
Tok, AK 99780

Ph: 883-5191

APP) 86CSB/042



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532
SUBN-269-7451
BOARDS AND COMMISSIONS APPLICATION FORM



(M)

Transporter

269-7461

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services
(For example: Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Leif Wilson
Mailing Address: Box 707 Tok AK 99780
Residence Address: 5 Mile Sourdough Lane
City, State and Zip Code: Tok Alaska 99780
Home or Message Telephone: _____ Business Telephone: 907 883-5191
Fax Number: 907 883 5194 Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional) _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.016. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO _____

If "YES", explain:

Transporting Big Game hunters is an important part of the Air Service that I am a co-owner of

BOARDS & COMMISSIONS
MAR 15 2006

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: *President 40-mile Air with Big Game Transporter license #006, over 7000 hours of flight time in Alaska. A significant amount of this time has been spent transporting Big Game hunters*

B. List both formal and informal education and training experiences: (Use additional paper if necessary). *K-12 TAL School, TAL Alaska, Airframe + powerplant Technician - 2 year Program Sacramento City Coll, Airline Transport Pilots License*

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced. *Vice Chair - Upper Tanana 40-mile Fish + Game advisory committee - last 3 years - Volunteer Aviation Safety Counselor 1999 - 2002 - Pilot, Bureau approval for aerial wolf control unit 20E 2005-2006*

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary). *14 seasons as a deckhand on a Bristol Bay Gillnetter starting in 1980. One year working as a home building homes, 1984 to present - 40-mile Air starting as a mechanic, I am currently President, Director of operations and co-owner of 40-mile Air*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ P _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *[Signature]* Date: *3-10-06*

Please attach a current resume with your application.

1) Call to Order – note time – note members present

NOTE you have 12 appointees to listen to – plus public testimony.

2) Board of Fish

Bonnie Williams – Fairbanks – Public Member
7/1/06 --- 6/30/09

ask for public comments
off-net
Juneau
Close hearing
Ask for motion on the report

3) Board of Game

Cliff Judkins, Wasilla (reappoint)
3/3/2006 --- 3/1/2009

Richard A. Burley, Fairbanks
3/3/2006 --- 3/1/2009

Paul Johnson, Unalakleet
4/4/2006 --- 3/1/2008

ask for public comments
off-net
Juneau
Close hearing
Ask for motion on the report



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182

Phone: (907) 465-3701

Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senate Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Commissioner - Department of Natural Resources
Michael Menge
Appointed: 10/27/2005

Attachment

KW:lc

Michael L. Menge

Commissioner, Alaska Department of Natural Resources
550 W. Seventh Ave., Suite 1400
Anchorage, Alaska 99501
(907) 269-8428 phone
(907) 269-8918 fax
Mike_Menge@dnr.state.ak.us

October 2005 to Present

Commissioner, Alaska Department of Natural Resources

Chief executive responsible for overseeing management of more than 100 million acres of state land and water and natural resources other than fish and game. Responsibilities include oil and gas development on state lands, mining development and permitting, land disposal, agriculture development and state park system.

Anchorage, Alaska

August 2003 to October 2005

Senior Advisor to Governor, State of Alaska

Chief advisor on energy, mining and environmental issues. Senior member of state team negotiating provisions of contract for construction of Alaska Natural Gas Pipeline.

Juneau, Alaska

July 2002 to August 2003

Retired to family ranch in Arkansas

Served as a Commissioner on the Arkansas Soil and Water Conservation Commission. Appointed to serve as a member of the Board of Earth Sciences and Resources within the National Academies of Science.

Dover, Arkansas

July 1995 to July 2002

Professional Staff, U.S. Senate Energy and Natural Resources Committee

Member of majority staff, specializing in energy, mineral development, public lands, and energy transportation issues. Principal author of 2004 federal enabling legislation for Alaska natural gas pipeline.

Washington, D.C.

May 1994 to July 1995

Associate District Manager, Bureau of Land Management

Responsible for day-to-day management of federal lands in southeast New Mexico.

Roswell, New Mexico

September 1991 to May 1994

Director, Division of Environmental Quality, Alaska Department of Environmental Conservation

Responsible for state-wide environmental permitting, monitoring and enforcement.

Juneau, Alaska
Michael L. Munge
Page 2

July 1988 to September 1991

Pipeline Corridor Officer, Bureau of Land Management

Responsible for monitoring and permitting operations on the trans-Alaska oil pipeline. Co-founder of Joint Federal/State Pipeline Monitoring Office. Led the federal effort in permitting and granting federal right-of-way for the Trans-Alaska Gas System.
Anchorage, Alaska.

December 1980 to July 1988

Chief of Mineral Assessment Branch, U.S. Geological Survey, Minerals Management Service, Bureau of Land Management

Responsible for all mineral evaluations on federal land in Alaska. Led the oil and gas resource evaluation of the Arctic National Wildlife Refuge 1002 report to the Congress.
Anchorage, Alaska

October 1974 to December 1980

Exploration Geologist, U.S. Geological Survey

Evaluated coal on federal land in Montana, Wyoming, and North Dakota.
Billings, Montana

Sen. Kim Elton

From: Jesse Kiehl
Sent: Tuesday, February 07, 2006 8:25 AM
To: Sen. Kim Elton; Paula Cadiente
Subject: FW: R.A. Dillon's Story

-----Original Message-----

From: William D Vandyke [mailto:bill_van_dyke@dnr.state.ak.us]
Sent: Monday, February 06, 2006 6:57 PM
To: Jesse Kiehl
Cc: nico_bus@dnr.state.ak.us; melanie_lesh@dnr.state.ak.us
Subject: Re: R.A. Dillon's Story

all emails were preserved--gas line related as well as all other--on our email server

all electronic gas line documents were written to disk and preserved by Mr. Myers. DO&G has a copy of the disk

all paper copies of gas line documents as well as other director- related documents were preserved by Mr. Myers. DO&G has them.

what were not preserved were electronic draft documents, copies (and I do mean just copies) of non gas line related DNR confidential geological, geophysical, commercial and economic data, and copies (and I do again mean copies) of personnel related documents such as evaluations. we have paper copies in our permanent files.

It would be inappropriate to assign director Myers' computers to other staff members in the division with the above mentioned data and information still on them. That is our plan for the computers when we get the computers back from DOA.

To my knowledge the appropriate information was preserved.

----- Original Message -----

From: Jesse Kiehl <Jesse_Kiehl@legis.state.ak.us>
Date: Monday, February 6, 2006 5:04 pm
Subject: R.A. Dillon's Story

> Dear Mr. Van Dyke,
>
> I work for Sen. Kim Elton in the Capitol. I noticed in R.A. Dillon's
> story yesterday that he was unable to get in touch with you about the
> laptop computers that had their hard drives erased.
>
> The senator would like to know if, in fact, the data on those two
> computers (previously assigned to Mark Myers) was preserved.
> Please let
> us know the process the department used to reach the decision to
> erase
> the files on the laptops. Included in that answer, please let us
> know
> what your role was in the process.
>
> The Senate State Affairs committee will discuss these and other
> issues
> tomorrow afternoon, so a rapid response would be greatly appreciated.
>
> Many thanks,
> Jesse Kiehl
> Staff to Sen. Elton
>

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

OFFICE OF THE COMMISSIONER

FRANK H. MURKOWSKI, GOVERNOR

- P.O. BOX 111000
JUNEAU, ALASKA 99811-1000
PHONE: (907) 465-2400
FAX: (907) 465-3886
- 550 WEST 7TH AVENUE, SUITE 1400
ANCHORAGE, ALASKA 99501-3650
PHONE: (907) 268-8431
FAX: (907) 268-8918

February 7, 2006

The Honorable Gene Therriault, Chair
Senate State Affairs Committee
State Capitol, Room 119
Juneau, AK 99800-0001

Dear Senator Therriault:

Because of recent attention focused on former Division of Oil and Gas director Mark Meyers and the Department of Natural Resources' computer record retention policies, I thought the following information would be of interest to you.

The standard practice of the Department of Natural Resources is that the computer of an employee leaving state service should not be erased. Moreover, Alaska's Public Records Act prohibits departing public officials from destroying public records, and requires them to deliver all records, including those stored on computer, intact to their successors.

The Division of Oil and Gas, which collects sensitive proprietary data about the oil and gas industry, maintains its own information technology (IT) staff. Under the division's standard practice, it runs regular weekly evening electronic backups of all division computers connected to the division's network. Data on the backup tapes is preserved for two months, before the tapes are reused and the data lost.

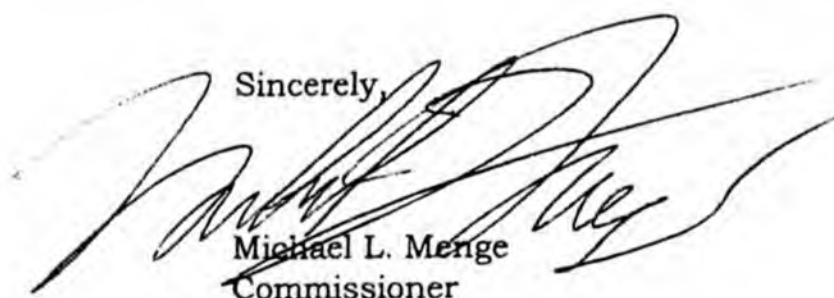
Former Division Director Mark Myers used two state-owned laptop computers in his work. One was a laptop issued in June 2005, which he connected to the division's computer network via a docking station during the day. Computerized records show it had not been connected to the network at night for backup for at least the two months before he resigned, and no backup for it currently exists. The other was his previous laptop, which had last been backed up in February 2005. The division has no records of a manual backup of either laptop.

Senator Gene Therriault
February 7, 2006
Page 2 of 2

After submitting his resignation, but before leaving the state payroll, Myers asked the department's support services director for permission to erase his computer hard drives, and was reminded of the division's standard practice against such action. Myers only got approval after indicating his computers were backed up, and giving the new division director a compact disc containing copies of files relating to natural gas pipeline negotiations. Myers then told a division IT staffer to erase the hard drives of both computers, and that staffer complied.

While the division has the compact disc, and paper copies of Myers' official records as division director and gasline team member, it has no complete backup of the information that may have been stored on either of his state laptop computers.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'Michael L. Menge', is written over the typed name and title.

Michael L. Menge
Commissioner

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

Senator Gretchen Guess

REPORT ON CONFIRMATION OF APPOINTMENTS

April 28, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Michael L. Menge, Commissioner, Alaska Department of Natural Resources

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

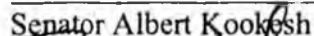
Respectfully,




Senator Tom Wagoner, Chair



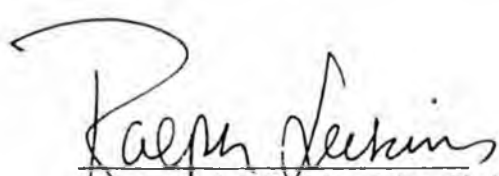
Senator Fred Dyson



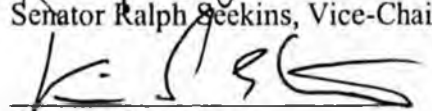
Senator Albert Kookesh



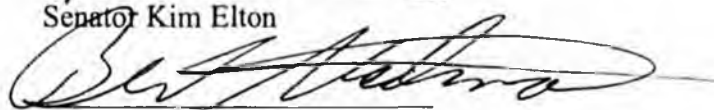
Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair



Senator Kim Elton



Senator Bert Stedman

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

Senator Albert Kookesh

REPORT ON CONFIRMATION OF APPOINTMENTS

May 3, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

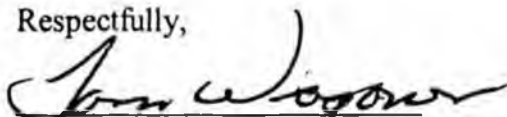
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

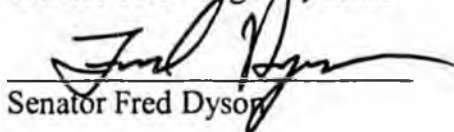
Raymond Stoney, Member: Big Game Commercial Services Board

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,



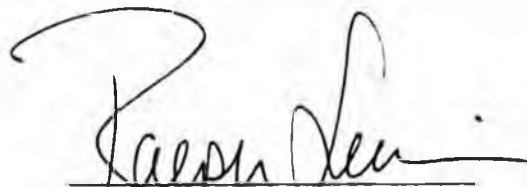
Senator Tom Wagoner, Chair



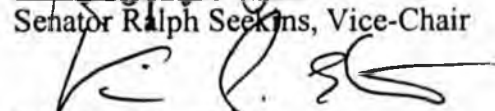
Senator Fred Dyson

Senator Albert Kookesh

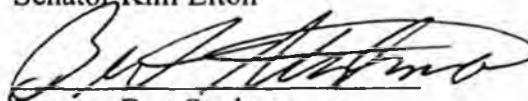
Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair



Senator Kim Elton



Senator Bert Stedman



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senate Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: May 2, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Ray Stoney - Kiana

Appointed: 5/1/2006

Term Expires: 3/1/2010

Board of Fisheries

Jeremiah Campbell - Seward

Reappointed: 7/1/2006

Term Expires: 6/30/2009

Attachments

KW:lc

10

STATE OF ALASKA
Boards and Commissions

FISHERIES

BOARD: Board of Fisheries

BOARD IDENTIFICATION NUMBER: 037

DEPARTMENT: DEPARTMENT OF FISH AND GAME

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

FUNCTION: Conservation and development of fishery resources.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory, Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

COMPENSATION: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

MEETINGS: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

FOR FURTHER INFORMATION CONTACT:

Mr. James Marcotte
Executive Director
Board of Fisheries, Boards Support Section
ADF&G, P.O. Box 25526, M/S 1100
Juneau, AK 99802-5526
Phone: (907) 465-6095, FAX: (907) 465-6094
E-MAIL ADDRESS: jim_marcotte@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/fishinfo/bofhome.htm

1 reappointment

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation			
Address			
Rupert E. Andrews	1/20/2003	4/11/2005	6/30/2008
Public			
9416 Long Run Drive			
Juneau, AK 99801			
* Jeremiah D. Campbell	9/13/2005	7/1/2006	6/30/2009
Public			
Owner/Partner			
Alaska Northern Outfitters, LLC			
P.O. Box 1586			
Seward, AK 99664			
McKie Campbell	4/5/2005		
Commissioner/Fish and Game/ex officio secretary			
Commissioner			
Department of Fish & Game			
P. O. Box 25526			
Juneau, AK 99802-5506			
Robert Heyano	7/1/2004		6/30/2007
Public			
P.O. Box 1409			
Dillingham, AK 99576			
John E. Jensen	1/20/2003	4/11/2005	6/30/2008
Public			
P. O. Box 681			
Petersburg, AK 99833			
Melvan E. Morris	1/20/2003	4/11/2005	6/30/2008
Public			
President			
M&M Marketing			
917 Mill Bay Rd.			
Kodiak, AK 99615			
Art N. Nelson	1/21/2003	3/25/2004	6/30/2007
Public			
Art Nelson Consulting			
2132 Clark Street			
Anchorage, AK 99504			

774-2665

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Bonnie Williams

7/1/2006

6/30/2009

Public

P.O. Box 82812

Fairbanks, AK 99708

Jeremiah Campbell

Objective

To obtain a position on the Board of Fisheries for the State of Alaska.

Education

High School Diploma, Seward High School, Seward, Alaska
Master/Mate USCG 100 ton program, Alaska Vocational Technical Center

Professional Licenses

United States Coast Guard License #1088800
Master of Steam or Motor Vessels of not more than 50 tons upon near coastal waters.

2003/4/5 Sportfish Guide License, State of Alaska #2159
2004/5 Migratory Bird Hunting Guide, State of Alaska #041483

Work Experience

12/02-current Owner/Partner Alaska Northern Outfitters, LLC
Sportfishing, Sightseeing, & Hunting Charter Vessel Co.
Responsible for management of vessel & crew operations, to include crew & passenger safety, vessel maintenance, and daily operations.

5/98-12/02 Owner Campbell Construction Co.
General Construction Contractor
Specialized in residential construction of new custom homes. Responsible for contracting and completing timely construction of new homes, while ensuring crew safety & customer satisfaction.

10/93-12/98 Owner/Partner Smoke'n Alaska Seafoods
Custom Fish Processing & Smoking/ Seafood Restaurant & retail seafood.
Responsible for plant operations to include processing, packaging, and overall cleanliness & safety of product. Developed HACCP plan and worked with DEC inspectors to ensure plant and fisheries product safety.

10/87-10/93 United States Marine Corps
Maintenance Administration Clerk
Responsible for managing aircraft maintenance logbooks in a helicopter squadron. The accuracy of the logbooks was vital to crew & aircraft safety in regards to component replacement.

5/85-10/96 Commercial Fishing Crewmember
Crewmember on various fishing vessels, and participated in numerous fisheries to include salmon purse seining in Lower Cook Inlet, Setnet Gillnet salmon in Bristol Bay, Longline for Halibut Area 3A & 3B, Purse Seine for Herring in Togiak & Lower Cook Inlet.

Volunteer Work

Seward Chart-boat Association/Vice President
Fish & Game Advisory Board/Secretary (local Seward)

Jeremiah Campbell

Personal

References

Louis R. Tiner, Lieutenant, Seward Police Department,
Jack Goodwill, Retired Vice President, Northstar Enterprises,
John T. McCabe, Attorney at Law,



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF FISHERIES
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Jeremiah D. Campbell

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Pho: _____

Email ad: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO _____

If "YES", explain: We own a sportfishing charter business that could be affected by any future decisions of the board. We also own a commercial salmon Tender.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D) *Attached*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Janet D. Cooper* Date: *8/20/05*

Please attach a current resume with your application.

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX 276-7018

ARRIVED

MAR 30 2006

ALASKA PUBLIC OFFICES COMMISSION
2006 PUBLIC OFFICIAL FINANCIAL DISCLOSURE STATEMENT

APOC-ANCH
HC FAX
3/28/06

BACKGROUND INFORMATION

1. This report is for judges and magistrates; board and commission members; candidates for governor and lieutenant governor; the incumbent governor and lieutenant governor; executive branch public officials; incumbent municipal officials and municipal candidates; and candidates for the legislature who are NOT incumbent legislators.
2. This report is for the preceding calendar year, so include any information about financial interests held between January 1, 2005 and December 31, 2005.
3. You must show your financial interests and those held by your spouse, domestic partner, or dependent children during the preceding calendar year. NOTE:
Municipal officers are not required to disclose information about their domestic partner.
4. If you need help, call APOC at 276-4176.
5. SIGN THIS REPORT ON THE LAST PAGE

NAME: Jeremiah D. Campbell

OCCUPATION: General Manager Phone 907-224-2665 Fax Number 907-224-5235

MAILING ADDRESS: P.O. Box 1586 E-Mail Address
(Current Street Address or Post Office Box) Seward, AK 99664 AKnorth@pci.net
(City/Town and Zip Code)

OFFICE HELD OR SOUGHT (CHECK ONE): State Municipal

OFFICE: _____ TERM OF OFFICE: From 9/05 to 6/06

TITLE: BOARD OF FISHERIES, member

TYPE OF STATEMENT (CHECK ONE):

- CANDIDATE STATEMENT Must be filed with your declaration of candidacy
- INITIAL STATEMENT For newly appointed state and municipal officials
- ANNUAL STATEMENT Due by March 15

SPOUSE OR DOMESTIC PARTNER: Angela S. Campbell

DEPENDENT CHILDREN: Breann Campbell, Anna Campbell, Emma Campbell

SCHEDULE A

SOURCES OF INCOME OVER \$5,000

Employed Employment

If NONE reportable, check box →

Report the name of each employer who paid you, your spouse, domestic partner or dependent children more than \$5,000 during calendar year 2005. See page 12 of the instruction manual for more help.

Name of filer, spouse, domestic partner, or child: Angela S. Campbell

Employer's Name: ALASKA Northern Outfitters, LLC

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Self-Employment

If NONE reportable, check box →

List the name and address of each self-employment business that was a source of income of more than \$5,000 for you, your spouse, domestic partner or dependent child during calendar year 2005.

If the business is non-retail, list the first and last name of each client or customer who paid the business over \$5,000.

Self-employment includes: sole proprietor, partnership, limited liability company, shareholder in a professional corporation; or if you held (individually or with another family member) more than 50% of the stock in a corporation. For more help with this section, see pages 13-15 of the Manual.

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell

Business Name: ALASKA Northern Outfitters, LLC

Retail Non-Retail (If you check non-retail, list clients/customers below.)

Name of client/customer: Seward Association for the Advancement of Marine Science

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers below.)

Name of client/customer: _____

SCHEDULE A

SOURCES OF INCOME OVER \$5,000

Rental Income

If NONE reportable, check box →

List the first and last name of each tenant from whom over \$5,000 was received during calendar year 2005. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner or dependent child, you may list the managing agent instead of listing each tenant. See page 16 of the manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)	Tenant(s)
_____	_____
_____	_____
_____	_____

Dividends and Interest

If NONE reportable, check box →

Report the name of the source of all dividends, interest and capital gains over \$5,000 earned during calendar year 2005 such as Dean Witter Money Market Acct. or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner or child dividends, interest or capital gains of more than \$5,000 last year such as IBM stock or Cordova Municipal Bonds. See page 17 of the manual for more help.
- (Report the assets of a retirement account or trust on page 6)

Recipient (filer, spouse, domestic partner, or child)	Name of Source of Income
_____	_____
_____	_____
_____	_____

Other Income

If NONE reportable, check box →

List each source of income over \$5,000 not listed elsewhere on this statement, including income from public assistance, workman's compensation, unemployment, the name of the buyer of real property; social security; retirement; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 18 of the manual for more help.

Recipient (filer, spouse, domestic partner, or child)	Name of Source
Jeremiah D. Campbell	Centennial Group, LLC
_____	_____
_____	_____

Gifts

If NONE reportable, check box →

List the source of gifts which have a value of or cumulative value of more than \$250 except gifts received from a spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Some examples of gifts include: cash, a debt that is forgiven, scholarships, and discounts not extended to the general public. See page 19 of the manual for more examples and help with this section.

Recipient (filer, spouse, domestic partner or child)	NAME OF SOURCE
_____	_____
_____	_____

SCHEDULE B

BUSINESS INTERESTS

Business Interests

IF NONE reportable, check box →

Report all business interests even if they were not sources of income to you, your spouse, domestic partner, or dependent child during calendar year 2005.

- List ownership interests of more than \$5,000 as a shareholder in publicly traded stocks, that are not listed elsewhere on this form. (A list of the names of publicly traded stocks such as IBM or Intel may be listed by name only on a separate page.)
- List ownership interests in non-publicly traded companies such as a sole proprietor, shareholder, owner, partner, officer, or director including ownership interests in native corporations.
- List interests in limited liability companies
- List director or officer position in profit and non-profit organizations.

Describe the business activity with sufficient detail to tell a reader what the organization actually does.

See page 20 of the manual for more help.

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell
 Business Name: ALASKA Northern Outfitters, LLC
 Business Address: 1412 4th Ave, Seward AK 99664
 Nature of Interest: 40% owner
 Description of Business's Activity: Sport fishing/sightseeing CHARTER COMPANY

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell
 Business Name: Northern Explorer, LLC
 Business Address: P.O. Box 1586 Seward AK 99664
 Nature of Interest: 40% OWNER
 Description of Business's Activity: Commercial fishing Tender

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell
 Business Name: ALASKA COASTAL TOURS
 Business Address: 1412 4th Ave, Seward AK 99664
 Nature of Interest: ALASKA Northern Outfitters DBA ALASKA COASTAL TOURS
 Description of Business's Activity: Sightseeing

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell
 Business Name: ALASKA HALIBUT CHAMPIONSHIP
 Business Address: P.O. Box 1586, Seward AK 99664
 Nature of Interest: BOARD OF DIRECTORS
 Description of Business's Activity: Civil & Social Organization - Statewide Halibut Tackle

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE reportable, check box ->

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC; or held through a trust or sold during calendar year 2005.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post offices boxes.

Use copies of this page if you need additional space to complete this section. See page 21 of the manual for more help.

Name of filer, spouse, domestic partner, or child: Jeremiah D. Campbell
Street Address or Legal Description: 3300 Melanie Lane
City or Borough and State: Seward, AK 99664
Nature of Interest: ownership Primary Residence
(OPTION TO BUY, OWNERSHIP, LEASEHOLD) Current Use (Optional)

Name of filer, spouse, domestic partner, or child: Angela S. Campbell
Street Address or Legal Description: 3300 Melanie Lane
City or Borough and State: Seward, AK 99664
Nature of Interest: ownership Primary Residence
(OPTION TO BUY, OWNERSHIP, LEASEHOLD) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest:
(OPTION TO BUY, OWNERSHIP, LEASEHOLD) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest:
(OPTION TO BUY, OWNERSHIP, LEASEHOLD) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest:
(OPTION TO BUY, OWNERSHIP, LEASEHOLD) Current Use (Optional)

SCHEDULE D

BENEFICIAL INTEREST IN TRUSTS & RETIREMENT ACCOUNTS

Excluding \$5,000

Trusts & Retirement Accounts

If NONE reportable, check box ->

Report each beneficial interest in a trust or retirement account held by you, your spouse, domestic partner or dependent children that exceeded \$5,000 during calendar year 2005. Retirement accounts include employee benefit accounts (pension and profit-sharing accounts) and retirement accounts (IRA, 401K, SEP or Keogh). Assets of a trust or retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property.

- Name the trustor (the person or employer who provided the funds or assets for the trust or retirement account).
- If a trust or retirement account is self directed, also list the assets by name such as IBM stock or Templeton Growth Fund.

See page 22 of the manual for more help.

Name of filer, spouse or domestic partner, or child:

Extent of interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

MAR 3 0

**SCHEDULE E
LOANS, LOAN GUARANTEES, AND DEBTS
OF \$5,000 OR MORE**

NATURAL RESOURCE LEASES

Loans, Loan Guarantees, and Debts

If NONE reportable, check box →

Report the name of each creditor or lender to whom more than \$5,000 was owed during calendar year 2005 by you, your spouse, domestic partner, or dependent children.

List financial obligations including mortgages on property sold during calendar year 2005; loans that have been guaranteed; delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor. See page 23 of the manual for more help with this section.

<u>Jeremiah & Angela Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>FIRST NATIONAL BANK</u> <u>Home</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah & Angela Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>GMAC</u> <u>Auto</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah & Angela Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>IRS</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah D. Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>SPANARD BUILDERS SUPPLY</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah & Angela Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>FNBA</u> <u>Business/Vessels</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah D. Campbell</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>MZH LLC</u> <u>vessel lease</u> Name of Lender/Creditor/Guarantor
<u>Jeremiah D. Campbell</u>	<u>ED RASMUSON - creditor</u> <u>Business/Vessel</u>

Natural Resource Leases

If NONE reportable, check box →

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2005. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 24 of the manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

**SCHEDULE F
GOVERNMENT CONTRACTS AND LEASES**

CERTIFICATION

Contracts and Offers to Contract **If NONE reportable, check box →**

List all contracts and offers to contract with the state or instrumentality of the state or a municipality during calendar year 2005 held, bid or offered. Report this information for yourself, your spouse, domestic partner or dependent children who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 25 of the manual for more help.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

Teremiah D. Campbell

SIGNATURE

3/28/06

DATE

Teremiah D. Campbell

Printed Name of Filer

Seward, ALASKA

Place

Where to file this Statement

MUNICIPAL OFFICIALS AND CANDIDATES - File Statements with the local City or Borough Clerk in the jurisdiction where you hold or seek office

STATE CANDIDATES: - File Candidate Statements with the Division of Elections along with your Declaration of Candidacy

State officials: - File Initial and annual Statements with the Alaska Public Offices Commission at:

2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senate Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Ralph Andersen - Dillingham	
Appointed: 7/24/2005	Term Expires: 3/1/2008
Roy Ashenfelter - Nome	
Appointed: 7/24/2005	Term Expires: 3/1/2006
Colin B. Brown - Galena	
Appointed: 7/24/2005	Term Expires: 3/1/2009
Paul E. Johnson - Elfin Cove	
Appointed: 7/24/2005	Term Expires: 3/1/2009
Richard A. Rohrer - Kodiak	
Appointed: 7/24/2005	Term Expires: 3/1/2007
Betty Jo (BJ) Schmitz - North Pole	
Appointed: 7/24/2005	Term Expires: 3/1/2009

Resources Committee

Page 2

January 11, 2006

Ted H. Spraker - Soldotna

Appointed: 6/8/2005

Term Expires: 3/1/2008

Alaska Commercial Fisheries Entry Commission

Bruce C. Twomley - Juneau

Appointed: 8/2/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2010

Board of Fisheries

Jeremiah D. Campbell - Seward

Appointed: 9/13/2005

Term Expires: 6/30/2006

Attachments

KW:lc

Jeremiah D. Campbell

wards & Commissions

P.O. BOX 110001

Juneau, AK 99811-0001

Subject: Board of Fish Vacancy

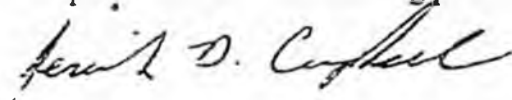
Dear Office of the Governor,

My name is Jeremiah Campbell and I am a lifelong Alaskan, growing up in Seward, and now raising my family in Seward. I am interested in the Board of Fish Seat that was vacated by Ed Dersham.

Being born and raised in Alaska has given me the opportunity to experience a multitude of the fisheries that Alaska has to offer. Since starting off as a kid commercial fishing in the Lower Cook Inlet, I have been involved in various aspects of the industry over the years, to include partners in a small seafood plant that did custom processing and smoking of fish, and also having a small Seafood Restaurant in Seward. We currently own and operate a Sportfishing & Sightseeing business in Seward called Alaska Northern Outfitters, LLC. My Partners and I have recently purchased a 100' Crabber/Tender the (f/v Mary J) and will be working the boat around the state in various Salmon & Herring fisheries.

I was elected secretary of our local Fish & Game Advisory committee in the fall of 2004, and am also the vice president of our local Seward Charterboat Association.

I believe I would make a good choice for the Board of Fish if given the opportunity. As complex as some of our fisheries are around the state, I believe that my ability to rationalize and use good judgment when presented with good factual data, sound biology, and rational input from all sides of the issues would make me a good asset to the board. I believe there are some hard choices to make in the future involving a good number of our fisheries around the state and I would like to be a part of the decision making process. I have enclosed my packet for consideration.



Respectfully,
Jeremiah D. Campbell

Jeremiah Campbell

P.O. Box 1586
Seward, AK 99664

Objective

To obtain a position on the Board of Fisheries for the State of Alaska.

Education

1987 High School Diploma, Seward High School, Seward, Alaska
2004 Master/Mate USCG 100 ton program, Alaska Vocational Technical Center

Professional Licenses

United States Coast Guard License #1088800
Master of Steam or Motor Vessels of not more than 50 tons upon near coastal waters.

2003/4/5 Sportfish Guide License, State of Alaska #2159
2004/5 Migratory Bird Hunting Guide, State of Alaska #041483

Work Experience

12/02-current Owner/Partner Alaska Northern Outfitters, LLC
Sportfishing, Sightseeing, & Hunting Charter Vessel Co.
Responsible for management of vessel & crew operations, to include crew & passenger safety, vessel maintenance, and daily operations.

5/98-12/02 Owner Campbell Construction Co.
General Construction Contractor
Specialized in residential construction of new custom homes. Responsible for contracting and completing timely construction of new homes, while ensuring crew safety & customer satisfaction.

10/93-12/98 Owner/Partner Smoke'n Alaska Seafoods
Custom Fish Processing & Smoking/ Seafood Restaurant & retail seafood.
Responsible for plant operations to include processing, packaging, and overall cleanliness & safety of product. Developed HACCP plan and worked with DEC inspectors to ensure plant and fisheries product safety.

10/87-10/93 United States Marine Corps
Maintenance Administration Clerk
Responsible for managing aircraft maintenance logbooks in a helicopter squadron. The accuracy of the logbooks was vital to crew & aircraft safety in regards to component replacement.

5/85-10/96 Commercial Fishing Crewmember
Crewmember on various fishing vessels, and participated in numerous fisheries to include salmon purse seining in Lower Cook Inlet, Setnet Gillnet salmon in Bristol Bay, Longline for Halibut Area 3A & 3B. Purse Seine for Herring in Togiak & Lower Cook Inlet.

Volunteer Work

Seward Charterboat Association/Vice President
Fish & Game Advisory Board/Secretary (local Seward)

Jeremiah Campbell

References

Louis R. Tiner, Lieutenant, Seward Police Department, 224-3338
Jack Goodwill, Retired Vice President, Northstar Enterprises, 224-3414
John T. McCabe, Attorney at Law, 277-2677

Mary Kivi

From: Chuck Olson [crolson48@hotmail.com]
Sent: Saturday, February 04, 2006 4:28 PM
To: Sen. Tom Wagoner
Cc: Rep. Bill Thomas
Subject: Reject Jeremiah Campbell for BOF

Dear Sirs and Madam:

I am writing to express my sincere belief that Jeremiah Campbell should not be confirmed as a member of the Board of Fish. After observing his performance on the Board at the Ketchikan meetings last week it became obvious to me that he should not sit on this board for the next three years.

The damage that he could do to the commercial fisheries during a full term could take years to remedy, if at all.

What Jeremiah brings to the Board of Fish is an unrelenting bent toward the sport/charter business. I recognize that we need members to represent all interests but the problem with Mr. Campbell is that he comes into testimony with his mind already made up on subjects that he has no real understanding.

He does not put forth the effort to educate himself on the proposals at hand and maintain an unbiased position until all of the facts have been presented. That is not the type of person we need making crucial decisions affecting our fisheries. The difference was especially evident when contrasted with Dr. Fred Boyce, who also represents sport fishermen, but has a keen and inquisitive mind and seeks to discover the facts before making a decision.

Please keep this perspective in mind when considering the confirmation of Jeremiah Campbell for the Board of Fish. We need people who have a much broader base of experience and an open mind to be in a position so important to the future of fisheries in Alaska.

Thank you,
Charles Olson
3009 Halibut Pt Rd
Sitka, AK 99835



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
(907) 586-2820
(907) 463-2545 Fax
E-Mail: ufa@ufa-fish.org
www.ufa-fish.org

February 7, 2006

Senator Thomas Wagoner
State Capitol (Interdepartmental Mail Stop 3100)
Juneau, AK 99801

Dear Senator Wagoner,

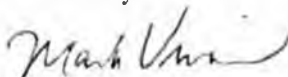
United Fishermen of Alaska (UFA) includes 31 member Commercial fishing organizations, representing fisheries from across the State. The UFA board has voted overwhelmingly to oppose the confirmation of Jeremiah Campbell for the Board of Fisheries.

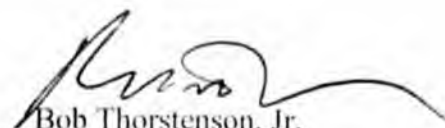
Mr. Campbell's testimony at the North Pacific Fisheries Management Council on December 8, in which he related that he assumed in late 2002 that the Council's 2001 action regarding halibut would not be enacted, and therefore purchased charter vessels that would not be eligible under the Council's action, shows an alarming disregard for the public fisheries management process. His disdain for the Council members, procedure and process was evident in the remaining testimony he provided.

Thus far, Mr. Campbell has been "learning on the job" with the Board of Fisheries. There is too much at stake in Alaska's fisheries to have people who are just developing their fisheries knowledge while our livelihoods and fish resources are at stake.

UFA has a long tradition of supporting fisheries management through Board of Fisheries and Council public process. We appreciate your consideration of our position regarding Mr. Campbell and the Alaska Board of Fisheries.

Sincerely,


Mark Vinsel
Executive Director


Bob Thorstenson, Jr.
President

MEMBER ORGANIZATIONS

Alaska Crab Coalition • Alaska Driggers Association • Alaska Longline Fishermen's Association • Armstrong Keta • At-sea Processors Association
Bristol Bay Reserve • Concerned Area "M" Fishermen • Cook Inlet Aquaculture Association • Cordova District Fishermen United
Douglas Island Pink and Chum • Fishing Vessel Owners Association • Groundfish Forum • Kenai Peninsula Fishermen's Association
Kodiak Regional Aquaculture Association • North Pacific Fisheries Association • Northern Southeast Regional Aquaculture Association
Old Harbor Fishermen's Association • Petersburg Vessel Owners Association • Prince William Sound Aquaculture Corporation
Purse Seine Vessel Owner Association • Seafood Producers Cooperative • Southeast Alaska Herring Seiners Marketing Association
Southeast Alaska Fisherman's Alliance • Southeast Alaska Regional Dive Fisheries Association • Southeast Alaska Seiners Association
Southern Southeast Regional Aquaculture Association • United Catcher Boats • United Salmon Association • United Southeast Alaska Gillnetters •
Valdez Fisheries Development Association • Western Gull of Alaska Fishermen

Mary Kivi

From: AKWAPSC@aol.com
Sent: Thursday, February 02, 2006 10:27 PM
To: Sen. Ralph Seekins; Sen. Gary Stevens; Sen. Tom Wagoner; Sen. Bert Stedman; Sen. Gary Wilken; Sen. Ben Stevens; Sen. John Cowdery; Sen. Con Bunde; Sen. Fred Dyson
Subject: Board of Fisheries

Honorable Senators

Before you this spring there is a simple confirmation which may seem most trivial to you with the workload that is laid out before you. This is the confirmation of Mr. Jeremiah Campbell to the Alaska Board of Fisheries. Our association consists of 130 purse seiners in Southeast Alaska. Our fleet provides 1000 commercial fishing jobs, and the 200 million pounds of salmon that provide 2500 processing jobs and another 500 direct and indirect jobs in Southeast Alaska.

We oppose the confirmation of Mr. Jeremiah Campbell.

Although Mr. Campbell conducted himself with fairness in our region with regard to sport and commercial issues, we recognized immediately his lack of knowledge and understanding of our fisheries and the major economic issues of that part of our fleet who fish for herring.

The herring markets are in distress, our insurance rates are skyrocketing and our Sitka fishery is under attack from the Sitka Tribe for Federal closure due to subsistence management. Our fishermen who comprise the herring fleet proposed to change their fishery to an "equal split harvest" to eliminate the 15 to 45 minute (in an entire year) "derby style race for fish" fishery and spread it out so that there could be an increase in Alaskan jobs, fish processed in Alaska as opposed to Canada, increased value, quality and roe yields and less waste and overage of catch.

After all this, Mr. Campbell could only think to comment on this proposal-- which has been worked on for nearly a decade-- his comment was "This is Socialism". This, after 82%(42 fishermen) of the fleet and 92%(10) of the processors supported this proposal. (10% of fishermen(5 fishermen) and 8%(One processor-- Icicle Seafoods) of processors were against the proposal). This, after the ADFG managers said that the proposal would have been a superior management tool. This after an independent economic study showed that this change would result in millions of dollars surplus into the Alaskan economy.

We need experienced board members, not novices who are learning on the job.

Please help Mr. Campbell to spend more time in his charter and tender business and allow him also more time to spend with his lovely wife and 3 beautiful daughters by sending him home to Seward from duty on the board of fisheries.

We have fishing businesses to run and do not need to be a training ground for young men eager to learn about the fishing business.

Please ask the Governor to select Larry Van Ray to take Mr. Campbell's place. This is a man who has fisheries science experience and will be a quick study to make decisions on the Board. I made a mistake in recommending Mr. Campbell to the Governor and wish to help rectify that mistake before any more economic damage is done to the state's fisheries.

Respectfully Yours

Bob Thorstenson, Jr
 Executive Director, Southeast Alaska Seiners Association (SEAS)
 410 Calhoun Ave
 Juneau, AK 99801

2/3/2006

Mary Kivi

From: Joe Childers [jmchilders@gci.net]
Sent: Thursday, February 02, 2006 10:00 AM
To: Sen. Tom Wagoner
Subject: Campbell confirmation

Dear Senator Wagoner,

You may know that United Fishermen of Alaska (UFA) is developing a position to oppose appointment of Jeremiah Campbell to the Board of Fish. I encourage UFA to adopt the position opposing Mr Campbell, and I encourage them to do so.

In my opinion Jeremiah is a direct voice for the sport/charter industry ala Bob Penny. Under his leadership you should anticipate some very serious attacks on the current sound halibut management practices of the IPHC and the NMFS/NPFMC. This guy is bad news for the GOA commercial fishing industry.

The commercial industry may be doomed in the end anyway, if guys like Bob Penny and Jeremiah Campbell prevail, but we do not need to go down without a whimper. Jeremiah Campbell and Bob Penny will continue to undermine sound halibut management which is the the foundation of all groundfish management in the Gulf of Alaska. We need to stop this appointment.

In December, Jeremiah testified to the NPFMC (while he is an interim sitting BOF member) to rescind the Charter Halibut IFQ plan. When asked about his interests in the industry, he alleged to owning some charter fishing boats operating out of Seward. When further questioned, he admitted that he acquired his business interests after the Charter Halibut IFQ plan had been finally approved by the NPFMC. When questioned about that decision to invest after the door had closed, he said he was confident at the time and continues to remain confident that he and his cronies could simply throw out a simple NPFMC decision! (due to having superior political connections presumably).

You know that we in the commercial industry depend on the NPFMC and the BOF processes to be science based, deliberate, thorough, and open. Jeremiah's public testimony to the NPFMC demonstrates clearly, that he will have no compunction about subverting the established public process to attack not just the longline industry, but certainly the trawl industry, and the commercial industry overall.

I think it is very important to spread the word and encourage people to contact their legislators and demand that Jeremiah's confirmation process never see the light of day.

Best regards,

Joe Childers
2900 Fritz Cove Road
Juneau, Ak 99801

Tel 907.723.5257
Efax 206.374.2459
Email jmchilders@gci.net

DEC 16 2002

Dept. of Community &
Economic Development

LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

(A.S. 10.50.010 et seq.)

The undersigned, acting as organizer of a limited liability company under the Alaska Revised Limited Liability Company Act (the "Act") hereby adopts the following Articles of Organization:

FIRST: NAME. The name of the company is:

ALASKA NORTHERN OUTFITTERS, LLC

SECOND: PURPOSE. The purpose for which this company is organized is the conduct of any and all lawful affairs for which a limited liability company may be organized under Alaska law.

THIRD: REGISTERED OFFICE AND AGENT. The name of the registered agent and mailing address of the registered office are:

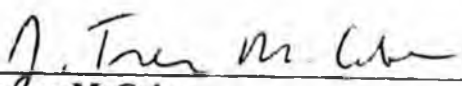
**Jeremiah Campbell
P.O. Box 1586
Seward, Alaska 99664**

FOURTH: MANAGEMENT. The company will be managed by its members pursuant to the provisions of its Operating Agreement.

FIFTH: INTERNAL AFFAIRS. The internal affairs of the company will be regulated by the provisions of an Operating Agreement to be initially adopted by the organizing members.

SIXTH: FOREIGN AFFILIATES. The company does not have any foreign affiliates.

Dated at Anchorage, Alaska this 16th day of December, 2002.



J. Trevor McCabe

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this 16th day of

December, 2002 by J. Trevor McCabe.



Charneil M. Inman
Notary Public in and for Alaska
My commission expires: 3/01/04

**ALASKA NORTHERN OUTFITTERS, LLC
DISCLOSURE OF COMPANY PURPOSES**

In accordance with the requirements of A.S. 10.50.078, following are the codes established under A.S. 10.06.870 that most closely describe the activities in which Alaska Northern Outfitters, LLC will initially engage:

0900 Fishing, Hunting & Trapping

4400 Water Transportation

Dated at Anchorage, Alaska this 12th day of December, 2002.

J. Trevor McCabe

J. Trevor McCabe

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this 16th day of

December, 2002 by J. Trevor McCabe.



Charnell M. Inman

Notary Public in and for Alaska

My commission expires: 3/01/06

STATE OF ALASKA

2004

BIENNIAL REPORT

Limited Liability Company

For the period ending December 31, 2003

Filed for Record
State of Alaska

FEB 02 2004

Alaska File Number:

78332 D

Department of Commerce
and Economic Development
Name and Address of Entity:

Name of Entity:

ALASKA NORTHERN OUTFITTERS, LLC

PO BOX 1586
SEWARD AK 99664

Name and Mailing Address of Registered Agent:

JEREMIAH CAMPBELL
ALASKA NORTHERN OUTFITTERS, LLC
PO BOX 1586
SEWARD AK 99664

Physical Address of Agent if Mailing Address is a PO Box or Mail Stop

33000 Melanie Lane
Seward, AK 99664

The registered agent information and the name of the entity cannot be changed using this form. You can request the necessary form to change the information by calling 907-465-2530 or visit our website at www.corporations.alaska.gov

A limited liability company organized in a state other than Alaska must list the address of its principal office in the state or country where it is organized.

Principal office address of foreign LLC

List the names and addresses of the managers of the company, or, if the company is not managed by a manager, the names and addresses of the members of the company. You must also list the name and address of each person owning at least five percent interest in the company and the percentage of interest owned by that person. Please note that this report may not be filed for record if the required information is not provided.

Title - Check Applicable Box	Name	Mailing Address	City, State Zip	% Interest Held
<input checked="" type="checkbox"/> Member	Jeremiah D. Campbell	P.O. BOX 1586	Seward, AK 99664	50%
<input type="checkbox"/> Manager				
<input checked="" type="checkbox"/> Member	John T. McCabe	2141 Lord Baranof DRIVE	Anchorage, AK 99517	50%
<input type="checkbox"/> Manager				
<input type="checkbox"/> Member				
<input type="checkbox"/> Manager				
<input type="checkbox"/> Member				
<input type="checkbox"/> Manager				

If necessary, attach a list of additional members, managers or 5% or more interest holders on a separate 8 1/2" X 11" sheet of paper. This report is public information. Please do not list confidential information such as date of birth or Social Security Numbers.

1-15-04 Date *Jeremiah D. Campbell* Signature member Title

This report must be received with the applicable fees.

Domestic LLC - \$100 If postmarked after February 1, 2004 - 137.50	Foreign LLC (State of Domicile not Alaska) - \$200 If post marked after February 1, 2004 - 247.50
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Mail the completed report and the applicable fees to: State of Alaska
Corporation Section
PO Box 110808
Juneau, AK 99811-0808

Revised 11-2003 alh

RECEIVED

FEB - 2 2004

DCED CORPORATIONS
JUNEAU

ARTICLES OF INCORPORATION
(Domestic Nonprofit Corporation)

ALASKA HALIBUT CHAMPIONSHIP

ARTICLE I NAME

The name of the Corporation is the Alaska Halibut Championship.

ARTICLE II DURATION

The Alaska Halibut Championship shall have a perpetual duration.

ARTICLE III PURPOSE

The purposes for which the Alaska Halibut Championship is organized are as follows:

- A. To create an annual Alaska-wide recreational halibut fishing event, the proceeds from which to be donated to Alaska non-profit entities, including non-profit entities involved in coastal Alaska, protection of marine resources, and/or boating safety.
- B. To exercise the general powers set forth in A.S. 10.20.011, as amended, and such other powers conferred by law upon a corporation organized for the purposes set forth herein, subject to the limitations prescribed in state or federal law and these Articles of Incorporation.

ARTICLE IV MEMBERS

The Alaska Halibut Championship shall have no members.

ARTICLE V NOT FOR PROFIT

The Alaska Halibut Championship is not for profit, nor is it organized to engage in any activity ordinarily carried out for profit. No part of its net earnings shall inure to the benefit of any individual. No capital stock shall ever be issued and no dividends, rebates, or other allowances shall be paid from any income which the Alaska Halibut



Championship may realize from any other source. All funds received by the Alaska Halibut Championship as contributions, dues, fees, or similar payments, or as income, shall be exclusively held and disbursed for the purposes described in Article III above, including but not limited to reasonable salaries and fees for services rendered to or on behalf of the Alaska Halibut Championship and reimbursements for expenditures incurred by directors or officers on behalf of the Alaska Halibut Championship.

ARTICLE VI REGULATION OF AFFAIRS

Provisions for the regulation of the affairs of the Alaska Halibut Championship, including provisions for the distribution of assets on dissolution or final liquidation are:

- A. The Alaska Halibut Championship shall not engage in any transactions or activities prohibited by the applicable sections of Subchapter F of Chapter 1 of the Internal Revenue Code or the Alaska Nonprofit Corporation Act, as they are now in force or may hereafter be amended.
- B. The Alaska Halibut Championship shall not operate for the primary purpose of carrying on unrelated trade or business as defined in Section 513 of the Internal Revenue Code as now in force or hereafter amended.
- C. No part of the net earnings of the Alaska Halibut Championship shall inure to the benefit of any private individual, or any officer, director, employee, or agent of the Alaska Halibut Championship, or substantial contributor to it, except as reasonable reimbursement for expenses actually incurred on behalf of the Alaska Halibut Championship.
- D. No loan shall be made by the Alaska Halibut Championship to any of its directors or officers.
- E. Upon dissolution of the Alaska Halibut Championship, its remaining assets, if any, shall be distributed in accordance with the applicable sections of the Alaska Nonprofit Corporation Act and of Subchapter F of Chapter 1 of the Internal Revenue Code, as they are now in force or may be hereafter be amended.
- F. The management of the Alaska Halibut Championship is hereby vested in a Board of Directors. The number of Directors, their terms, and their qualifications shall be as specified in the Bylaws of the Alaska Halibut Championship, as the same may be amended from time to time. The initial Bylaws of the Alaska Halibut Championship shall be effective upon adoption by the initial Board of Directors. The Alaska Halibut Championship's Bylaws may be amended by a three-quarters (3/4) majority of the directors then holding office.

ARTICLE VII. REGISTERED OFFICE AND AGENT

The Alaska Halibut Championship's original registered office is located at 2600 Denali Street, Suite 501, Anchorage, Alaska 99503. The name of the Alaska Halibut Championship's registered agent at that office is Trevor McCabe.

ARTICLE VIII. INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall number four (4). The initial directors shall serve until they or their successors are designated and qualified to serve in accordance with the Bylaws. The initial directors and their addresses are as follows:

<u>Name</u>	<u>Address</u>
Jeremiah Campbell	P.O. Box 389 Seward, Alaska 99664
Tim Cashman, Jr.	P.O. Box 3143 Soldotna, Alaska 99669
J. Trevor McCabe	16208 Essex Park Drive Anchorage, Alaska 99516
Art Nelson	2132 Clark Street Anchorage, Alaska 99504

ARTICLE IX. INCORPORATORS

The names and addresses of the persons forming the Alaska Halibut Championship are:

<u>Name</u>	<u>Address</u>
Jeremiah Campbell	P.O. Box 389 Seward, Alaska 99664
Tim Cashman, Jr.	P.O. Box 3143 Soldotna, Alaska 99669
J. Trevor McCabe	16208 Essex Park Drive Anchorage, Alaska 99516

ARTICLE X INDEMNIFICATION OF BOARD

A. The Alaska Halibut Championship shall indemnify, defend, and hold harmless its present and former directors and officers against any expenses of all proceedings (including by or in the right of the Alaska Halibut Championship) to which they are parties because they are or were directors or officers of the Alaska Halibut Championship, all as defined and to the fullest extent permitted by law.

B. A director of the Alaska Halibut Championship shall not be personally liable to the Alaska Halibut Championship for monetary damages for conduct as a director or officer, except for:

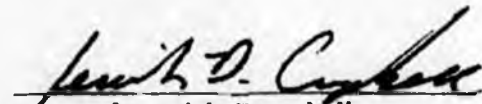
- a. A breach of a director's duty of loyalty to the Alaska Halibut Championship;
- b. Acts or omissions not in good faith or that involve intentional misconduct or a knowing violation of law; or
- c. A transaction from which the director derives an improper personal benefit.

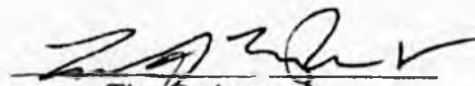
In the event that applicable Alaska law is amended to authorize corporate action further eliminating or limiting the personal liability of directors or officers, the liability of a director or officer of the Alaska Halibut Championship shall be eliminated or limited to the fullest extent permitted by Alaska law, as so amended. Any repeal or modification of the foregoing paragraph shall not adversely affect any right or protection of a director or officer of the Alaska Halibut Championship with respect to any acts or omissions of such director or officer occurring prior to such repeal or modification.

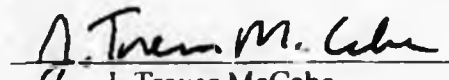
ARTICLE XI AFFILIATION

The corporation hereby formed is not affiliated with a non-resident alien or any corporation whose place of business is outside the United States of America.

Dated as of the 8th day of April, 2005


Jeremiah Campbell


Tim Cashman, Jr.


J. Trevor McCabe

STATEMENT OF NONPROFIT CLASSIFICATION CODE (NPSIC)

The NPSIC which most clearly describe the initial activities of the corporation are:

Primary: 8640

Secondary: 9510

Other: _____



Civic & Social
Organization



Environmental/Wildlife
Safety and Conservation

Mary Jackson

From: UFA Mark Vinsel [ufa1@ufa-fish.org]
Sent: Tuesday, May 02, 2006 8:48 AM
To: Mary Jackson
Subject: J Campbell NPFMC testimony

I have transcribed the following from a tape of Dec 9, North Pacific Fishery Management Council, testimony of Jeremiah Campbell:

Council member Arne Fuglvog asked,
When the halibut charter IFQ program passed in 2001, you were a skipper on a charter boat and knew that program had passed, why did you and your financial backers invest \$750K in new boats that did not have any catch history?

J. Campbell responded:

"At that time, having grown up in Seward and knowing people in the business, I knew when it was passed and from the amount of time that had passed, I'm looking at four years, I'm not hearing anything in the pipeline that this could be a reality except for a ways in the future. I figured with the amount of time passed and the present participation requirement it would never come to fruition.

And with that I said let's move ahead.

We have made some contingency plans along the way that we hope we don't have to go with, but that would definitely mean we'd have to get rid of a few of our boats and rethink our approach to business.

Fuglvog asked: "The IFQ program passed in 2001, and when did you buy your vessels?"

Campbell said: "We started fishing in 2003 so we purchased boats in the end of 2002."

-Mark Vinsel
Executive Director
United Fishermen of Alaska