

**CONFIRM.
ATTORNEY
GENERAL,
DAVE
MARQUEZ**



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

April 5, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Confirmations of Governor's Appointment

Pursuant to Article III, Section 25 of the Alaska Constitution, President Stevens has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Attorney General - Alaska
Dave Marquez - Anchorage

Appointed: 3/31/05

Forward the name of Mr. Marquez to the full body for consideration by the members with no indication as to the floor vote by any member of the committee

KCW:jcs
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 13, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Attorney General: David W. Marquez

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,

Handwritten signature of Senator Ralph Seekins.

Senator Seekins, Chair

Handwritten signature of Senator French.

Senator French

Handwritten signature of Senator Huggins.

Senator Huggins

Handwritten signature of Senator Guess.

Senator Guess

Handwritten signature of Senator Therriault.

Senator Therriault

David W. Márquez

Professional experience

February 11, 2005 – present Juneau, AK
Acting Deputy Attorney General, Civil Division, Alaska Department of Law
Reporting directly to the Acting Attorney General, supervise the Civil Division of the Department of Law in nine sections, located in its Juneau, Anchorage, and Fairbanks offices. Continue serving as Statewide Supervisor, Legislation and Regulations Section, and Legislative Liaison.

July 2003 – February 2005 Juneau, AK
Chief Assistant Attorney General, Statewide Supervisor, Legislation and Regulations Section, and Legislative Liaison, Alaska Department of Law
Reporting directly to the Attorney General, supervise the section that is responsible for drafting all the Governor's legislation, advising on the legality and constitutionality of all legislation, and insuring that all regulations are legal, constitutional and comply with relevant drafting manuals. Responsible for obtaining passage of the Department of Law's legislative package.

January 2003 to June 2003 Juneau, AK
Assistant Attorney General and Legislative Liaison, Alaska Department of Law
Reporting directly to the Attorney General, responsible for obtaining passage of the Department of Law's legislative package.

2002 David W. Marquez, Attorney at Law Anchorage, AK
Retired/Part-Time Sole Practitioner
Drafted a bill introduced in the Alaska legislature providing for a fiscal incentive and certainty for an Alaska gas pipeline to the lower 48; served as chairman of a negotiated regulation committee that drafted proposed regulations subsequently adopted by the Alaska Department of Revenue

2000-2001 Anchorage, AK
Vice President and Chief Counsel, PHILLIPS Alaska, Inc. (PAI)
Responsible for all legal and regulatory matters relating to PAI; member of PAI executive team generally responsible for leadership and management, budget and operations of the company.

1996-2000 Anchorage, AK
Associate General Counsel, Atlantic Richfield Company (ARCO); Vice President and Chief Counsel, ARCO Alaska, Inc. (AAI)

Responsible for all legal and regulatory matters relating to AAI; member of AAI executive team generally responsible for leadership and management, budget and operations of the company; member of ARCO's legal executive leadership team responsible for ARCO legal department policies and personnel development.

1993-1996 Anchorage, AK
Vice President, External Affairs and Environment, Health and Safety, AAI

Responsible for community, media and government relations, safety programs and training, environmental permitting and compliance, and industrial hygiene programs and compliance; member of AAI executive team.

1991-1993 Anchorage, AK
General Counsel, Alyeska Pipeline Service Company

Responsible for all legal and regulatory matters pertaining to Alyeska Pipeline Service Company; head of the Land Department responsible for permit acquisition, pipeline right-of-way matters and relations with the State/Federal Joint Pipeline Office; member of Trust Committee which oversaw all investments of the company's retirement funds.

1977-1991 Anchorage, AK
Attorney/Senior Counsel, Legal Department, AAI

Responsible for all legal and regulatory matters of Prudhoe Bay and Kuparuk/Cook Inlet business units, and the Employee Relations and External Affairs staff units; supervised other senior lawyers.

1975-1977 Anchorage, AK
Partner, Hoge, Lekisch, Cardwell, Marquez and Lawrence

Helped start law firm; practice emphasized administrative proceedings, labor law and commercial litigation.

1973-1975 Anchorage, AK
Associate, Robison, McCaskey

First assignment was preparing title opinions for the Trans-Alaska pipeline.

Community activities

Past member of Executive Committee of the Board of the Alaska State Chamber of Commerce, past chairman (1997-1998); past member and served two terms as Chair of the Statewide Board of Directors of Junior Achievement of Alaska, Inc. (1996-1997; 2000-2001); past member of the Board of Directors of the Prince William Sound Regional Citizens' Advisory Council; past member of the Board of Directors, Alaska Community Foundation; past member of the Pacific Northwest Regional Council of the President's Council on Sustainable Development.

Professional memberships

Alaska and Wisconsin Bar Associations. Admitted to practice in all state courts in Alaska and Wisconsin (since 1973); United States District Court, Western District of Wisconsin (1973); United States District Court,

District of Alaska (1973); United States Court of Appeals, Ninth Circuit (1978).

Education

1963 - 1967 Northwestern University Evanston, IL
B.A. Psychology

1967-1968 University of Wisconsin Madison, WI
Graduate School, Educational Psychology, no degree

1970-1973 University of Wisconsin Madison, WI
Juris Doctor

Personal History

Military service: U.S. Army, 1968-1970, honorable discharge, Vietnam veteran; married with three children

**CONFIRM.
AK. PUBLIC
OFFICES
COMM.,
WM.
WALTERS,
1/26/06**

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 485-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 458-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

January 26, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

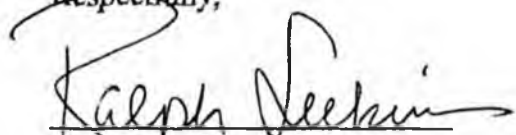
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Alaska Public Offices Commission: William S. L. Walters

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

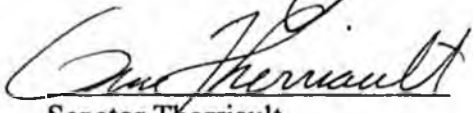
Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

APOC
Walters
Resume

Memorandum

To: Linda Snyder
From: William Walters
Via: E-mail
Date: 5/26/05
Re: BIO / CV for the Alaska Public Offices Commission

Dear Ms. Snyder,

This is a bio-snippet may be useful:

William Walters is a Hearing Officer in the Northern Regional (Fairbanks) Office of the Workers' Compensation Division, last year stepping down from being the Chief of Adjudications for the Workers' Compensation Division since 1999. Before that he worked for six years in the development of tribal courts for the Tanana Chiefs Conference. He was a Planning and Zoning Commissioner for the Fairbanks North Star Borough from 1988 through 1995. He served on the Alaska Local Boundary Commission from 1995 through 1999. He received his J.D. from the University of Texas School of Law, and has 22 years of experience in various fields of administrative law. He has occasionally lectured and taught administrative law and Federal Indian law.

Curriculum Vitae for:

William S. L. Walters

**Tamarack Knoll
93 Roxie Road
Fairbanks Alaska 99709**

william_walters@labor.state.ak.us work

EDUCATION AND CREDENTIALS

- **J. D.**, Doctor of Jurisprudence, University of Texas School of Law; 1983.
- **Licensed** to practice law by the Supreme Court of the State of Texas; 1983. Continuous active membership.
- **Post-Graduate Studies**, Community and Regional Planning, University of Texas at Austin; 1978-1979.
- **M.L.S.**, Master of Library Science, University of Michigan, Ann Arbor; 1976.
- **B.A.**, Humanities, Pennsylvania State University; 1974. Graduated with High Distinction.

PROFESSIONAL EXPERIENCE

Hearing Officer, Worker's Compensation Division, Alaska Department of Labor. Fairbanks, Alaska; 1987-1992; Anchorage, Alaska; March 1996 through October 1996; and Fairbanks, February 1998 through August 1999, and October 2003 through the present. Supervise and administer the division's Northern Regional Office staff. Acting Chief of Adjudication, 1991 and October 2003 through February 2004; Acting Director of the Workers Compensation Division during the change of State administration, December 1990 through February 1991. Administrative law judge chairing Alaska Worker's Compensation Board's formal hearings concerning entitlement to medical benefits, time loss compensation, and vocational rehabilitation. Research and write decisions appealable to the Alaska Superior Court. Refer parties to the Alaska Attorney General and Division of Insurance for unfair claim settlement practice and felony prosecution. Issue stop-work orders against uninsured employers. Staff member responsible for review and editing of draft decisions of other Division hearing officers for consistency, conformity to precedent and statute, reasoning, and clarity. Staff member responsible for developing agency regulations and conducting public comment hearings. Occasionally lectured on workers compensation law, general administrative law, and federal Indian law for professional organizations and the University of Alaska at Fairbanks.

Chief of Adjudication, Worker's Compensation Division, Alaska Department of Labor and Workforce Development. Anchorage, Alaska; August 1999 through October 2003. Supervised statewide adjudication, investigation, and public information programs. Supervised, hired, and evaluated statewide staff of 14, including hearing officers and investigation, mediation, and public information staff. Developed and enforced internal agency policies. Assessed the functioning of the division programs, and their funding needs. Worked with the Commissioner of Labor and the Director to secure funding from the legislature. Implemented the decisions of the Alaska Workers' Compensation Board. Responded to legislative and public inquiries. Authorized and coordinated agency legal defense with the state Attorney General's office. Reviewed draft decisions of other Division hearing officers for consistency, conformity to precedent and statute, reasoning, and clarity. Developed agency regulations and conducted public comment hearings. Chaired Alaska Worker's Compensation Board's formal hearings concerning entitlement to medical benefits, time loss compensation, and vocational rehabilitation. Researched and wrote decisions appealable to the

Alaska Superior Court. Referred parties to the Alaska Attorney General and Division of Insurance for unfair claim settlement practice and felony prosecution. Issued stop-work orders against uninsured employers. Developed instructional materials for staff training. Developed instructional materials and occasionally lectured for the National Judicial College and the Alaska Bar Association Continuing Legal Education Program.

Tribal Court Facilitator / Tribal College Instructor, Tanana Chiefs Conference, Inc., Village Government Services, Fairbanks, Alaska. October 1992 through November 1995, and October 1996 through February 1998. Staff specialist providing training and technical assistance developing and operating tribal courts in 43 Athabascan and Inupiat communities of Interior Alaska. Developed formal courses for tribal courts on the handling of child protection and custody cases, and civil regulation. All duties aimed toward developing self-sufficiency in the tribal courts. Developed courses on the operation of tribal governments in Alaska as an element of the Tanana Chiefs development program for the Interior Athabascan Tribal College. Handled occasional administrative duties for the tribal college. Taught courses and units on tribal government and tribal administration for the tribal college, cross-listed with the University of Alaska at Fairbanks. Occasionally guest-lectured for the University of Alaska on a variety of topics. Surveyed court needs; aided the development of village ordinances; monitored all cases handled in the region; trained court clerks, judges and council members on judicial theory and practice; aided drafting forms and procedures; and negotiated appellate procedures. Wrote grant proposals, and administered grant funds. Occasionally acted as director of the village government services division in the absence of other administrators.

Tribal College Administrator, Interior Athabascan Tribal College of the Tanana Chiefs Conference, Inc., Fairbanks, Alaska. Interim administrator, November 1995 through March 1996. Administrator for a developing tribal college providing training in tribal government operations, administration and financial management, and technical support services necessary for remote villages. Administered college budget, developed curriculum, supervised instructors, taught academic units on Federal Indian law and tribal governments in Alaska, and arranged affiliation with other tribal and state institutions to provide academic credit for courses.

Hearing Officer and Legal Researcher, W. Walters' Services, Fairbanks, Alaska; 1986-1987, and 1994-1995. Proprietor of small business providing administrative law adjudication, legal education, legal support services for local law firms, legal research, mediation services, and representation in administrative law matters.

ACADEMIC PROGRAM CERTIFICATION AS AN INSTRUCTOR OF RECORD

National Judicial College
Department of Rural Development, University of Alaska at Fairbanks
Department of Alaska Native Studies, University of Alaska at Fairbanks
Department of Political Science, University of Alaska at Fairbanks
Rural College, Interior-Aleutians Campus, University of Alaska at Fairbanks
Navajo Community College

COURSES DEVELOPED AND TAUGHT FOR THE NATIONAL JUDICIAL COLLEGE (these courses are team-taught)

Essential Skills for Alaska Tribal Court Judges: Courses in 2001 and 2002.

COURSES DEVELOPED AND TAUGHT FOR THE INTERIOR ATHABASCAN TRIBAL COLLEGE (these courses were team-taught)

| | |
|---|------|
| Tribal Administrator Training I | #193 |
| Tribal Administrator Training II | #193 |
| Tribal Governments in Alaska | #393 |
| Nulato Tribal Governance Training | #199 |
| Tribal Jurisdiction: the Prevention of Domestic Violence | #193 |
| Tribal Court Development | #195 |

COURSE DEVELOPED AND TAUGHT FOR THE ALASKA BAR ASSOCIATION CONTINUING LEGAL EDUCATION PROGRAM

(one of several sessions in a professional development program in October 2000)

Seminar on the History and Development of Workers' Compensation. October, 2000.

PUBLICATIONS

Walters, William. Tribal Court Hearing Procedure in Alaska: Resource Packet. Reno, Nevada: National Judicial College, 2002. Resource packet for Alaska tribal governments.

Walters, William. Tribal Court Hearing Procedure in Alaska. Reno, Nevada: National Judicial College, 2001. Course-related instructional materials.

Walters, William. Tribal Courts: In the Interest of Our Children. Fairbanks: Tanana Chiefs Conference, 1994. A judges' manual for children's cases in tribal court.

Walters, William. Traditional Tribal Adoptions and Birth Certificates. Fairbanks, Tanana Chiefs Conference, 1994. Pamphlet.

Walters, William. Foundations of Indian Country: Tribal Jurisdiction in Alaska: Outline and Instructional Materials. Fairbanks, Tanana Chiefs Conference, 1997.

Walters, William. Tribal Court Development: A Handbook on Indian Law for Alaska Tribes. Fairbanks, Tanana Chiefs Conference, 1997.

William Walters, exec. producer. Animal Songs: The Law by Which We Live. Videotape. Fairbanks: Tanana Chiefs Conference, 1994. A discussion of the traditional law in the Athabaskan "Animal Songs" by Traditional Chief Peter John.

William Walters, exec. producer. Tribal Courts: In the Interest of Our Children. Videotape. Fairbanks: Tanana Chiefs Conference, 1994. An introduction to children's cases in tribal court.

ADDITIONAL WORK EXPERIENCE

Appeals Referee, Appeals Department, Texas Employment Commission, Austin, Texas; 1983-1986. Administrative law judge for the Texas Employment Commission. Conducted hearings and wrote decisions on unemployment insurance, labor disputes, fraud and tax liability. Frequently conducted multi-lingual translated hearings. Conducted hearings and prepared findings of fact for administrators under agency formal grievance procedures. Researched and prepared agency memoranda concerning administrative law.

Law Clerk, Legal Aid Society of Central Texas, Austin, Texas; 1980-82. Researched legal issues in housing, credit, family, employment, civil rights, public entitlement, and immigration law; prepared and drafted legal documents and memoranda; interviewed clients; assisted in preparing brief and trial preparation.

Notice Writer, Appeals Department, Texas Employment Commission. Analyzed and researched legal issues, determined parties in interest, and arranged hearings.

Editorial Research Assistant, Checklist of Human Rights Documents, published by the University of Texas Law School, Tarlton Library; 1980. Located and evaluated international human rights documents, and prepared annotations and bibliographic information for publication.

Welfare Rights Information Officer, Community Service Volunteers/Social Work Department, Oban, Scotland; 1979. Contacted clients in isolated rural communities to explain and assist in securing benefits from various British social welfare programs, and acted as an advocate before administrative tribunals.

Out-reach Consultant, Rural and Hispanic library development, Hidalgo County Library System, Texas; 1977-78.

Peace Corps District Librarian, St. Lucia, West Indies; 1977.

Library Director, of the South Waco Branch Library, Waco, Texas; 1976-77.

At various times: beekeeper, steelworker, miner, security guard, grounds keeper, assistant tree surgeon, assistant electrician, and meeting house warden.

PUBLIC SERVICE HISTORY (current and in recent years)

Commission Member, Local Boundary Commission, State of Alaska 1995 - 1999

Planning Commissioner, Fairbanks North Star Borough

Corporation Member, American Friends Service Committee

Member, College of the State Bar of Texas, 1996.

Member, Lawyers Support Network, Amnesty International U.S.A.

Service Volunteer, Breadline, Inc., Fairbanks, Alaska and Bean's Café, Anchorage, Alaska

LANGUAGES

Moderate command of Spanish, and some exposure to Classical Greek, Norwegian, and German.

INTERESTS / RECENT ACTIVITIES

Tenor, Sacred Harp Vocal Music Group, Fairbanks.

Member of the Chena Ridge Friends Meeting (Quakers), Fairbanks.

Lector for St. Matthew's Episcopal Church, Fairbanks, and St. Mary's Episcopal Church, Anchorage.

Traveled in North, Central, and South American, the Caribbean, Europe, Australia, New Zealand, and Africa.

Enjoy a variety of outdoor sports including dogsledding and wilderness travel in the winter; and river canoe trips, kayaking, and some sailing in the summer.

REFERENCES

Available upon request.

**CONFIRM.
BRD. OF
GOVS. OF
AK. BAR,
JOSEPH
FAULHABER,
3-22-05**



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2632
EMAIL: senate_secretary@legis.state.ak.us

March 22, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Governors of the Alaska Bar

Joseph N. Faulhaber - Fairbanks
Appointed: 7/29/2003 Reappointed: 3/9/2005
Term Expires: 3/1/2008

KCW:lc
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 18, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

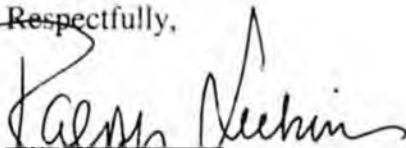
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Board of Governors of the Alaska Bar: Joseph N. Faulhaber


This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,



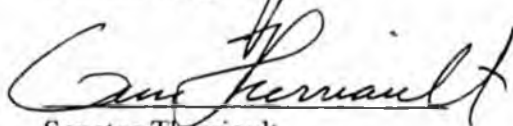
Senator Seekins, Chair

Senator French



Senator Huggins

Senator Guess



Senator Therriault

Resume
of Joseph N. Faulhaber
For purposes of application to
State of Alaska
Boards and Commissions for
position of Alaska Bar Association
board of governors

| | |
|-------------------------|---|
| February 3, 1948 | Born in Naperville, Illinois |
| 1948-1968 | Growing up, living and learning |
| 1968 | Came to Alaska |
| 1968-1973 | Attended UAF, worked misc. jobs, businesses |
| 1973-1976 | Worked as realtor |
| 1976 | Founded the Realty Company of Alaska dba Realty Inc. aka Coldwell Banker Greatland Realty |
| 1981 | Elected to board of Greater Fairbanks Community Hospital Foundation |
| Approximately 1983-1990 | President of Fairbanks Resource Agency Title Holding Company, A non-profit organization in Fairbanks. |
| 1986 | Invested in and became Vice President of Arctic Mortgage Insurance, Inc. |
| 1994-2000 | Appointed to Alaska Bar Association Board of Governors by Governor Hickel, Re-appointed by Governor Knowles. |
| 1998 | Co-founded Aloha Mortgage Insurance in Hawaii. |
| 1998 | Appointed to Board of Directors, Denali Group Companies. |
| Present | Live in Fairbanks and continue to serve on the boards of: Denali Group Companies Aloha Mortgage Insurance Inc., Realty Inc. Arctic Mortgage Insurance Inc. Greater Fairbanks Community Hospital Foundation |

CONFIRM.

BRD. OF

GOVS. OF

AK. BAR,

W.M.

GRANGER,

3-9-06

ALASKA STATE SENATE



Session:
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Fairbanks, Alaska 99701
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Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

March 9, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

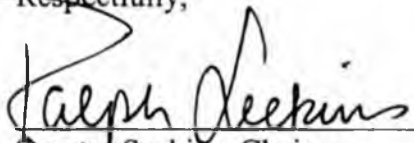
Dear President Stevens:

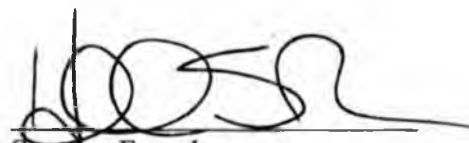
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

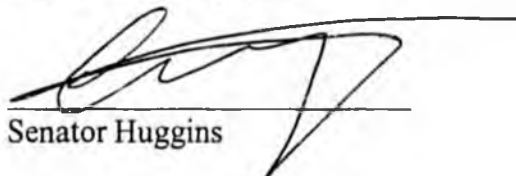
Board of Governors of the Alaska Bar: William A. Granger

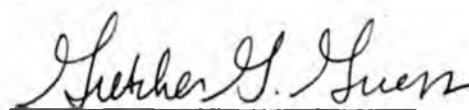
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess

Senator Therriault

STATE OF ALASKA
Boards and Commissions

LC

BAR ASSOCIATION

BOARD: Board of Governors of the Alaska Bar

BOARD IDENTIFICATION NUMBER: 010

DEPARTMENT: OFFICE OF THE GOVERNOR

AUTHORITY: AS 08.08.040; Chapter 196, SLA 1955

STATUS: Active

SUNSET DATE: 6/30/2006

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 12 members: 3 non-attorneys appointed by Governor: (subject to legislative confirmation); plus 9 active members (Alaska Bar) elected by active members of Alaska Bar (2 from 1st judicial district, 4 from 3rd judicial district, 2 from 2nd/4th judicial districts and 1 at-large); triennial rotation regarding judicial districts used for appointments (see statute).

FUNCTION: Governs Alaska Bar; administers Bar exam; approves/recommends rules concerning practice of law to State Supreme Court; provides disciplinary actions; provides continuing legal education and membership services.

CHAIR: Members selec'

SPECIAL FACTS: Annual report to Legislature. Legislative confirmation required for public members only.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: 5 times per year; 2 day meetings; 10 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Deborah O'Regan
Executive Director
P.O. Box 100279
550 W. 7th Ave. Ste. 1900 (physical address only)
Anchorage, AK 99510-0279
Phone: (907) 272-7469, FAX: (907) 272-2932
E-MAIL ADDRESS: info@alaskabar.org; oregan@Alaskabar.org
WEBSITE: www.alaskabar.org

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BAR ASSOCIATION (010)

| Member Seat Designation Address | Date Appointed | Reappointed | Term Expires |
|--|----------------|-------------|--------------|
| Sidney K. Billingslea, Esq. Active member/AK Bar/3rd JD 733 West Fourth Avenue, Suite 401 Anchorage, AK 99501 | 5/31/2004 | | 5/15/2007 |
| Lori Bodwell, Esq. Active member/AK Bar/2nd/4th JD 712 Eighth Avenue Fairbanks, AK 99701 | 5/17/1999 | 4/17/2002 | 6/30/2005 |
| Matthew W. Claman, Esq. Active member/AK Bar/3rd JD Claman Law Firm First National Building 425 G Street, Suite 610 Anchorage, AK 99501-2137 | 4/17/2002 | 5/13/2005 | 5/30/2008 |
| Christopher R. Cooke, Esq. Active Member/AK Bar/3rd JD 3700 Jewel Lake Road Anchorage, AK 99502 | 5/31/2004 | | 5/15/2007 |
| Peter R. Ellis Active member/AK Bar/1st JD 1285 Tongass Avenue Ketchikan, AK 99901 | 6/30/2003 | | 5/30/2006 |
| Joseph N. Faulhaber Public 345 Pay Streak Drive Fairbanks, AK 99712 | 7/29/2003 | 3/9/2005 | 3/1/2008 |
| William A. Granger Public Senior Vice President/Senior Loan Administration Wells Fargo Bank Executive Offices, 5th. Floor, MAC K3212-051 301 West Northern Lights Boulevard Anchorage, AK 99503-2652 <i>Ph: 265-2114</i> | 6/29/2001 | 2/20/2006 | 3/1/2009 |
| Michael J. Hurley Public 700 G Street P.O. Box 100360 Anchorage, AK 99501 | 4/22/2004 | | 3/1/2007 |

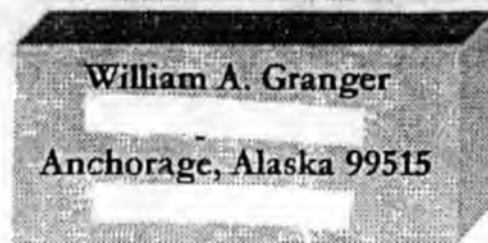
STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BAR ASSOCIATION (010)

| Member | | | |
|---|----------------|-------------|--------------|
| Seat Designation | | | |
| Address | Date Appointed | Reappointed | Term Expires |
| Jonathon A. Katcher, Esq. | 6/30/2000 | 6/30/2003 | 5/30/2006 |
| Active member/AK Bar/3rd JD Law Offices of Pope and Katcher 421 West First Avenue, Suite 220 Anchorage, AK 99501 | | | |
| Allison Mendel, Esq. | 5/31/2004 | | 5/15/2007 |
| Active Member/AK Bar/3rd JD Mendel and Associates 431 West Seventh Avenue, Suite 101 Anchorage, AK 99501 | | | |
| Philip M. Pallenberg, Esq. | 5/9/2005 | | 5/30/2008 |
| Active Member/AK Bar/1st JD One Sealaska Plaza, Suite 202 Juneau, AK 99801 | | | |
| John Tiemessen, Esq. | 6/30/2003 | | 5/30/2006 |
| Active member/AK Bar/2nd/4th JD 1603 College Road, Suite 200 Fairbanks, AK 99709 | | | |



RESUME / BAR
ASSN

References

Rick Owen Esq., Corporate Counsel, Natchig, Inc.,
David H. Bundy Esq., Bundy & Christinson
Patrick B. Gilmore Esq., Atkinson, Conway & Gagnon, Inc.,
Barbara Schuhmann Esq., Cook, Schuhmann & Groseclose, Inc.,
Jan Ostrovsky, Esq., United States Trustee,
Lawrence Z. Ostrovsky, Esq., Office of the Attorney General, Oil and Gas
Joseph M. Moran, Esq. DeLisio, Moran, Geraghty & Zobel, PC,
David J. Schmid, Esq.,
William R. Hupprich, Esq., Associate General Counsel, Alaska Railroad Corporation,
Richard Strutz, President, National Bank of Alaska,
Thomas W. Mason, Senior Vice President, Alaska USA Federal Credit Union,
Allen B. Bingham, CPA, Partner, Mikunda, Cottrell & Co.,

Affiliations

Board Member, Anchorage Center for Families
Past Board Member, Hilltop Youth, Inc. (operator of Hilltop ski area)
Board Member, Alaska Snowmobile Representatives Alliance
Past President, Make-A-Wish Foundation, Alaska Chapter
Board Member, Alaska Bar Foundation
Board Member, National Bank of Alaska
RMA Senior Member
American Institute of Banking Instructor

Licenses/Permits

Real Estate Agent (expired)
PADA Scuba Diver
Private Pilot
Concealed Weapon

Education

Dimond High School,
Gonzaga University, 1972-1974
Anchorage Community College, 1969-1986
American Institute of Banking
Pacific Coast Banking, 2001

Employment History

Matanuska Valley Bank, 1968 – 1978
Consumer lending and Branch Management

Alaska National Bank of the North, 1985-1987
Senior Vice President
Loan Administration/ Special Assets

National Bank of Alaska, 1988-Present
Senior Vice President, Senior Loan Administration
Board Member

Personal

Alaska resident for 37 years.

Three children:

CONFIRM.

CHIEF

ADMIN. LAW

JUDGE,

TERRY

THURBON,

3-10-05



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832
EMAIL: senate_secretary@legis.state.ak.us

March 10, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Confirmations of Governor's Appointment

Pursuant to AS 44.64.010, President Stevens has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Chief Administrative Law Judge
Terry L. Thurbon

KCW:lc
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 18, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

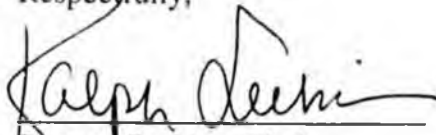
Dear President Stevens:

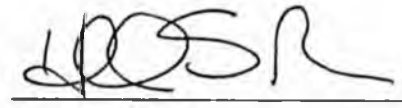
In accordance with AS 44.64.010, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

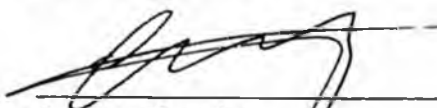
Chief Administrative Law Judge: Terry L. Thurbon

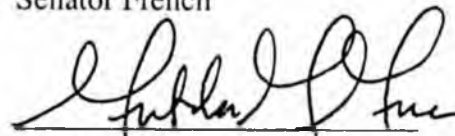
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Theriault

TERRY L. THURBON

PROFESSIONAL EXPERIENCE

Assistant Attorney General, State of Alaska, Department of Law (October 2003-present)

As the sole Assistant Attorney General assigned to the Juneau Environmental Section, I work on legislation and regulations for the Department of Environmental Conservation and advise the Commissioner and her staff on administrative appeals of permit decisions. This includes drafting legislation and assisting with reports to the Legislature and responses to legislators' questions, testifying before committees of the Legislature, drafting regulations and assisting with the public comment process, and researching legal issues for and drafting proposed decisions on administrative appeals before the Commissioner. Other duties include representing the State in matters such as the clean up of contaminated sites and related cost recovery, cruise ship regulatory compliance, and Village Safe Water project contracting. I also represent the State in federal Administrative Procedures Act litigation regarding the State's interest in Tongass timber supply.

Legal & Regulatory Consultant, Thurbon Regulatory-Legal Services (April-October 2003)

As a consultant emphasizing work on environmental permitting and compliance regulatory matters, I provided legal support to environmental consulting firms, law firms, and government agencies on matters ranging from drafting legislation and regulations to advising natural resources industry clients (particularly mining sector clients) on permitting requirements and administrative procedures under Alaska and federal law.

Associate Attorney, Director, Robertson, Monagle & Eastaugh (May 1991-April 2003)

As an attorney in the Juneau, Alaska, office of Robertson, Monagle & Eastaugh, I practiced natural resources and environmental law, working primarily on environmental permitting, land use and related litigation for resources industry clients, as well as on environmental compliance matters and associated business matters such as preparation and enforcement of contracts. This work included: representing clients before administrative agencies and before state and federal courts; preparing briefs and memoranda; drafting and negotiating agreements, including permits, leases and other forms of land use authorizations; reviewing technical and legal documents; drafting, commenting upon and tracking proposed legislation and regulations; and overseeing the work efforts of associate attorneys, paralegals and law clerks.

Lecturer in Law/Legal Research & Writing Director, McGeorge School of Law (1987-91)

As a lecturer I taught classes in legal method, legal research and writing, appellate advocacy, and international law. In addition to teaching several classes each week, I designed legal problems to test students' analytical and research skills, critiqued drafts of office memoranda, trial briefs and client letters, and conferred with students about their work products. As Legal Research & Writing Director, I assisted in hiring new instructors, trained and monitored all instructors, and generally administered the program in which each year more than four hundred first-year law students were introduced to such fundamental skills as legal analysis, research, drafting, and fact gathering. My supervisory and program development duties included establishing peer review systems to ensure consistency in decision making on grades and in class presentations. I also served as faculty advisor to the International Law Moot Court Board and coached the Jessup International Law Moot Court Competition Team.

Law Clerk/Graduate Legal Assistant, Institute for Administrative Justice (1986-87)

As a law clerk, I assisted with training programs for state and federal administrative hearing officers. I also researched and drafted analyses for projects under contract to the Institute, including comprehensive legal analyses of state administrative programs such as child support enforcement programs. After law school, I was promoted to graduate legal assistant. In that capacity I served as interim project coordinator for the Victims of Crime Resource Center, overseeing operation of the legislatively mandated state-wide telephone information and referral service for crime victims and supervising the students who counseled victims.

EDUCATION

University of the Pacific, McGeorge School of Law
Juris Doctor with Distinction (1986)

California State University, Sacramento
Bachelor of Arts (1983)
Major: Government
Minor: Criminal Justice Administration

PROFESSIONAL MEMBERSHIPS & PUBLIC SERVICE

- Member, State Bars of Alaska and California (including Alaska Bar sections on Administrative Law and Environmental & Natural Resources Law)
- Member, American Bar Association (including Administrative Law and Regulatory Practice Section and Environment, Energy & Resources Section)
- Member, Federal Bar Association (including Administrative Law and Environment, Energy & Natural Resources sections)
- Alaska Lawyer Representative to Ninth Circuit Court of Appeals (appointed to August 2002-July 2005 term)
- Member, Mining and Minerals Sector Group of *Marketing Alaska* Task Force (1995)
- Panel Attorney, California Court of Appeal Panel on Indigent Criminal Appeals (1990-91)

SELECTED LAW SCHOOL ACTIVITIES & HONORS

- Pacific Law Journal, Comment Staff & Outstanding Comment/Note Writer (1986)
- Comparative Law Yearbook, Staff Writer (1985-86)
- International Law Moot Court Honors Board (1985-86)
- Jessup International Law Moot Court Competition Team (1985)
- American Jurisprudence Award, Immigration & Nationality Law (1986)

LEGAL PUBLICATIONS

In Support of Education: An Examination of the Parental Obligation to Provide Postsecondary Education in California, 18 Pac. L. J. 377 (1987)

Significant Developments in Private International Law: The Gulf of Maine Delimitation, 9 Comp. L. Y.B. 155 (1985)

**CONFIRM.
COMMISSION
ON JUDICIAL
CONDUCT,
JAMES
FAYETTE,
1/26/06**

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 458-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

January 26, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

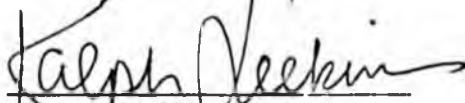
Dear President Stevens:

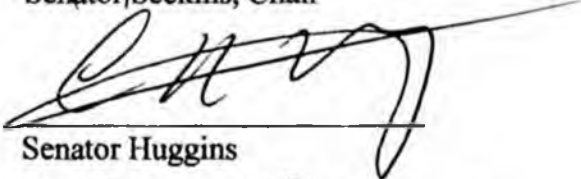
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

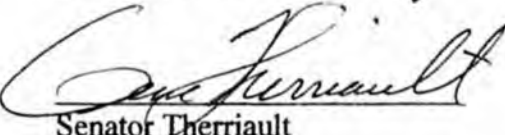
Commission on Judicial Conduct: James J. Fayette

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

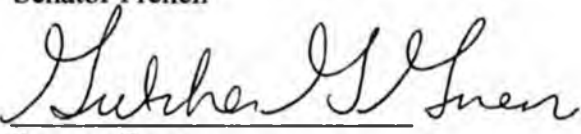
Respectfully,


Senator Seekins, Chair


Senator Huggins


Senator Therriault


Senator French


Senator Guess

ECS

Fayette

James J. Fayette
310 K Street, Ste. 308
Anchorage, Alaska 99501
April 27, 2005

Deborah O'Regan
Executive Director
Alaska Bar Association
550 West 7th Avenue, Suite 1900
Anchorage, Alaska 99501
VIA EMAIL

Re: Letter in support of nomination to the Alaska Commission on Judicial Conduct

Dear Ms. O'Regan:

This letter is written in support of my nomination by the board of governors for the Third Judicial District attorney-member seat on the Alaska Commission on Judicial Conduct. Thank you for the opportunity to offer this statement to the board.

I believe that my career experience merits the board's nomination for this position. I base that upon my experience handling sensitive cases, my interest in the commission's work, and my experience as a prosecutor.

I believe that my background qualifies me to handle sensitive cases like those considered by the commission. Judicial Conduct Commission cases are generally confidential. For the respondent-judges, each complaint—even if frivolous—represents a distraction from their important public responsibilities.

I believe that I have more experience handling sensitive cases than most attorneys. I have tried many murder cases, and participated in many homicide investigations. I took ten murder verdicts before turning 40. I have handled many confidential informant cases—where an unwise slip of the tongue could have caused an informant's death. I have participated in investigations of lawyers, police officers, politicians and those associated with them. I have charged some of these cases and I have declined to prosecute others when I found charges unsupported by the facts and the law.

I have served on Alaska Psychiatric Institute's Forensic Review Board—the advisory body which makes recommendations regarding release of criminally insane offenders. I have a long history of volunteering time to Anchorage Youth Court. I have recently volunteered time to the bar association as a special bar counsel and as an area

discipline division member. While the work of each of these bodies is obviously diverse, one common denominator is confidentiality.

My interest in appointment to this commission was spurred by former conduct commission members Tom Wardell (member, 1979-1981) and Jim Hanley (member, 1987-1991). Both are former career prosecutors, and I regard each as role models. Both have encouraged me to pursue nomination. I was very pleased that Jim Hanley signed my nomination petition two years ago.¹

I have committed time to developing a working familiarity with the case law and legal authority that governs the Judicial Conduct Commission's function. I am familiar with each of the commission's reported cases. I own a copy of the leading judicial ethics treatise, *Judicial Conduct and Ethics* (Shaman, Lubet, & Alfani, Lexis 2000). I have focused my reading of that volume on its discussion of reported and unreported Alaska decisions. I have also read Professor Lubet's journal articles in which he discusses unreported Alaska Judicial Conduct Commission cases and his experience as a consulting expert in Alaska cases.

Finally, I seek nomination as a representative of the criminal bar. Our constitution creates two commissions which perform judicial governance functions: the Judicial Council and the Judicial Conduct Commission. Most criminal practitioners are state employees (either state prosecutors or public defenders). As state employees, we are barred from serving on the Judicial Council by the constitution itself. However, state employees are not barred from service on the Conduct Commission. In fact, there is a tradition (Wardell and Hanley) of state prosecutors serving on the Commission. I believe that it is important for the criminal bar to have a voice and a presence on this important commission. Unlike most of the civil bar, criminal practitioners appear in court on a daily basis. Typically, we log much more courtroom time than our civil colleagues. For this reason, I believe that the commission would benefit from the perspective of a criminal trial practitioner.

For all these reasons, I believe that my background and qualifications merit nomination by the board of governors. I would be very willing to respond to any questions any board member may have. Thank you for this opportunity to offer these comments on my behalf.

Sincerely,


James Fayette

Attachment: 2 pages

¹ As you know, I was a candidate for appointment to the commission in 2003—when the attorney member seats were deemed "at large," and were not apportioned by judicial district.

JAMES J. FAYETTE

ASSISTANT ATTORNEY GENERAL

*Chief, Special Prosecutions Unit
Office of Special Prosecutions & Appeals
State of Alaska Department of Law
310 K St., #308 - Anchorage, Alaska 99501
907.269.6250*

BAR MEMBERSHIP

MASSACHUSETTS
ALASKA

DECEMBER 1988
JUNE 1991

DEGREES

JURIS DOCTOR
Boston University School of Law

MAY 1988
Boston, Massachusetts

BACHELOR OF ARTS (HISTORY)
University of Vermont

MAY 1985
Burlington, Vermont

PROFESSIONAL EXPERIENCE

CHIEF, SPECIAL PROSECUTIONS
Office of Special Prosecutions & Appeals

MARCH 2005-
Anchorage, Alaska

Supervise six attorneys and three staff members. Office is responsible for police and public official misconduct, Medicaid fraud, environmental crime, complex white-collar crime, rural bootlegging, and statewide fish and game prosecutions.

ASSOCIATE
Delaney, Wiles, Hayes, Gerety, Ellis & Young

FEBRUARY 2004-MARCH 2005
Anchorage, Alaska

Practice included general commercial liability and medical malpractice defense.

ASSISTANT DISTRICT ATTORNEY
Anchorage District Attorney's Office

JANUARY 1993-FEBRUARY 2004
Anchorage, Alaska

Felony trial attorney. Assigned to Violent Assault & Homicide Trial Unit July 1997 - February 2004.

CAPTAIN; JUDGE ADVOCATE GENERAL'S CORPS
United States Army

JANUARY 1989-DECEMBER 1992
Fort Richardson, Alaska

Served on active duty as Judge Advocate General's Corps officer. Primarily assigned as Fort Richardson's sole military prosecutor with responsibility for General and Special Courts-martial prosecution.

COMMUNITY SERVICE

PRESIDENT, BOARD OF DIRECTORS
Anchorage Youth Court

JUNE 1996 - MAY 1998
Anchorage, Alaska

Served as board president of non-profit corporation with six salaried employees, approximately 300 youth attorney-members and which handled over 500 juvenile criminal cases in 1997. Have also served as volunteer AYC instructor continuously since 1991.

REPORTED CASES

Appellate counsel of record in the following cases:

Roath v. State, 879 P.2d 1008 (Alaska 1994)
Roath v. State, 874 P.2d 312 (Alaska App. 1994)
Pickard v. State, 965 P.2d 755 (Alaska App. 1998)
Randall v. State, 44 P.3d 984 (Alaska App. 2002)
Tuttle v. State, 65 P.3d 884 (Alaska App. 2002)
Powell v. State, 88 P.3d 532 (Alaska App. 2004)

PROFESSIONAL RECOGNITION

VICTIMS FOR JUSTICE, ANNUAL VICTIMS' SERVICE RECOGNITION AWARD, MAY 2001

MILITARY ACHIEVEMENT

U.S. ARMY MERITORIOUS SERVICE MEDAL, 1992
U.S. ARMY ACHIEVEMENT MEDAL, 1991
U.S. ARMY AIR ASSAULT (HELICOPTER-BORNE INFANTRY TACTICS) BADGE, 1990
U.S. ARMY AIRBORNE (PARACHUTIST'S) BADGE, 1989

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

DENNIS COOK,

3-8-05

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENTS

March 8, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

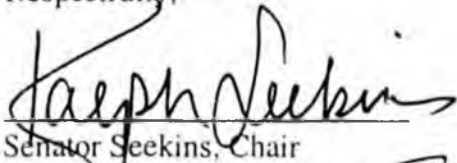
Dear President Stevens:

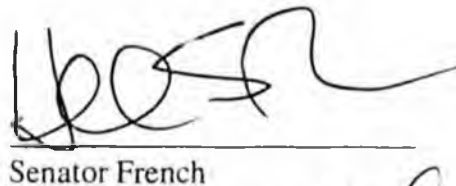
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

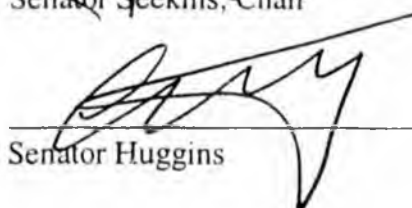
Select Committee on Legislative Ethics: Dennis "Skip" Cook

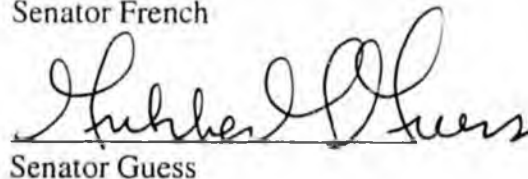
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

SELECT COMMITTEE ON LEGISLATIVE ETHICS -- Attendance of Members at Full Committee Meetings for 2003-2004 and the first meeting in 2005 (does not include Senate and House Subcommittee meetings)

(Note: Some members arrived a few minutes late, some had to leave during the middle of a meeting and return later and some left a few minutes early. Absences over an hour are noted.)

| <u>Meeting Date</u> | <u>Members Absent</u> |
|----------------------------|--|
| Jan 7, 05 | Senator Ben Stevens (advisory opinion discussion only) Marianne Stillner |
| Sept 22, 04 | Senator Stevens Representative Kapsner |
| May 24, 04 | Senator Stevens Marianne Stillner |
| May 7, 04 | Senator Stevens Representative Kapsner (attended for 1/2 hour) Senator Elton (attended for 1/2 hour) |
| April 23, 04 | Senator Stevens (attended for 40 minutes) |
| March 22, 04 | Senator Stevens |
| February 26, 04 | Senator Steven. (attended for 20 minutes) Marianne Stillner |
| December 2, 03 | Senator Stevens (1 hour, 20 minutes late) Representative Kapsner (2 hours, 15 minutes late) |
| August 28, 03 | |
| June 3, 03 | Senator Stevens Marianne Stillner Conner Thomas (1 hour, 45 minutes late) |



Attorneys at Law

COOK SCHUEMANN & GROSECLOSE, INC.

714 Fourth Avenue, Suite 200 • Post Office Box 70810 • Fairbanks, Alaska 99707-0810 • 907 / 452-1855 • Fax 907 / 452-8154
Tel (907) 883-8489 • Delta Junction (907) 885-4439 • Toll Free Number 800-550-1855 (Alaska Only)
Email csg@alaskalaw.com • www.alaskalaw.com

DENNIS E. "SKIP" COOK

Home Address: 431 Birch Hill Road
Fairbanks, Alaska 99712
(907) 456-6994

Business Address: Cook Schuhmann & Groseclose, Inc.
714 Fourth Avenue, Suite 200
P. O. Box 70810
Fairbanks, Alaska 99707-0810
(907) 452-1855 - FAX (907) 452-8154

PERSONAL

Date of Birth: February 8, 1940
Place of Birth: Fairbanks, Alaska
Marital Status: Married to Olga B. Cook
Children: Tyler Cook, Born April 16, 1964
Bret D. Cook, Born July 19, 1966
Dana B. Cook, Born May 3, 1968
Zachary B. Cook, Born June 15, 1972
Katherine M. Cook, Born January 31, 1976
Eliza N. Cook, Born July 10, 1980
Whitney D. Cook, Born May 1, 1984

EDUCATION

1962 Graduated with a Bachelor of Science in Economics, Politics and Engineering from Massachusetts Institute of Technology

1963 Received Master of Arts in Political Science from Northwestern University

1970 Received Juris Doctor Degree from Willamette University

Dennis E. "Skip" Cook
Barbara L. Schuhmann
Robert B. Groseclose

Jo A. Kuchic
Zane D. Wilson
Bret D. Cook

Michael C. Kramer
of Counsel
Grace Berg Schaeble

EMPLOYMENT

- 5/70 - Present
COOK SCHUHMAN & GROSECLOSE, INC.,
and its predecessors, P. O. Box 70810,
Fairbanks, Alaska 99707-0810 (907) 452-1855
Became a partner in 1972. Practice concentrates on personal
injury, workers' compensation defense, domestic
relations and commercial law.
- 8/69-5/70
Alaskan Adventures, Minneapolis, MN, worked in
Salem, OR as western states distributor of movie
"This is My Alaska"
- 1968-69
Horton, Geib & O'Rourke, Salem, Oregon, licensed
securities dealer
- 1967-68
State of Oregon, state police, part-time clerk
- 2/65 - 8/67
Alaska 67 Centennial Exposition (commemorating the
U. S. purchase of Alaska from Russia), General Manager
- 10/63 - 1/65
State of Alaska, Office of the Governor, Local Affairs Agency,
Juneau, Alaska, Assistant Director and Director
- 5/63 - 9/63
State of Alaska, Election Director for organizational election of
Fairbanks North Star Borough

PROFESSIONAL ASSOCIATIONS

The American Bar Association, Alaska Bar Association,
Tanana Valley Bar Association

PUBLIC SERVICE POSITION

Tanana Valley State Fair Association -
Director 1971-1985; President 1976-1985

Church of Jesus Christ of Latter-day Saints -
Bishop, 1970 - 1974; District President 1977 - 1979;
Stake President 1979-1989; Regional Representative
1992 - 1995; Scoutmaster 1995 - Present

Rotary Club of Fairbanks - 1977 - Present;
Director 1986-1990; Secretary 1991; President
1993-1994; District 5010 Rotary Youth Leadership
Conference Co-Chair 1995-1997

Midnight Sun Council, Boy Scouts of America -
Merit Badge Counselor 1970 - Present; Executive
Board 1989 - Present; Executive Committee 1993 -
Present; President 1998; Silver Beaver Award 1997

ARRIVED

JAN - 5 2005

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX: 276-7018

APOC - JUNEAU
PM HC FAX
1/3/05

2005 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2004 and December 31, 2004.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2004.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2005.

Members of the Select Committee on Legislative Ethics file on January 10, 2005.

BACKGROUND INFORMATION

NAME: Dennis E "Skip" Cook ^{907-452-1855(w)}
Phone Number 907-457-6994(11) Fax Number 907-452-8154

OCCUPATION: Attorney

MAILING ADDRESS: P.O. Box 70810 skip@alaskalaw.com
(Street Address or Post Office Box) E-Mail Address

Fairbanks AK 99707-0810
(City/Town and Zip Code)

Day Phone Number 907-452-1855 Day Fax Number 907-452-8154

OFFICE HELD (Check One): Legislator Legislative Director
 Public member of the Select Committee on Legislative Ethics

TITLE: _____

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: Olga B. Cook

DEPENDENT CHILDREN: _____

NONDEPENDENT CHILDREN: Tyler, Bret, Dana, Katherine, Zachary, Eliza, Whitney
Cook Cook Cook Johns Cook Skinner Cook

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Self-Employment

If NONE reportable, check box ⇒

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2004.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2004.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit corporations as a director or officer.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Cook Shuhmann & Groseclose, Inc.
 Business Address: P.O. Box 70810 Fairbanks Ak 99707-0810
 Nature of Interest: 1/6 Owner
 Description of Business's Activity: Law Firm

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Polar Cache Corporation
 Business Address: P.O. Box 12143 Fairbanks Ak 99707
 Nature of Interest: 1/6
 Description of Business's Activity: Family Corporation with siblings - owns real property interests

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Midnight Sun Council - Boy Scouts of America
 Business Address: 1400 Gilliam Way Fairbanks Ak 99701
 Nature of Interest: Past President, Executive Committee, J.P. for Program, Board of Directors
 Description of Business's Activity: Non-Profit youth organization

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

**SCHEDULE C
LOANS, LOAN GUARANTEES, AND DEBTS
Of More Than \$5000**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2004; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

Dennis F. Cook & Olga B. Cook
Name of Debtor (filer, spouse, domestic partner or child)

Mt. McKinley Bank
Name of Lender Creditor/Guarantor

Dennis F. Cook & Olga B. Cook
Name of Debtor (filer, spouse, domestic partner or child)

Key Bank
Name of Lender Creditor/Guarantor

Dennis E. Cook
Name of Debtor (filer, spouse, domestic partner or child)

ABA Retirement Plan
Name of Lender Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filer, spouse, domestic partner, or child)

Name of Lender/Creditor

\$ _____
Original Amount Owed

\$ _____
Balance Owed

Address of Lender/Creditor

_____%
Interest Rate

Length of Loan

Does written loan agreement exist? YES NO

**SCHEDULE C
GOVERNMENT CONTRACTS AND LEASES
CERTIFICATION**

Contracts and Offers to Contract

If NONE reportable, check box ⇒

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2004 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 21 of the LFD manual for more help.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Natural Resource Leases

If NONE reportable, check box ⇒

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2004. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 22 of the LFD manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

Dennis E. Cook
SIGNATURE

12/30/04
DATE

Dennis E. Cook
Printed Name of Filer

Fairbanks AK
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE PARCEL INFORMATION

| | |
|--|---------------|
| PARCEL ACCOUNT # (PAN) | MILLAGE GROUP |
| 0531430 | 0937 |
| PARCEL DESCRIPTION | |
| LOT 1 SKOL Previously assessed as 1N 1W 25 2513 | |

THIS IS NOT A TAX BILL IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.
THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.
PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.
RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.
FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

| ASSESSMENT YEAR | LAND VALUE | STRUCTURES ETC. | TOTAL VALUE | VALUE CHANGE | PERCENT CHANGE | LAST DATE INSPECTED |
|-----------------|------------|-----------------|-------------|--------------|----------------|---------------------------------------|
| 2004 | 12,102 | 0 | 12,102 | 0 | 0.0 | 2/12/2003 |
| 2003 | 12,102 | 0 | 12,102 | 12,102 | 0.0 | APPRaiser CODE 0601 Vacant Land |
| 2002 | | | | 0 | 0.0 | |
| 2001 | | | | 0 | 0.0 | |
| 2000 | | | | 0 | 0.0 | |

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.
YOUR APPEAL MUST BE FILED WITH THE BOROUGH ASSESSOR NO LATER THAN 30 DAYS FROM THE MAILING DATE OF THIS NOTICE. NOTICE WILL BE GIVEN TO APPELLANTS OF SCHEDULED DAY AND TIME FOR HEARING.
THE FIRST MEETING OF THE BOARD OF EQUALIZATION IS WEDNESDAY, APRIL 21, 2004 AT 6:00 PM.
THE HEARINGS WILL BE HELD IN THE ASSEMBLY CHAMBERS OF THE BOROUGH ADMINISTRATION BLDG. AT 809 PIONEER ROAD.

PROPERTY OWNER'S COPY

PLEASE READ BACKSIDE FOR ADDITIONAL INFORMATION

ATTENTION: Senior citizens see reverse side for additional exemption information

JAN - 5 2005

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE PARCEL INFORMATION

| | |
|--|---------------|
| PARCEL ACCOUNT # (PAN) | MILLAGE GROUP |
| 0147681 | 0710 |
| PARCEL DESCRIPTION | |
| S PTN LOT 4 BLOCK 2 SALCHAKET TOWNSITE | |

THIS IS NOT A TAX BILL IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

**TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.**
 THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
 THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.
PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.
RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.
FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

| ASSESSMENT YEAR | LAND VALUE | STRUCTURES ETC. | TOTAL VALUE | VALUE CHANGE | PERCENT CHANGE | LAST DATE INSPECTED |
|-----------------|------------|-----------------|-------------|--------------|----------------|---|
| 2004 | 46,080 | 2,978 | 49,058 | 2,299 | 4.9 | 1/6/2004 |
| 2003 | 43,937 | 2,822 | 46,759 | 1,727 | 3.8 | APPRaiser CODE 1303 Other (Misc.) |
| 2002 | 42,619 | 2,413 | 45,032 | 3,151 | 8.0 | |
| 2001 | 40,540 | 1,341 | 41,881 | 0 | 0.0 | |
| 2000 | 40,540 | 1,341 | 41,881 | 2,425 | 6.0 | |

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.
 YOUR APPEAL MUST BE FILED WITH THE BOROUGH ASSESSOR NO LATER THAN 30 DAYS FROM THE MAILING DATE OF THIS NOTICE. NOTICE WILL BE GIVEN TO APPELLANTS OF SCHEDULED DAY AND TIME FOR HEARING.
 THE FIRST NIGHT OF THE BOARD OF EQUALIZATION IS WEDNESDAY, APRIL 21, 2004 AT 6:00 PM.
 THE HEARINGS WILL BE HELD IN THE ASSEMBLY CHAMBERS OF THE BOROUGH ADMINISTRATION BLDG. AT 809 PIONEER ROAD.

PROPERTY OWNER'S COPY

PLEASE READ BACKSIDE FOR ADDITIONAL INFORMATION

ATTENTION: Senior citizens see reverse side for additional exemption information.

JAN - 5 2005

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE

PARCEL INFORMATION

| | |
|----------------------------------|---------------|
| PARCEL ACCOUNT # (PAN) | MILLAGE GROUP |
| 0147672 | 0710 |
| PARCEL DESCRIPTION | |
| LOT 3 BLOCK 2 SALCHAKET TOWNSHIP | |

THIS IS NOT A TAX BILL

IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.

THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.

PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.

RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.

FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

| ASSESSMENT YEAR | LAND VALUE | STRUCTURES ETC. | TOTAL VALUE | VALUE CHANGE | PERCENT CHANGE | LAST DATE INSPECTED |
|-----------------|------------|-----------------|-------------|--------------|----------------|---------------------------------------|
| 2004 | 91,022 | 33,859 | 124,881 | 12,782 | 11.4 | 1/21/2004 |
| 2003 | 78,523 | 33,576 | 112,099 | -4,141 | -3.6 | APPRaiser CODE 1303 Residential |
| 2002 | 82,656 | 33,584 | 116,240 | 18,087 | 18.0 | |
| 2001 | 78,624 | 19,529 | 98,153 | 0 | 0.0 | |
| 2000 | 78,624 | 19,529 | 98,153 | 8,031 | 9.0 | |

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.

YOUR APPEAL MUST BE FILED WITH THE BOROUGH ASSESSOR NO LATER THAN 30 DAYS FROM THE MAILING DATE OF THIS NOTICE. NOTICE WILL BE GIVEN TO APPELLANTS OF SCHEDULED DAY AND TIME FOR HEARING.

THE FIRST MEETING OF THE BOARD OF EQUALIZATION IS WEDNESDAY, APRIL 21, 2004 AT 6:00 PM.

THE HEARINGS WILL BE HELD IN THE ASSEMBLY CHAMBERS OF THE BOROUGH ADMINISTRATION BLDG. AT 809 PIONEER ROAD

PROPERTY OWNER'S COPY

PLEASE READ BACKSIDE FOR ADDITIONAL INFORMATION

ATTENTION: Senior citizens see reverse side for additional exemption information

JAN - 5 2005



Member New York Stock Exchange

Portfolio Value (continued)

TOTAL PORTFOLIO VALUE

TOTAL PORTFOLIO VALUE

Activity Details

PURCHASES AND SALES

SETTLED TRADES

| Trade Date | Description | |
|------------|--------------------|-------------|
| 11/08/04 | WF MONEY MARKET FD | CL A SHARES |
| 11/16/04 | WF MONEY MARKET FD | CL A SHARES |
| 11/30/04 | WF MONEY MARKET FD | CL A SHARES |

TOTAL

INCOME

MONEY MARKET FUNDS

| Date | Description | |
|----------|--------------------|-------------|
| 11/30/04 | WF MONEY MARKET FD | CL A SHARES |

TOTAL

STOCKS

| Date | Description |
|----------|----------------------|
| 11/05/04 | NORTHRIM BANCORP INC |
| 11/15/04 | PUGET ENERGY INC NEW |

TOTAL

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

DENNIS COOK,

1/06

DENNIS E. "SKIP" COOK

| | | |
|--------------------|--|----------------------------------|
| Telephones: | E-Mail: | Home Mailing Address: |
| Home: 907/457-6994 | skip@alaskalaw.com | 431 Birch Hill Road |
| Work: 907/452-1855 | SSN: 574-12-6319 | Fairbanks AK 99721-1621 |
| Cell: 907/322-1678 | | |
| | | Business Mailing Address: |
| | | P.O. Box 70810 |
| | | Fairbanks AK 99707-0810 |

PERSONAL

Born: 2/8/40, Fairbanks, Alaska
Parents: Earl & Pat Cook of Fairbanks
Married: Olga (Blair) Cook, Boise, Idaho, June 22, 1963
Children: Tyler, 41; Bret, 39; Dana, 37; Zachary, 33;
 Katie, 28; Lizzie, 25; Whitney 21;
 and 21 grandchildren + 1 great-grandchild

EDUCATION & CREDENTIALS

Admitted to practice law in the State of Alaska since 1970.
 J.D., Willamette University College of Law, Salem, OR; 1967-70.
 M.A., Political Science, Northwestern University, Evanston, IL; 1962-63.
 B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology,
 Cambridge, MA; 1958-62.
 Diploma, Fairbanks High School, Fairbanks, AK; 1954-58.
 Elementary School, Attended Immaculate Conception School, 1946-1949, and Fairbanks Public
 Schools, 1945 & 1949-1954.

PROFESSIONAL MEMBERSHIPS

Tanana Valley Bar Association (Officer positions: Secretary and Vice-President)
 Alaska Bar Association
 American Bar Association

EMPLOYMENT CHRONOLOGY

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present.
 Expertise in workers' compensation, commercial law and domestic law.
 Started as associate in 1970.

Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70.
 Distributed the hunting/fishing film "This is My Alaska" to movie houses from Colorado
 to the West Coast.

Registered Representative, Horton, Geib & O'Rourke, Inc., Salem, OR; 1968-69.
 Sold mutual funds as a part time job while attending law school.

Clerk, Oregon State Police, Salem, OR; 1967-68.
 Performed office clerical functions while attending law school.

General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67.
 Started as Assistant General Manager; promoted on the GM's departure.
 Planned, developed and directed construction of theme park now known as Alaskaland.
 Planned and coordinated exposition activities celebrating Alaska's purchase from Russia
 in 1867.

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK; 1963-65.
Started as Assistant Director; promoted to Acting Director on director's departure.
Assisted local governments in the formation of boroughs.
Initiated revision and consolidation of Alaska Statutes Title 7 and Title 29 into the Alaska Municipal Code.

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963
Conducted the election on the formation of a borough under the Mandatory Borough Act.

Various Employment Prior to 1963: Employed by the Alaska Railroad (freight handler), U.S. Civil Service (clerk-typist), University of Alaska Geophysical Institute (laborer), DEWline in Northern Alaska (warehouseman), Foodland Store (cheese-cutter), Ray's Supermarket (boxboy/stocker) and Fairbanks Daily News-Miner (paperboy).

AWARDS & ACHIEVEMENTS

Fairbanks Distinguished Citizen Award (December, 2003).
Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003.
Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998.
Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997.
Blue Ribbon Volunteer Service Award: Tanana Valley State Fair Association; 1989.
Rotarian of the Year, Fairbanks Rotary Club; 1985.
Distinguished Service Award, Jaycees of Fairbanks; 1967.
Valedictorian, Fairbanks High School; 1958.
Explorer Scout Exchange to Greece, Boy Scouts of America; 1957.
Citizens Now Conference, BSA, Willamette University, delegate; 1956.
Eagle Scout, Boy Scouts of America; 1953.

CIVIC & COMMUNITY ACTIVITIES

Blood Donor, MIT and Fairbanks Memorial Hospital; 1970-2003
10 Gallon Club Member.

Member, Select Committee on Legislative Ethics, State of Alaska; 1998-present.
Chair, 2000-2001, Chair, Senate Subcommittee, 2001-2002.

Fairbanks Chair, Alaska Family Coalition; 1999.
Promoted Constitutional Amendment regarding marriage.

Member, Community Activity Center Site Selection Committee; 1985-86.
Reviewed and selected site for multi-million dollar John Carlson Center in Fairbanks.

Fairbanks Representative, MIT Educational Council; 1971-present.
Interview, advise and recommend prospective applicants to MIT.

AFFILIATIONS

The Church of Jesus Christ of Latter-day Saints.

**Branch President, Bishop, District President, Stake President,
Regional Representative, Seminary Teacher, Temple Sealer,
Family History Center Co-Director.**

Boy Scouts of America.

**Scoutmaster, Council Board and Executive Committee Member
(President 1998-2000), Merit Badge Counselor.**

Rotary Club of Fairbanks; 1977-present

Director, Secretary, Treasurer, President 1993-94.

Rotary International District 5010.

District Governor, 2005-2006.

Tanana Valley State Fair Association.

Board Member, 1970-1984; President 1974-1984.

Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents.

Founding Member.

Beta Chapter, Chi Phi Fraternity, Massachusetts Institute of Technology.

President 1961-62.

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX: 276-7018

ARRIVED

DEC 21 2005

ANC - ANCH
FM JHC FAX
12-19-05

2006 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2005 and December 31, 2005.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2005.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2006.

Members of the Select Committee on Legislative Ethics file on January 9, 2006.

BACKGROUND INFORMATION

NAME: Dennis E. "Ship" Cook ^{907-452-1855 (W)}
Phone Number 907-452-6997 (H) Fax Number 907-452-889

OCCUPATION: Attorney

MAILING ADDRESS: P.O. Box 70810 ship@alaskalaw.com
(Street Address or Post Office Box) E-Mail Address

Fairbanks AK 99707-2810
(City/Town and Zip Code)

Day Phone Number 907-452-1855 Day Fax Number 907-452-8154

OFFICE HELD (Check One): Legislator Legislative Director

Public member of the Select Committee on Legislative Ethics

TITLE: Committee Member

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: Olga B. Cook

DEPENDENT CHILDREN: _____

NONDEPENDENT CHILDREN: Tyler Bret Cook, Dana Katherine Cook, Elizabeth Whitney Cook, John Skinner Cook

SCHEDULE A
SOURCES OF INCOME OVER \$5000

Salaried Employment

If NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$5000 during calendar year 2005.

List your employment as a legislator or legislative director, and each source of salaried income over \$5000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
Employer's Name: Cook, Schuchmann + Goseelose Inc.
Employer's Address: P.O. Box 70810 Fairbanks Ak 99707 0810
Nature of Services Provided: Staff Attorney
Amount: \$ 60,000

Name of filer, spouse, domestic partner, or child: _____
Employer's Name: _____
Employer's Address: _____
Nature of Services Provided: _____
Amount: \$ _____

Name of filer, spouse, domestic partner, or child: _____
Employer's Name: _____
Employer's Address: _____
Nature of Services Provided: _____
Amount: \$ _____

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2005.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity, or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Dividends and Interest

If NONE reportable, check box

Report the name of the source of all dividends, interest and capital gains over \$5000 earned during calendar year 2005, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$5000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rental Income

If NONE reportable, check box

List the first and last name of each tenant from whom over \$5000 was received during calendar year 2005. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

Other Income

If NONE reportable, check box

List each source of income over \$5000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

Dennis E. Cook
Dennis E. Cook
Alea B. Cook

CS + G, Inc Retirement Plan
Social Security (from 8/05)
Social Security (from 2/05)

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2005.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Cook Schuhmann & Gosecklose Inc.
 Business Address: P.O. Box 70810 Fairbanks Ak 99707-0810
 Nature of Interest: 1/7 (as of 4/1/06 - previously 1/6)
 Description of Business's Activity: Law Firm

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Polar Cache Corporation
 Business Address: P.O. Box 72134 Fairbanks Ak 99707
 Nature of Interest: 1/6
 Description of Business's Activity: Family corporation with siblings - owns real property interests.

Name of filer, spouse, domestic partner, or child: _____
 Business Name: Midnight Sun Council - Boy Scouts of America
 Business Address: 1400 Gilliam Way Fairbanks Ak 99701
 Nature of Interest: Board member / Non profit organization
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

**SCHEDULE B
REAL PROPERTY INTERESTS**

Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2005.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 431 Birch Hill Road, Fairbanks Ak 99712
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Home
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 9770 Salschaker Drive, Harding Lake, Ak...
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Recreational Cabin
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 431 Birch Hill Rd, Fairbanks Ak 99712
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Vacant lots adjacent to home.
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Street Address or Legal Description: Polar Cache Corp., P.O. Box 72134, Fairbanks Ak 99707
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: 46 interest w/ siblings Investment properties
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
 Street Address or Legal Description: _____
 City or Borough and State: _____
 Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

**SCHEDULE C
LOANS, LOAN GUARANTEES, AND DEBTS
Of More Than \$5000**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2005; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

| | |
|---|---|
| <u>Dennis E. Cook + Olga B. Cook</u> Name of Debtor (filer, spouse, domestic partner or child) | <u>Mt. McKinley Bank</u> Name of Lender/Creditor/Guarantor |
| <u>Dennis E. Cook + Olga B. Cook</u> Name of Debtor (filer, spouse, domestic partner or child) | <u>Key Bank</u> Name of Lender/Creditor/Guarantor |
| <u>Dennis E. Cook</u> Name of Debtor (filer, spouse, domestic partner or child) | <u>ABA Retirement Plan</u> Name of Lender/Creditor/Guarantor |
| _____ Name of Debtor (filer, spouse, domestic partner or child) | _____ Name of Lender/Creditor/Guarantor |

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

| | | |
|---|--------------------------|---|
| _____ Name of Debtor (filer, spouse, domestic partner, or child) | | _____ Name of Lender/Creditor |
| \$ _____ Original Amount Owed | \$ _____ Balance Owed | _____ Address of Lender/Creditor |
| _____% Interest Rate | _____ Length of Loan | Does written loan agreement exist? YES <input type="checkbox"/> NO <input type="checkbox"/> |

**SCHEDULE C
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS
Exceeding \$5000**

Retirement Accounts Trusts

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2005 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include employee benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustor (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

Dennis E. Cook 100% of my account
 Name of filer, spouse, domestic partner or child: Extent of Interest (Percent)
American Bar Assn. Retirement Plan via State Street Bank of Boston
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Cook Schuhmann + Goseelose Inc. pension profit sharing 401(k)
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Dennis E. Cook 100%
 Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)
Ragen Mackenzie Div. of Wells Fargo Investments
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Dennis E. Cook IRA - Various stocks
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Olga B. Cook 100%
 Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)
Ragen Mackenzie Div. of Wells Fargo Investments
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Olga B. Cook IRA - Various stocks
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

 Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

 Name of the person, employer or entity who provided the funds or assets (Trustor)

 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

 Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

 Name of the person, employer or entity who provided the funds or assets (Trustor)

 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

**SCHEDULE C
GOVERNMENT CONTRACTS AND LEASES
CERTIFICATION**

Contracts and Offers to Contract

If NONE reportable, check box

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2005 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 21 of the LFD manual for more help.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Natural Resource Leases

If NONE reportable, check box

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2005. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 22 of the LFD manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

Dennis E. Cook
SIGNATURE

12/15/05
DATE

Dennis E. Cook
Printed Name of Filer

Fairbanks AK
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

DEC 21 2005


2005

FAIRBANKS NORTH STAR BOROUGH

809 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71320
FAIRBANKS ALASKA 99707-1320

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | | |
|---|--------|----|--------------------------|--------|-------|
| 0531430 | SCHOOL | 01 | GENERAL GOV | 5.0040 | 60.56 |
| LOT 1 SCHOOL Previously assessed as LN LN 25 2513  COOK DENNIS E COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | | EDUCATION | 7.2310 | 87.50 |
| | | | WAMP-EMS | .2590 | 3.13 |
| | | | SWCD | 1.1670 | 14.12 |
| | | | WAMP-ECODEV | .1660 | 2.01 |
| | | | STEER FSA | 1.7330 | 20.97 |
| | | | SCHOOL BOND | .9640 | 11.67 |
| | | | LIBRARY BOND | .0200 | .24 |
| | | | TOTAL CURRENT TAX | | |

| PENALTY & INTEREST | DELINQUENT TAXES | | | | | TOTAL |
|---|------------------|------------|---------|----------|-----------|------------------|
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | |
| <small>PENALTY & INTEREST ARE CHARGED TO DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE.</small> <small>PENALTY ON 1 YEAR BUE 10%</small> <small>ANNUAL RATE OF INTEREST 8%</small> | PRIOR YEARS | | | | | |
| TAXES ARE DUE JULY 1 AND DELINQUENT AFTER THE DATES SHOWN BELOW. | | | | | | TOTAL DUE |
| | FIRST HALF | 09/01/2005 | 100.10 | | | 200.20 |
| | SECOND HALF | 11/01/2005 | 100.10 | | | |

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | CLASSIFICATION | FAIRBANKS |
|------|----------------|--------------|-----------------|-----------------|-------------------------------|-----------|
| 05 | 12,102 | 200 | 16.5440 | - .4890 | ASSESSED VALUE | 12,102 |
| 04 | 12,102 | 206 | 17.0330 | - .2310 | BOROUGH RESIDENTIAL EXEMPTION | 0 |
| 03 | 12,102 | 209 | 17.2640 | N/A | CITY RESIDENTIAL EXEMPTION | 0 |
| | | | | | STATE EXEMPTION | 0 |
| | | | | | BLDG FIRE SYS EXEMPTION | 0 |
| | | | | | VOLUNTEER EMS/FIRE EXEMPTION | 0 |

FOR PAYMENTS MADE AFTER THE DUE DATES, PLEASE CALL THE TREASURY AND BUDGET DIVISION AT 907-459-1441 FOR THE CORRECT AMOUNT DUE.

TAXPAYER:
MAKE ALL CHECKS PAYABLE TO
FAIRBANKS NORTH STAR BOROUGH.
YOUR CANCELLED CHECK WILL BE YOUR RECEIPT.

FAIRBANKS NORTH STAR BOROUGH
809 PIONEER ROAD
PHONE (907) 459-1441

FISCAL ACCT. NUMBER **0531430**

RETURN THIS STUB WITH SECOND HALF PAYMENT.

| | |
|------------------------------------|----------------------|
| TOTAL TAXES | 200.20 |
| PRIOR YEARS DELINQUENCY | .00 |
| FIRST INSTALLMENT MUST BE PAID BY | 100.10 09/01/2005 |
| SECOND INSTALLMENT MUST BE PAID BY | 100.10 11/01/2005 |

ADDRESS CHANGE

DELINQUENT TAXES MUST BE PAID WITH CASHIERS CHECK, MONEY ORDER OR CASH.

COOK DENNIS E
COOK OLGA B

05314300000100,00000200208

DEC 21 2005


2005

FAIRBANKS NORTH STAR BOROUGH

808 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71220
FAIRBANKS ALASKA 99707-1220

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | | |
|--|------|----|--------------------------|--------|-------|
| 0531448 | SKOL | 02 | CENTRAL GOV | 5.0040 | 64.88 |
| OF 2 BROL previously assessed as 1B 1W 2S 2S13  COOK DENNIS B COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | | EDUCATION | 7.2310 | 93.75 |
| | | | HAWP-EMG | .2590 | 3.36 |
| | | | HWCD | 1.1670 | 15.13 |
| | | | HAWP-SCODEV | .1660 | 2.15 |
| | | | STRESE YSA | 1.7330 | 22.47 |
| | | | SCHOOL BOND | .9640 | 12.50 |
| | | | LIBRARY BOND | .0200 | .26 |
| | | | TOTAL CURRENT TAX | | |

| PENALTY & INTEREST <small>(PENALTY & INTEREST ARE CHARGED ON DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE)</small> | DELINQUENT TAXES | | | | | |
|---|------------------|------------|---------|----------|-----------|-------------------------|
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | TOTAL |
| <small>PENALTY ON TAXES DUE 10% ANNUAL RATE OF INTEREST 8%</small> | PRIOR YEARS | | | | | |
| TAXES ARE DUE JULY 1 AND DELINQUENT AFTER THE DATES SHOWN BELOW. | | | | | | TOTAL DUE 214.50 |
| | FIRST HALF | 09/01/2005 | 107.25 | | | |
| | SECOND HALF | 11/01/2005 | 107.25 | | | |

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | ASSESSED VALUE | EXEMPTIONS |
|------|----------------|--------------|-----------------|-----------------|----------------|---------------------------------|
| 05 | 12,965 | 214 | 16.5440 | - .4890 | 12,965 | BOROUGH RESIDENTIAL EXEMPTION 0 |
| 04 | 12,965 | 221 | 17.0330 | - .2310 | | CITY RESIDENTIAL EXEMPTION 0 |
| 03 | 12,965 | 224 | 17.2640 | N/A | | STATE EXEMPTION 0 |
| | | | | | | BLDG FIRE SYS EXEMPTION 0 |
| | | | | | | VOLUNTEER EMS/FIRE EXEMPTION 0 |

**FOR PAYMENTS MADE AFTER THE DUE DATES, PLEASE CALL THE
TREASURY AND BUDGET DIVISION AT 907-459-1441 FOR THE CORRECT AMOUNT DUE.**

TAXPAYER: **FAIRBANKS NORTH STAR BOROUGH** PARCEL ACCT. NUMBER **0531448**
 MAKE ALL CHECKS PAYABLE TO FAIRBANKS NORTH STAR BOROUGH
 808 PIONEER ROAD P O BOX 71220
 YOUR CANCELLED CHECK WILL BE YOUR RECEIPT PHONE (907) 459-1441 FAIRBANKS ALASKA 99707-1220

RETURN THIS STUB WITH SECOND HALF PAYMENT.

| | |
|------------------------------------|----------------------|
| TOTAL TAXES | 214.50 |
| PRIOR YEARS DELINQUENT | .00 |
| FIRST INSTALLMENT MUST BE PAID BY | 107.25 09/01/2005 |
| SECOND INSTALLMENT MUST BE PAID BY | 107.25 11/01/2005 |

ADDRESS CHANGE

**DELINQUENT TAXES MUST BE PAID
WITH CASH, CHECK, MONEY
ORDER OR CASH.**

COOK DENNIS B
COOK OLGA B

05314480000107250000214504

DEC 21 2005


2005

FAIRBANKS NORTH STAR BOROUGH

808 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71980
FAIRBANKS ALASKA 99707-1320

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | | |
|---|------|----|--------------------------|--------|--------|
| 0531456 | SKOL | 03 | GENERAL GOV | 5.0040 | 83.19 |
| LOT 3 SKOL Previously assessed as 12 1W 2S 2S13 | | | EDUCATION | 7.2310 | 120.21 |
|  COOK DENNIS E COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | | SEWER-EM | .2590 | 4.31 |
| | | | SWCD | 1.1670 | 19.40 |
| | | | SEWER-ECODEV | .1660 | 2.76 |
| | | | STREET P&A | 1.7330 | 28.81 |
| | | | SCHOOL BOND | .9640 | 16.03 |
| | | | LIBRARY BOND | .0200 | .33 |
| | | | TOTAL CURRENT TAX | | |

| | | | | | | |
|--|------------------|-----|---------|----------|-----------|-----------|
| PENALTY & INTEREST <small>PENALTY & INTEREST ARE ADDED TO DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE. PENALTY ON TAXES DUE 10% ANNUAL RATE OF INTEREST 8%</small> | DELINQUENT TAXES | | | | | TOTAL DUE |
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | |
| | PRIOR YEARS | | | | | 275.04 |

FIRST HALF 09/01/2005 137.52
SECOND HALF 11/01/2005 137.52

LOAN NBR: 0011071222
MT MCKINLEY MUTUAL SAVINGS

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | ASSESSED VALUE | AMOUNT |
|------|----------------|--------------|-----------------|-----------------|-------------------------------|--------|
| 05 | 16,624 | 275 | 16.5440 | - .4890 | 16,624 | |
| 04 | 16,624 | 283 | 17.0330 | - .2310 | | |
| 03 | 16,624 | 287 | 17.2640 | N/A | | |
| | | | | | ASSESSED VALUE | 16,624 |
| | | | | | BOROUGH RESIDENTIAL EXEMPTION | 0 |
| | | | | | CITY RESIDENTIAL EXEMPTION | 0 |
| | | | | | STATE EXEMPTION | 0 |
| | | | | | BLDG FIRE SYS EXEMPTION | 0 |
| | | | | | VOLUNTEER EMS/FIRE EXEMPTION | 0 |

2005 0531456 COOK DENNIS E
COOK OLGA B

OFFICIAL TAX NOTICE
OUR RECORDS INDICATE YOUR TAXES WILL BE PAID BY THE MORTGAGE HOLDER REFERENCED ABOVE. IF THE ABOVE INFORMATION IS INCORRECT CONSIDER THIS A TAX BILL AND CONTACT THE BOROUGH TREASURY AND BUDGET DIVISION AT (907) 459-1441.

IF YOU HAVE AN ADDRESS CHANGE PLEASE NOTIFY THE FAIRBANKS NORTH STAR BOROUGH ASSESSING DEPARTMENT AT (907) 459-1000.

DEC 2:1 2005


2005

FAIRBANKS NORTH STAR BOROUGH

808 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71388
FAIRBANKS ALASKA 99707-1320

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | | |
|---|------|----|-------------|--------|----------|
| 0531464 | SKOL | 04 | GENERAL GOV | 5.0040 | 850.32 |
| LOT & SKOL Previously assessed as LE IN 25 2513  COOK DENNIS B COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | | EDUCATION | 7.2310 | 1,228.79 |
| | | | KAMP-EMS | .2590 | 44.01 |
| | | | SNCD | 1.1670 | 198.31 |
| | | | KAMP-ECODEV | .1660 | 28.21 |
| | | | STRESE PSA | 1.7330 | 294.49 |
| | | | SCHOOL BOND | .9640 | 163.81 |
| | | | LIBRARY BND | .0200 | 3.40 |
| | | | | | |

| PENALTY & INTEREST PENALTY & INTEREST ARE CHARGED TO DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE. PENALTY ON TAXES DUE 10% ANNUAL RATE OF INTEREST 8% | DELINQUENT TAXES | | | | | |
|--|------------------|-----|---------|----------|------------------|-----------------|
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | TOTAL |
| | PRIOR YEARS | | | | | |
| | | | | | TOTAL DUE | 2,811.30 |

FIRST HALF 09/01/2005 1,405.65
 SECOND HALF 11/01/2005 1,405.65

LOAN NBR: 0011071222
 MT MCKINLEY MUTUAL SAVINGS

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | ASSESSED VALUE | |
|------|----------------|--------------|-----------------|-----------------|-------------------------------|---|
| | | | | | 169,929 | |
| 05 | 169,929 | 2,811 | 16.5440 | - .4890 | BOROUGH RESIDENTIAL EXEMPTION | 0 |
| 04 | 158,741 | 2,704 | 17.0330 | - .2310 | CITY RESIDENTIAL EXEMPTION | 0 |
| 03 | 155,024 | 2,676 | 17.2640 | N/A | STATE EXEMPTION | 0 |
| | | | | | BLDG FIRE SYS EXEMPTION | 0 |
| | | | | | VOLUNTEER EMS/FIRE EXEMPTION | 0 |

2005 0531464 COOK DENNIS B
 COOK OLGA B

OFFICIAL TAX NOTICE

 OUR RECORDS INDICATE YOUR TAXES WILL BE PAID BY THE MORTGAGE HOLDER REFERENCED ABOVE. IF THE ABOVE INFORMATION IS INCORRECT CONSIDER THIS A TAX BILL AND CONTACT THE BOROUGH TREASURY AND BUDGET DIVISION AT (907) 459-1441.

IF YOU HAVE AN ADDRESS CHANGE PLEASE NOTIFY THE FAIRBANKS NORTH STAR BOROUGH ASSESSING DEPARTMENT AT (907) 459-1000.

DEC 21 2005

2005

FAIRBANKS NORTH STAR BOROUGH

808 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71220
FAIRBANKS ALASKA 99707-1320

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | |
|--|-----------------------|--------------------------|--------|----------------|
| 0147672 | SALCHAKET TOWNSHIP 03 | GENERAL GOV | 5.0040 | 710.72 |
| LOT 3 BLOCK 2 SALCHAKET TOWNSHIP COOK DENNIS E COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | EDUCATION | 7.2310 | 1,027.02 |
| | | HAWP-EMS | .2590 | 36.79 |
| | | SWCD | 1.1670 | 165.75 |
| | | HAWP-ECODEV | .1660 | 23.58 |
| | | SCHOOL BOND | .9640 | 136.92 |
| | | LIBRARY BND | .0200 | 2.84 |
| | | TOTAL CURRENT TAX | | 14.8110 |

| PENALTY & INTEREST <small>PENALTY & INTEREST ARE CHARGED TO DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE.</small> | DELINQUENT TAXES | | | | | TOTAL |
|--|------------------|------------|----------|----------|-----------|---------------------------|
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | |
| <small>PENALTY ON TAXES DUE 10% ANNUAL RATE OF INTEREST 8%</small> | PRIOR YEARS | | | | | |
| TAXES ARE DUE JULY 1 AND DELINQUENT AFTER THE DATES SHOWN BELOW. | | | | | | TOTAL DUE 2,103.62 |
| | FIRST HALF | 09/01/2005 | 1,051.81 | | | |
| | SECOND HALF | 11/01/2005 | 1,051.81 | | | |

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | ASSESSED VALUE | EXEMPTION | AMOUNT |
|------|----------------|--------------|-----------------|-----------------|----------------|-------------------------------|--------|
| 05 | 142,030 | 2,104 | 14.8110 | - .4130 | 142,030 | BOROUGH RESIDENTIAL EXEMPTION | 0 |
| 04 | 124,881 | 1,901 | 15.2240 | - .1790 | | CITY RESIDENTIAL EXEMPTION | 0 |
| 03 | 112,099 | 1,727 | 15.4030 | - .0020 | | STATE EXEMPTION | 0 |
| 02 | 116,240 | 1,791 | 15.4050 | + .1450 | | BLDG FIRE SYS EXEMPTION | 0 |
| 01 | 98,153 | 1,526 | 15.2600 | N/A | | VOLUNTEER EMS/FIRE EXEMPTION | 0 |

FOR PAYMENTS MADE AFTER THE DUE DATES, PLEASE CALL THE TREASURY AND BUDGET DIVISION AT 907-459-1441 FOR THE CORRECT AMOUNT DUE.

TAXPAYER: **FAIRBANKS NORTH STAR BOROUGH** PARCEL ACCT. NUMBER: **0147672**
 MAKE ALL CHECKS PAYABLE TO: **808 PIONEER ROAD** P O BOX 71220
 FAIRBANKS NORTH STAR BOROUGH. **FAIRBANKS ALASKA 99707-1320**
 YOUR CANCELLED CHECK WILL BE YOUR RECEIPT. **PHONE (907) 459-1441**

RETURN THIS STUB WITH SECOND HALF PAYMENT.

TOTAL TAXES **2,103.62**
 PRIOR YEARS DELINQUENT **.00**
 FIRST INSTALLMENT MUST BE PAID BY **1,051.81 09/01/2005**
 SECOND INSTALLMENT MUST BE PAID BY **1,051.81 11/01/2005**

ADDRESS CHANGE

DELINQUENT TAXES MUST BE PAID WITH CASHIERS CHECK, MONEY ORDER OR CASH.

COOK DENNIS E
COOK OLGA B

01476720001051810002103628

DEC 21 2005

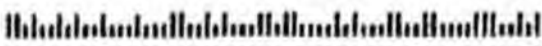
2005

FAIRBANKS NORTH STAR BOROUGH

808 PIONEER ROAD
PHONE (907) 459-1441

P O BOX 71220
FAIRBANKS ALASKA 99707-1220

TAXES ARE LEVIED FOR THE CALENDAR
YEAR JANUARY 1ST TO DECEMBER 31ST

| | | | | |
|---|-------------------------|--------------------------|----------------|---------------|
| 0147681 | SALCHAUKY TOWNSHIP 0484 | GENERAL GOV | 5.0040 | 263.61 |
| 1 PTH LOT 4 BLOCK 2 SALCHAUKY TOWNSHIP  COOK DENNIS E COOK OLGA B 431 BIRCH HILL RD FAIRBANKS AK 99712-1621 | | EDUCATION | 7.2310 | 380.92 |
| | | KAMP-EMs | .2390 | 13.64 |
| | | SWCD | 1.1870 | 61.40 |
| | | KAMP-ECODEV | .1660 | 8.74 |
| | | SCHOOL BOND | .9640 | 50.78 |
| | | LIBRARY BOND | .0200 | 1.05 |
| | | TOTAL CURRENT TAX | 14.8110 | 780.22 |

| | | | | | | |
|---|------------------|------------|---------|----------|-----------|---------------|
| PENALTY & INTEREST <small>PENALTY & INTEREST ARE CHARGED TO DELINQUENT PAYMENTS IN ACCORDANCE WITH BOROUGH ORDINANCE.</small> <small>PENALTY ON TAXES DUE 10%</small> <small>MINIMUM RATE OF INTEREST 8%</small> | DELINQUENT TAXES | | | | | TOTAL DUE |
| | YEAR | TAX | PENALTY | INTEREST | LEGAL/ADV | |
| | PRIOR YEARS | | | | | |
| TAXES ARE DUE JULY 1 AND DELINQUENT AFTER THE DATES SHOWN BELOW. | | | | | | 780.22 |
| | FIRST HALF | 09/01/2005 | 390.11 | | | |
| | SECOND HALF | 11/01/2005 | 390.11 | | | |

| YEAR | ASSESSED VALUE | TAXES LEVIED | TOTAL MILL LEVY | MILL CHANGE +/- | ASSESSED VALUE | |
|------|----------------|--------------|-----------------|-----------------|-------------------------------|---|
| | | | | | 52,679 | |
| 05 | 52,679 | 780 | 14.8110 | - .4130 | BOROUGH RESIDENTIAL EXEMPTION | 0 |
| 04 | 49,058 | 747 | 15.2240 | - .1790 | CITY RESIDENTIAL EXEMPTION | 0 |
| 03 | 46,759 | 720 | 15.4030 | - .0020 | STATE EXEMPTION | 0 |
| 02 | 45,032 | 694 | 15.4050 | + .1450 | BLDG FIRE SYS EXEMPTION | 0 |
| 01 | 41,881 | 651 | 15.2600 | N/A | VOLUNTEER EMS/FIRE EXEMPTION | 0 |

FOR PAYMENTS MADE AFTER THE DUE DATES, PLEASE CALL THE TREASURY AND BUDGET DIVISION AT 907-459-1441 FOR THE CORRECT AMOUNT DUE.

TAXPAYER:
MAKE ALL CHECKS PAYABLE TO
FAIRBANKS NORTH STAR BOROUGH.
YOUR CANCELLED CHECK WILL BE YOUR RECEIPT.

FAIRBANKS NORTH STAR BOROUGH
808 PIONEER ROAD
PHONE (907) 459-1441

PARCEL ACCT. NUMBER **0147681**

RETURN THIS STUB WITH SECOND HALF PAYMENT.

TOTAL TAXES **780.22**
PRIOR YEARS DELINQUENT **.00**
FIRST INSTALLMENT MUST BE PAID BY **390.11**
09/01/2005
SECOND INSTALLMENT MUST BE PAID BY **390.11**
11/01/2005

| |
|----------------|
| ADDRESS CHANGE |
| |
| |

DELINQUENT TAXES MUST BE PAID WITH CASHIERS CHECK, MONEY ORDER OR CASH.

COOK DENNIS E
COOK OLGA B

DEC 21 2005

01476810000390110000780227

WEDBUSH MORGAN SECURITIES

ACCOUNT NUMBER: 2451-6117 09-01-05 THRU 09-30-05 PAGE 2 OF 2

DENNIS E COOK &
OLGA B COOK JTWRDS

ACCOUNT SUMMARY

| (Unpriced Securities Excluded) | PRIOR PERIOD | 09-30-05 | INCOME/PRINCIPAL SUMMARY | CURRENT MONTH | YEAR TO DATE |
|--------------------------------|--------------|----------|--------------------------|---------------|--------------|
| MUTUAL FUNDS: OPEN END | 1,505.98 | 1,618.24 | CASH DIVIDEND | 3.00 | 10.50 |
| ACCOUNT NET WORTH | 1,666.96 | 1,618.24 | TOTAL INCOME/PRINCIPAL | 3.00 | 10.50 |

ACCOUNT PORTFOLIO

| QUANTITY | DESCRIPTION | SYMBOL/ CUSIP | CURRENT PRICE | CURRENT VALUE | COST BASIS | UNREALIZED GAIN OR LOSS | ESTIMATED ANNUAL INCOME | CURRENT YIELD % | |
|-------------------------------------|--|---------------|---------------|---------------|------------|-------------------------|-------------------------|-----------------|---|
| MONEY BALANCE: CREDIT | | | | | | | | | |
| MUTUAL FUNDS: OPEN END | | | | | | | | | |
| 82.748 | HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A | SOVIX | 19.52 | 1,615 | 1,700 | 181- | 17 | 1.0 | 1 |
| MUTUAL FUNDS: OPEN END TOTAL | | | | 1,615 | | | 17 | 1.0 | |
| ACCOUNT NET WORTH | | | | 1,618 | | | 17 | 1.0 | |

ACCOUNT ACTIVITY

| DATE | ACTMNTY | QUANTITY | DESCRIPTION | PRICE | AMOUNT CHARGED | AMOUNT CREDITED | |
|------------------------|--------------|----------|---|-------|----------------|-----------------|---|
| OPENING BALANCE | | | | | | | |
| 09-23-05 | DIVIDEND | | HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A 092305 | | | 3.00 | 1 |
| 09-23-05 | REINVEST DIV | .155 | HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A REINVEST AT 19.400 | | 3.00 | | 1 |
| CLOSING BALANCE | | | | | | | |

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JAN-10-2006 TUE 01:59 PM

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P. 18



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 Sioux Falls, SD 57117-5275

AB 02 05023 11398 H 269 B

WELLS FARGO BANK IRA C/F
 DENNIS E COOK
 431 BIRCH HILL ROAD
 FAIRBANKS AK 99712-1621



CONSOLIDATED ACCOUNT SUMMARY

| | |
|--|---|
| Financial Consultant: AFA9 | Statement Period: November 1, 2005 - November 30, 2005 |
| Contact Us At: STAMPER/BORGESON 615 CUSHMAN ST., SUITE 210 FAIRBANKS AK 99701 (907) 451-7767 | Account Number: W20957185 |

DEC 21 2005

JAN-10-2006 TUE 01:59 PM

FAX NO.

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| Account Number | Account Name | Previous Portfolio Net Worth | Cash/ Money Markets | Securities Value | Current Portfolio Net Worth | Income This Period | Income Year-To-Date |
|---|--|------------------------------|---------------------|--------------------|-----------------------------|--------------------|---------------------|
| W20857185 Last Statement: October 31, 2005 Stmt Enclosed: YES | WELLS FARGO BANK IRA C/F DENNIS E COOK 431 BIRCH HILL ROAD FAIRBANKS AK 99712 | \$41,084.21 | \$7,619.91 | \$32,754.47 | \$40,374.38 | \$163.16 | \$701.95 |
| W20977829 Last Statement: October 31, 2006 Stmt Enclosed: YES | WELLS FARGO BANK IRA C/F OLGA B COOK 431 BIRCH HILL ROAD FAIRBANKS AK 99712 | \$17,090.62 | \$11,436.84 | \$5,376.30 | \$18,872.14 | \$80.78 | \$448.78 |
| TOTAL HOUSEHOLD VALUE | | \$58,174.83 | \$19,116.75 | \$38,129.77 | \$57,246.52 | \$263.96 | \$1,240.73 |

This summary page is provided for informational purposes only. Please refer to the detailed account statement for further information. If no trading activity occurred in an account for a non-quarterly statement period, no statement for such account(s) is enclosed.

Market values and balances may include assets held away from Wells Fargo Investments, LLC ("WFI"). WFI has not verified and is not responsible to you for the accuracy of this information.

Balances and values of your account(s) may not reflect certain transactions that have been effected, but not yet posted to your account(s).

Investment and Insurance Products:

- Are NOT insured by the FDIC or any other federal government agency
- Are NOT deposits of or guaranteed by the Bank or any Bank Affiliate
- May Lose Value

Wells Fargo Investments, LLC (Member SIPC),
 a non-bank affiliate of Wells Fargo & Company.



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Blair Falls, SD 57117-6275

Retirement Account

WELLS FARGO BANK IRA C/F
DENNIS E COOK
431 BIRCH HILL ROAD
FAIRBANKS AK 99712

Financial Consultant: AFA9

Last Statement Date:
October 31, 2005

Contact Us At:
STAMPER/BORGESON
613 CUSHMAN ST., SUITE 210
FAIRBANKS AK 99701
(907) 451-7767
24-Hour Assistance: 1-866-281-7436

Account Number:
W20957185

November 1, 2005 - November 30, 2005

| Portfolio Summary | Current Value | Previous Value |
|------------------------------|--------------------|--------------------|
| Money Market Funds/Cash | \$7,619.91 | \$7,436.73 |
| Stocks | \$32,754.47 | \$33,647.48 |
| Total Portfolio Value | \$40,374.38 | \$41,084.21 |

| Income Summary | November 30, 2005 | Year to Date |
|----------------------------------|-------------------|-----------------|
| Taxable Money Market Funds | \$20.33 | \$159.82 |
| Equity Securities & Mutual Funds | \$162.85 | \$632.13 |
| Total Income | \$183.18 | \$791.95 |

| Activity Summary | Amount |
|--|--------------------|
| Total Asset Value as of October 31, 2005 | \$41,084.21 |
| Cash/Money Market Activity for November | |
| Closing Balance as of 10/31/2005 | \$7,436.73 |
| Income | \$183.18 |
| Closing Balance as of 11/30/2005 | \$7,619.91 |
| Net Change Cash/Money Market Activity | \$183.18 |
| Changes in Securities Value for November | |
| Value of Priced Securities as of 10/31/2005 | \$33,647.48 |
| Value of Priced Securities as of 11/30/2005 | \$32,754.47 |
| Net Change Securities Value | (\$893.01) |
| Total Asset Value as of November 30, 2005 | \$40,374.38 |
| Total Asset Value as of December 31, 2004 | \$39,363.43 |

Investment and Insurance Products:

- Are NOT insured by the FDIC or any other federal government agency
- Are NOT deposits of or guaranteed by the Bank or any Bank Affiliate
- May Lose Value

Wells Fargo Investments, LLC (Member SIPC),
a non-bank affiliate of Wells Fargo & Company.

See Page 2 for important messages about your account.
You may also review your account information online at
<http://www.wellsfargo.com>. Ask us for details.

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FAX NO.

P. 18



WELLS FARGO BANK IRA CF
 DENNIS E COOK
 431 BIRCH HILL ROAD
 Account number: W20057105
 Financial Consultant: STAMPER/BORGESON
 Phone Number: (907) 451-7767

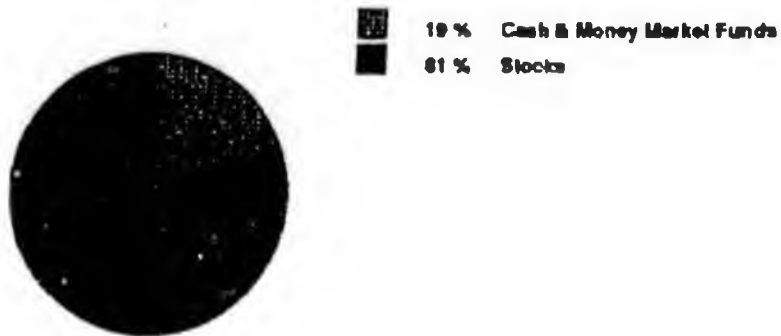
DEC 21 2005

JAN-10-2006 TUE 01:59 PM

FAX NO.

P. 19

Current Portfolio Allocation



Important Information About Your Account

VIEW THIS STATEMENT ONLINE!

Sign on to your Brokerage account at www.wellsfargo.com and select **Statements & Records** to view and print your present and past account statements. Select **Delivery Options** to turn off paper delivery, and receive an e-mail notification each time a new statement is available. To learn about the many other benefits of online access and for help getting started, go to: www.wellsfargo.com/uh/service_online.

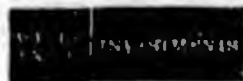
Portfolio Value

CASH & MONEY MARKET FUNDS 19%

| Quantity | Description | Market Price | Market Value | Estimated Annual Income |
|---|--|--------------|-------------------|-------------------------|
| 7,619.01 | WF ADVANTAGE MONEY MARKET FD CL A 30 Day Yield: 3.27% | \$1.00 | \$7,619.01 | \$249 |
| Cash & Money Market Funds Subtotal | | | \$7,619.01 | \$249 |

STOCKS 81%

| Quantity | Description | Symbol | Market Price | Long/Short | Market Value | Estimated Annual Income |
|------------------------|----------------------|--------|--------------|------------|--------------------|-------------------------|
| 100 | EDEN BIOSCIENCE CORP | EDEN | \$0.63 | Long | \$63.00 | |
| 200 | LTV CORP NEW | LTVQ | 0.0007 | Long | 0.14 | |
| 1,285 | NORTHRIM BANCORP INC | NRM | 2.25 | Long | 30,904.25 | 565 |
| 66 | PUGET ENERGY INC NEW | PSD | 20.78 | Long | 1,787.08 | 86 |
| Stocks Subtotal | | | | | \$32,734.47 | \$651 |



WELLS FARGO BANK IRA CF
 DENNIS E COOK
 431 BIRCH HILL ROAD
 W20057105
 Financial Consultant: STAMPER/BORGESON
 Phone Number: (907) 451-7767

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JAN-10-2008 TUE 02:00 PM

Cash Flow Analysis (continued)

| Date | Description | Activity | Quantity | Price | Debit | Credit | Balance |
|----------------------------|----------------------|--------------|----------|-------|---------|--------|---------------|
| 11/15/05 | PUGET ENERGY INC NEW | DIVIDEND | | | | 21.50 | 21.50 |
| 11/16/05 | WF ADVANTAGE MONEY | PURCHASE | | 1.00 | (21.50) | | 0.00 |
| 11/30/05 | WF ADVANTAGE MONEY | DIVIDEND | | | | 20.33 | 20.33 |
| 11/30/05 | WF ADVANTAGE MONEY | REINVEST DIV | | | (20.33) | | 0.00 |
| Ending Cash Balance | | | | | | | \$0.00 |

IRA Account Summary & Beneficiary Designation

| | Current Tax Year | Previous Tax Year |
|---------------|------------------|-------------------|
| Contributions | \$0.00 | N/A |
| Distributions | \$0.00 | N/A |
| Rollovers | \$0.00 | N/A |
| Tax Withheld | \$0.00 | N/A |

According to our records, you have designated the following beneficiaries for your retirement account. This section is provided for your informational purposes only, and reflects the latest entry in our systems as of the date this statement was produced. At the time of death, assets will be dispersed based upon the latest written designation on file. If this information is incorrect or incomplete please call your financial consultant.

Please Note, if your account is a Coverdell Education Savings Account (formerly Education IRA), please disregard this section. Wells Fargo Investments, LLC Education Savings Account Plan agreements do not allow these types of beneficiary designations.

| Primary Beneficiary (ies) | Relationship | Percentage |
|--------------------------------|--------------|------------|
| Not available - please provide | | |
| Contingent Beneficiary (ies) | Relationship | Percentage |
| None | | |

FAX NO.

P. 20



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 P.O. Box 5275
 Sioux Falls, SD 57117-5275

Retirement Account

WELLS FARGO BANK IRA C/F
 OLGA B COOK
 431 BIRCH HILL ROAD
 FAIRBANKS AK 99712

Financial Consultant: AFA9

Last Statement Date:
 October 31, 2005

Contact Us At:
 STAMPER/BORGESON
 613 CUSHMAN ST., SUITE 210
 FAIRBANKS AK 99701
 (907) 451-7767
 24-Hour Assistance: 1-866-261-7436

Account Number:
 W20977829

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JAN-10-2006 TUE 02:00 PM

November 1, 2005 - November 30, 2005

| Portfolio Summary | Current Value | Previous Value |
|------------------------------|--------------------|--------------------|
| Money Market Funds/Cash | \$11,496.84 | \$11,416.06 |
| Stocks | \$5,375.30 | \$5,674.56 |
| Total Portfolio Value | \$16,872.14 | \$17,090.62 |

| Activity Summary | Amount |
|--|--------------------|
| Total Asset Value as of October 31, 2005 | \$17,090.62 |
| Cash/Money Market Activity for November | |
| Closing Balance as of 10/31/2005 | \$11,416.06 |
| Income | \$80.78 |
| Closing Balance as of 11/30/2005 | \$11,496.84 |
| Net Change Cash/Money Market Activity | \$80.78 |
| Changes in Securities Value for November | |
| Value of Priced Securities as of 10/31/2005 | \$5,674.56 |
| Value of Priced Securities as of 11/30/2005 | \$5,375.30 |
| Net Change Securities Value | (\$299.26) |
| Total Asset Value as of November 30, 2005 | \$16,872.14 |
| Total Asset Value as of December 31, 2004 | \$16,852.48 |

| Income Summary | November 30, 2005 | Year to Date |
|----------------------------------|-------------------|-----------------|
| Taxable Money Market Funds | \$30.78 | \$248.78 |
| Equity Securities & Mutual Funds | \$50.00 | \$200.00 |
| Total Income | \$80.78 | \$448.78 |

Investment and Insurance Products:

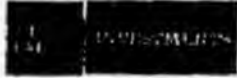
- Are NOT insured by the FDIC or any other federal government agency
- Are NOT deposits of or guaranteed by the Bank or any Bank Affiliate
- May Lose Value

Wells Fargo Investments, LLC (Member SIPC)
 a non-bank affiliate of Wells Fargo & Company.

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 You may also review your account information online at
<http://www.wellsfargo.com>. Ask us for details.

FAX NO.

P. 21



WELLS FARGO BANK IRA CF
 OLGA B COOK
 431 BIRCH HILL ROAD
 Account number: WF0077829
 Financial Consultant: STAMPER/BORGESON
 Phone Number: (907) 451-7757

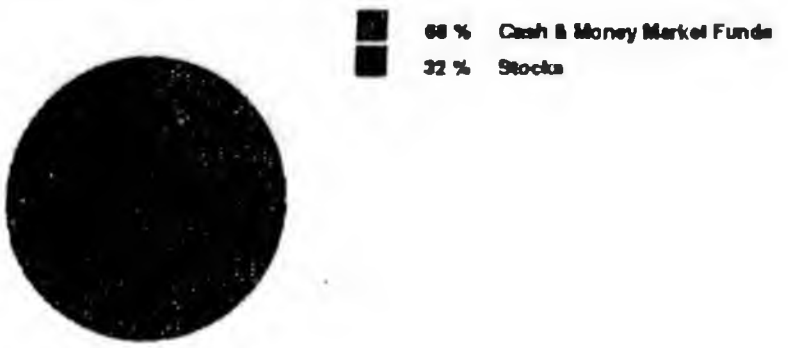
DEC 21 2005

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FAX NO.

P. 22

Current Portfolio Allocation



Important Information About Your Account

VIEW THIS STATEMENT ONLINE!
 Sign on to your Brokerage account at www.wellsfargo.com and select **Statements & Records** to view and print your present and past account statements. Select **Delivery Options** to turn off paper delivery, and receive an e-mail notification each time a new statement is available. To learn about the many other benefits of online access and for help getting started, go to: www.wellsfargo.com/fullservice_online.

Portfolio Value

| Quantity | Description | Market Price | Market Value | Estimated Annual Income |
|---|---|--------------|--------------------|-------------------------|
| 11,496.84 | WF ADVANTAGE MONEY MARKET FD CL A 30 Day Yield 3.27% | \$1.00 | \$11,496.84 | \$376 |
| Cash & Money Market Funds Subtotal | | | \$11,496.84 | \$376 |

| Quantity | Description | Symbol | Market Price | Long/Short | Market Value | Estimated Annual Income |
|------------------------|---|--------|--------------|------------|-------------------|-------------------------|
| 150 | ALBERTSONS INCORPORATED | ABS | \$23.50 | Long | \$3,525.00 | \$114 |
| 200 | ASSOCIATES FIRST CAP CORP RESIDUAL VALUE OBLG | ASFZ | 0.0004 | Long | 0.08 | |
| 100 | EDEN BIOSCIENCE CORP | EDEN | 0.63 | Long | 63.00 | |
| 200 | LTV CORP NEW | LTVCQ | 0.0007 | Long | 0.14 | |
| 86 | PUGET ENERGY INC NEW | PSD | 20.78 | Long | 1,787.08 | 86 |
| Stocks Subtotal | | | | | \$5,375.30 | \$200 |



WELLS FARGO BANK IRA C/F
 OLGA B COOK
 431 BIRCH HILL ROAD
 Account number: W20077829
 Financial Consultant: STAMPER/BORGESON
 Phone Number: (807) 451-7757

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JAN-10-2006 TUE 02:01 PM

Cash Flow Analysis (continued)

CHRONOLOGICAL TRANSACTION SUMMARY (continued)

| Date | Description | Activity | Quantity | Price | Debit | Credit | Balance |
|---------------------|----------------------|--------------|----------|-------|---------|--------|---------------|
| 11/15/05 | PUGET ENERGY INC NEW | DIVIDEND | | | | 21.50 | 21.50 |
| 11/16/05 | WF ADVANTAGE MONEY | PURCHASE | | 1.00 | (21.50) | | 0.00 |
| 11/30/05 | WF ADVANTAGE MONEY | DIVIDEND | | | | 30.78 | 30.78 |
| 11/30/05 | WF ADVANTAGE MONEY | REINVEST DIV | | | (30.78) | | 0.00 |
| Ending Cash Balance | | | | | | | \$0.00 |

IRA Account Summary & Beneficiary Designation

| | Current Tax Year | Previous Tax Year |
|---------------|------------------|-------------------|
| Contributions | \$0.00 | N/A |
| Distributions | \$0.00 | N/A |
| Rollovers | \$0.00 | N/A |
| Tax Withheld | \$0.00 | N/A |

According to our records, you have designated the following beneficiaries for your retirement account. This section is provided for your informational purposes only, and reflects the latest entry in our system as of the date this statement was produced. At the time of death, assets will be dispersed based upon the latest written designation on file. If this information is incorrect or incomplete please call your financial consultant.

Please Note, if your account is a Coverdell Education Savings Account (formerly Education IRA), please disregard this section. Wells Fargo Investments, LLC Education Savings Account Plan agreements do not allow these types of beneficiary designations.

Primary Beneficiary (ies) Relationship Percentage
 Not available - please provide

Contingent Beneficiary (ies) Relationship Percentage
 None

FAX NO.

P. 23

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

LINDSEY

HOLMES,

1/06

LINDSEY S. HOLMES

4149 Hood Court • Anchorage, Alaska 99517

Work (907) 276-8095 • Home (907) 245-1022 • Cellular (907) 317-3697 • E-mail: Lholmes@risealaska.com

- EDUCATION** **UNIVERSITY OF CHICAGO LAW SCHOOL,** Chicago, IL
1998-2001 *J.D. with honors*
Chicago Journal of International Law, International Law Society President
- 1995-1996 **STANFORD UNIVERSITY,** Stanford, CA
M.A. in Latin American Studies
- 1991-1995 **MIDDLEBURY COLLEGE,** Middlebury, VT
B.A. in Political Science and Spanish
cum laude, Honors in Political Science, National Spanish Honor Society, varsity tennis team
- EXPERIENCE** **RISE ALASKA,** Anchorage, AK
2005-present *Project Manager*
• Specializing in public involvement, National Environmental Policy Act (NEPA) and technical writing
- 2003-2005 **HELLER EHRMAN WHITE & MCAULIFFE,** Anchorage, AK
Attorney
• Focus on energy and real estate law
- 2002-2003 **ASHBURN & MASON,** Anchorage, AK
Attorney
• Focus on real estate, development, commercial leases
- 2001-2002 **ALASKA SUPREME COURT,** Anchorage, AK
Law Clerk for Justice Warren W. Matthews
- 1999-2000 **LAKER & MCKENZIE,** Chicago, IL and Barcelona, Spain
Summer Associate and Part-Time Law Clerk
Focus on international corporate law
- 1998 **RPA MEXICO,** Mexico City, *Sales and Marketing for retail design firm*
1996-1997 **CETEI,** Mexico City, *International Sales and Marketing Manager for technology company*
Summer 1994 **LAW OFFICES OF C. DEMING COWLES,** Washington, D.C. *Legislative Assistant*
- LANGUAGES** Fluent in Spanish
- ADMISSIONS** Admitted to practice law in the State of Alaska
- COMMUNITY INVOLVEMENT** The Nature Conservancy, Alaska Chapter – Board of Trustees
YWCA of Anchorage – Board Member & Women of Achievement Committee Member
Anchorage Chamber of Commerce – Board Member
Anchorage Downtown Rotary – Member, Foundation Event Committee, Youth Exchange Committee
Anchorage Concert Foundation – Board Member
Conference of Alaskans – Delegate
2003 Recipient of “Alaska’s Top 40 Under 40” Award
Anchorage Association of Women Lawyers – Past Treasurer
Highland Tech High School – Past Academic Policy Board Chair

01-11-06 08:18AM FROM-Rise Alaska

9072760000

T-101 P.002/011 P-227

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 • FAX: 276-7018

ARRIVED

JAN 11 2006

APOC - ANCH FAX

1-11-06

**2006 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)**

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2005 and December 31, 2005.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2005.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2006.

Members of the Select Committee on Legislative Ethics file on January 9, 2006.

BACKGROUND INFORMATION

NAME: Lindsey Holmes Phone Number _____ Fax Number _____

OCCUPATION: Attorney/Project Manager

MAILING ADDRESS: RISE Alaska, LLC 880 H Street, Suite 101 lholmes@risealaska.com
(Street Address or Post Office Box) E-Mail Address

Anchorage, AK 99501
(City/Town and Zip Code)

Day Phone Number 907-276-8095 Day Fax Number 907-276-8609

OFFICE HELD (Check One): Legislator Legislative Director

Public member of the Select Committee on Legislative Ethics

TITLE: Public supporter

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: n/a

DEPENDENT CHILDREN: n/a

NONDEPENDENT CHILDREN: n/a

PC

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Salaried Employment

If NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$5000 during calendar year 2005.

List your employment as a legislator or legislative director, and each source of salaried income over \$5000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity, or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: Lindsey Holmes

Employer's Name: Heller Ehrman White & McCullough, LLP

Employer's Address: 510 L Street, suite 500, Anchorage, AK 99501

Nature of Services Provided: Legal (attorney)

Amount: \$ 10,600

Name of filer, spouse, domestic partner, or child: Lindsey Holmes

Employer's Name: RISE Alaska LLC

Employer's Address: 380 H Street, suite 101, Anchorage, AK 99501

Nature of Services Provided: Project management/public involvement

Amount: \$ 83,855

Name of filer, spouse, domestic partner, or child: _____

Employer's Name: _____

Employer's Address: _____

Nature of Services Provided: _____

Amount: \$ _____

SCHEDULE A SOURCES OF INCOME OVER \$5000

Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received in compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2005.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government's entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

SCHEDULE A SOURCES OF INCOME OVER \$5000

Dividends and Interest

If NONE reportable, check box

Report the name of the source of all dividends, interest and capital gains over \$5000 earned during calendar year 2005, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$5000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rental Income

If NONE reportable, check box

List the first and last name of each tenant from whom over \$5000 was received during calendar year 2005. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

Other Income

If NONE reportable, check box

List each source of income over \$5000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

Peter Wemeler

JAN 11

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2005.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Lindsey Holmes
 Business Name: Anchorage Chamber of Commerce
 Business Address: 441 W. 5th Avenue, suite 300, Anchorage, AK 99501
 Nature of Interest: Anchorage Chamber of Commerce
 Description of Business's Activity: chamber of commerce

Name of filer, spouse, domestic partner, or child: Lindsey Holmes
 Business Name: Anchorage Concert Foundation
 Business Address: 430 W. 7th Avenue, suite 200, Anchorage, AK 99501
 Nature of Interest: member board of directors
 Description of Business's Activity: provides financial support to Anchorage Concert Association

Name of filer, spouse, domestic partner, or child: Lindsey Holmes
 Business Name: Anchorage Rotary Club
 Business Address: P.O. Box 101504, Anchorage, AK 99510-1504
 Nature of Interest: member
 Description of Business's Activity: charitable/service organization

Name of filer, spouse, domestic partner, or child: Lindsey Holmes
 Business Name: YWCA of Anchorage
 Business Address: 324 E. 5th Avenue, Anchorage, AK 99501
 Nature of Interest: member board of directors
 Description of Business's Activity: charitable organization

Name of filer, spouse, domestic partner, or child: Lindsey Holmes
 Business Name: The Nature Conservancy - Alaska Chapter
 Business Address: 715 L Street, suite 100, Anchorage, AK 99501
 Nature of Interest: member board of trustees
 Description of Business's Activity: environmental organization

JAN 11 7:49:50 AM

01-11-06 08:16AM FROM-Rise Alaska

9072783699

T-181 P.007/011 F-087

Name of filer, spouse, domestic partner, or child: Lindsay Holmes

Business Name: Pfizer, Inc

Business Address: 235 East 42nd Street New York, NY 10017-5755

Nature of interest: stockholder

Description of Business's Activity: pharmaceutical company

SCHEDULE B REAL PROPERTY INTERESTS

Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2006.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Lindsey Holmes

Street Address or Legal Description: 4142 Hood Court

City or Borough and State: Anchorage AK

Nature of Interest: own cabin residential
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____

Street Address or Legal Description: _____

City or Borough and State: _____

Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____

Street Address or Legal Description: _____

City or Borough and State: _____

Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____

Street Address or Legal Description: _____

City or Borough and State: _____

Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____

Street Address or Legal Description: _____

City or Borough and State: _____

Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

SCHEDULE C LOANS, LOAN GUARANTEES, AND DEBTS Of More Than \$5000

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the names of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2005; loans that have been guaranteed, delinquent notes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; carrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

Lindsay Holmes
Name of Debtor (filer, spouse, domestic partner or child)

Wells Fargo Home Mortgage
Name of Lender/Creditor/Guarantor

Lindsay Holmes
Name of Debtor (filer, spouse, domestic partner or child)

Alaska USA Federal Credit Union
Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filer, spouse, domestic partner, or child)

Name of Lender/Creditor

\$ _____
Original Amount Owed

\$ _____
Balance Owed

Address of Lender/Creditor

_____%
Interest Rate

Length of Loan

Does written loan agreement exist? YES NO

SCHEDULE C
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS
Exceeding \$5000

Retirement Accounts Trusts

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2006 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include employee benefit accounts (union and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustor (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

Lindsay Holmes 100%
Name of filer, spouse, domestic partner or child: Extent of Interest (Percent)

State of Alaska & Lindsay Holmes (50-50)
Name of the person, employer or entity who provided the funds or assets (Trustor)

SBS
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Lindsay Holmes 100%
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

Lindsay Holmes
Name of the person, employer or entity who provided the funds or assets (Trustor)

Roth IRA: American Funds mutual funds
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Lindsay Holmes 100%
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

Lindsay Holmes
Name of the person, employer or entity who provided the funds or assets (Trustor)

401(k): American Funds mutual funds
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Lindsay Holmes 100%
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

Charles M. Sailor (great-grandfather)
Name of the person, employer or entity who provided the funds or assets (Trustor)

Stocks: Alliant Energy Corp., Allstate Corp., ArvinMeritor Inc., AT&T Inc., Beltsouth Corp., Boeing Company, BP PLC, Coca Cola Company, Duke Energy Corp., ExxonMobil Corp., International Business Machines Corp., Pfizer Inc., Rockwell Automation Inc., Rockwell Collins Inc., Verizon Communications Company, Vodafone Group PLC
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

JAN 11

SCHEDULE C GOVERNMENT CONTRACTS AND LEASES CERTIFICATION

Contracts and Offers to Contract

If NONE reportable, check box

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2005 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 21 of the LFD manual for more help.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Natural Resource Leases

If NONE reportable, check box

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2005. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 22 of the LFD manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

SIGNATURE

January 11, 2006

DATE

Lindsay Holmes
Printed Name of Filer

Anchorage, AK
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

JAN 11

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

MARIANNE

STILLNER,

3-9-05

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENTS

March 9, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

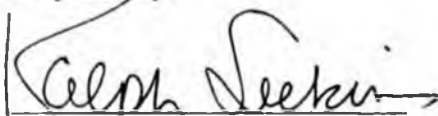
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

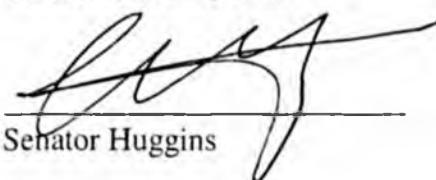
Select Committee on Legislative Ethics: Marianne Stillner

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).


Respectfully,



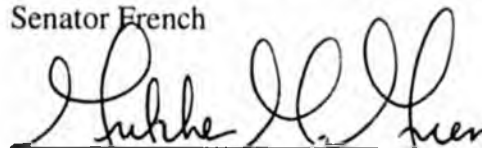
Senator Seekins, Chair



Senator Huggins



Senator French



Senator Guess

Senator Therriault

MARIANNE KOCH STILLNER
PO BOX 211433
AUKE BAY, AK 99823
907-789-7807

Objective: To provide skilled professional nursing and nurse aide education to the Juneau, AK area in order to address the increasing need for nursing at all skill levels.

Education:

| | |
|---|------|
| Post-graduate Pediatric Nurse Practitioner Program <i>University of Kentucky</i> | 1997 |
| Master of Science in Child Psychiatric Nursing <i>Boston University</i> | 1972 |
| Bachelor of Science in Nursing <i>Mercy College of Detroit</i> | 1965 |

Professional Responsibilities:

Develop, prepare and present the didactic information needed for training certified nurse aides. Organize and supervise the nursing clinical experiences in two long-term care facilities and one general hospital. Setup laboratory space and equipment for practice of the various nurse aide and registered nursing skills. Perform the advisory and administrative functions of an assistant professor in a university system. Participate in the development of the UAS/UAA nursing education partnership in Southeast Alaska.

Perform screening physical exams and evaluations, and provide ambulatory adolescent care to male youths admitted to a juvenile justice system.

Prepare lectures/clinical experience and examinations for courses on Physical Assessment of Adults and Children and Adaptation to Acute and Chronic Illness for a BSN program.

Serve as a public health field nurse for home visits to assess child growth and development and provide counseling; to promote elderly health through health maintenance clinics; to provide peri-natal education and newborn assessment; to provide TB case finding, medication supervision and education.

Perform triage, therapeutic intervention, referral and consultation to Alaskan village schools. Participate in training of Yupik Mental Health Aids in areas of child development, therapeutic techniques with children and consultation the school systems.

Serve as primary field worker responsible for clinical case finding and assessment of homes and child rearing practices; collaborate with psychologists and nutritionists in an inner-city failure-to-thrive study.

Provide general school nursing duties in a summer program for Boston elementary school children needing remedial education.

Provide health education and assessment through home and school visits as a public health nurse in two large inner cities and for a community of Arapaho and Shoshone Indians.

| | | |
|--|--|------------------------|
| Employment: | <i>University of Alaska Southeast</i> | 1/00 – current |
| | Assistant Professor of Nursing | |
| | <i>Kentucky Department of Juvenile Justice</i> | 1998-1999 |
| | Pediatric Nurse Practitioner | |
| | <i>Midway College</i> | 1997-1998 |
| | Instructor, BSN program | |
| | <i>Lexington Fayette Co Health Department</i> | 1993-1998 |
| | Public Health Nurse, Field Services | |
| | <i>Yukon-Kuskokwim Health Corp.</i> | 1973-1975 |
| Child Psychiatric Nurse specialist | | |
| <i>Massachusetts Institute of Technology</i> | 1972-1973 | |
| Research Assistant, Dept. of Nutrition | | |
| <i>Boston School System</i> | summer '71 | |
| School Nurse | | |
| <i>Wind River Indian Reservation</i> | 1967-1968 | |
| Public Health Nurse | | |
| <i>Alameda Co. Health Dept.</i> | 1966-1967 | |
| Public Health Nurse | | |
| <i>Detroit City-Co Health Dept.</i> | 1965-1966 | |
| Public Health Nurse | | |
| Professional Activities: | Alaska Nurses Association, member | 2000-current |
| | National Association of Pediatric Nurse Practitioners, member | 1997-2002 |
| | Kentucky Nurses Association, District 2 KNA secretary | 1992-1999 1995-1997 |
| Volunteer Activities: | UAS Faculty Liaison, Native Education | current |
| | University of Kentucky Hospital Auxiliary member & president | |
| | Fayette County Medical Auxiliary | |
| | Christ Church Cathedral Choir Guild founding member & president | |
| | Christ Church Cathedral Music Committee | |
| | The Lexington School Parents' Committee member & president | |
| Lexington Youth Soccer Association | | |

ARRIVED

DEC 17 2004

2005 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

APOC-ANCH
PM HC FAX
12-14-04

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's **between January 1, 2004 and December 31, 2004.**
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2004.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE **March 15, 2005.**

Members of the Select Committee on Legislative Ethics file on **January 10, 2005.**

BACKGROUND INFORMATION

NAME: MARIANNE STILLNER 789-7807 465-6571
OCCUPATION: Ass't. Professor of Nursing
MAILING ADDRESS: P.O. Box 211433 Stillner@901.net
Anchor Bay AK 99521
Day Phone Number 465-8775 Day Fax Number 465-8571
OFFICE HELD (Check One): Legislator Legislative Director
 Public member of the Select Committee on Legislative Ethics
TITLE: Public Member
FAMILY MEMBER INFORMATION (list names):
SPOUSE OR DOMESTIC PARTNER: Verner Stillner
DEPENDENT CHILDREN: 0
NONDEPENDENT CHILDREN: 0

SCHEDULE A
SOURCES OF INCOME OVER \$5000

Salaried Employment

If NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$5000 during calendar year 2004.

List your employment as a legislator or legislative director, and each source of salaried income over \$5000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: MARIANNE
Employer's Name: U. A. S.
Employer's Address: Career Education 11120 Glacier Highway 99801
Nature of Services Provided: Health Science instruction
Amount: \$ 44,000 (approx)

Name of filer, spouse, domestic partner, or child: VERNER
Employer's Name: BARTLETT Regional Hospital
Employer's Address: 3260 Hospital Dr. JUNEAU 99801
Nature of Services Provided: PSYCHIATRIC
Amount: \$ 200,000 (approx)

Name of filer, spouse, domestic partner, or child: _____
Employer's Name: _____
Employer's Address: _____
Nature of Services Provided: _____
Amount: \$ _____

SCHEDULE A
SOURCES OF INCOME OVER \$5000

Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2004.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

DEC 17 2004

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Dividends and Interest

If NONE reportable, check box ⇒

Report the name of the source of all dividends, interest and capital gains over \$5000 earned during calendar year 2004, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$5000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rental Income

If NONE reportable, check box ⇒

List the first and last name of each tenant from whom over \$5000 was received during calendar year 2004. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

Other Income

If NONE reportable, check box ⇒

List each source of income over \$5000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2004.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit corporations as a director or officer.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: MARIANNE
Business Name: Fayette Co. Medical Auxiliary INVESTMENT Club
Business Address: Lexington, Ky 40502
Nature of Interest: Member
Description of Business's Activity: STOCK INVESTMENT

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Nature of Interest: _____
Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Nature of Interest: _____
Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Nature of Interest: _____
Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
Business Name: _____
Business Address: _____
Nature of Interest: _____
Description of Business's Activity: _____

**SCHEDULE B
REAL PROPERTY INTERESTS**

Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2004.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: MARIANNE / VERNER
Street Address or Legal Description: 2810 FURTZ CVC RD.
City or Borough and State: JUNEAU, AK 99801
Nature of Interest: buy home
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
Street Address or Legal Description: _____
City or Borough and State: _____
Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
Street Address or Legal Description: _____
City or Borough and State: _____
Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
Street Address or Legal Description: _____
City or Borough and State: _____
Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
Street Address or Legal Description: _____
City or Borough and State: _____
Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

DEC 17 2004

**SCHEDULE C
LOANS, LOAN GUARANTEES, AND DEBTS
Of More Than \$5000**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2004; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

MARIANNE / VEENER
Name of Debtor (filer, spouse, domestic partner or child)

WELLS FARGO HOME MORTGAGE Co.
Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- **Hired a lobbyist or was a lobbyist;**
- **Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;**
- **Was a municipality or local government entity; or**
- **Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.**

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filer, spouse, domestic partner, or child)

Name of Lender/Creditor

\$ _____
Original Amount Owed

\$ _____
Balance Owed

Address of Lender/Creditor

_____ % _____ Years
Interest Rate Length of Loan

Does written loan agreement exist? YES NO

DEC 17 2004

**SCHEDULE C
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS
Exceeding \$5000**

Retirement Accounts Trusts

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2004 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include employee benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustor (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

MARIANNE 100%
Name of filer, spouse, domestic partner or child: Extent of Interest (Percent)

STATE OF AR.
Name of the person, employer or entity who provided the funds or assets (Trustor)

TAA CREF
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

MARIANNE 100%
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

MARIANNE
Name of the person, employer or entity who provided the funds or assets (Trustor)

HEWLETT-PACKARD / P FIDEL
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

VERNER 100%
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

UNIVERSITY OF KENTUCKY
Name of the person, employer or entity who provided the funds or assets (Trustor)

TAA CREF / CHAS SCHWAB MONEY MKT.
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

VERNER 100%
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

STATE OF AR.
Name of the person, employer or entity who provided the funds or assets (Trustor)

PERCS
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

DEC 17 2004

SCHEDULE C
GOVERNMENT CONTRACTS AND LEASES
CERTIFICATION

Contracts and Offers to Contract

If NONE reportable, check box

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2004 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 21 of the LFD manual for more help.

ARRIVED

JAN 1 2 2005

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

APOC - ANCH
PMY HC FAX
110-05

Natural Resource Leases

If NONE reportable, check box

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2004. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 22 of the LFD manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

Marianne Stillner
SIGNATURE

12/31/04
DATE

MARIANNE STILLNER
Printed Name of Filer

Juneau
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-414
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

DEC 17 2004

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

HERMAN

WALKER,

1/06

HERMAN GENE WALKER, JR.
606 E Street, Suite 203, Anchorage Alaska 99501
(907) 279-2889 email: hemanir@ak.net

EDUCATION

- University of Wyoming Laramie, Wyoming. May 1992
J.D. Degree
- Arizona State University Tempe, Arizona. May 1988
B.S. Political Science Degree

LAW EXPERIENCE

- Lynda Limon Law Offices Anchorage AK 2000 to Present
Attorney
- Koval & Featherly Law Offices Anchorage AK 1998 to 2000
Attorney
- Public Defender Agency Anchorage AK 1995 to 1996
Attorney
- Rex Lamont Butler & Associates Anchorage AK 1993 to 1995
Associate Attorney
- Law Office of Rex Lamont Butler Anchorage AK 1993 to 1993
Law Clerk
- Office of Public Advocacy Anchorage AK 1992 to 1993
Legal Intern
- Defender Association of Philadelphia PA 1991
Legal Intern
- Maricopa County Superior Court Phoenix AZ 1989
Pre-Trial Services Officer

BUSINESS OWNERSHIP

- The Body Shop, 5th Avenue Mall Anchorage AK November 1996

MEMBERSHIPS AND AFFILIATIONS

Alaska Bar Association, United States District Court of Alaska, Anchorage Bar Association, American Bar Association, National Association of Criminal Defense Lawyers, Young Lawyer Section Board, Alaska Academy of Trial Lawyers

FAX: 269-0152 Mail: P.O. Box 101468, Anch. AK 99510
Pouch: Anchorage

Disclosure of Participation in
State Contracts, Leases and Grants over \$5000
which meet criteria in AS 24.60.040

NAME OF DISCLOSER: Herman G. Walker, JR
Please Print

NAME OF FAMILY MEMBER (If disclosing participation of a family member):
N/A

Relationship between family member and discloser: _____

ADDRESS: 606 E Street, Suite 203, Anchorage, 99501
PHONE NUMBER (Daytime) (907) 279-2889

EMPLOYER (if legislative employee) _____

Disclose information requested below,
as required under AS 24.60.040

Description of State Contract, Lease or Grant: CONTRACT FOR LEGAL SERVICES TO REPRESENT DEFENDENTS IN CRIMINAL CASES

State Agency Awarding Contract, Lease or Grant: Office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc) RFP

Annual Amount/Value of Contract, Lease, Grant: 208,000
Additional clarifying information: Paid By Case At An Hourly Rate

The above is true and accurate, in accordance with AS 24.60.040.

Herman G. Walker, Jr
Signature

1-18-06
Date

NOTE: Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Reporting Deadlines:

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Select Committee on
Legislative Ethics

Rec'd 1-18-05

By JOINT

Via fax

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX: 276-7018

2006 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2005 and December 31, 2005.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2005.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2006.

Members of the Select Committee on Legislative Ethics file on January 9, 2006.

BACKGROUND INFORMATION

NAME: HERMAN G. WALKER, JR. (907) 279-2889 (907) 258-4428
Phone Number Fax Number

OCCUPATION: ATTORNEY, BUSINESS OWNER

MAILING ADDRESS: 606 E STREET, SUITE 203
(Street Address or Post Office Box) E-Mail Address

ANCHORAGE, ALASKA 99501
(City/Town and Zip Code)

Day Phone Number (907) 279-2889 Day Fax Number (907) 258-4428

OFFICE HELD (Check One): Legislator Legislative Director

Public member of the Select Committee on Legislative Ethics

TITLE: _____

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: LYNDA A. LIMON

DEPENDENT CHILDREN: DUPREE LIMON WALKER, LUCERO LIMON WALKER

NONDEPENDENT CHILDREN: N/A

SCHEDULE A
SOURCES OF INCOME OVER \$5000

Salaried Employment

If NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$5000 during calendar year 2005.

List your employment as a legislator or legislative director, and each source of salaried income over \$5000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: HERMAN G. WALKER, JR
 Employer's Name: LYNDA A. LIMON, LAW OFFICE
 Employer's Address: 606 E STREET, SUITE 203, ANCHORAGE, ALASKA 99501
 Nature of Services Provided: Legal
 Amount: \$60,000.00

Name of filer, spouse, domestic partner, or child: LYNDA A. LIMON
 Employer's Name: Self Employed
 Employer's Address: SAME AS ABOVE
 Nature of Services Provided: Legal
 Amount: \$ Have Not Filed 2005 Taxes

Name of filer, spouse, domestic partner, or child: _____
 Employer's Name: _____
 Employer's Address: _____
 Nature of Services Provided: _____
 Amount: \$ _____

SCHEDULE A SOURCES OF INCOME OVER \$5000

Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2005.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: LYNDA A. LIMON

Business Name: THE BODY SHOP; LAW OFFICE OF LYNDA A. LIMON

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: BATH AND BODY PRODUCTS

Amount: \$ HAVE NOT FILED 2005 TAXES

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

SCHEDULE A SOURCES OF INCOME OVER \$5000

Dividends and Interest

If NONE reportable, check box

Report the name of the source of all dividends, interest and capital gains over \$5000 earned during calendar year 2005, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$5000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rental Income

If NONE reportable, check box

List the first and last name of each tenant from whom over \$5000 was received during calendar year 2005. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

Lynda A. Limon

Tellier Realty

Other Income

If NONE reportable, check box

List each source of income over \$5000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

HERMAN G. WALKER JR.

LYNDA A. LIMON

DUFREE L. WALKER

LUCERO L. WALKER

PERMANENT FUND DIVIDEND

PERMANENT FUND DIVIDEND

PERMANENT FUND DIVIDEND

PERMANENT FUND DIVIDEND

SCHEDULE B BUSINESS INTERESTS

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2005.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: HERMAN G. WALKER, JR.
 Business Name: WYLD GROUP LLC; DBA THE BODY SHOP
 Business Address: 606 E STREET, SUITE 203, ANCHORAGE, 99501-ADMINISTRATIVE OFFICE
 Nature of Interest: LLC MEMBER
 Description of Business's Activity: SELL BATH & BODY PRODUCTS, AROMA THERAPY & COSMETICS

Name of filer, spouse, domestic partner, or child: LYNDA A. LIMON
 Business Name: WYLD GROUP LLC; DBA THE BODY SHOP
 Business Address: 606 E STREET, SUITE 203, ANCHORAGE, 99501-ADMIN. OFFICE
 Nature of Interest: LLC MEMBER
 Description of Business's Activity: SELL BATH & BODY PRODUCTS, AROMA THERAPY & COSMETICS

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

SCHEDULE B REAL PROPERTY INTERESTS

Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2005.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: HERMAN G. WALKER, JR.
 Street Address or Legal Description: 9214 STATHMORE DRIVE
 City or Borough and State: ANCHORAGE, ALASKA 99515
 Nature of Interest: OWNER PERSONAL HOME
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: LYNDA A. LIMON
 Street Address or Legal Description: 2440 E 5TH PLACE
 City or Borough and State: TEMPE, ARIZONA 85281
 Nature of Interest: OWNER RENTAL
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
 Street Address or Legal Description: _____
 City or Borough and State: _____
 Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
 Street Address or Legal Description: _____
 City or Borough and State: _____
 Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
 Street Address or Legal Description: _____
 City or Borough and State: _____
 Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

SCHEDULE C LOANS, LOAN GUARANTEES, AND DEBTS Of More Than \$5000

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2005; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

HERMAN G. WALKER, JR + LYNDA A. LIMON OWE IRS
HERMAN G. WALKER, JR
Name of Debtor (filer, spouse, domestic partner or child)

NORTHAM BANK
Name of Lender/Creditor/Guarantor

Herman G Walker, Jr
Name of Debtor (filer, spouse, domestic partner or child)

Wells Fargo Mortgage, Inc.
Name of Lender/Creditor/Guarantor

HERMAN G. WALKER, JR
Name of Debtor (filer, spouse, domestic partner or child)

Wyoming Student Loan
Name of Lender/Creditor/Guarantor

LYNDA A. LIMON
Name of Debtor (filer, spouse, domestic partner or child)

NORTHAM BANK-CREDIT UNION ONE
Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filer, spouse, domestic partner, or child)

Name of Lender/Creditor

\$ _____
Original Amount Owed

\$ _____
Balance Owed

Address of Lender/Creditor

_____%
Interest Rate

Length of Loan

Does written loan agreement exist? YES NO

SCHEDULE C
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS
Exceeding \$5000

Retirement Accounts Trusts

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2005 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include employee benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustor (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

HERMAN G. WALKER, JR.

90%

Name of filer, spouse, domestic partner or child:

Extent of Interest (Percent)

HERMAN G. WALKER, Sr. TRUSTOR IS LIVING

Name of the person, employer or entity who provided the funds or assets (Trustor)

VARIOUS PROPERTIES AROUND THE COUNTRY. NO PROPERTIES IN ALASKA

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

LYNDA A. LIMON

100%

Name of filer, spouse, domestic partner, or child:

Extent of Interest (Percent)

NORTH WESTERN PRUDENTIAL

Name of the person, employer or entity who provided the funds or assets (Trustor)

Simple, SEP, IRA

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

HERMAN G. WALKER JR

100%

Name of filer, spouse, domestic partner, or child:

Extent of Interest (Percent)

STATE OF ALASKA

Name of the person, employer or entity who provided the funds or assets (Trustor)

PERS

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

HERMAN G WALKER, JR.

100%

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

NORTH WESTERN PRUDENTIAL

Name of the person, employer or entity who provided the funds or assets (Trustor)

Simple, IRA

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Name of filer, spouse or domestic partner, or child:

Extent of Interest (Percent)

Name of the person, employer or entity who provided the funds or assets (Trustor)

Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

SCHEDULE C GOVERNMENT CONTRACTS AND LEASES CERTIFICATION

Contracts and Offers to Contract

If NONE reportable, check box

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2005 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 21 of the LFD manual for more help.

Herman G. Walker, Jr.
Name(s) of Contractor

Dept. of Administration - Office of Public Advocacy
Contracting Agency/Department

208,000⁰⁰
Indicate: Bid, held or offer made

2006-0200-5577
Contract number and description

Natural Resource Leases

If NONE reportable, check box

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2005. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.
See page 22 of the LFD manual for more help.

Leascholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

[Signature]
SIGNATURE

1-18-06
DATE

Herman Walker, Jr.
Printed Name of Filer

Anchorage, Alaska
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

CLIENTS FOR 2005

Andrews, Gerald
4911 W. 84th
Anchorage, Alaska 99502

Ashley, Krystal
1931 E. 75th Avenue, #3
Anchorage, Alaska 99507

Brod, Debra
11201 Latta Circle
Anchorage, Alaska 99516

Stuart Bunnell
P.O. Box 11352
Anchorage, Alaska 99511-1352

John Carman
1700 Scenic Way
Anchorage, Alaska 99501

Karen Gibson
2103 Chirchill Drive
Anchorage, Alaska 99517

Robert Green
3349 Leonard Circle
Anchorage, Alaska 99507

Julie M. Hasquet-Woolston
14500 Prator Street
Anchorage, Alaska 99516

Hefley, Trula C. "Sunny"
2920 Lexington Circle
Anchorage, Alaska 99502

(Continued)

Michele Hurst
2512 Curlew Circle
Anchorage, Alaska 99502

Pam Imig
4311 Seeley Court
Anchorage, Alaska 99502

Daphne Koropp
2600 Denali, Suite 101
Anchorage, Alaska 99503

Gary R. LaRose Jr.
P.O. Box 172
Girdwood, Alaska 99587

Michael C. Lindbeck
2813 Smug Harbor Circle
Anchorage, Alaska 99507

Janese M. Steige-Maile
5401 Cordova, Suite 204
Anchorage, Alaska 99518

Kent Mitchell
1340 King Avenue, #108
Columbus, Ohio 43212

Brian A. Ryan
CO Steve and Sue Ryan
P.O. Box 652

Gregory L. Scott
12550 Tanada Loop
Anchorage, Alaska 99515

Bradley S. Smith
General Deliver
Osburn, Idaho 83849

Kelcey Steinriede
630 Jane Street
Cleveland, MS 38732

Goetz A. Tessmer
1507 W. 34th Avenue
Anchorage, Alaska 99503

Jane E. Tranel
14531 Woodhaven Circle
Anchorage, Alaska 99516

Walter J. Weaver, Jr.
P.O. Box 202383
Anchorage, Alaska 99520

Mary N.D. Williams
P.O. Box 774396
Eagle River, Alaska 99577

Mary P. Wright
1557 Open Pond Road
Whigham, Georgia 39897

Nancy DuVall
7101 E. Upper Mesa Drive
HCI Box 6174
Palmer, Alaska 99645

Geisler, Jason (App)
Office of Public Advocacy
900 W. 5th Avenue, Suite 525
Anchorage, Alaska 99501

Forrest Johnson, (App)
Office of Public Advocacy
900 W. 5th Avenue, Suite 525
Anchorage, Alaska 99501

Kvamme, Albert App)
Office of Public Advocacy
900 W. 5th Avenue, Suite 525
Anchorage, Alaska 99501

McGhee, Lamar (App)
900 W. 5th Avenue, Suite 525
Anchorage, Alaska 99501

Richard Redmond
Box 8700
Indian, Alaska 99540

CONFIRM.

VIOLENT

CRIMES

BOARD,

LEROY

BARKER,

1/31/06

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

May 5, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

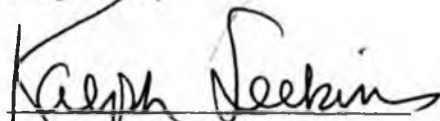
Dear President Stevens:

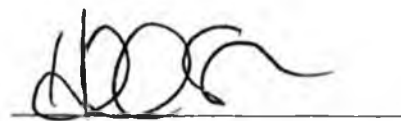
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:


Violent Crimes Compensation Board: LeRoy J. Barker

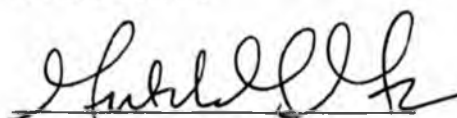
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

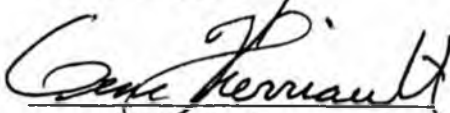
Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
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Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

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May 5, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

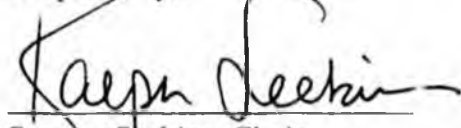
Dear President Stevens:

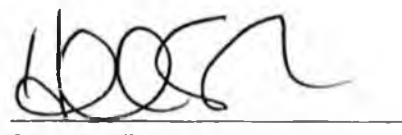
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Alaska Judicial Council: Christina (Tena) Williams

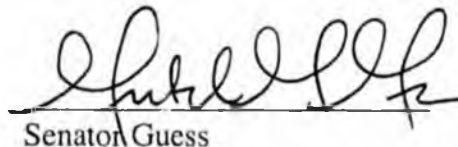
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
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(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

May 5, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

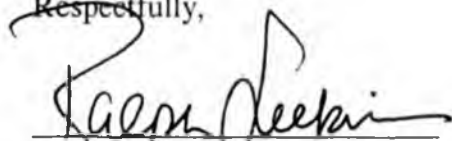
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:


Commission on Judicial Conduct: Ethel Staton

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

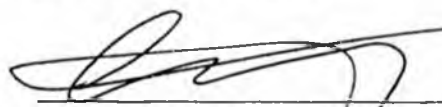
Respectfully,



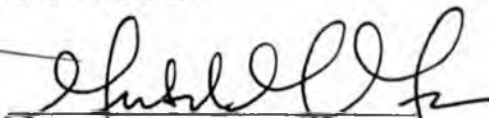
Senator Seekins, Chair



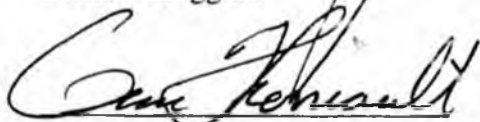
Senator French



Senator Huggins



Senator Guess



Senator Therriault

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

May 5, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

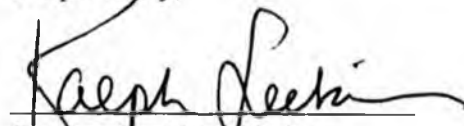
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

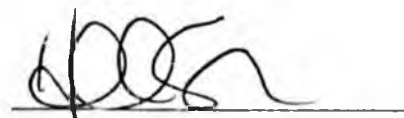
Commission on Judicial Conduct: Jerry Story

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,



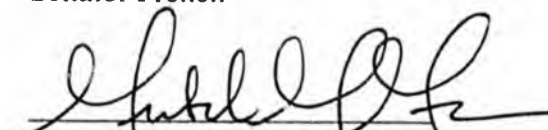
Senator Seekins, Chair



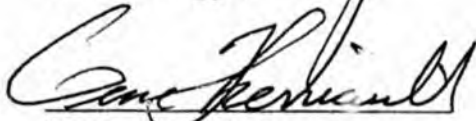
Senator French



Senator Huggins



Senator Guess



Senator Therriault



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

April 18, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Commission on Judicial Conduct

Ethel Staton - Sitka

Appointed: 3/4/1997 Reappointed: 3/23/2005
Term Expires: 3/1/2009

Jerry Story - Wasilla

Appointed: 3/23/2005 Term Expires: 3/1/2008

Alaska Judicial Council

Christena (Tena) Williams - Ketchikan

Appointed: 4/13/2005 Term Expires: 3/1/2011

Violent Crimes Compensation Board

LeRoy J. Barker - Anchorage

Appointed: 2/19/2003 Reappointed: 3/23/2005
Term Expires: 3/1/2008

KCW:jcs
Resumes attached

STATE OF ALASKA
Boards and Commissions

JUDICIAL CONDUCT

[Handwritten signature]

BOARD: Commission on Judicial Conduct

BOARD IDENTIFICATION NUMBER: 052

DEPARTMENT: Judicial Branch

AUTHORITY: AS 22.30.010

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: Members may not serve on the Judicial Council and the Commission on Judicial Conduct simultaneously.

TERM: 4 years

DESCRIPTION: 9 members: 6 appointed by Governor - 3 public members who are not judges, retired judges, or members of the state Bar; 3 attorneys who have practiced law in Alaska for 10 years, from nominations provided by Bar Association. The 3 justices/judges are elected by the justices/judges of the state courts. Membership terminates if member ceases to hold position that qualified appointment

FUNCTION: Reviews allegations against judges/justices and promotes compliance with codes of conduct for judges

CHAIR: Commission selects

SPECIAL FACTS: Quorum - majority (but must include 1 public member, 1 member of the Alaska Bar, and 1 judge member); Court presents annual budget to Legislature. Commission elects chairman.

COMPENSATION: Standard Travel and Per Diem

MEETINGS: At least quarterly; 1-3 days each depending on caseload

FOR FURTHER INFORMATION CONTACT:

Ms. Marla Greenstein
Executive Director
1029 West Third Avenue, Suite 550
Anchorage, AK 99501
Phone: (907) 272-1033, FAX: (907) 272-9309
E-MAIL ADDRESS: m.greenstein@ajc.state.ak.us
WEBSITE: www.ajc.state.ak.us/CONDUCT.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

JUDICIAL CONDUCT (052)

| Member | Date Appointed | Reappointed | Term Expires |
|--|----------------|-------------|--------------|
| Peter J. Aschenbrenner Attorney/Governor's Appointment Attorney Aschenbrenner Law Offices 1830 Second Avenue Fairbanks, AK 99707 alo@alolaw.com Home Phone - (907) 479-5895 Work Phone - (907) 456-3910 FAX - (907) 456-8064 | 3/24/2004 | | 3/1/2008 |
| Richard Burton Public/Governor's Appointment 443 Forest Park Drive Ketchikan, AK 99901 rburton@kpunet.net Work Phone - (907) 247-3334 FAX - (907) 247-3335 | 4/10/2003 | | 3/1/2007 |
| Patricia A. Collins, Esq. Judge/Court Appointment P.O. Box 114100 Juneau, AK 99811-4100 Work Phone - (907) 463-4740 FAX - (907) 463-5016 | 2/4/2003 | | 2/1/2007 |
| Ben Esch, Esq. Judge/Court Appointment Superior Court Judge Second Judicial District, Nome P.O. Box 1100 Nome, AK 99762-1100 Work Phone - (907) 443-5216 FAX - (907) 443-2192 | 2/4/2003 | 2/1/2004 | 2/1/2008 |
| Jeffrey M. Feldman, Esq Attorney/Governor's Appointment Feldman & Orlansky 500 L Street, Suite 400 Anchorage, AK 99501 Home Phone - (907) 272-8084 Work Phone - (907) 272-3538 | 9/1/1993 | 6/7/2001 | 3/1/2005 |

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

JUDICIAL CONDUCT (052)

| Member | | | |
|--|----------------|-------------|--------------|
| Seat Designation | | | |
| Address | Date Appointed | Reappointed | Term Expires |
| Thomas G. Nave Attorney/Governor's Appointment Attorney Thomas G. Nave Attorney at Law 227 Seventh Street Juneau, AK 99801 nave@ptialaska.net Home Phone - (907) 789-1436 Work Phone - (907) 586-3309 FAX - (907) 586-2206 | 3/24/2004 | | 3/1/2008 |
| Nancy J. Nolan Judge/Court Appointment 825 W. 4th, Suite # 320 Anchorage, AK 99501 nnolan@courts.state.ak.us Work Phone - (907) 264-0643 FAX - (907) 264-0503 | 2/4/2003 | | 2/1/2007 |
| Ethel L. Staton Public/Governor's Appointment (resides in Sitka) c/o AK Comm on Judicial Conduct 310 K Street, Suite 301 Anchorage, AK 99501 Home Phone - (907) 747-8136 Work Phone - (907) 747-3435 FAX - (907) 747-7886 | 3/4/1997 | 3/23/2005 | 3/1/2009 |
| Jerry Story Public/Governor's Appointment 925 N Church Street P. O. Box 874708 Wasilla, AK 99687-4708 Home Phone - (907) 373-5302 | 3/23/2005 | | 3/1/2008 |

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

JUDICIAL CONDUCT (052)

| Member | Date Appointed | Reappointed | Term Expires |
|--|----------------|-------------|--------------|
| Peter J. Aschenbrenner Attorney/Governor's Appointment Attorney Aschenbrenner Law Offices 1830 Second Avenue Fairbanks, AK 99707 | 3/24/2004 | | 3/1/2008 |
| Richard Burton Public/Governor's Appointment 443 Forest Park Drive Ketchikan, AK 99901 | 4/10/2003 | | 3/1/2007 |
| Patricia A. Collins, Esq. Judge/Court Appointment P O Box 114100 Juneau, AK 99811-4100 | 2/4/2003 | | 2/1/2007 |
| Ben Esch, Esq. Judge/Court Appointment Superior Court Judge Second Judicial District, Nome P O Box 1100 Nome, AK 99762-1100 | 2/4/2003 | 2/1/2004 | 2/1/2008 |
| Jeffrey M. Feldman, Esq. Attorney/Governor's Appointment Feldman & Orlansky 500 L Street, Suite 400 Anchorage, AK 99501 | 9/1/1993 | 6/7/2001 | 3/1/2005 |
| Thomas G. Nave Attorney/Governor's Appointment Attorney Thomas G. Nave Attorney at Law 227 Seventh Street Juneau, AK 99801 | 3/24/2004 | | 3/1/2008 |
| Nancy J. Nolan Judge/Court Appointment 825 W 4th, Suite # 320 Anchorage, AK 99501 | 2/4/2003 | | 2/1/2007 |

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commission Office

Membership Roster

JUDICIAL CONDUCT (052)

| Member Seat Designation Address | Date Appointed | Reappointed | Term Expires |
|---|----------------|-------------|--------------|
| Ethel L. Staton Public/Governor's Appointment (resides in Sitka) c/o AK Comm on Judicial Conduct 310 K Street, Suite 301 Anchorage, AK 99501 | 3/4/1997 | 3/23/2005 | 3/1/2009 |
| Jerry Story Public/Governor's Appointment 925 N Church Street P. O. Box 874708 Wasilla, AK 99687-4708 | 3/23/2005 | | 3/1/2008 |

JUDICIAL CONDUCT/
Resume

ETHEL L. STATON
P.O. BOX 829
SITKA, ALASKA 99838

PHONE (907) 747-8138 HOME
(907) 747-3439 WORK

FA (907) 747-7885
JANUARY 24, 2001

ETHEL L. STATON AN ALASKAN NATIVE, BORN AND RAISED IN KETCHIKAN, ONE OF FIVE DAUGHTERS OF MABEL MATHER MILONICH AND ROBERT MILONICH. MY MOTHER WAS TSIMSHIAN AND MY FATHER YUGOSLAVIAN. I GRADUATED FROM KETCHIKAN HIGH SCHOOL IN 1943. I MARRIED NORMAN E. STATON IN 1944 AND HAD TWO CHILDREN, CANDACE BARGER, A REALTOR, AND NORMAN STATON JR, A CONSULTANT, FIVE GRANDCHILDREN AND ONE GREAT GRAND-DAUGHTER. MY HUSBAND OF FIFTY-ONE YEARS DIED IN 1995.

WE MOVED TO SITKA IN 1955 TO OPEN A RESTAURANT AND TO MAKE SITKA OUR HOME. THROUGH THE YEARS WE OWNED AND OPERATED SEVERAL RESTAURANTS, COCKTAIL LOUNGE, MOTEL, RENTALS, A GIFT AND JEWELRY STORE. THE STORE IS IN THE OLDEST BUILDING ON THE WEST COAST STILL STANDING BUILT BY THE RUSSIANS IN 1835.

I WAS ON THE INTERIM BOARD OF THE SITKA NATIVE ASSOCIATION CREATED BY THE ALASKA NATIVE CLAIMS SETTLEMENT ACT IN 1971, THAT LED TO THE INCORPORATION OF SHEE ATIKA, INC., IN 1974. I HAVE BEEN ON THE BOARD FOR TWENTY-SEVEN YEARS, HAVING SERVED AS CHAIRMAN AND CURRENTLY THE CORPORATE SECRETARY. SHEE ATIKA HAS GROWN FROM IT'S INCEPTION TO BECOME A SUCCESSFUL NATIVE CORPORATION.

I SERVE ON THE BOARD OF TRUSTEES FOR SHELDON JACKSON COLLEGE AND THE SITKA COMMUNITY ADVISORY BOARD FOR HOLLAND AMERICA LINE, WEST-OURS, INC.

SERVED SIX YEARS ON THE BOARD OF GOVERNORS FOR THE ALASKA BAR ASSOCIATION, PAST PRESIDENT OF THE VETERAN OF FOREIGN WARS IN KETCHIKAN, PAST PRESIDENT OF SITKA EMBLEM CLUB, PAST PRESIDENT OF BETA SIGMA PHI., AND A MEMBER OF ST. PETERS EPISCOPAL CHURCH. MY GRANDFATHER WAS THE FIRST NATIVE EPISCOPAL PRIEST ORDAINED IN ALASKA.

JERRY STORY

RESUME

PROFESSIONAL ADMINISTRATOR

MISSION STATEMENT

I CAN MAKE A DIFFERENCE**ADDRESS:**

~~1936 East 7th Ave.~~
~~Anchorage, Alaska 99501~~
~~Phone: (907) 272-9900~~

P.O. Box 874208
 WASILLA, AK
 99687

EDUCATION:

School Year
 1981-82

Middle Tennessee State University
 Murfreesboro, Tennessee
 Specialist in Education-Administration
 and Supervision (Superintendent)

School Year
 1973:

University of South Dakota
 Vermillion, South Dakota
 Master's Degree-School Administration

School Year
 1966:

University of Northern Colorado
 Greeley, Colorado
 Bachelor of Arts -Elementary Education-

EMPLOYMENT HISTORY:*Current*

December 1990
 to March 1991

Retired

Acting Administrator-North Slope Borough School District-
 Anaktuvuk Pass-Contracted to administer Nunamiut School
 for 90 days after the principal left for health reasons.

July 1989

Early retirement from State of Alaska Teachers System

July 1988 to
 July 1989

North Slope Borough
 Assistant Principal
 Point Hope, Alaska 99766

July 1976 to
 July 1988

Assistant Superintendent
 Delta/Greely School District
 Delta Junction, Alaska 99737

I was responsible for numerous state and federal programs,
 administrative control over all facilities and construction
 projects, School Board's negotiation team, district-wide needs
 assessment, Master Plan development, technical assistance

energy audit and personnel resource management.

I conjointly planned, organized, implemented and evaluated the aforementioned educational programs during which period fiscal program support increased approximately 125% and personnel support increased approximately 144%.

August 1974 to
June 1976

Principal
Delta Junction High School
Delta/Greely School District
Delta Junction, Alaska 99737

Responsible for planning, organizing and directing the human and material resources of the school so that the teacher-learning process enabled and enhanced the extent that the needs and purposes of students, faculty and society were met.

August 1973 to
June 1974

Principal
Stapleton Public Schools
Stapleton, Nebraska

July 1971 to
June 1973

Principal
Hartington Public Schools
Hartington, Nebraska

August 1969 to
June 1971

Teacher
Hartington Public Schools
Hartington, Nebraska

September 1968 to
May 1969

Teacher
State-Operated School System
Glennallen, Alaska

September 1967 to
May 1968

Teacher
Fort Dodge Public Schools
Fort Dodge, Iowa

September 1965 to
May 1967

State-Operated School System
Delta Junction, Alaska

12 Years-Assistant Superintendent
5 Years- Principal
1 Year- Assistant Principal
6 Years-teacher

Professional Associations:

President-Alaska State-Operated School Administrators
Alaska Association of School Administrators
American Association of School Administrators
Member-Northwest Accreditation of Schools and Colleges-
- Review Team

3-B

REFERENCES:

Bob Harty, Assistant Superintendent
North Slope Borough School District
P.O. Box 169
Barrow, Alaska 99723
Phone: (907) 852-5311

Lee Clune, Superintendent
Delta/Greely School District
P.O. Box 527
Delta Junction, Alaska 99737
Phone: (907) 895-4657

Dan Beck, Assistant Superintendent
Delta/Greely School District
P.O. Box 527
Delta Junction, Alaska 99737
Phone: (907) 895-4657

Richard Schultz, Senator
Alaska State Legislature
Tok, Alaska 99780
Phone: (907) 893-5859

Richard Anderson
School Board Member
P.O. Box 809
Delta Junction, Alaska 99737
Phone: (907) 872-3188

STATE OF ALASKA
Boards and Commissions

LC

JUDICIAL COUNCIL

BOARD: Alaska Judicial Council

BOARD IDENTIFICATION NUMBER: 053

DEPARTMENT: Judicial Branch

AUTHORITY: AK Const. Art. IV Sec. 8

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: Members may not serve on the Commission on Judicial Conduct simultaneously, no member, except the Chief Justice, may hold any other office or position of profit under the U.S. or State of Alaska

TERM: 6 years

DESCRIPTION: 7 members - 3 non-attorney members appointed by Governor, with regard to area representation and without regard to political affiliation, (only non-attorney members require legislative confirmation), 3 attorneys appointed by the Bar Association, and Chief Justice (ex-officio and chair)

FUNCTION: Nominates persons to Governor for any vacancy in an office of supreme court justice, court of appeals judge, superior court judge, district court judge, the public defender, or administrative tax law judges (Governor appoints one of two or more persons nominated by Council), conducts studies for improvement of the administration of justice, evaluates judges standing for retention election and publicizes findings and recommendations

CHAIR: Chief Justice

SPECIAL FACTS: Quorum - 4 members; reports to Supreme Court/Legislature at least every 2 years

COMPENSATION: Standard Travel and Per Diem

MEETINGS: About 4 times per year for full Council; 1-2 days each

FOR FURTHER INFORMATION CONTACT:

Mr. Larry Cohn
Executive Director
AJC, 1029 West Third Avenue, Ste 201
Anchorage, AK 99501-1969
Phone: (907) 279-2526, FAX: (907) 276-5046
E-MAIL ADDRESS: lcohn@ajc.state.ak.us
WEBSITE: www.ajc.state.ak.us

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

JUDICIAL COUNCIL (053)

| Member Seat Designation Address | Date Appointed | Reappointed | Term Expires |
|---|----------------|-------------|--------------|
| Eleanor Andrews Public/Governor's Appointment CEO The Andrews Group, Inc. 2627 C Street Anchorage, AK 99503 | 11/15/2000 | 3/28/2001 | 3/1/2007 |
| Alexander O. Bryner, Esq. Chief Justice/Designated Supreme Court Justice Alaska Supreme Court 303 K Street Anchorage, AK 99501-2084 | 7/1/2003 | | 6/30/2004 |
| Geoffrey G. Currall Attorney/Alaska Bar Appointment Keene & Currall 540 Water Street, Suite 302 Ketchikan, AK 99901 | 2/24/1998 | | 2/23/2004 |
| Bill Gordon Public/Governor's Appointment 3205 Riverview Drive Fairbanks, AK 99709 | 5/19/2003 | | 3/1/2009 |
| Robert B. Groseclose, Esq. Attorney/Alaska Bar Appointment Cook, Schuhmann & Groseclose, Inc 714 Fourth Avenue, Suite 200 Fairbanks, AK 99701-4470 | 4/5/2000 | | 2/23/2006 |
| Susan Orlansky, Esq. Attorney/Alaska Bar Appointment Feldman and Orlansky 500 L Street, Suite 400 Anchorage, AK 99501 | 3/14/2002 | | 2/23/2008 |
| Christena E Williams Public/Governor's Appointment 755 Grant Street Ketchikan, AK 99901 | 4/13/2005 | | 3/1/2011 |

ag 7 / Jud. Council / 053

RECEIVED

JAN 24 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: JUDICIAL COUNCIL
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: NONE

Name: CHRISTENA (TENA) WILLIAMS
Mailing Address: 955 GRANT ST.
Residence Address: 761 GRANT ST.
City, State and Zip Code: KETCHIKAN, ALASKA 99901
Home or Message Telephone: 907-225-1713 Business Telephone: 907-225-3157
Fax Number: — Cell Phone: —
Email address: tenaw@aptalaska.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): —

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): —

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

BOARDS & COMMISSIONS

JAN 24 2005

STATE OF ALASKA
Boards and Commissions

*Legislative
Confirmation*

VIOLENT CRIMES COMPENSATION

BOARD: Violent Crimes Compensation Board

BOARD IDENTIFICATION NUMBER: 103

DEPARTMENT: Department of Administration

AUTHORITY: AS 18.67.020

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 3 members appointed by Governor: at least 1 medical or osteopathic physician licensed in Alaska; 1 licensed attorney; Governor designates chair; serve at pleasure of Governor.

FUNCTION: Facilitates and permits payment of compensation to innocent victims of violent crimes.

CHAIR: Governor selects.

SPECIAL FACTS: Quasi-judicial; may be removed for cause; annual report to Governor/Legislature

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: 4-6 times per year.

FOR FURTHER INFORMATION CONTACT:

Ms. Susan Browne
Administrator Violent Crimes Comp Board
ADM, P.O. Box 110230 M/S 0230
Juneau, AK 99811-0230
Phone: (907) 465-3040, FAX: (907) 465-2379
E-MAIL ADDRESS: susan_browne@admin.state.ak.us
WEBSITE: www.state.ak.us/admin/Vccb

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

VIOLENT CRIMES COMPENSATION (103)

| Member | Date Appointed | Reappointed | Term Expires |
|--|------------------------|----------------------|----------------------|
| LeRoy J. Barker, Esq. Attorney P. O. Box 112367 Anchorage, AK 99511-2367 leroybarker@aol.com Home Phone - (907) 345-3329 FAX - (907) 279-1959 | 2/19/2003 | 3/23/2005 | 3/1/2008 |
| Gerad G. Godfrey Chair Public P.O. Box 1254 Valdez, AK 99686 gndfreyG@alaska-pipeline.com Home Phone - (907) 835-2329 Work Phone - (907) 834-6480 | 2/19/2003 4/25/2003 | 4/6/2004 4/6/2004 | 3/1/2007 3/1/2007 |
| David G. Ingraham, M.D. Physician Medical Director Providence ER 2526 Arlington Drive Anchorage, AK 99517 Ding@gci.net Home Phone - (907) 278-1515 Work Phone - (907) 261-3111 FAX - (907) 278-9485 | 7/16/2003 | | 3/1/2006 |

APP / VCC / 103

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Jupiter • Anchorage • Washington

**PERSONAL RECORD OF
LEROY J. BARKER**

1400 W. Benson Boulevard
Suite 315
Anchorage, Alaska 99503
Phone: 907-277-6693
Fax: 907-279-1959
E-Mail: ljbarcker@romea.com

BOARDS & COMMISSIONS

FEB 07 2003

EDUCATION

- 1952-56 University of Southern California. Graduated, Bachelor of Science in Business Administration, June, 1956.
- 1958-61 University of California at Berkeley, School of Law. Graduated, Bachelor of Laws, June 1961.

BAR ASSOCIATIONS

- Ninth Judicial Circuit Court - admitted to practice, 1962
- California Bar - admitted to practice, 1962 (inactive)
- Alaska Bar - admitted to practice, 1963
- United States District Court, District of Alaska - admitted to practice, 1963
- United States Supreme Court - admitted to practice, 1987

EXPERIENCE

- 1974 to Present Presently in private practice in Anchorage as a director in Robertson, Monagle & Eastaugh, Anchorage, Alaska.

Substantial experience in construction litigation, professional liability (including architects and engineers), product liability, and general commercial litigation.
- 1970-74 Practiced law with Robison, McCaskey, Strachan & Hoge, Anchorage, Alaska; engaged in general practice of law.

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

- 1964-1970 Assistant District Attorney in both Alaska and California; extensive litigation experience; numerous felony cases including several high profile murder and fraud cases.
- 1961-1964 Department of Law, State of Alaska. Worked in Juneau, Ketchikan, and Anchorage as an Assistant Attorney General and Assistant District Attorney; represented the Department of Public Works and Highways; participated in various civil cases involving these two departments.
- 1956-59 U.S. Navy, LTJG, Legal Officer, San Diego Group, Pacific Reserve Fleet; graduated with distinction from Naval Justice School, Newport, Rhode Island.

PROFESSIONAL ACTIVITIES

1. Member (and former state chair) of the public contract section of the American Bar Association.
2. Experience as a discovery master for the State Superior Court and the Federal District Court.
3. Member, Board of Governors, Alaska Bar Association, 1974 -1977.
4. Alaska Bar Association Professionalism Award 1990.
5. Fellow (and past state chair) American College of Trial Lawyers, 1990 to date.
6. Lawyer representative, United States Court of Appeals for the Ninth Circuit 1986 - 1988.

**CONFIRM.
VIOLENT
CRIMES
BOARD,
REGINA
CHENAULT,
1/31/06**

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

January 31, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

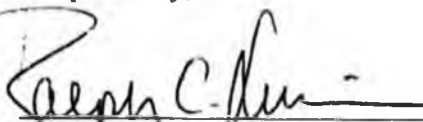
Dear President Stevens:


In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

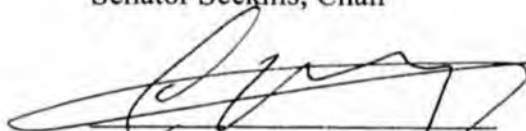
Violent Crimes Compensation Board: Regina C. Chennault

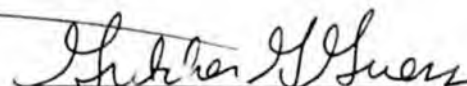
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).


Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

Sep-26-05 04:50P Dr Regina S Chennault

P.02



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

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+therapy 07
ENTERED
9-26-05
dc

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phar/Occupational Ther.
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.
Mailing Address: P.O. Box 1129 Soldotna, Alaska 99669
Residence Address: Soldotna, Alaska 99669
City, State and Zip Code: Soldotna, Alaska 99669
Home or Message Telephone: 907-260-2045
Fax Number: 907-260-2047 Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

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YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.30.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If YES, explain:

Sep-26-05 04:50P Dr Regina S Chennault

P.03

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Vice Chairman, State of Alaska, Federal Committee on Trauma

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Private practice surgeon Soldotna, Alaska

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To remain in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE MALE

ETHNICITY: Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Dr Regina S Chennault

Date:

9-26-05

Please attach a current resume with your application.