

CONFIRM- ATIONS

FRANK H. MURKOWSKI
GOVERNOR
GOVERNOR@GOV.STATE.AK.US



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

P.O. Box 110001
JUNEAU, ALASKA 99811-0001
(907) 465-3500
FAX (907) 465-3532
WWW.GOV.STATE.AK.US

May 4, 2005

The Honorable Ben Stevens

In accordance with Alaska Statute 39.05.080, I submit the following name for legislative approval for the following board:

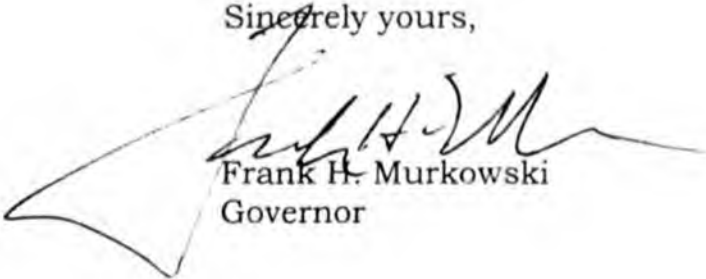
Board of Regents

Tim Brady of Anchorage

Appointed: May 4, 2005

Term Expires: February 1, 2007

Sincerely yours,



Frank H. Murkowski
Governor

Gov Ltr # Name Jrnl date pg # from cmte pg #

COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

FINANCE COMMITTEE

HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

University of Alaska Board of Regents ✓

#1 Carl H. Marrs 1/18/2005 P. 79
 Appointed: 1/13/2005 Expires: 2/1/2013

#1 Robert Martin 1/18/2005 P. 79
 Appointed: 1/13/2005 Expires: 2/1/2013

#1 Jeff Staser 1/18/2005 P. 79
 Appointed: 1/13/2005 Expires: 2/1/2007

Board of Marital and Family Therapy ✓

#2 Kerry Rassmussen 2/16/2005 P. 315
 Appointed: 8/3/2004 Expires: 3/1/2008

#2 Martha Swink 2/16/2005 P. 315
 Appointed: 8/3/2004 Expires: 3/1/2006

Board of Nursing ✓

#4 Terri S. Olson 3/22/2005 P. 653
 Appointed: 3/9/2005 Expires: 3/1/2009

Professional Teaching Practices Commission ✓

#2 Karen Macklin 2/16/2005 P. 315
 Appointed: 8/3/2004 Expires: 3/1/2008

#4 Bonnie C. Gaborik 3/22/2005 P. 653
 Appointed: 3/9/2005 Expires: 3/9/2006

Board of Education and Early Development ✓

#7 Esther Cox 4/5/2005 P. 789
 Reappointed: 3/31/2005 Expires: 3/1/2010

#7 Shirley Holloway 4/5/2005 P. 789
 Reappointed: 3/31/2005 Expires: 3/1/2010

Board of Psychologist and Psychological Associate Examiners ✓

#4 Camille O. Carlson 3/22/2005 P. 653
 Appointed: 3/9/2005 Expires: 3/1/2008

#4 Destiny Sargeant 3/22/2005 P. 653
 Appointed: 3/9/2005 Expires: 3/1/2008

JUDICIARY COMMITTEE

Board of Governors of the Alaska Bar

#4 Joseph N. Faulhaber 3/22/2005 P. 653
Appointed: 7/29/2003 Reappointed: 3/9/2005 Expires: 3/1/2008

Chief Administrative Law Judge

#3 Terry L. Thurbon 3/10/2005 P. 562

Attorney General

#7 Dave Marquez 4/5/2005 P. 789
Appointed: 3/31/2005

LABOR AND COMMERCE COMMITTEE

Alaska State Board of Public Accountancy

~~#2 Max E. Mertz 2/16/2005 P. 314 3/4/2005 P. 485
Appointed: 8/3/2004 Expires: 3/1/2008~~

~~#2 Catherine L. Wilson 2/16/2005 P. 314 3/4/2005 P. 485
Appointed: 10/21/2004 Expires: 3/1/2008~~

#4 Carla J. Bassler 3/22/2005 P. 652
Appointed: 3/14/2005 Expires: 3/1/2009

#4 Kenneth L. Mayer 3/22/2005 P. 652
Appointed: 3/14/2005 Expires: 3/1/2009

#4 Christy Morse 3/22/2005 P. 652
Appointed: 3/14/2005 Expires: 3/1/2009

State Board of Registration for Architects, Engineers & Land Surveyors

#4 Richard C. Heieren 3/22/2005 P. 652
Appointed: 3/9/2005 Expires: 3/1/2009

#4 Harley H. Hightower 3/22/2005 P. 652
Appointed: 3/9/2005 Expires: 3/1/2009

#4 Mark G. Morris 3/22/2005 P. 652
Appointed: 3/9/2005 Expires: 3/1/2009

Board of Barbers and Hairdressers

#4 Alice B. Massie 3/22/2005 P. 652
Appointed: 2/14/2005 Expires: 3/1/2006

Labor Relations Agency

#4 Gary A. Atwood 3/22/2005 P. 652
Appointed: 3/9/2005 Expires: 3/1/2007

#4 Aaron T. Isaacs, Jr. 3/22/2005 P. 652
Appointed: 1/18/2002 Reappointed: 3/9/2005 Expires: 3/1/2008

#4 Colleen E. Scanlon 3/22/2005 P. 653
Appointed: 4/28/2003 Reappointed: 3/9/2005 Expires: 3/1/2008

Regulatory Commission of Alaska

#2 ~~Anthony Price 2/16/2005 P. 314 3/4/2005 P. 485~~
~~Appointed: 7/1/2004 Expires: 7/1/2010~~

Board of Veterinary Examiners

#6 Dr. Timothy L. Bowser 4/1/2005 P. 753
Appointed: 2/19/2003 Expires: 3/1/2008
#6 Dr. Cynthia Ann Trout 4/1/2005 P. 753
Appointed: 3/23/2005 Expires: 3/1/2008
#6 Alfred Agree 4/1/2005 P. 753
Appointed: 3/23/2005 Expires: 3/1/2008

RESOURCES COMMITTEE

Alaska Oil and Gas Conservation Commission

#2 ~~Daniel Seamount 2/16/2005 P. 315 3/2/2005 P. 433~~
~~Appointed: 1/13/2000 Reappointed: 1/11/2005 Expires: 3/1/2011~~
#6 Cathy P. Foerster 4/1/2005 P. 752
Appointed: 3/23/2005 Expires: 3/1/2007

Commissioner – Department of Environmental Conservation

#7 Kurt Fredriksson 4/5/2005 P. 790
Appointed: 3/31/2005

Commissioner – Department of Fish and Game

#7 McKie Campbell 4/5/2005 P. 790
Appointed: 3/31/2005

RULES COMMITTEE

STATE AFFAIRS COMMITTEE

Alaska Air National Guard – Brigadier General

#5 ~~Colonel Tony A. Hart 3/29/2005 P. 705 4/5/2005 P. 806~~

State Commission for Human Rights

#6 M. Chris Hayes 4/1/2005 P. 752
Appointed: 3/18/2005 Expires: 3/1/2010
#6 Barbara J. (Tamic) Miller 4/1/2005 P. 752
Appointed: 3/18/2005 Expires: 3/1/2009
#6 Randy H. Eledge 4/1/2005 P. 752
Appointed: 3/18/2005 Expires: 3/1/2006
#6 Lester C. Lunceford 4/1/2005 P. 752
Appointed: 2/19/2003 Reappointed: 3/18/2005 Expires: 3/1/2010

TRANSPORTATION COMMITTEE

CARL H. MARRS

President & Chief Executive Officer

Carl H. Marrs is President and CEO of CIRI, one of 13 regional corporations established under the terms of the Alaska Native Claims Settlement Act of 1971, which settled the aboriginal land claims of Alaska Natives. A respected business leader in the Alaskan community, Marrs has repeatedly been named as one of the Top 25 Most Powerful Alaskans by the *Alaska Journal of Commerce*.

With 7,100 shareholders, CIRI is one of the most financially successful of the regional corporations. Its principal lines of business include real estate; construction and oilfield services; telecommunications; tourism; and natural resources. The corporation also supports a number of nonprofit organizations designed to promote the social and cultural well being of CIRI shareholders and other Alaska Natives.

Marrs began his career with CIRI in 1973. Since then, he has held a variety of senior-level positions, including president & chief operating officer; vice president of business operations and development; manager of joint venture operations; and land manager. His responsibilities have included identifying, evaluating, and participating in the structuring of ventures and partnerships; developing and implementing business strategies; and coordinating the selection, development, and management of corporate lands. Since assuming the position of president and CEO in 1995, Marrs has been responsible for the general management and overall policy of the corporation. Under his leadership CIRI has experienced significant growth in both new and existing lines of business.

Marrs is extraordinarily committed to the Alaska community. He is the recipient of the Alaska State Chamber of Commerce 2001 William A. Egan Outstanding Alaskan Award, as well as the 2001 Alaska Federation of Natives Citizen of the Year Award. He served as co-chair of the United Way of Anchorage 1999 campaign committee, and currently sits on boards of the Fiscal Policy Council of Alaska, Alaska Railroad Corp., and Alaska Communications Systems Group, Inc. Marrs is the president of the Assoc. of ANCSA Regional Corps. Presidents/CEOs, Inc., a member of the Alaska SeaLife Center board of governors, a trustee of Alaska Pacific University, and a national trustee of Boys & Girls Clubs of America. He is also a member of the Alaska Oil & Gas Association, Alaska Pacific University-Campaign for Quality, Western Alaska Council Boy Scouts of America, and the Alaska Highway Natural Gas Policy Council.

Marrs' past positions include serving as director and executive committee member of the Alaska State Chamber of Commerce; Key Bank of Alaska; Resource Development Council; Prince William Sound Regional Citizens' Advisory Council; Alaska Public Radio Network. He has served on the boards of Alaska Breast Cancer Focus; Governor's Welfare-to-Work WorkStar Steering Committee; Commonwealth North, Enstar Natural Gas Co. advisory board, and the 2001 Special Olympics World Winter Games board.

A CIRI shareholder of Aleut descent, Marrs was born and raised in Seldovia, Alaska. He attended Stanford University's Graduate School of Business for Executives in 1983 and the Amos Tuck School of Business for Executives at Dartmouth College in 1986. In May 2002, he received a Doctor of Public Service, honoris causa, degree from Alaska Pacific University.

Name: Robert Martin, Jr., P.E.

Personal Data: Age 62
Born 26 February 1942, Kake, Alaska
U.S. and Alaska citizen from birth
Married, two children
Alaska native, Goldbelt and Sealaska shareholder
Professional Electrical Engineer in Alaska

Address: 9354 Rivercourt Way
Juneau, Alaska 99801

Phone: 907-789-7157 (h)
907-586-7182 (w)

Education: Graduated May, 1969, University of Alaska, Fairbanks
B.S.E.S. (Electrical Engineering)
Listed in "Who's Who Among Students in American
Universities and Colleges, 1969"
Graduated May, 1962, Haskell Institute, Lawrence, Kansas
Electronics Technology

Work History

January 3, 2000 – Present: Regional Road Engineer, Branch of Roads, Alaska Region, Bureau of Indian Affairs. Program administration, planning, design, construction and maintenance of Indian Reservation Roads in rural Alaska.

May 4, 1998 – December 23, 1999: Director, Southeast Region, Alaska Department of Transportation and Public Facilities. Administration, planning, construction, maintenance and operations of roads, bridges, airports, buildings, harbors and docks in Southeast Alaska, including the entire Alaska Marine Highway System. The SE Region consists of approximately 1,100, professional, technical and administrative employees.

September, 1989 – May, 1998: General Manager (CEO) of Tlingit-Haida Regional Electrical Authority, a utility company serving seven remote villages in Southeast Alaska. The utility serves 1,600 consumers and employs 21 people. Received NWPPA Distinguished Service Award, 1998 and NWPPA Life membership Award, 1998.

January, 1987 – September, 1989: Held positions of Vice President Administration and Vice President, Corporate Development in Sealaska Corporation, the Southeast Regional Native Corporation in Juneau, Alaska.

July, 1972 – December, 1986: Held various positions with Alaska Department of Highways, BIA, THREA, Gochran Electric, DOT&PF Deputy Director for Design and

Construction, General Manager (CEO) of Chugach Electric Association, Anchorage, Alaska, Senior Electric Engineer with Neubauer & Associates, Juneau.

July, 1969 – May, 1972: Served in U.S. Army, MOS-7601 (electric engineer). Released from active duty in May, 1972, with rank of Captain, USAR. Served as head of Army TEMPEST (code name for a classified program) Team in Europe, Middle East and Africa. Awarded Army Commendation Medal for work in this program.

May, 1962 – August, 1964: Federal Aviation Administration, Electronics Maintenance Technician, Anchorage, Alaska.

Current Organizations and Affiliations

Board of Trustees, Sealaska Heritage Institute
Alaska Native Brotherhood, Camp #70 (past Camp President)
Kake, Alaska Post 32, American Legion
Community Advisory Board, Wells Fargo Bank
Northwest Public Power Association, Life member, past President Board of Trustees

Previous Organizations and Affiliations

Board of Trustees, Chapel by the lake Presbyterian Church
Southeast Alaska Boy Scout Council Board
Goldbelt, Inc., Board of Directors, former Chairman
Community Advisory Board, Juneau Empire
Governor's Blue Ribbon Advisory Panel on Power Cost Equalization 1997/99
University of Alaska Southeast Campus Council
Alaska Rural Electric Cooperative Association Board
Hospice and Homecare of Juneau Board
Juneau Chamber of Commerce Board, past 1st Vice President, President-elect
Alaska Energy Authority Board of Directors, past Chairman
Community Enterprise Development Corporation (now Alaska Village Initiatives) Board
Air Quality/Small Business Assistance Compliance Advisory Panel
Rotary Club of Anchorage
Rotary Club of Juneau Glacier Valley
Commonwealth North, Anchorage, Alaska
Juneau Native Education Commission, Charter member
University of Alaska Southeast Development Committee
Institute of Electrical and Electronic Engineers
National Society of Professional Engineers, past statewide Vice President
Juneau Tlingit-Haida Community Council
Central Council Tlingit-Haida Indian Tribes of Alaska, Juneau delegate to General Assembly
Alaska Regional Energy Association, founding member and Chairman
Alaska Energy Source Education Council Board
Anchorage YMCA Board

Jeff Staser

Mr. Staser, a fourth generation Alaskan, has served as the Federal Co-Chairman of the Denali Commission since its inception in 1999. A 1972 graduate of West Point, he earned three Masters Degrees: an MBA from San Francisco State University, an MS in Construction Management from Stanford University, and an MA from Webster University. He and his wife, Karen, have also been small business owners in Alaska.

The three-term President of the Alaska Federal Executives' Association, he currently serves as Vice President of Commonwealth North, Secretary of the Anchorage Symphony, and Board Member of the National Science Foundation (NSF) Experimental Program to Stimulate Competitive Research (EPSCoR) in Alaska, the Foraker Group, the UA Advisory Boards for the Schools of Engineering, and Business and Public Policy, and other groups locally and nationally.

Last year, the State Legislature appointed Jeff to help develop a statewide R&D Plan and this year he was appointed to help develop an Information Technology Infrastructure Plan for Alaska.

Jeff culminated his military career as Assistant Director of Civil Works for the Corps of Engineers in Washington D.C. and started with Senator Ted Stevens in 1994 as Legislative Aide for Science & Technology, Small Business, Natural Resources, Rural Utilities, and Economic Development. He also acted as Associate Staff member to the Senate Commerce Committee and Public Works Committee, as well as four committees on appropriations. He has served on the Presidential Commission on Western Water Policy, a Center for Strategic Studies report to Congress on National R&D Priorities and won the national Nick Hoge Award for an essay entitled "From Bureaucracy to Ad-hocracy". He is nationally recognized for his expertise in challenging engineering environments.

References: Ed Rasmuson, Dan Cuddy, Ted Stevens, Don Young, Lisa Murkowski, Chancellor Elaine Maimon, Dean Tom Case, LTG Chandler, President Mark Hamilton, Jim Sampson, Julie Kitka, Johnne Binkley, Dick Cattanch, Kevin Ritchie, John Harris, Jim Clark, John Katz, Governor Wally Hickel, Governor Bill Sheffield, Mayor Sullivan, Bill Allen, Brian Davies, Mike Burns, Sharon Gagnon, David Wright, Veronica Slajer, Steve Silver, and others. Letters available upon request.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

RECEIVED

MAR - 5 2003

GOVERNOR'S OFFICE

Public

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Marital and Family Therapy 173

Please list any other State Boards or Commissions on which you currently or previously have served:

Childrens Trust Board (195)

Name: KERRY L RASMUSSEN

Mailing Address: Box 1122 WARD COV AK 99928

Residence Address: 34 Higgen Spur

City, State and Zip Code: HTN AK 99901

Home Telephone: 907-225-1458 Business or Message Telephone: 225-9828

Fax Number: 247-1458 Cell Phone: ~~725~~ 254-0123

Email address: Kerryco@kpu.net.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 627770 Social Security Number (Optional): 539-54-8119

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

BOARDS & COMMISSIONS

MAR 5 2003

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School graduate

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Long Distance Rep RCA Alascom
Shrimp fisherman - Owner/Operator 1979-1982
Accounts Payable - madison barclow - 1983 - current

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9-13-50

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) [Signature] Date: 9-3-03

AA, *Martha & Jan Swink/173*
Public

BOARDS & COMMISSIONS

MAY 27 2003

MARTHA SWINK
 1727 West 15th
 Anchorage, Alaska 99501

Martha Swink arrived in Anchorage in September of 1989, and immediately became involved in the community. Her philosophy of participating in the community in which you live is very important to her.

ANCHORAGE SYMPHONY LEAGUE

Served on the Board from 1990 until 1996
 Held several Board positions and committees, including
 Champagne Pops and Chairman of Symphony of Trees

ANCHORAGE SYMPHONY BOARD

Board of Director since 1991 to present
 Chaired the Nut Cracker Ball
 On search committee for new conductor
 Chairman of the Nominating Committee
 Served on many other committees

ANCHORAGE MUSEUM OF HISTORY AND ART

Docent for three years
 Committee for the GALA for three years
 Volunteer in the gift shop

ALASKA PACIFIC UNIVERSITY

Member of APU President's Forum Steering Committee
 since its inception 1991 until 1998
 Served with husband, Marvin, as co-chairmen for the Denali
 Society for two years
 Served on the Campaign Committee
 Chairman for APU Golf Tournament for two years

BREAST CANCER FOCUS LUNCHEON

Founder of the luncheon in 1992

Worked on forming a 501-(c)(3) for the luncheon

Luncheon Focus on education, research and advocacy

Luncheon has been sellout for several years

Breast Cancer survivor

CATHOLIC SOCIAL SERVICES

Founded the CSS Charity Ball- one of the largest fundraising event in the City-complete sellout for several years.- serves

11 different programs and helps thousands of clients

Honorary Chairman

Served for six years on the CSS Family Support and Counseling Board

SPECIAL OLYMPICS WORK WINTER GAMES

Served on the Board for four years and Secretary of the Executive Committee

Worked on various committees and events

HOLY FAMILY CATHEDRAL

For nine years has been active with her husband, Marvin, doing Marriage Focus at Holy Family Cathedral. Marriage Focus is designed to assist couples in preparation for marriage. This occurs over a period of several weeks where the couples discuss their likes, dislikes and differences. The main thrust of the program is to have the individuals resolve any problems before marriage instead of later. It is a very rewarding work in knowing that you possibly helped solve problems that could arise.

Martha & Marvin have been married for 46 1/2 years.

YWCA

Co-chairwoman for the Women of Achievement Awards Luncheon for two years
Served on Fundraising Committee

- Served as co-chair for Mayor Rick Mystrom's first Inauguration Event
Served on the Mayor's Ball committee for three years

Served on Governor Murkowski's Inauguration Ball committee
Served on Mrs. Nancy Murkowski's First Lady Volunteer Awards Committee

AWARDS

1994 Nominee for the Chamber of Commerce Gold Pan Award for Volunteer
1995 YWCA Women of Achievement
1996 Exemplary Service Award for CSS volunteer in collaboration with BP Exploration
1997 CSS award from the Family Support and Counseling Board

Born in Albuquerque, New Mexico
Graduated from St. Vincent Academy in Albuquerque, New Mexico
Attended Catholic Teacher's College, University of Albuquerque and the University of New Mexico

Terri S. Olson

Home Address:
4256 Birch Run Drive
Anchorage, AK 99507
907-346-4720
email: m.olson@gci.net

Educational Background

1983	Arizona State University Tempe, Arizona	Nursing	MSN	Major: Adult Health Minor: Higher Adult Education
1976	Loretto Heights College Denver, Colorado	Nursing	BSN	

Licensure

Active Professional Nurse:	Alaska	1993
	Colorado	1977

Inactive Licenses: California, Arizona, Louisiana, Ohio, Virginia

Positions Held

2002-2004	Assistant Professor in Nursing Baccalaureate Nursing School of Nursing College of Health, Education & Social Welfare
1998-2001	Term Assistant Professor in Nursing Baccalaureate Nursing School of Nursing College of Health, Education & Social Welfare

1997-2000 Registered Nurse
Providence Hospital
Maternity Center

1996- 1998 Visiting Assistant Professor
A.A.S. Program
School of Nursing and Health Sciences/School of Nursing
College of Health, Education, & Social Welfare
University of Alaska, Anchorage

1994-1996 OB/GYN Triage Nurse
Tanana Valley Clinic
Fairbanks, Alaska

1992-1993 Nurse Resident-Clinical Tract Instructor
University of Arizona
Tucson, Arizona

1991-1992 Administrative Director of Nursing
Devon Gables Health Care
Tucson, Arizona

1990-1991 Assistant Professor
Northern Virginia Community College
Annandale, Virginia

1988-1990 Staff Development Educational Instructor
Prince William Hospital
Manassas, Virginia

1986-1988
Assistant Professor
Community Hospital of Springfield
Springfield, OH

1983-1986
Assistant Professor
School of Nursing
Louisiana State University
Alexandria, Louisiana

1980-1983
The Agency
Pool nursing
Phoenix, Arizona

1978-1980
Lived in Europe
Volunteered for the Red Cross

1977-1980
Staff Nurse/Critical Care Unit
Victorvalley Hospital
Victorville, California

1977-1977
Staff Nurse/Medical-Surgical Unit
Beth Israel Hospital
Denver, Colorado

1972-1976
Laboratory Assistant
St. Anthony's Hospital
Denver, Colorado

1972-1972
Secretary
Security Life Insurance
Denver, Colorado

Courses Taught

2003-2004	Nurs 313L	Health Disruptions I L
	Nurs 315L	Health II Lab
	Nurs 401	Health Disruptions II
	Nurs 401L	Health Disruptions II L
	Nurs 416	Concentration in Clinical Nursing Seminar
	Nurs 416L	Concentration in Clinical Nursing Laboratory
2002-2003	Nurs 318	Professional Perspectives in Nursing
	Nurs 416	Concentration in Clinical Nursing Seminar
	Nurs 416L	Concentration in Clinical Nursing Laboratory
	Nurs 315L	Health Disruptions I Laboratory
	Nurs 313L	Disruptions I Laboratory
2001- 2002	Nurs 318	Professional Perspectives in Nursing
	Nurs 416	Concentration in Clinical Nursing Seminar
	Nurs 416L	Concentration in Clinical Nursing Laboratory
	Nurs 315L	Health Disruptions I Laboratory (two sections)
	Nurs 313L	Disruptions I Laboratory
	NCLEX NCLEX	January 2002 May 2001
2000-2001	Nus 310L	Medical-Surgical Nursing Laboratory
	Nurs 407L	Advanced Medical-Surgical Laboratory
	Nurs 416	Concentration in Clinical Nursing Seminar
	Nurs 416L	Concentration in Clinical Lab
	Nurs 318	Professional Perspectives in Nursing
	Nurs 315L	Nursing the Childbearing Family
1999-2000	Nurs 310L	Medical-Surgical Nursing Laboratory
	Nurs 310L	Medical-Surgical Nursing Skills Lab
	Nurs 407L	Advanced Medical-Surgical Nursing Lab
	Nurs 416	Concentration in Clinical Nursing
	Nurs 416L	Concentration in Clinical Nursing Lab
	Nurs 318	Professional Perspectives
	Nurs 311L	Nursing the Childbearing Family

NCLEX May and Dec 2000

1998-1999	Nur 310L	Medical-Surgical Nursing Laboratory
	Nur 310L	Medical-Surgical Nursing Skills Lab
	Nur 407L	Advanced Medical-Surgical Nursing Lab
	Nur 416	Concentration in Clinical Nursing
	Nur 416L	Concentration in Clinical Nursing Lab
	Nur 318	Professional Perspectives
1996-1998	Nur 120L	Fundamentals Clinical Only
	Nur 220L	Perinatal Clinical Only
	Nur 225	Advanced Medical-Surgical Nursing
	Nur 225L	Advanced Medical-Surgical Nursing Clinical Only
	Nur 407L	Advanced Medical-Surgical Nursing Clinical Only
1992-1993	Nur 475	Care of the Critically Ill Patient
	Nur 485L	Advanced Medical-Surgical Nursing Clinical Only
	Nur 486L	Advanced Medical-Surgical Nursing Clinical Only
	Nur 490	Maternal/Child Nursing
1990-1991	Nur 295L	Advanced Medical-Surgical Nursing Clinical Only Senior Level
1988-1990	Continuing Education for Staff Nurses Programs developed: Preceptorship CPR, BCLS, ACLS MRI Testing Testing and the meaning of the outcome Medical Terminology Trends in Nursing Healthy Hearts Program Hospital Orientation	
1986-1988	Nur 100	Fundamentals/Chair for Fundamentals Level
	Nur 160	Pharmacology
1983-1986	Nur 1019	Healthy Aging
	Nur 1022	Medical-Surgical Nursing
	Nur 1025	Advanced Medical-Surgical Nursing

Awards

Chancellor's Group Excellence Award for Exemplary
Demonstration of PAAR - Spring 2004
Sigma Theta Tau International nomination for the poster
presentation of "Workforce Enhancement: Instilling Value in the
Nursing Role and Basic Health Teaching to Elementary School
Children Through Nursing Students Projects" Fall 2003
Volunteers of the Year (Mother/Daughter team) for Companions
Inc. 1995 - Fairbanks, Alaska

Nominated Outstanding Member of VASHET, Virginia
Association
for Service, Health, and Education Training - 1988
Chair of Membership Committee - 1989
Best Instructor - Fall 1985
Louisiana State University
School of Nursing

Publications & Media

2003	President's Message - Theta Omicron Newsletter, Fall 2003
1999-2000	Theta Omicron Newsletter- Article review on Cardiology 2000
1998-1999	Alaska Colleagues in Caring - Editor for the quarterly newsletter
1997-1998	Alaska Colleagues in Caring - Editor for the quarterly newsletter
1983	Community Health Issues - Alexandria Public Television "Good Day in the Morning with Bill Day". Appeared several times addressing current health issues in the community.

University Service

- 2003-Present Graduate Academic Board
Faculty Senate
- 2002-2001 Undergraduate Academic Board
Faculty Senate
- 2002-2003 School of Nursing Faculty Association
Baccalaureate Program Committee
Chair – Student Affairs Committee
Student Advisor for the Baccalaureate Program
- 2001-2002 School of Nursing faculty Association
Baccalaureate Program Committee
Chair – Student Affairs Committee
Student Advisor for the Baccalaureate Program
Curriculum – Health and Disruptions Committee
Senator – Faculty Senate
- 2000-2001 School of Nursing Faculty Association
Baccalaureate Program Committee
Chair – Student Affairs Committee
NLN ad hoc committee
Student Advisor for the Baccalaureate Program
Curriculum – Health and Disruptions Committee
- 1999-2000 School of Nursing Faculty Association
Baccalaureate Program Committee
Chair - Student Affairs Committee
Faculty Advisor for School of Nursing Pinning Ceremony
Curriculum - Health and Disruptions Committee
Student Advisor for the Baccalaureate Program
Member of two ad-hoc self-study committees for NLN
Member of the Baccalaureate Program for NLN accreditation
Member for UAA Alumni Association presentation -
“Current Happenings”
Assisted with serving holiday meals to students on campus
- 1998-1999 School of Nursing Faculty Association
Baccalaureate Program Committee
Student Affairs Committee
Curriculum - Disruptions Committee

1996-1998

AAS Faculty Committee
AAS Curriculum Committee
AAS Challenge Committee
School of Nursing Faculty

Course Team Meetings
Alaska Colleagues in Caring
Steering Committee
Membership Committee
Communication Committee

1992-1993

School of Nursing Committee
Matriculation Committee
Search Committee - For the Dean of the School of Nursing
Program Review Committee
Grievance Committee

1990-1991

School of Nursing Committee

1986-1988

School of Nursing Committees
NLN Accreditation Committee - to prepare for NLN accreditation
visit.
Course Team Meetings

1983-1986

School of Nursing Committee
Committee On Committees - University
Committee for 25th Anniversary Celebration - University
Search Committee for new faculty
Sponsor for Student Nursing Association Club

Community Service

2003-2004

Member - Alaska Arthritis Planning Committee - Division of
Public Health Section of Epidemiology
President of Theta Omicron - Sigma Theta Tau

- 2002-2003 Member – Alaska Arthritis Planning Committee – Division of
Public Health Section of Epidemiology
Member – Abbott Loop Community Council
President of Theta Omicron – Sigma Theta Tau
- 2001-2002 Alaska Health Fairs, Inc. – Anchorage, Alaska
2nd Vice President for AaNA District I
Member – Abbott Loop Community Council
Member – Alaska Arthritis Planning Committee – Division of
Public Health Section of Epidemiology
President of Theta Omicron- Sigma Theta Tau
- 2000-2001 Alaska Health Fairs, Inc. – Anchorage, Alaska
Co-taught NCLEX for student in May and again in January 2002
2nd Vice President for AaNA District I
Member – Abbott Loop Community Council
- 1999-2000 Alaska Health Fairs, Inc. - Anchorage, Alaska
High School Immunization Clinics - Anchorage
Flu Vaccination Clinics - Anchorage
Co-Chair for Open House at UAA School of Nursing
Co-Chair for Cardiology 2000, a two day workshop
Co-taught NCLEX for students in May and will again in
December of 2000
2nd Vice President for AaNA District
UAA Alumni Association - Presentation on "Current Happenings"
- 1998-1999 Alaska Health Fairs, Inc. - Anchorage, Alaska
Jerry Lewis MDA Labor Day Telethon
Municipality of Anchorage - Measles Clinics
Presentation on Osteoporosis and Menopause - University of
Alaska
Dental Hygiene Class
University of Anchorage, Alaska
Open House at UAA School of Nursing
Anchorage Daily News Heart Run 98
- 1993-1998 Alaska Health Fairs, Inc.
Fairbanks and Anchorage, Alaska

- 1995 Companions Inc. - Took animals to Lenali Long-term center
for pet therapy.
- 1993-1996 CPR instructor for the American Red Cross.
Courses taught to employees of ARCO and British Petroleum.

Professional Memberships

Colorado Nurses Association
AaNA - Alaska Nurses Association
National League for Nursing
Sigma Theta Tau International
Sigma Theta Tau -President
American Association of Diabetes Educators

Professional Development

- Experiences of Women Living with Urinary Incontinence 1 CEU
AaNA Oct 2004
- 37th Biennial Convention Toronto, Ontario, Canada - Clinical Sessions
13.5 CEU Sigma Theta Tau International
- 37th Biennial Convention Toronto, Ontario, Canada – Scientific Sessions
8.4 CEU Sigma Theta Tau International
- 37th Biennial Convention Toronto, Ontario, Canada – Leadership Sessions
5.1 CEU Sigma Theta Tau International
- Keeping Elders Healthy: Strategies for Healthcare Providers and Students
7.2 CEU University of Washington School of Nursing
- The Growing Demand for Nurses – Will E-bay be the Next Step?
1.2 CEU AaNA
- Alaska Statewide Nursing Convention – Voices in Unity Oct 2003
7 CEU AaNA
- SARS: Outbreak demands extra vigilance, precautions
1 CEU Nurse Week

Sepsis: The body's overreaction to infection can prove deadly
1 CEU Nurse Week

Adult Hearing Loss: It can be helped
1 CEU Nurse Week

RESUME

KAREN L. MACKLIN

Sitka, AK 99835
907.747.1442

**PROFESSIONAL
PREPARATION**

CHANCELLOR'S OFFICE - CALIFORNIA COMMUNITY COLLEGES

Training in use of CCCCO Eligibility Model for Learning Disabilities for adult populations.
Workshops for understanding and implementing Title V in California - Implementation of
ADA, Section 504 and 508 (2000 - 2001)

UNIVERSITY OF ALASKA - ANCHORAGE AND SOUTHEAST

Standards and Assessments. Cross-curriculum courses and Alaska Standards and Curriculum
Alignment courses. Gifted and Preschool requirements for State of Alaska. Use of Technology
and Internet K-12, Behavior Plan Assessment, and FAS/FASD coursework (1993 - 2004)

Masters and Certificate in Special Education

Major in Special Education with an emphasis on evaluating, assessing and servicing the student
population of learning disabled (December 1992)

BE in Elementary Education K - 8 (1985)

Broad range of methodology courses - emphasis in biology and math for specialty areas

UNIVERSITY OF CALIFORNIA RIVERSIDE

Graduate student with an emphasis in Education Administration (1987 - 1988)

**PROFESSIONAL
EXPERIENCE**

SITKA SCHOOL DISTRICT

Sitka, Alaska

August 1996 - August 2000 &
January 2002 - Present

Sitka High School and Pacific High School

- Special Education and 504 Case Manager
- Basic Skills and Study Skills Instruction
- Development of Courses and Programs
- Gifted Program Coordinator - Advanced Placement Coordinator
- Facilitator for Staff Development
- Paraprofessional Inservice Trainer
- Various School and District Committees
- Consultation with School and District Administrators

Blatchley Middle School

6/7/8 Special Education and Language Arts Teacher

- Basic Language Arts and Study Hall Instruction 7/8
- Gifted Student Programming 7/8
- Special Education Programming 6/7/8 and Extended School Year
- Consultation and Collaboration with Classroom Teachers
- Directing Paraprofessional Services - Delivery Program
- Standards and Assessments Committees
- In-services - Development and Presentations

LAKE TAHOE COMMUNITY COLLEGE

South Lake Tahoe, California

August 2000 - December 2001

Director, Disability Resource Center - Disabled Students Programs and Services

- Supervisor of Department Serving Students with Disabilities
- Learning Disabilities Assessments
- Verification and Documentation of all other Disabilities
- Monitor Legal Compliance - Federal, State and Community College Levels
- Instructor of General Education Studies - Math, Language Arts, Study Skills, Reading, Basic Word-processing Skills
- Development of Courses and Programs
- Plan, Monitor and Project Annual Budget (\$500,000)

- Development of Training Program and Training of instructional Aides
- Various Campus and Community Committees
- Consultation with College Instructors, Deans and Administrators

SOUTHEAST ISLAND SCHOOL DISTRICT

Thorne Bay, Alaska
Ketchikan, Alaska

August 1997 - June 1998
August 1993 - June 1995

Itinerant Special Education Teacher/Consultant: Preschool - 12th Grades

- Special Needs/Gifted Students
- Consultation and Collaboration with Site Teachers for Program Planning, Curriculum Development and Assessments
- Direct Teacher Aide Services - Delivery Programs for Special Education

HORSESHOE BEND SCHOOL DISTRICT

Horseshoe Bend, Idaho

September 1995 - June 1996

Math and Science, Study Skills and Journalism: 7th and 8th Grades

- Regular Classroom Setting /Special Education Inclusion
- Special Education Multidisciplinary Team and Accelerated School Committee
- Science Curriculum and Science Fair

ANCHORAGE SCHOOL DISTRICT

Anchorage, Alaska

August 1996 - May 1997
August 1988 - May 1993

Kasun Elementary School: 3rd - 6th Special Education

- Organization and Set-up of Special Education Programming (Open New School)
- Student Assistant Team
- Curriculum Review and Modifications for Special Needs Students
- Inclusion Programming and Small Group Instructional Setting

Klatt Elementary School: 3rd, 5th, 5th/6th Combination and 6th Grades

- Teacher in Charge
- Mentor - First Year Teacher Mentor Program
- Special Education Multidisciplinary Team and Math/Science Committees
- Organized Science Fairs and Career Day
- Curriculum Development for Inclusion Programming
- 6th Grade Camp Director and Organizer
- School District Committee to Develop AIDS/Human Reproduction Curriculum

RIVERSIDE COUNTY SCHOOLS

Perris, California
Blythe, California

September 1987 - May 1988
September 1986 - May 1987

Mead Valley Elementary: 5th Grade - Ruth Brown Elementary: 4th Grade

- Inclusion Model: Special Needs, Bilingual, Title III, Indian Education
- Special Education Child Study Team
- Grade Level Representative
- Fund Raising and Coordination of Field Trips
- After School Tutor
- Brownie Leader

CROW CREEK HARDWARE STORE

Girdwood, Alaska

January 1977 - December 1978

- Owner/Operator - all phases of operation

ACCOUNTING-RELATED OFFICE POSITIONS

Anchorage, Alaska

June 1968 - December 1976

- Bookkeeping - Accounting - General Office

EMPLOYMENT
EXPERIENCE

app/HR/08

Curriculum Vitae
of
BONNIE C. BABORIK

BONNIE
GA BORI K

PO Box 66456
North Pole, AK 99705

PH: (907) 490-2365
bgaborik@northstar.k12.ak.us

Education

University of Alaska @ Fairbanks
Fairbanks, Alaska

May 1987

Master of Education in Educational Leadership
with an emphasis in Staff Development

Pacific University,
Forest Grove, Oregon

May 1986

Bachelor of Arts in Elementary Education
with an emphasis in English

Certificates

Type A - Regular Classroom
Expires 7/31/08

Type B - Administrative
Expires 11/30/08

Experience

Fairbanks North Star Borough School
District
Fairbanks, Alaska

Present - 2003

Principal (with teaching duties)

Salcha Elementary:

Responsible for all administrative duties of building and general music,
K-8.

2003 - 1998

Principal Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1998 - 1983

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1983-1981

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
1/2 time classroom teacher for 4th/6th grade combination classroom.

- 1991-1992 Fourth and FIVE Grade Combination
Salcha Elementary
- 1982-1990 General Music/Kindergarten
Salcha Elementary: Responsible for general music curriculum, K-5 and kindergarten curriculum
- 1979-1978 Substitute/elementary grades
- 1979-1989 Combination Third and Fourth Grade
Salcha Elementary
Klamath County School District
Klamath Falls, Oregon
- 1977-1974 Fourth Grade
Renley Elementary:
Assistant Principal on as-needed basis
- 1971-1970 Second Grade
Bonnaza Elementary
Anchorage School District
Anchorage, Alaska
- 1969-1968 Second Grade
Inlet View Elementary
Milshere School District
Milshere, Oregon
- 1968-1966 Third Grade
Brookwood Elementary

Fairbanks R.S.D. School District Involvement

- District-Wide Task Force-developed student/parent/staff compact/NCLB
- District-Wide Elementary Steering Committee
- Professional Study Groups
Developed and implemented concept of teacher-directed study groups as alternative to traditional inservice options
- Professional Development Committee

Chairman of Professional Study Group sub-committee
● **Healthy Life Skills Resource Guide Committee**

Professional Affiliations

- Fairbanks Principals' Association
Treasurer/2002-2003
- State and National Principals' Associations
- Principals' Center - Harvard Graduate School of Education
- Alaska Teacher-Research Network
- Guiding Heart Reading Association
- ASCD
- Phi Delta Kappa/Farthest North Chapter
Historian - 2001-2004
President - 2004 - 2005
- American Guild of English Handbell Ringers

Honors

2000

- FNSB School District Principal-Teacher of the Year
- State of Alaska Principal-Teacher of the Year

Community Involvement

Fairbanks Choral Society

**Director/Member English Handbell Choir - New Hope Methodist-
Presbyterian Church**

Have worked closely with families of alcoholics for 15+ years via Alanon

References

Available upon Request

Upp/edu/029

BOARDS &

JAN 0 6 2003

STATE OF ALASKA
OFFICE OF THE GOVERNOR
Box 11001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

Board or Commission for which I am applying: Board of Education and Early Development.

Please list any other State Boards of Commissions on which you currently or previously have served:

Region IV representative to Alaska School Activities Board of Control, 1982-88; Chair, 1986-87

Name: Esther J. Cox

Mailing Address: 7705 Highlander Dr.

Residence Address: Same

City, State, Zip Code: Anchorage, AK 99518

Home Telephone: (907) 333-0956

Fax Number: (907) 522-4090

Email Address: esthercox@alaskalife.net

Are you a registered voter? Yes

Voter Registration Number: 00216755 Social Security Number: 537-36-6341

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conflicts of Interest: Certain boards and commissions require full disclosure of personal financial data under AS39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

Yes

Could you or any member of your family be affected financially by decisions to be made by the board of commission for which you have applied?

No

TRAINING AND EXPERIENCE

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Type A Teacher Certificate 2/2000 - 2/2005

Secondary English

K12 School Counselor

State of Alaska Type B Administrator Certificate 2/2000 - 2005

B. List both formal and informal education and training experiences:

Eastern Washington State University, BAEd, 1965

University of Alaska Anchorage, MA Ed, 1973

In 33 years as an Alaskan educator, I have attended countless conferences, conventions, workshops, university classes. I have accrued well over 200 credit hours beyond the BA degree.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions. Include length of time served.

COMMUNITY SERVICE

Anchorage Historical/Fine Arts Museum Commission, 2002-present

Anchorage Museum Association, 2002-present

Future of the Museum Committee, 2002-present

McLaughlin Youth Center Advisory Board, 2000-present

Planning/Zoning Commission, Municipality of Anchorage, 1996-2002

Private Industry Council, Municipality of Anchorage/ Matsu Service District, 1989-1993

Anchorage Youth Court Board of Directors, 1988-1990

Northwest Accreditation Teams: Lathrop, 1981; Cordova, 1981; Seward, 1982; Nenana (chair), 1985; Soldotna (chair), 1990; Nome (chair), 1991; Barrow (chair), 1992; McLaughlin HS, 2000; Polaris K-12, 2002; Chugiak, 2002.

STATE POSITIONS

University of Alaska Statewide Vocational/Technical Education Advisory Council, 1996-1999

State of Alaska Northwest Accreditation Committee, 1985 - 1998

President, Alaska Association of Secondary School Principals, 1983-85

President, Alaska Council of School Administrators (Umbrella: elementary, secondary, superintendents), 1983-84

Chair, Alaska Association of Secondary School Principals State Conference, 1981-83

NATIONAL POSITIONS

President, National Association of Secondary School Principals, 1994-95

Commission on the Restructure of the American High School, 1994-1996 (NASSP/Carnegie Foundation for the Improvement of Teaching. Published "Breaking Ranks: Changing An American Institution")

Board of Directors, NASSP, 1989-1995

NASSP delegate to International Confederation of Principals: Geneva, 1992; Antwerp, 1994; Sydney,

1996

AASSP/NASSP Coordinator, 1984-88

Site Visitor, US Department of Education Secondary Recognition Program, 1987

AWARDS

Dedication King Career Center playground (ASD) in honor of Esther J. Cox, 1979

Anchorage School District Administrator of the Month, 1998

Mayor's First Outstanding Educator Award, Anchorage, 1998

Milken Family Foundation Award, 1996

Woman of Achievement, YWCA/BP, 1994

NASSP/EPCOT Symposium, 1983 (One of 50 principals selected nationwide)

Principal, Romig Junior High, US Department of Education "School of Excellence" award recipient, 1985

Alaska Association of Secondary School Principals Distinguished Service Award, 1985

Alaska Outstanding Secondary School Principal, NASSP/Burger King, "In Honor of Excellence", 1983-84

D. Employment work history

Project Coordinator, new South Anchorage High School, ASD, 2000-present

Principal, King Career Center, ASD, 1990-1998

Central Administration, ASD, Secondary Supervisor, 1985-1990

Principal Romig Junior High School, ASD, 1982-1985

Assistant Principal, West Anchorage High School, ASD, 1979-1982

Assistant Principal, Service/Hanshew Junior/Senior High School, ASD, 1973-1978

Administrative Intern, Service/Hanshew Junior/Senior High School, ASD, 1972-1973

Teacher, Rural Transition Center, ASD, 1970-1972

Teacher, Juneau Douglas High School, 1967-1970

Teacher, West Anchorage High School, ASD, 1965-1967

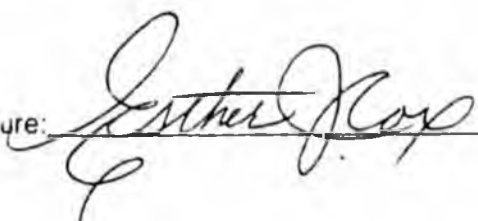
Date of Birth: October 31, 1935

Sex: Female

Ethnicity: White

Certification: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contract present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: _____



Date: _____

1-1-03

Biography

Shirley J. Holloway, Ph.D.

January 2001

Alaska Commissioner of Education & Early Development
801 West 10th Street, Suite 200
Juneau, AK 99801-1894
Phone (907) 465-2800
Fax (907) 465-4156

Alaska's first woman Commissioner of Education & Early Development brings a long list of accomplishments to her position: speech pathologist, teacher, principal, school superintendent, educational consultant, university professor, college president...and twice our state's top public education leader.

The State Board of Education & Early Development and Governor Tony Knowles twice has appointed her commissioner, the first time in 1995. She resigned in March 1999 for health reasons. After successful back surgery, in January 2001 she was once again invited to be commissioner.

Since being commissioner she has led the statewide results-based school reform movement known as the Alaska Quality Schools Initiative.

She has been honored during her career as Alaska Superintendent of the Year and was one of four finalists for National Superintendent of the Year. She was named one of the top 100 educators in America by *The Executive Educator* magazine.

Dr. Holloway holds bachelor degrees in special education and speech pathology, a Master of Science degree in education, and a doctorate in educational leadership.

Dr. Holloway has been an Alaska educator since 1971.

Throughout her career she has been guided by the philosophy that children come first and has gained a reputation for requiring of herself and those who work with her to always ask and then answer the question: "Am I enhancing or detracting from student learning?"

Commissioner Holloway is also known as "Quvian," the Inupiat Eskimo name given to her by the people of Barrow. "Quvian" means "person full of joy."

Cam O. Carlson
PO Box 80234
Fairbanks, Alaska 99708

907-479-2348

Education:

- Denver Paralegal Institute - Denver, Colorado.
Post-graduate paralegal program - 1990-91.
- University of Alaska - Fairbanks, Alaska.
Various courses - 1968 - 89.
- University of Wisconsin - Madison, Wisconsin.
BS in Education (Physical Education, Health, Drivers Ed) - 1959-64.
- Watertown High School - Watertown, Wisconsin.
Diploma - 1959.

Work Experience:

- Housewife for 40 years!
- Drivers Ed. Teacher, Fairbanks North Star Borough - 1965.
- Statistical Clerk, Shwayder Brothers (Samsonite), Denver, Colorado - 1962-63.
- Various part-time jobs while in college.

Volunteer Work:

- St. Paul Church
 - >Chair of Construction Committee - Coordinated building of member built small country church and very involved in actual construction.
 - >Legal liaison.
 - >Lay Leader, Lay Member to Annual Conference.
 - >Administrative Council - Chair, secretary.
 - >Newsletter Editor, Trustee, Sunday School teacher, choir member, etc. etc. etc.!
- Chair precinct election board for 1-3 elections a year (get paid).
- Active in political party:
 - >District Chair, district secretary.
 - >Delegate/Alternate to district, state and national conventions.
 - >Managed candidate campaign offices for state and national candidates.
 - >Many volunteer activities for candidates.
- Alaska Crippled Children & Adults:
 - >Board president, secretary, member.
 - >Managed merchandising program.
 - >Chaired two Easter Seal telethons.
- Little Dribblers:
 - >Board secretary.
- 4-H
 - >Coordinated 15 adult project leaders and 25-30 children & youth for 10+ years.
 - >Coordinated parade floats, fair exhibits, clean up days, etc.

Elected Position:

- Member Fairbanks North Star Borough School Board, 1975-78.

Family:

- Husband - Robert F. Carlson, Professor of Civil Engineering, University of Alaska.
- Three adult children; two grandchildren.

CURRICULUM VITAE

November, 2004

DESTINY S. SARGEANT, Ph.D.

PO Box 34881
Juneau, Alaska 99803
(907) 723-9828, (907) 463-4087
Fax: (907) 463-6785
Email: destiny@gci.net

EDUCATION

Ph.D. – Psychology 1990	Alliant University (USIU) 10455 Pomerado Road San Diego, California 92131
One Year Doctoral Research 1982 – 1983	University of California Riverside Campus Riverside, California 95206
M.A. in Psychology 1984	Alliant University (USIU) 10455 Pomerado Road San Diego, California 92131
B.S. in Psychology 1981	Loma Linda University La Sierra Campus Riverside, California 92515
H.S. Diploma 1971 1972	Burgess High School El Paso, Texas

KEY QUALIFICATIONS

- Twenty years experience in health related fields
- Licensed Clinical Psychologist knowledgeable in clinical and research methodology
- Experienced in multiple areas including psychology, medical, administration, and organization
- Experience and knowledge in public speaking, written and verbal communication
- Computer literacy
- Certified International Trainer in Critical Incident Stress Management
- Time efficiency expert
- Experience assisting with JCAHO Accreditation
- Experience as Safety/Security Officer

PERTINENT PROFESSIONAL EXPERIENCE

- 10/01 Trauma Psychologist - Served at Ground Zero and Fresh Kills, New York offering Critical Incident Stress Management services to primarily law enforcement and first responders in the aftermath of the post 9/11 World Trade Center Disaster
- 3/02 - Present Contract with Alaska Department of Corrections to train personnel in Critical Incident Stress Management Services for their statewide Department of Corrections CISM Team
- 8/95 - Present Licensed Clinical Psychologist
SouthEast Alaska Regional Health Consortium,
Behavioral Health Division
3245 Hospital Drive
Juneau, AK 99801
(907) 463-4087
Psychological Assessments, Consultation, Psychological Testing, Court Testimony, Individual, Group, and Family Therapy with Alaska Native SEARHC Beneficiaries.
Previous Safety Officer for JCAHO Ambulatory Care Facility
- 4/94 - Present Clinical Director
South East Alaska, Juneau Critical Incident Stress Management Team (CISM)
Volunteer Non-profit Organization offering Critical Incident Stress Management Services, Debriefing, and Trauma Intervention using the International Critical Incident Stress Foundation standard of care model ("Mitchell Model").
International Critical Incident Stress Foundation (ICISF)
Recognized Trainer in Basic CISM, Advanced CISM and Peer Support/Crisis Intervention. Recipients include: law enforcement, fire and EMS personnel, SAR, hospital ER employees, and general industry that sustains traumatic death.
- 12/94 - 7/95 City/Borough Juneau, Alaska
Employee Assistance Program
Director/Clinical Psychologist
408 Gold Street
Juneau, Alaska 99801
City Employees/Families Assessment, Individual and Family Therapy, Substance Abuse Evaluation and Referral.
City Advertising and Newsletter/Public Relations
- 4/94 - 12/94 Licensed Clinical Psychologist
Emergency Services Division
City/Borough Juneau
Community Mental Health
3406 Glacier Highway.
Juneau, Alaska 99801
(907) 463-3308

Emergency Assessments, Court Assessment and Testimony, Crisis Counseling, Suicide Evaluation, Psychological Evaluations of ethnically diverse population, Court Commitments, etc.

8/93 - 1/94

Independent Consulting Psychologist
Providing Psychological Services to the Elderly
Inpatient and convalescent center therapy and assessment with the elderly. Supervision of MSW's and MFCC's (3)

1/90 - 5/93

Part-time Instructor
University of Alaska Southeast
7th and Madison
Ketchikan, Alaska 99901
(907) 225-6177
Teach a variety of different psychology courses:
Introduction to Psychology, Developmental Psychology, Abnormal Psychology

6/91 - 7/93

Clinical Psychologist
Gateway Center for Human Services
3050 Fifth Ave.
Ketchikan, Alaska 99901
(907) 225- 4135
Individual, marital, group psychotherapy psychological evaluations of an ethnically diverse population, evaluations for court, workman's compensation, job rehabilitation, and diagnoses with adolescents and adults

6/90 - 6/91

Post-doctoral Intern
Gateway Center for Human Services
3050 Fifth Ave.
Ketchikan, Alaska 99901
(907) 225-4135
Duties as above

11/98 - 4/90

On Call Counselor
Vista Hills Community Foundation
Halycon Center
444 Camino Del Rio South #219
San Diego, California 92108
(619) 579-8685
Intake assessments, triage, and diagnosis in a voluntary inpatient residential crisis facility. Individual and group psychotherapy in a short-term intervention facility treating a wide range of DSM IV disorders. Full psychological assessment batteries given frequently

2/89 - 9/89

Program Coordinator
Residential Day Program and Day Program

- Hambleceya Therapeutic Community
5520 Wellesley St. #107
La Mesa, California 92045
(619) 466-0547
Individual, family, and group psychotherapy to dually-diagnosed (both alcohol/substance abuse and psychotic) individuals. 4200 supervised pre-doctoral internship hours completed. Also responsible for group programming, administrative management of patient files, medications, housing, and teaching of independent living skills. Quality control and maintenance of residential center licensing requirements. Interviewing and hiring of personnel.
- 1988 - 2/89
Assistant Program Coordinator
Day Center
Hambleceya Therapeutic Community
5520 Wellesley St. #107
La Mesa, California 92045
(619) 466-0547
Management and supervision of patient's living in community housing, administrative supervision of patient charts and files, classroom and hands-on teaching of independent living skills, staff training, running therapeutic groups and doing individual therapy with patients. Interviewing and hiring of personnel
- 1987 - 1988
Administrative Assistant
Residential Program
Hambleceya
5520 Wellesley St. #107
La Mesa, California 92045
(619) 466-0547
Responsibilities include both quality control and maintenance of residential home for licensing in the county of San Diego, interviewing and hiring of personnel and staffing
- 1987 - 1988
Therapist
Hambleceya
5520 Wellesley St. #107
La Mesa, California 92045
(619) 466-0547
Responsibilities include individual, family and group psychotherapy to dually-diagnosed (both alcohol and substance abuse and psychotic) individuals
- 1986 - 1988
House Manager
Hambleceya
5520 Wellesley St. #107
La Mesa, California 92045

(19) 466-0547

Responsibilities include menu planning, shopping, and meal preparation for 20 patients, maintenance of residential home, teaching of independent living skills, and administration of patient medication

1984 - 1986

Counselor II
Permanent Part-time Position
Halcyon Center
1664 Broadway
El Cajon, California
(619) 579-8685

Intake assessment, triage, and diagnosis in a voluntary inpatient residential crisis facility. Individual and group psychotherapy in a short term intervention facility treating a wide range of DSM IV disorders. Full psychological assessments were given regularly. 1000 hours of supervised therapy completed

1984 - 1986

Academic Advisor
United States International University
10455 Pomerado Road
San Diego, California

Responsibilities include advising 1/2 of the over 500 graduate students in 15 different graduate programs in the School of Human Behavior.

Counseling included program choice, course prerequisites and scheduling, academic difficulties, practicum assignment and internship readiness and placement, and graduation requirements

1984 - 1986

Estate Manager for developmentally disabled persons
3822 47th St.
San Diego, CA 92105

1983 - 1984

Certified Paramedic
Goodhew Ambulance
3198 15th St.
Riverside, California 92507

Responsibilities as a licensed certified paramedic include responding to emergency calls of any nature, heart attacks, drowning, attempted suicides, overdoses, shootings, auto accidents, childbirth, etc. Treatment included both basic and advanced life support, intravenous administration of fluids and medication where appropriate and advanced cardiopulmonary resuscitation when necessary. Worked in close liaison with state and city police and the California Department of Forestry

1979 - 1983

Certified Paramedic
Sun City Ambulance
27620 Encanto Drive

Sun City, California 92381
 Responsibilities included same as previous job
 description including dispatching experience

1977 - 1978

Administrative Secretary
 Navajo Indian Reservation
 Monument Valley Adventist Hospital
 PO Box 4
 Monument Valley, Utah
 Administrative secretary, correspondence, typing,
 accounts billing and accounts payable for hospital,
 outpatient billing services, phone management and
 responding to the public. Working with a highly
 diverse ethnic population

3/77 - 6/77

Crisis Intervention Counseling
 L.U.K.E. Hotline
 Loma Linda University
 Loma Linda, California 92354
 Responding to phone calls of a general crisis nature,
 counseling and making appropriate referrals when
 necessary. Triaging for life threatening illnesses and
 appropriate intervention. A college population in crisis
 made most frequent use of this hotline

PERSONAL AND MONETARY AWARDS AND HONORS

August, 2002	Certificate Awarded from ICISF for Serving at Ground Zero in the post 9/11 disaster
July, 2002	Honored as a Parade Marshal in Juneau's 4 th of July Parade for Serving at Ground Zero in the post 9/11 disaster
April, 2001	Certificate Awarded for Dedicated High Quality Healthcare Services
April, 2000	Certificate Awarded for Dedicated High Quality Healthcare Services
March, 1999	Monetary Award for Outstanding and Exemplary Service as Safety Office at the SouthEast Alaska Regional Health Consortium
August, 1997	Certificate Awarded for Dedicated High Quality Healthcare Services
1984	Nominated and Awarded a listing in <u>Who's Who in American Colleges and Universities</u>
1981	Graduated Summa Cum Laude from Loma Linda University
1978	Salutatorian of graduating Paramedic Class of 1978

- 1976 Honor's Program in Psychology UCLA
- 1975 Nominated and Awarded a listing in Who's Who in American Colleges and Universities
- 1970 National Honor Society in High School

ADVANCED TRAINING

- October, 2004 Measuring Up: A clinician's assessment training – Anchorage, Alaska
- July, 2004 New Advances for Using the WAIS-III, WMS-III in Clinical Practice
Assessment of Learning Disabilities and ADHD in Adults – Honolulu, Hawaii
- April, 2004 FASD in the New Millennium
- April, 2004 Wrightslaw Special Education Law and Advocacy Training
- March, 2004 Therapeutic Interventions with Adopted Adolescents
Coming to Your Senses – Exploring How Sensory Systems Relate to Behavior and Performance
- February, 2004 Experiential Exercises for Youth – Juneau, Alaska
- January, 2004 Meeting the Challenge – Behavioral Strategies for Young Children
- August, 2003 Applied Suicide Intervention Skills Training – Juneau, Alaska
- February, 2003 Reconnecting the Self – EMDR training
- February, 2003 Seamless Response: Integrating CIRT, NOVA, and Response teams
Helping Young Children Recover from Disaster
NYC POPPA'S Application of CISM & Post Vention at 9-11 WTC
Where's the Silver Lining? Challenges in Debriefing Terrorism
Performing Crisis Education Through Media – Baltimore, Maryland
- January, 2003 Brain Gym – Juneau, Alaska
- November, 2002 Suicide Crisis Intervention – Juneau, Alaska
- September, 2002 One-day Sex Offender Training – Juneau, Alaska
- March, 2002 Critical Incident Stress Management Application with Children
CISM: When Disaster Strikes
- March, 2002 Professional Ethics – Ketchikan, Alaska
- January, 2002 Professional Ethics – Sponsored by Magellan
- November, 2001 State of Alaska, Violent Crimes Compensation Board, MH Treatment Guidelines
- September, 2001 Family Centered Communication Training Workshop

Juneau, Alaska

August, 1994 Substance Abuse Subtle Screening Inventory
Brent Geary, Ph.D.
Juneau, Alaska

June, 1994 Interactive Brief Therapy
Sky Chaney (16 Hours)
Mental Research Institute
Juneau, Alaska

November, 1993 Child Abuse Assessment and Reporting
NASW, Orange Co., California

September, 1993 Overview of Dementia and Epidemiology of
Alzheimer's Disease
Sacramento, California

May, 1993 MMPI-II and Neuropsychology and Treating
the Head Injured
Jay McNamara, Fred Weiss, Paul Craig
Ketchikan, Alaska

February, 1993 Parenting the Difficult Child
Connie Bodeine from
Human Passages Institute in Colorado

October, 1992 AIDS Training and Prevention for
Health Care Workers
Ketchikan, Alaska

October, 1992 Grant Writing Class
University of Alaska Southeast
Ketchikan, Alaska

July, 1992 Mandt Training: Managing
Aggressive and Non-aggressive Persons
Ketchikan, Alaska

July, 1992 Safe Harbors Workshop
Working with Sexual Abuse Survivors
San Jose, California

June, 1992 Training in Home Based Psychology
Programs with Carl Dennis
Ketchikan, Alaska

May, 1992 Tri-Discipline Conference for Mental
Health Workers
Anchorage, Alaska

April, 1992	Behavioral Management Training with Carl Schick Ketchikan, Alaska
March, 1992	First Aid, CPR Juneau, Alaska
March, 1992	Red Cross Mass Care and Mass Feeding Disaster Training Juneau, Alaska
March, 1992	Word Perfect Basic Training Ketchikan, Alaska
October, 1991	Dissociative Disorders in Children Ketchikan, Alaska
September, 1991	Advanced Rorschach Training Anchorage, Alaska
September, 1991	Training in Dissociative Disorders Ketchikan, Alaska
March, 1991	Critical Incident Stress Debriefing Ketchikan, Alaska
August, 1990	Co-Dependency in the Workplace Ketchikan, Alaska
July, 1989	Summer Training Institute 7 Day Intensive Training in an Evolving and Integrative Treatment for Psychosis
November, 1988	Fall Training Institute 10 Day Intensive Training in the Treatment of Psychosis
July, 1988	Advanced Institute 10 Day Intensive Advanced Training in the Treatment of Psychosis
March, 1988	Five Day Intensive Workshop with Adult Survivors of Child Abuse with Sharon Tobin
July, 1987	Five Day Intensive Workshop with Adult Survivors of Child Abuse with Sharon Tobin
May, 1987	Life, Death, and Transition Workshop with Elizabeth Kubler-Ross Experiential Work with Persons with A.I.D.S.
April, 1987	Advanced Insutute 7 Day Intensive Advanced Training in the Treatment of Psychosis

- October, 1986 Fall Institute 10 Day Intensive Training in an Evolving and integrative model for the Treatment of Psychosis
- September, 1985 Fall Institute 10 Day Intensive Training in a model for the Treatment of Psychosis

SELECTED INVITED PAPERS, PRESENTATIONS, AND TRAININGS

- August, 2004 Contracted to teach Basic and Advanced Critical Incident Stress Management Courses to Elmendorf Air Force Base Anchorage, Alaska
- December 2003 Contracted to teach Two Day Advanced Critical Incident Stress Management Course to the Department of Behavioral Health Statewide Conference
- November, 2003 Contracted to teach Basic Critical Incident Stress Management In Wrangell for the school district
- April, 2003 Contracted to teach Basic Critical Incident Stress Management In Ketchikan, Alaska
- March, 2003 Contracted to teach Peer Support and Crisis Intervention In Gustavus, Alaska
- March, 2003 Contracted to teach Basic Critical Incident Stress Management Telephonically throughout Alaska for Info Insights
- February, 2003 "Coming Home: When the Hero Worship Ends"
- December, 2002 Contracted to teach Two Day Advanced Critical Incident Stress Management Course to the Department of Mental Health and Developmental Disabilities Statewide Conference
- 1995 - Current Quarterly Article written on a psychological topic for Southeast Native HealthBeat; A Native Health newsletter from SEARHC
- August, 2002 Two Day Advanced Critical Incident Stress Management Course For Department of Corrections, Anchorage, Alaska
- March, 2002 Two Day Basic Critical Incident Stress Management Course
Two Day Peer Support/Crisis Intervention Course for Department of Corrections, Anchorage, Alaska
- October, 2001 Two Day Basic Critical Incident Stress Management Course
Two Day Advanced Critical Incident Stress Management Course Fairbanks, Alaska
- June, 2001 A mandatory "Violence in the Workplace Training" given To the Southeast Alaska Regional Health Consortium (650 employees)

May, 2001 Two Day Basic Critical Incident Stress Management Course
Two Day Peer Support/Crisis Intervention Course
Juneau, Alaska

April, 2001 "Helicopter Crashes in Alaska"
International Critical Incident Stress Foundation
Sixth World Congress
Baltimore, Maryland

January, 2001 Two Day Basic Critical Incident Stress Management Course
Two Day Advanced Critical Incident Stress Management
Course. Sitka, Alaska

October, 2000 Invited Panel Member for the Juneau Community Justice Conference

October, 2000 Two Day Basic Critical Incident Stress Management Course
Two Day Advanced Critical Incident Stress Management Course
Elmendorf Air Force Base, Anchorage, Alaska

April, 2000 Two Day Basic Critical Incident Stress Management Course
Two Day Advanced Critical Incident Stress Management Course
Juneau, Alaska

March, 2000 Two Day Basic Critical Incident Stress Management Course
Kotzebue, Alaska

February, 2000 Two Day Basic Critical Incident Stress Management Course
Two Day Peer Support/Crisis Intervention
Ketchikan, Alaska

April, 1999 Federal Emergency Management Agency Interview
for Television Programming at the Fifth World Congress
of the International Critical Incident Stress Foundation.
Baltimore, Maryland

April, 1999 "CISM in a One Horse Town"
Presentation to the Fifth World Congress of the
International Critical Incident Stress Foundation
Baltimore, Maryland

March, 1999 "The Difficult Student"
Presentation to Juneau Police Department
SKOT Program

March, 1999 Keynote Speaker - "Homicidal Students"
Presentation to Juneau/Douglas High School

March, 1999 Two Day Basic CISM Training
Two Day Crisis Intervention Training
Sitka, Alaska

November, 1998	Two Day Basic CISM Training Two Day Crisis Intervention Training Juneau, Alaska
September, 1998	CISM Presentation for Coast Guard Juneau, Alaska
May, 1998	CISM Presentation at the Alaska Peace Officer's Association Crime Conference Juneau, Alaska
April, 1998	Communication Skills Presentation Medical Assistant Association Juneau, Alaska
February, 1998	Two Day Basic Critical Incident Stress Management Class Yakutat, Alaska
April, 1998	Munchausens by Proxy Presentation Mental Health Forum Juneau, Alaska
October, 1997	Presentation on CISM to the Juneau Mental Health Forum
May, 1997	Two Day Basic CISD Training Sitka, Alaska
April, 1997	Two Day Basic CISD Training Bethel, Alaska
March, 1997	Two Day Basic CISD Training Juneau, Alaska
February, 1997	Stress Workshop Sponsored by SouthEast Alaska Regional Health Consortium
October, 1996	Two Day Basic CISD Training Sitka, Alaska
August, 1996	CISD Presentation for Coast Guard Juneau, Alaska
April, 1996	Presentation to Juneau Recovery Hospital on Counter-transference
March, 1995	Taught Critical Incident Stress Debriefing Training
January, 1995	Taught Semester of Clinical Practicum University of Alaska Southeast

December, 1994	Employees Assistance Program for City/Borough of Juneau, Alaska
January, 1993	Presentation of City Emergency Services to Gateway City Board
December, 1992	Critical Incident Stress Debriefing Training for Emergency Personnel
November, 1992	Presentation on Grief and Suicide Assessment
October, 1992	Presentation on Eating Disorders 7 th grader Schoenbar Jr. High Ketchikan, Alaska
August, 1992	Presentation on Counter-transference
May, 1992	Participation in Metlakatla Health Fair with Psychological Material Metlakatla, Alaska
May, 1992	Presentation on Water and Boating Safety at Schoenbar Junior High, Ketchikan, Alaska
March, 1992	Presentation to 220 Schoenbar 7 th Graders on Death, Loss, and Suicide Ketchikan, Alaska
March, 1992	Presentation to Emergency Medical Personnel on managing the Psychotic Patient Ketchikan, Alaska
October, 1991	Team Taught Boating Skills and Safety for the Coast Guard Auxiliary
December, 1990	Presentation to Friends Program on Shy, Avoidant Children Ketchikan, Alaska
October, 1990	First City Forum Radio Program on Eating Disorders Ketchikan, Alaska
October, 1990	Ketchikan Daily News Feature Story on Eating Disorders
October, 1990	Talk of the Town Radio Program on Eating Disorders Ketchikan, Alaska
July, 1989	Lectures Presented at 10 Day

Advanced Institute in the Treatment of Psychosis:

"Holistic Nutrition and the Healing Journey"

"Effective Ways to Deal with Patient Passivity"

November, 1988

Lectures Presented at 10 Day Advanced Institute in the Treatment of Psychosis:

"Effective Ways to Work with Passivity in the Psychotic Individual"

"Restraining Techniques"

"When I see a Pattern or Game, What Do I Do?"

"The Psychotic Individual and Issues of Sexuality"

"Music Therapy for the Psychotic person"

July 1988

Lectures presented at 10 Day Advanced Institute in the Treatment of Psychosis:

"Restraining Techniques and When to Use These Techniques"

"Working with Passivity within Ourselves and Our Clients"

"Introduction to Issues of Molestation and Rape"

1979 - 1983

Numerous professional speeches on the Emergency Medical System, Health Problems, and Utilization of Community Services

1975

Guest Speaker at University of San Francisco work shop on Rehabilitation

1976

Guest lecturer in psychology classes at UCLA

RESEARCH

1989

Misperception among Non-Monogamous Heterosexual Males of their Vulnerability for AIDS associated with their Sexual Behavior

1982

Research Assistant on perceptual devices for blind children and blind monkeys at U.C.R.

1979

Research project designed to test death anxiety levels of emergency medical personnel

1977 Treatment modalities for self-abusive mentally retarded children at Pacific State Hospital

PERSONAL AND COMMITTEE MEMBERSHIPS AND PROFESSIONAL ORGANIZATIONS (Past and Present)

2004 - Current	Behavioral Health Disaster Response Plan Advisory Committee
2003	Department Mental Health and Developmental Disabilities Critical Incident Stress Management Task Force
2002 - Current	Juneau Victim Advisory Council
2000 - Current	Association of Traumatic Stress Specialists
1999 - Current	President, Adoptive Families Network
1999- Current	Board Certified with American Academy of Experts in Traumatic Stress
1999 - Current	Eye Movement Desensitization Reprocessing International Association (EMDRIA)
1998 - Current	Thought Field Therapy Association (TFT)
1998 - Current	Alaska Psychological Association Member (Ak-Pa)
1998/1999	Treasurer, Glacier Valley Parent Group
1997 - Current	American Psychological Association Member (APA)
1994 - Current	Clinical Director, SouthEast Alaska - Juneau Critical Incident Stress Management Team
1994 - Current	Alaska Peace Officers Association Current: Elected Board Member
11/92 - 7/93	Local Emergency Planning Committee City of Ketchikan, Alaska
7/91 - Current	Licensed Psychologist in State of Alaska
3/91 - 7/93	Critical Incident Stress Debriefing Team Ketchikan, Alaska
11/90 - Current	Coast Guard Auxiliary Instructor Qualified, Crew Member Qualified

REFERENCES

Jeanne Book, Ph.D.
3050 Fifth Ave.
Ketchikan, Alaska 99901
(907) 225-4135

David Tansey, Ph.D.
665 Canyon
Solana Beach, California 92075
(619) 481-6856

Doug Smith, M.D.
SouthEast Alaska
Regional Health Consortium
3245 Hospital Dr.
Juneau, Alaska 99801
Doug.smith@searhc.org
(907) 463-6670

Joe Cladouhos, C.E.O.
Norton sound Health Corporation
POB 966
Nome, Alaska 99762
Cladouhos@nshcpr.org
(907).443.3206

DESTINY S. SARGEANT PH.D..B.C.E.T.S.
P.O.B. 34881
Juneau, Alaska 99803

Email: destiny@gci.net
Home Phone: (907) 789 3038
Work Phone: (907) 463 4087

KEY QUALIFICATIONS

- Twelve years experience as a Psychologist in trauma and health related fields
- Certified Trainer in Critical Incident Stress Management
- Experience and knowledge in public speaking, written, and verbal communication
- Computer literacy
- Experience assisting with JCAHO accreditation at SEARHC in Juneau, Alaska in 1999
- Experience as Safety/Security Officer at SEARHC in Juneau, Alaska from 1997-1999
- Experienced in multiple areas including psychology, medical, administration, and organization
- Personal skills to develop people and programs
- Time efficiency expertise

CURRENT/RECENT EMPLOYMENT

- Clinical Psychologist – SEARHC Juneau Campus since 1995
- Volunteer Clinical Director – SE Alaska Juneau Critical Incident Stress Management Team since 1994
- Safety/Security Officer – SEARHC Juneau Campus 1997-1999
- Initiated and served as Program Director for City Borough Juneau's EAP program in 1994
- Part time University Instructor at University of Southeast in Juneau and Ketchikan 1993/1994

LOCAL AND STATEWIDE INVOLVEMENT

- Clinical Director of SE Alaska Critical Incident Stress Management Team
- Statewide consultant and trainer for Critical Incident Stress Management issues
- Treasurer, Glacier Valley Parent group 1998/1999
- Alaska Peace Officers Association (current Board Member) since 1994
- Local Emergency Planning Committee, City of Ketchikan, 1992/1993
- Coast Guard Auxiliary, Instructor Qualified 1990 – current
- President, Adoptive Families Network 1999 – current

CO-WORKER WRITTEN COMMENTS

- "Highly professional and competent in her delivery of services and in her ability to communicate issues to co-workers and managers"
- "Dynamic speaker and trainer"
- "Her flexibility and ability to work in an independent and professional manner led to her selection as the EAP Program Director"
- "Fortunate to have someone of her caliber and I found her to be an outstanding employee"
- "Destiny has personally taken the JCAHO Environment of Care standards at the Clinic to a new level and threshold of achievement"
- "I would not hesitate to recommend her for any clinical or program development positions"
- "She demonstrated sensitivity, diplomacy, and a quick grasp of relevant points"

HONORS AND AWARDS

- Merit Award for Outstanding Accomplishment as Environment of Care Officer 1999
- Nominated and Awarded a listing in Who's Who in American Colleges and Universities 1984
- Graduated Summa Cum Laude from Loma Linda University 1984
- Salutatorian of graduating EMT-III Paramedic class of 1978
- Honor's program in Psychology at U.C.L.A. 1976
- Nominated and Awarded a listing in Who's Who in American Colleges and Universities 1975
- National Honor Society in High School 1970

PUBLIC SPEAKING EXPERIENCE

- Internationally certified trainer in Basic, Peer, and Advanced Critical Incident Stress Management
- Numerous speaking engagements for multiple agencies locally and statewide including CBJ, Air Force, Army, National Guard, Coast Guard Auxiliary, DOC, Coast Guard, National Park Service, School District, Police Departments and Department of Health of Social Services
- International Critical Incident Stress Foundation World Congress presenter 1999 and 2001

EDUCATION

- United States International University (California) Ph.D., Clinical Psychology (1990)
- United States International University (California) M.A., Psychology (1984)
- Loma Linda University (California), EMT-III paramedic (1979)
- Loma Linda University (California), B.S., Psychology (1981)
- Freestanding Ambulatory Care Accreditation: Standards and Survey Process (1997)
- Healthcare Security (1997)
- Enhancing Accreditation Outcomes Through Self-Assessment and Mock Survey Techniques

PROFESSIONAL ORGANIZATIONS

- Board Certified with American Academy of Experts in Traumatic Stress
- American Psychological Association (APA)
- Eye Movement Desensitization Reprocessing International Association (EMDR/IA)
- Thought Field Therapy Association (TFT)
- Alaska Psychological Association (Ak-PA)

PERSONAL

- Born 7/2/53. Two internationally adopted children, Marshall (8) and Malina (2). Excellent health maintained by physical activity. Raised in the military and have lived and traveled extensively through out my life

REFERENCES

- Numerous professional and personal references are available upon request

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BOAR. & C.

MAR 22 2001

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WG-024



William L. Gerace, DDS General Dentistry

1600 E. Tudor, Suite C • Anchorage, Alaska 99507 • Office (907) 561-6262 FAX (907) 562-0378

March 19, 2001

Governor Tony Knowles
The Great State of Alaska

Dear Governor Knowles,

It is with great humility and excitement that I accept the nomination to the State of Alaska Dental Examiner's Board. The following are my credentials:

Initial Education

- 1966-1970 Bachelor of Science, St. Norbert College, West DePere, WI
- 1966-1970 Doctor of Dental Surgery, Marquette University, Milwaukee, WI
- 1975 General Dentistry Residency, Fort Benning, GA
- 1975-1978 Major, US Army Dental Corps, Vicenza, Italy
- 1978-1981 Major, US Army Dental Corps, Fort Richardson, AK
- 1981-2001 Solo practitioner, Restorative Dentistry, Anchorage, AK

Continuing Education

- L.D.Pankey Institute, Key Biscayne, FL
Approximately six one week trips in the study of diagnosis complex dentistry diagnosis
- University of California San Diego
The Tanaka Temporomandibular Joint Diagnosis and Treatment Course
- Orognathic Biocsthetics Institute, San Francisco, CA
Four levels consisting of approximately 15 Intensives in the study of diagnosis and treatment of the failing chewing system.
- University of California San Diego
Comprehensive Course on the diagnosis and treatment of temoromandibular joint pathology

- The Schuster Center, Scottsdale, Arizona
15-20 visits over a four-year period essentially earning the equivalent of a Master of Science degree in practice management. *HOW TO DEVELOP A PRACTICE THAT TREATS PATIENTS WITH DIGNITY AND RESPECT AND STILL IS PROFITABLE.*
- Independent temporomandibular research at WWAMI
- Dale Carnegie course in public speaking

Ongoing CE

- Regular yearly CE in excess of the state requirement

Appointments

- Chairman, State of Alaska Peer Review Committee, 1985-1990
- Chairman, Anchorage Dental Society's Children's Dental Health Month 1983-1985
- Adjunct Associate Professor, Biomedical Department, WWAMI Medical School Program, University of Alaska
- Visiting Faculty Member, Orognathic Bioesthetics, Ashland, Oregon
- Chairman, Seekers, a group of specialists organized to meet regularly to discuss the treatment of complex, multi-specialty dental cases.

Memberships

- Alaska Dental Society
- Rotary Clubs International, Anchorage Branch



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Dental Examiners
University of Alaska Board of Regents
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None

Name: Gregory J. Gursej

Mailing Address: 6908 Lowell Circle Anchorage, Alaska 99502

Residence Address: 6908 Lowell Circle

City, State and Zip Code: Anchorage, AK 99502

Home or Message Telephone: (907) 349-6617 Business Telephone: (907) 279-7396

Fax Number: (907) 279-7393 Cell Phone: (907) 830-3199

Email address: GGursej@aol.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): 02789754

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): 565-11-1038

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 10/04/1963 SEX: FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Handwritten Signature] Date: 11/4/05

Please attach a current resume with your application.

Vickie Hauff
437 W. 12th Ave.
Anchorage, AK 99501
(907) 929-0839
vhauff@scf.cc

OBJECTIVE: Serve as a member of the Alaska State Board of Dental Examiners

EDUCATION: University of Alaska, Anchorage
Years attended: 1996 – 1998
A.A.S. Dental Hygiene – May 1998

University of Dayton, Dayton, Ohio
Years attended: 1988 – 1992
B.F.A. Visual Communication Design – May 1992

EMPLOYMENT: Alaska Native Medical Center: Dental Clinic
August 1998 – present Full time

- General dental hygiene duties including, but not limited to patient care and treatment planning according to Alaska statutes and regulations.
- Customer Service Dental Representative for South Central Foundation – develop strategies to ensure optimal patient care and satisfaction.
- Trainer for ANMC Community Health Aide Program – Train and evaluate Community Health Aides in oral health education and preventative techniques, anatomy and pathology
- Dental Academic Review Committee for the Dental Health Aide Program – develop, implement and evaluate DHA curriculum, as well as developing a uniform process for the achievement of the certification of the Dental Health Aide.

Dr. Warren Urda DDS
July 1998 – Present Part Time

- General dental hygiene duties

Blaines Graphic and Art Supply
June 1992 – January 1996

- Sales and Representative, specializing in customer service
- Advertising and Window Design

LICENSES & CERTIFICATES:

Alaska Dental Hygiene License – July 1998: current
Alaska Dental Hygiene Anesthesia License - July 1998: current
Illinois Dental Hygiene License – August 2000: current

ORGANIZATIONS: Alaska State Dental Hygiene Association

- Immediate Past President: October 2004 - present
- President: October 2001 – October 2004
- Vice President/President Elect: October 1999 – October 2001
- Secretary: October 1998 – October 1999

American Dental Hygiene Association

- Alaska Delegate: October 2000 - 2004

Curriculum Vitae

Rebecca V. Neslund, D.M.D.

Kodiak Area Native Association
3449 E. Rezanof Drive
Kodiak, Alaska 99615
(907)486-9850

May 2001

Career Goals: I want to develop a Model Preventive Dental Program. I want to prove that prevention works. I believe that efficient and creative utilization of resources, together with proven preventive measures and sensibility to cultural issues can achieve this.

Education: D.M.D. University of Pittsburgh School of Dental Medicine, Pittsburgh, PA. in 1987.

BS Biology, Bucknell University, Lewisburg, PA. in 1982.

Professional Licenses:

Pennsylvania	DS-025871-L	9-8-87
Alaska	896	6-13-95

Present Position:

20 October 1992 - Present

* Commissioned Officer in the Indian Health Service, Dental Director of the Kodiak Area Native Association in Kodiak Alaska. Supervise 2 dentists, one of whom is a Periodontal Disease Prevention Coordinator, 2 hygienists, 5 dental assistants, 1 office manager, 1 billing specialist.

* Provide dental services to 6 remote villages, accessed via small airplanes utilizing portable dental equipment.

- * Coordinate preventive program with an emphasis on tobacco cessation, fluoride promotion, and nutrition training.
- * Member of Pharmaceutical and Therapeutics, Performance Improvement and Management Committees for the Kodiak Area Native Association.
- * Revitalized Safety, Employee Health and Infection Control Committees for Kodiak Area Native Association. Wrote Policy and Procedure Manuals for these Committees.
- * Chairman of Infection Control Committee.
- * Coordinate Dental Assistant Job Training Program for our dental clinic.

Previous Positions:

2 June 1990 - 19 Oct 1992

- * Commissioned Dental Officer/Advanced Clinic Cherokee Service Unit, Cherokee NC.
- * Prevention Program Director: focusing on diabetic, prenatal, school fluoride and school sealant programs.
- * Coordinated Dental Assistant training - weekly one hour program.
- * Served on P&I, QA, Infection Control, and Medical Staff Committees.

22 June 1987 - 1 June 1990

- * Commissioned Dental Officer Yukon Kuskokwim Health Corporation, Bethel, Alaska
- * Director of Prevention Program focusing on water fluoridation, fluoride rinse programs, and BBTD prevention programs in Bethel and surrounding 50 villages.

* Provided 14 weeks of village travel per year to remote villages via small aircraft and using portable equipment.

Professional Associations:

American Dental Association
Alaska Dental Society
Commissioned Officers Association

Personal Data:

Date of Birth: 29 April 1960
Married with 5 children

Other Activities:

Volunteer Organist and choir director at church, accompanist for local Arts Council performances, hiking and kayaking.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 98111-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Pharmacy
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: MARY D. MUNDELL
 Mailing Address: 1751 E. Gardner Way, Ste G, WASILLA, AK. 99654
 Residence Address: P.O. Box 671587
 City, State and Zip Code: CHUGIAK, AK. 99567
 Home or Message Telephone: 688-6724 Business Telephone: 373-7933
 Fax Number: 373-7939 Cell Phone: _____
 Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

AK Business License - 418530 Pharmacy License - 408
AK-85C Pharmaceutical License DEA License - BS 7179959

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See Attached

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See Attached

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

See Attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 6-56 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Mary Q. Mundell

Date:

3/30/2005

Please attach a current resume with your application.

PROFESSIONAL PROFILE

Mary D. Mundell, RPh
PO Box 671587
Chugiak, Alaska 99567
PH: 907-688-6924

JOB OBJECTIVE:

- Seeking opportunity to interact with patients, physicians, and health care professionals on a more clinically oriented basis.

SUMMARY OF QUALIFICATIONS:

- Proven ability to work with physicians, peers, professionals, patients, and the public.
- Considered by employers and peers to be creative, dependable, a leader and problem solver.
- Have been directly responsible for supervision and training of pharmacists, interns, and technicians.

EDUCATION:

- Idaho State University: B.S. degree in Pharmacy with minor in biology (1982)

AWARDS AND LICENSES:

- Who's Who in American Colleges and Universities, 1981
- Listed in Review and Research's Outstanding College Graduates of 1982
- Pharmacy Faculty Award for Student Most Improved in Scholarship and Leadership.
- President's Scholarship, Idaho State University
- College of Pharmacy Student Senator
- ASISU Film Program for eight years, Assisted chairman in allocating of \$65,000 budget
- AAPCC Licensed Poison Control Specialist
- Licensed pharmacy intern preceptor
- Licensed in Alaska and Idaho.

PHARMACY WORK HISTORY:

- 11/98 to present: Pharmacy Manager, Valley Hospital Pharmacy and Wasilla Infusion Therapy: prepare annual budgets, maintain all JCAHO requirements for both pharmacies including pain management, narcotic controls, medication error prevention. Committee involvement includes P&T Committee, Audit Committee, Ethics Committee, Patient Care Committee, and presented information to Surgery/Tissue, Primary Care, and Medical Staff. Chaired and attended numerous subcommittees and task forces. Instituted strict formulary and inventory control measures. Managed combined annual gross charges of over 5 million dollars.
- 1997 to 11/98: Valley Hospital, Palmer, Alaska. Staff pharmacist. Monitor patient ivs,

medications, computerized order entry, check all unit dose cassettes. Supervise technicians filling of pyxis machines Perform pharmacokinetics on aminoglycoside orders, calculate heparin doses based on weight protocols, make and check all chemotherapy for all patients admitted for chemotherapy, attend all Code Blue calls.

- 1993 to 1997: Fred Meyer Staff Pharmacist, Anchorage, Alaska. Deal with computerized third party payers, mail order and retail prescription duties. Give community lectures to Senior Citizens groups on medication, herbal, and vitamin use.
- 1991 to 1993: Alaska Regional Hospital, Anchorage, Alaska. Monitor tpn, nicu tpn, Tokos-Out Patient therapy, fill outpatient prescriptions. Use computerized pharmacokinetics program and attended pharmacokinetics training at University of Minnesota. Check all unit-dose cassettes. Extensive computer order entry and responsible for billing procedures. Supervised iv and unit-dose technicians.
- 1986 to 1991: Providence Hospital, Anchorage, Alaska. Monitor all chemotherapy, tpn, nicu tpn, and home health patients. Responsible for all administrative and quality assurance aspects of Anchorage Poison Center as well as teaching, updating, and orientation of pharmacy staff in the Poison Center. Attended New York City Poison Center course on Poison Control. Fill and dispense physician orders and check unit-dose cassettes. Supervise both unit-dose and iv technicians. Present clinical meetings for pharmacy staff and give community lectures on poison control and stroke. Presented poster on the overdose of intrathecal amphotericin B at the ASHP Midyear Clinical meeting and served as Alaska delegate to ASHP.
- 1985 to 1986: Pole Line Drug and Super Save Drug, Pocatello, Idaho. Responsible for dispensing, computerized patient profile monitoring, drug consultation, and supervision of interns, technicians and clerks. Limited third party billing and inventory.
- 1984: Treasure Valley Pharmaceutical Services, Boise, Idaho. Responsible for the pharmaceutical needs of 800 beds in twelve nursing homes, shelter care, and alcohol rehabilitation units. Supervised technicians and was preceptor for summer interns. Responsible for all inventory control and orders. Consultant pharmacist for all shelter care and alcohol rehabilitation units.
- 1982 to 1983: Pocatello Regional Medical Center, Pocatello, Idaho. Responsible for unit-dose dispensing iv admixtures, tpn admixtures. Also, did clinical rotation with oncology physician which included assessing cancer chemotherapeutic regimens and the cancers for which they are used. Read x-rays, cat scans and assisted with bone marrow and liver biopsies. Gave clinical presentations of patients to Idaho State University pharmacy faculty. Worked with pharmacy faculty to establish an advanced clinical rotation in oncology which has evolved into an accredited university course.

References Upon Request

209 W. Katmai Avenue
Soldotna, Ak 99669

907-260-4767 or
oberts@alaska.net

OTB app
clj
03/07/0

Leona E. Oberts

Experience

2004 January-May Representative Kelly Wolf Kenai, Ak.

Legislative Aide/ Session only

- Composed correspondence, resolved constituent concerns
- Made referrals to appropriate agencies when necessary
- Education committee staff wrote articles for newsletter

2001-2003 Representative Mike Chenault Kenai, Ak

Legislative Aide/ Military and Veteran's Affairs Committee Aide

- Scheduled meetings, gathered public testimonies, prepared and distributed packets
- Successfully worked with legislators, lobbyists, and military officials
- Maintained and created databases, compiled and researched data
- Participated in teleconferences, transcribed and approved minutes
- Carried & helped draft legislation for HJR27 Testified in committee hearings
- Answered phones, composed correspondence, resolved constituent concerns
- Worked with state and outside agencies, PFD, Student loans, DIYS

2001-2004 Kenai Peninsula Republican Women Soldotna, Ak

Founder and President

- Formed new club affiliate with AFRW NFRW, currently 25 members
- Organized fundraiser dinner with US Sen. Murkowski, raised \$17,000.00
- Supported and endorsed Republican candidates in local and state races
- Participated in community activities, events, parades and booth at Nulchik Fair

2002-2004 Republican Party of Alaska State Executive Committee Anchorage, Ak

Assistant Secretary Elected at RPA State Convention in Ketchikan

- Take minutes when secretary not available, attend all SCC Meetings
- Coordinator for RPA State Convention May 2004 in Kenai, Ak

1997-2000 Division of Elections Anchorage, Ak

Administrative Clerk II Permanent and Part-time

- Provided information concerning election procedures, know aspects of election process
- Acted as liaison for public, state agencies, legislators, and candidates
- Responsible for data entry, voter registration, served as absentee official
- Placed voters in geographical locations using maps and GIS system
- Current Voter Registrar

Teaching experience

- ◆ 1997 to 1999 **Kenai Peninsula Borough School District** Soldotna, Ak
K-2 Teacher/Head Teacher Aurora Borealis Charter School
 - Negotiated contract with Peninsula Grace Brethren Church for building lease
 - Established criteria for hiring, interviewing and selecting teaching staff
 - Supervised staff (4 teachers, 1 secretary, 1 nurse) Oversight of volunteers
 - Managed ~ \$500,000 Budget and \$100,000 State DOE grant, enrolled 75 students
 - Responsible for administrative duties, Record keeping and documentation
 - Prepared State and District reports, Enacted special education requirements
 - Student discipline K-8, parent interactions, Academic Policy Committee President
 - Effectively worked with KPBSD administration and school board members
 - Taught multi-grades K-2, prepared lesson plans, graded work, parent conferences

- ◆ 7-96 to 3-97 **Aurora Borealis Charter School** K-8 Soldotna, Ak
Founder
 - Investigated 4 charter schools in Arizona and the Calvert School in Baltimore, MD
 - Created and wrote charter for Aurora Borealis Charter School
 - Successfully initiated, planned, and organized parents in forming a model for school
 - Worked with KPBSD Administrators and KPBSD School Board Members in meeting deadlines and negotiation toward approval for the Aurora Borealis Charter School on March 3, 1997. Received final State D O E approval on April 28, 1997.
 - Wrote, applied and won a State Grant for the charter school for \$100,850.00
 - Developed criteria for parent interviews and application process & lottery

- ◆ 2000 April **Copper River School District** Glennallen, Ak
Test administrator/proctor

- ◆ 2000 May **Fenton Avenue Charter School** Lakeview Terrace, California
Counseling Intern – 150 hours 85% African-American 14% Hispanic students

- ◆ 1999 to 2000 **Galena I.D.E.A. Correspondence Program** Fairbanks, Ak
Taught third grade Calvert Home School program

- ◆ 1998 Summer **Central Peninsula Counseling Services** Kenai, Ak
Activity Therapy Counselor - Special needs students

- ◆ 1996 to 1997 **Kenai Peninsula Borough School District** Soldotna, Ak
Taught Kindergarten Correspondence

- ◆ 1993-1995 **Anchorage School District** Anchorage, Ak
Substitute Teacher

- ◆ 1993 January to May **Klatt Elementary School** Anchorage, Ak
Student Teacher/2nd Grade

- ◆ **Educational Conferences:**
 - 7-98 North West Regional Educational Leadership Conference Portland, Oregon
 - 11-97 First National Charter School Conference Washington D.C.
 - 11-96 Kappa Delta Pi Convocation, Delegate Birmingham, Alabama

Volunteer Service

Republican Party of Alaska

Delegate to State Convention 1986, 1990, 1992, 1994, 1996, 2002, 2004

District 5 Secretary 1984 - 1985 Kenai Peninsula

District 11 Secretary 1992-1994 Anchorage

District 8 Secretary 1998-2000 Anchorage

District 33 Secretary 2002 Soldotna

1995-1996 **Kappa Delta Pi, Rho Zeta Chapter**

UAA Anchorage, Ak.

President

- Delegate to Convocation in Birmingham, Alabama
- Prepared agenda, established goals, planned fundraising activities and events
- Worked as a team with officers and UAA Counselor, Dr. DonnaGail Shaw
- Designed Kappa Delta Pi newsletter & wrote articles
- Arranged guest speaker, 1995 National Teacher of the Year, Elaine Griffin

9-96 to 12-96 Kenai Peninsula College **Volunteer Literacy Tutor** Kenai, Ak

8-90 to 12-90 Kenai Peninsula College **ESL Tutor/Spanish** Kenai, Ak

1988 **Kenai Peninsula Food Bank of Alaska** Soldotna, Ak

- Participated in meetings, lobbied legislators for \$14,000.00

1984-1986 **ABC Pregnancy Crisis Center Counselor** Kenai, Ak

1982-1984 **Right to Life Member** Kenai, Ak

- Organized fundraiser dinner

1981 **Teen Challenge** Kenai, Ak

- Provided home and care for two children, ages 2 & 6, while mother was in program

1976-1978 **Campfire Girls Leader and Coordinator** Kenai Peninsula

Additional Skills

- 15 years bookkeeping experience in various office positions
(Accts. Receivable/Payable, 3 years as manager of retail store)
- Type 65 wpm, 10-key by touch
- Proficient in Microsoft Word/Excel/Outlook/Publisher
- Grant Writing Workshop 2007

References

Representative Mike Chenault 145 Main St. Loop, Suite 223 Kenai, Alaska 99611	907-283-7223	Carol Thompson, Director Division of Elections, Region II 800 E. Diamond Blvd., Suite 3-580 Anchorage, Alaska 99515	907-522-8683
Lisa Parker, Corporate Relations Agram, Kenai Nitrogen Operations PO Box 525 Kenai, Alaska 99611	907-776-8121	Mike and Kay Taunainen 35186 Spur Hwy. Soldotna, Alaska 99669	907-262-4624
Alexander Dolitsky, Director Alaska-Siberia Research Center PO Box 34871 Juneau, Alaska 99803	907-789-3854	Nancy Vidal, House Records Legislative Affairs Agency, State of Alaska Terry Miller Bldg., LOB Suite 229 Juneau, Alaska 99801	907-465-2214

1988 to 1990

Senator Paul Fischer

Soldotna, Ak

Administrative assistant

- Answered phones, composed correspondence, resolved constituent concerns
- Scheduled appointments and travel, completed TR's and per diem forms
- Assisted individuals, worked with state and outside agencies
- Exhibited high degree of trust, gained knowledge of legislative process

Education

May 1993

University of Alaska

Anchorage, Ak

BED Elementary Education Certified K-8 Teacher June 2009

- *Masters of Elementary Education Endorsement in Counseling and Guidance
Completed course work (39 graduate credits) Need Comprehensive Exam for degree

• 1986-1988

University of Arizona

Tucson, Az

4/11/05

BOARDS & COMMISSIONS

MAR 08 2005 RECEIVED

MAR 08 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001 GOVERNOR'S OFFICE,
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical Therapy and Occupational Therapy
(For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served

Name: Gary Burdison
Mailing Address: 2023 Forest Park Drive
Residence Address: SAME
City, State and Zip Code: Anchorage Alaska 99517
Home or Message Telephone: 907-276-6133 Business Telephone: _____
Fax Number: _____ Cell Phone: _____
Email address: GWBSBR @ AOL.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): 022 82643

Social Security Number (Optional, required if appointed for travel reimbursement etc): 574-30-6452

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences (Use additional paper if necessary)
Approximately 120 UAA credits, without degree.
Business/Accounting/Electronics. Various Computer-related training schools.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary (Use additional paper if necessary).

Twenty seven years Alaska Detronics. Twenty years as president/owner. Alaska Detronics is a computer-service company based in Anchorage and had fifteen employees. Sold interest in 2004. Presently Kindergarten Volunteer Inlet U.S. Elementary

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 8-13-55 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____

Date: 3-5-05

Please attach a current resume with your application



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Physical Therapy and Occupational Therapy, State

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: ALEC KAY
 Mailing Address: 1614 Hidden Lane
 Residence Address: 1614 Hidden Lane
 City, State and Zip Code: Anchorage AK 99501
 Home Telephone: 248-3443 Business or Message Telephone: 929-8400
 Fax Number: 929-8403 Cell Phone: Ø
 Email address: akik@arctic.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

see attached

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

see attached

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

see attached

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

1990-1992 VA Hospital San Francisco, CA
1993-1995 Chugach Physical Therapy - Anchorage AK
1995-1997 Alpine Physical Therapy - Anchorage AK
1997-present United Physical Therapy - Anchorage AK

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 5-22-66

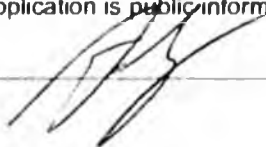
SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

11-30-04

Alec G. Kay
Curriculum Vitae

CURRENT POSITION

Physical Therapist, co-owner

United Physical Therapy Anchorage, Alaska
Specialization in orthopedic manual physical therapy,
chronic spine patients, and sports medicine, education coordinator

February 2001 to present

MANUAL THERAPY INSTRUCTOR

*Ola Grimsby Institute International Post Professional
Consortium in Orthopedic Manual Therapy*

MAY 2000 to present

EDUCATION/CERTIFICATIONS

ORTHOPEDIC CLINICAL SPECIALIST BOARD CERTIFICATION,
AMERICAN PHYSICAL THERAPY ASSOCIATION

2003

FELLOW OF THE AMERICAN ACADEMY OF ORTHOPEDIC
MANUAL PHYSICAL THERAPY

2001

DOCTOR OF MANUAL THERAPY

*Ola Grimsby Institute State Board of Education,
State of Utah San Diego, California*

1997-2000

MASTER OF ORTHOPEDIC MANUAL THERAPY 1995-1997

*Ola Grimsby Institute, State Board of Education,
State of Utah San Diego, California*

MASTER OF PHYSICAL THERAPY

University of the Pacific

1988-1990

Stockton, California

ATHLETIC TRAINER, CERTIFIED

National Athletic Trainers' Association

1988

BACHELOR OF SCIENCE, EXERCISE PHYSIOLOGY

University of California

1984-1988

Davis, California

PUBLICATIONS

- Kay, Alec G. An extensive literature review of the lumbar multifidus: Anatomy. *The Journal of Manual and Manipulative Therapy*. 2000;8(3):102-114.
- Kay, Alec G. An extensive literature review of the lumbar multifidus: Biomechanics. *The Journal of Manual and Manipulative Therapy*. 2001;9(1):17-39.

JAY MCDIARMID
1041 Lower Court
Fairbanks, Alaska 99712
(907) 457-2977

Current Employment:

April 2004- Present **Adient Orthopedic Physical Therapy**, Fairbanks, Alaska
Administrator: Jennifer Carlson, MSPT
-Senior staff physical therapist
-Evaluation and progression of treatment for orthopedic/sports medicine diagnosis
-Development of computerized documentation/scheduling/ and billing program.
-Ergonomic evaluations performed as required by varied workmans compensation organizations

March2002- April2004 **HEALTHSOUTH Physical Therapy**, Fairbanks, Alaska
Administrator: Jennifer Carlson, MSPT
-Staff physical therapist
-Evaluation and treatment of post-operative orthopedic patients
-Evaluation and progression of treatment for a variety of orthopedic diagnosis including SI dysfunction, lumbar pain, thoracic derangement, cervical involvement, and extremity injuries
-Participated in varsity high school sports coverage with MD, ATC, and PA-C associated with a sportsmedicine clinic.
-Performed presentations for local community groups on nutrition and weight management, low back pain, and ergonomic evaluation.

Education:

Dec, 2001

Transitional DPT with Manual Therapy Certification (MTC)
University of St. Augustine for Health Sciences, St. Augustine, FL

Advanced Course Work:

- Advanced Evaluation and Manipulation of Pelvis, Lumbar, and Thoracic Spine (S-2)
Larry Yack, BS, PT, MTC
- Advanced Evaluation and Manipulation of the Cranio Facial, Cervical and Upper Thoracic Spine (S-3)
Stanley V. Paris, PhD, PT
- Functional Analysis and Management of the Lumbo-Pelvic-Hip Complex (S-4)
Richard E. Nyberg, BA, BSPT, MMSc, OCS
- Myofascial Manipulation (MF-1)
Robert I. Cantu, BSPT, MMSc
- Extremity Integration (E-2)
Catherine E. Patla, PT, DHSc, OCS, MTC, FAAOMPT

Sept. 2001

MPT

University of St. Augustine for Health Sciences, St. Augustine, FL

Advanced Course Work:

- Introduction to Spinal Evaluation and Manipulation (S-1)
Stanley V. Paris, PhD, PT
Jeff Rot, MPT, OCS, MTC, FAAOMPT
Tony J. Varella, PT, CSCS
- Extremity Evaluation and Manipulation (E-1)
Catherine E. Patla, PT, DHSc, OCS, MTC, FAAOMPT
Richard M. Walsh, PT, DHSc, OCS, FAAOMPT, CHT
- Proprioceptive Neuromuscular Facilitation (PNF-1)
Vicki Saliba Johnson, PT, FFCFMT

Teaching Assistant Position:

- Biomechanics Laboratory-Cadaveric Dissection

Clinical Experiences:

June-Aug. 2001

Mercy Center for Health Promotion at Sunforest, Toledo, Ohio

CI: Doris Metz, PT

- Evaluated and progressed treatment for patients with varying diagnoses including total hip replacements, total knee replacements, SI dysfunction, low back strain, rotator cuff surgeries, cervical stenosis, lateral epicondylar releases, and ankle impairments
- Participated in the use of Frappier Acceleration training program equipment for local high school athletes

April-June 2001

Mississippi Methodist Rehab Center, Jackson, MS

CI: Leigh-Ann Hunt, PT

- Performed frequent co-treatments with occupational therapists for beneficial outcomes in patients with spinal cord injuries
- Represented the physical therapy department in several home evaluations for spinal cord injured patients
- Assisted in the selection and adjustment of both manual and powered wheelchairs for spinal cord injured patients

Aug -Oct 2000

Largo Medical Center, Largo, Florida

CI: Laura McCaffrey, RPT

- Responsible for evaluation and treatment of multiple diagnoses
- Participated in pre-op education for patients about to receive a total hip replacement

Additional Continuing education:

- Differential Diagnosis and Manual Therapy of the SI joint and Primary Disc Related Disorders
(International Academy of Orthopedic medicine)
- Lower Cervical Spine Disc, Facet Pathology
(International Academy of Orthopedic Medicine)
- Comprehensive Cervical, Thoracic, Lumbar, and Sacral Re-stabilization
(International Academy of Orthopedic medicine)
- Evaluation and Selection of Custom Orthotics
(Foot Management)

Licenses

Licensed Physical Therapist-Alaska #1393

app/079
uld
3/3/05

Joanne L. Boehme OT/L

17525 Glacier Hwy, Juneau, AK 99801-8303
907-321-8520 (cell) • joboehme@gci.net

SUMMARY OF QUALIFICATIONS

- strong occupational therapy clinical skills in industrial rehab, acute rehab, independent living assessment, neuro, orthopedic and hand therapy with adult populations.
- strong skills in program development and implementation, staff training, marketing and public speaking.

WORK EXPERIENCE

Bartlett Memorial Hospital, Juneau, AK 8/95 to present

Occupational therapist: inpatient, rehab and outpatient services, specialties in hand therapy, injury prevention services, inpatient rehabilitation, ergonomics.

Hospice & Home Care of Juneau, Juneau, AK 6/94 - present (contractor)

Occupational therapist: home care setting with geriatric homebound orthopedic, neurological and pulmonary diagnosis patients. Independent living assessments & training.

Occupational Therapist, Self Employed 6/94 to present

numerous independent contracts, including:

- Action Rehab, adult outpatient orthopedic OT
- Bartlett Memorial Hospital, inpt., rehab, & outpt. OT 1994-1995
- State of Alaska, Department of Vocational Rehabilitation
- Alaska Veteran's Administration Healthcare System

CHART Rehabilitation, Honolulu, HI 9/85-4/94

Occupational therapist in a musculoskeletal physical rehabilitation program. Varied responsibilities include:

Injury Prevention Program Coordinator

Promote and teach back and cumulative trauma injury prevention programs to industry. Supervise and direct staff of four health educators; recruit, hire, train, and appraise performance.

Work Simulation Therapist

Evaluate and treat adults with a variety of orthopedic diagnoses and functional limitations in a return-to-work oriented work simulation setting.

CHART Rehabilitation, Honolulu, HI 11/82-2/84

Work Simulation Therapist

Mt. Zion Hospital, San Francisco, CA 1980-82

Occupational therapist

adult psychiatric population: acute inpatient and chronic outpatient programs.

Marin General Hospital, Greenbrae, CA 1978-80

Occupational Therapist

adult psychiatric population: day treatment program.

LICENSURE

Alaska Occupational Therapy License #0774

American Occupational Therapy Association: Occupational Therapist (OT); #372052

EDUCATION

B.S. in Occupational Therapy, 1978; graduate cum laude

Tufts University/Boston School of Occupational Therapy, Medford, MA

Numerous continuing education courses including UE evaluation/treatment; joint mobilization; visual perceptual disorders; cumulative trauma injury prevention; low vision evaluation/treatment, wound care, HIPPA, documentation.

PROFESSIONAL ACTIVITIES

Arthritis Foundation Certified Leader: Arthritis Self-Help and Fibromyalgia Self Help Courses since 2001

Arthritis Foundation Certified Trainer: Arthritis Self-Help Course, November 2003

Arthritis Foundation - WA/AK Chapter Advisory Board member 2003

Arthritis Foundation - WA/AK Chapter 2002 Programs and Services Award.

Hospice & Home Care of Juneau Ethics Committee volunteer member, 2003

Elected representative from Alaska to AOTA's Representative Assembly, 1998-present.

Elected Executive Board member - Alaska OT Association 1998-present

Extensive public speaking experience on ergonomics and injury prevention in the workplace.

references on request

MARGARET R. LOWE
1519 W. 15th Avenue
Anchorage, AK 99501
Phone 907-277-2915
Fax 907 272 9794
e-mail mloweak@AOL.com

EDUCATION

B Sc. Education	University of Minnesota	1951	Early childhood, Primary, Elementary
Masters Education	University of Alaska Fairbanks	1965	Special Education
Educ. Specialist	University of Alaska Anchorage	1974	School Administration Doctoral level program

WORK EXPERIENCE

Executive Director, The Arc of Anchorage	June 1999-2001
Associate Director, The Arc of Anchorage	September 1996
Executive Director, Foundation of the Arc	September 1996
Owner, Humanitarian Services Consulting Company	December 1994
Commissioner of Health and Social Services, Alaska	November 1993
Director, Division of Mental Health/Developmental Disabilities	February 1991
Faculty, UAA, School of Education	September 1986
Teacher, Principal, Program Administrator Anchorage School District	1969-1986
Writer/Presenter KTVA TV, Fairbanks Daily television show for preschool/primary	1960-62
Part time adjunct faculty UAA	1974-86
Four years classroom teaching prior to 1956 First teacher at AK Native Medical Center	

MARGARET R. LOWE
1519 W. 15th Avenue
Anchorage, AK 99501
Phone 907-277-2915
Fax 907 272 9794
e-mail mloweak@AOL.com

GENERAL EXPERIENCE AND RESPONSIBILITIES

Continuous professional growth through special course work, conferences and specific training regimens

Specialization in autism, credentials for training teachers and parents

Certification in Total Quality Management

As Commissioner of Health and Social Services, responsible for all health and social services for the State of Alaska, including the welfare system, juvenile detention system, child protection, Medicaid system, certification of hospitals, nursing homes and institutions, oversight for planning and building a new hospital and management of other State of Alaska leases, rental, etc.

Broad experience in research and publication of articles, educational documents and information reports

Strong experience in working with families of children and adults who experience disabilities, planning programs, group and individual and advocating and developing legislation

Travel to Russian Far East and Moscow area for research, consulting and program development: eight trips since 1991

Long history of serving on boards and commissions and private, nonprofit organizations frequently chair or officer

Qualifications Brief

MARGARET R. LOWE

1519 West Fifteenth Avenue - Anchorage, Alaska 99501 - tel. (907) 277-2915

SUMMARY OF EXPERIENCE

An educator since 1951, active in the field of special education, particularly the training of providers and parents, program evaluation and consultation, program administration, school administration, and classroom teaching, as well as a practitioner in the fields of early childhood and elementary education. Retired from the Anchorage, Alaska, School District in 1986 after 20 years of service which included initiating and administering most of the District's special education programs. Additionally, since 1975, have been an adjunct instructor in the School of Education, University of Alaska Anchorage, teaching several courses on exceptional children and, for the 1985-1986 school year, administering and teaching in the graduate program in counseling and guidance. Also am an in-service teacher trainer as well as program evaluator and consultant in special education for several Alaska school districts and the State of Minnesota, and have been recognized professionally through various awards and appointment or election to the boards of directors of several education associations.

SPECIAL EDUCATION TRAINING OF PROVIDERS AND PARENTS

Interim Coordinator Graduate Program in Counseling and Guidance, 1986, and Adjunct Instructor, 1975-Present, University of Alaska Anchorage School of Education.

Workshop Presenter to Educators and Parents on teaching autistic and behavior-disordered children, Anchorage, Alaska, School District, 1974-1986.

School In-Service Trainer, Northern Institute, Anchorage, Alaska, for the Kenai Peninsula Borough, Alaska, School District, 1975-1979.

SPECIAL EDUCATION PROGRAM EVALUATION AND CONSULTATION

Consultant, State of Minnesota Department of Education, 1985, 1986.

Consultant to various School Districts in Alaska: Fairbanks North Star Borough, 1974, 1978; Kenai Borough, 1976, 1977; Ketchikan-Gateway Borough, 1976; Mat-Su Borough, 1978; Nome, 1978; and Juneau City and Borough, 1972.

Consultant, Resource Access Project, Anchorage, Alaska, 1978, 1981.

SPECIAL EDUCATION PROGRAM AND SCHOOL ADMINISTRATION

Supervisor, Anchorage, Alaska, School District Blind and Visually-Impaired Program, 1976-1986.

School Principal, Anchorage, Alaska, School District Whaley Center for Learner Assistance, 1975-1982, 1984-1985.

School Administrator, Anchorage, Alaska, School District Alaska Native Medical Center School, 1975-1985.

School Principal, Anchorage, Alaska, School District Rigel Special Services Preschool, 1982-1984.

Special Education Elementary Program Administrator, Anchorage, Alaska, School District Denali Elementary School, 1972-1975.

CLASSROOM TEACHING

Special Education Elementary Teacher, Anchorage, Alaska, School District Denali Elementary School, 1969-1972.

Special Education Elementary Teacher, Fairbanks North Star Borough, Alaska, School District, 1964.

Televised Preschool and Kindergarten Teacher, Northern Television, Fairbanks, Alaska, 1960-1962.

Elementary School Teacher: Lansing, Michigan, School District, 1955-1956; Anchorage, Alaska, School District Alaska Native Medical Center School, 1954-1955; Anchorage, Alaska, School District Woodland Park Elementary School, 1953-1954; and Northfield, Minnesota, School District, 1951-1952.

OTHER SIGNIFICANT EXPERIENCE

Congregation President, Central Lutheran Church, Anchorage, Alaska, 1983.

Design Collaborator and Board Representative for construction of sheltered workshop, Association for Retarded Citizens, Anchorage, Alaska, 1975-1977.

Developer of Preschool Handicapped Curriculum Guide, State of Alaska Department of Education grantee, 1976.

Developer of Para-Professional Competency-Based Training Modules on the mentally-retarded, the learning-disabled, and the socially-maladjusted child, University of Alaska Anchorage School of Education, 1975.

Author of Federal Grant for Title VI-B funds to State of Alaska from U.S. Bureau of Education for the "Handicapped and Consultant to State of Alaska for administration of the grant, 1975.

Author of Three-Year Grant in collaboration with the Northern Institute, Anchorage, Alaska, to train personnel for autistic, emotionally-disturbed and severe multi-handicapped populations, U.S. Bureau of Education for the Handicapped and State of Alaska Department of Education, 1975.

Author of State Plan for Mental Retardation, State of Alaska Department of Health and Social Services, 1969.

Administrative Assistant, State of Alaska Office of the Governor, Anchorage, Alaska, 1966-1967.

Oversight Responsibility for Preschool Implementation and Licensing by the State of Alaska for the Association for Retarded Citizens, Anchorage, Alaska, 1966.

Organizer and Founder of Preschool, Association for Retarded Citizens, Fairbanks, Alaska, 1963.

Consultant for Establishment of Laboratory Preschool Program, University of Alaska Fairbanks School of Education, 1962.

PROFESSIONAL AWARDS

Alaska State Parents of Autistic Children's Service Award, 1986.

PADD (Protection and Advocacy for the Developmentally-Disabled) Distinguished Service Award, 1986.

National Speakers Bureau on the Handicapped Nominee, 1986.

Pacific Lutheran University, Tacoma, Washington, President's Award, 1982.

Association for Retarded Citizens, Anchorage, Alaska, Outstanding Member of the Year Award, 1975.

Association for Retarded Citizens, Fairbanks, Alaska, Service Award, 1964.

FORMAL EDUCATION

Education Specialist: Public School Administration, University of Alaska Anchorage, 1974. Field Project: a curriculum-management system for developmentally-disabled students.

M.A. in Education, concentration in Special Education, University of Alaska Fairbanks, 1965. Field Project: development of curriculum for pre-school handicapped children.

B.S. in Education, University of Minnesota, Minneapolis, Institute of Child Welfare NSKP, 1951.

SELECTED CONTINUING EDUCATION

Administrative Training Program, 1976; Teacher Training Program, 1975; Judevine Center for Autistic Children, St. Louis, Missouri. The teacher training program was under a career-development leave grant from the Anchorage, Alaska, School District.

Education of the Developmentally Disabled Workshop, University of Washington, Seattle, 1976.

Title VI-B Workshop, State of Alaska representative, U.S. Bureau of Education for the Handicapped, Dallas, Texas, 1975.

Developmental Disabilities Workshop, University of Oregon, Eugene, 1975.

The Severely-Handicapped Workshop, Portland, Oregon, 1974.

Community Service for the Handicapped Workshop, Alaska Department of Vocational Rehabilitation, Los Angeles, California, 1966.

PROFESSIONAL ACTIVITIES

Council for Exceptional Children, Board of Governors 1984-1987.

Council for Exceptional Children, Anchorage, President 1971, Board of Directors 1972-1979, 1983.

National Association of State ESEA Advisory Councils, Alaska State representative 1979-1982, financial manager 1980-1982.

Alaska Department of Education Title III ESEA Advisory Council, member 1973-1974; Title IV ESEA Advisory Council, member 1974-1981, chair 1977-1981. Member and chair of the successor organization, the Alaska State Federal Block Grant Committee, 1981-1984.

Alaska Governor's Council on Mental Retardation, Governor's appointee and chair 1966-1971. Presided over transition of the Governor's Council into the Alaska Developmental Disabilities Council, 1971; member of the Developmental Disabilities Council 1971-1973.

Alaska Governor's Manpower Planning Council, Governor's appointee 1979-1981.

Alaska State Blind and Visually-Impaired Program Advisory Board, member 1978-1983.

Alaska State P.R.A.S.E. Advisory Board, member 1985-Present

Alaska Resource Access Project Advisory Board, member 1978-1986.

Association for Retarded Citizens, Alaska State, charter member 1967, member to present.

Association for Retarded Citizens, Anchorage, Alaska, member 1965-present.

Association for Retarded Citizens, Fairbanks, Alaska, charter member 1963.

PO Box 621
Nome, Alaska 99762

Tel: (907)443-6022
Fax: (907)443-6024
E-mail: nomerandy@yahoo.com

J. Randy Morton

Objective	To provide public service to the state of Alaska		
Experience	May 2004-Present	USDA-Rural Development	Nome, AK
	Loan Specialist		
	Introduced the Agency's housing programs to Northwest Alaska.		
	Spokesperson for the Agency at numerous conferences		
	Advised lenders and housing authorities on our Agency's programs		
	Assisted individuals to better their housing needs		
	Developed relationships with community officials and organizations to market our Agency's programs		
	Underwrote housing loan and grant applications generated by our Nome office		
	Sept 1991 to April 2004	Bimack, Inc	Las Vegas, NV
	President		
	Supervised the sales and operational staff		
	Established company objectives and prioritized tasks to ensure that the objectives are met		
	Responsible for all staffing decisions		
	Grew revenues by 300 percent		
	Negotiated the opening of new retail locations		
	Oct 1989 to August 1991	Office of Thrift Supervision	Dallas, TX
	Capital Markets Supervisor		
	Supervised analysts responsible for overseeing the investment activities of thrift institutions		
	Prepared policy, educational, and training materials on capital market activities		
	Developed models to analyze high risk investment activities		
	Managed examinations of financial institutions involved in capital market activities		
Education	May 1981	Oregon State University	Corvallis, OR
	MBA Business Administration		
	May 1978	Iowa State University	Ames, IA
	BS Industrial Administration		
Organizations	Nome Rotary Vice President		Nome, Alaska
	Nome Chamber of Commerce Member		Nome, Alaska

From [shawnie_olson <shawnie_olson@ak.net>](mailto:shawnie_olson@ak.net)
Sent Monday, December 6, 2004 11:54 pm
To B&C@gov.state.ak.us
Cc
Bcc
Subject
Attachments [Vitae.doc](#)



35K

2004 December 6,

Dear Board and Commissions Committee,

I am hereby requesting consideration for a position with the Licensed Professional Counselors (LPC) Board. It is my understanding that several people will be completing their terms with this esteemed board sometime this spring.

By way of introduction, my name is Tashawna (Shawnie) Olson and I have been an Alaskan resident for the past twenty-four years. Twenty-one of these years I served as a counselor for the Kenai Peninsula School District and was employed at Ninilchik School for two years and Homer High School for nineteen years. Four years ago I started a private practice and I continue to serve clients in the Homer area. It has been my privilege to be an active member of the Alaska School Counseling Association. I have served as the president, past-president and secretary of this fine organization. For the past four years, I have assumed the role of consultant and conference liaison for the association. My responsibilities have included the advertisement of the professional development conference held in Anchorage every fall, collecting vendors for this event, contacting various speakers and acting as an information resource for counselors across the state of Alaska. I have also had the distinct privilege of teaching the Alaska School Counseling Program to counselors at the conference over a six year period which has enabled me to get to know a large number of Alaskan counselors on a personal level. My former colleague and I were co chairman of the last re-write of the document presently utilized by counselors in Alaska.

Given my background, I feel that I am well acquainted with counselors and counseling issues in the state of Alaska. I would consider it an honor to represent my colleagues on this board.

Please feel free to contact me for more information.

Most Sincerely,

Shawnie Olson

Attachment: vitae

BOARDS & COMMISSIONS

DEC - 8 2004

Vitae

Tashawna (Shawnie) Lillian Olson
PO Box 2914
Homer, AK 99603
(907) 235-8808 saje@ak.net

Objective:

Human Services

Academic Preparation:

Professional Counseling Credential, state of Alaska 2000- present, LPC
Concentration: Private Counseling

HIV/AIDS Training Credential, Institute for the Advancement of Sexual Awareness,
San Francisco, CA 1988

M.A. in Guidance and Counseling, The Vermont College 1986
Concentration: Individual Counseling
Thesis: *Guidance Counseling – An Overview and a National Guidance Survey*
Advisor: Dr. Barbara Rosenblum

M.S. in Music Education, The Pennsylvania State University, University Park, PA 1976
Concentration: Music Therapy, Psychology
Thesis: *Music Therapy for Emotionally Disturbed Children*
Advisor: Dr. J. David Boyle

B.S. in Music Education, The Pennsylvania State University, University Park, PA 1972

Course Work: Sociology, Parenting, Personality, Career Exploration, and Ethics in Counseling

Special Training: Conflict Mediation, Communication, Natural Helpers, Grief, Stress, and Light Adjustment – Unwinding the Biological Clock (PSU 2004)

Professional Experience:

University of Alaska Anchorage, Southeast, and Fairbanks 1997-2004
-Adjunct Professor teaching the Alaska School Counseling Program

Kenai Peninsula Borough School District 2003
-ATOSS (out of school program for student's with substance and/or violence issues) counseling and tutorial, parental counseling sessions, supervision of program for the Homer area, worked closely with Cook Inlet Council for Drug and Alcohol Abuse

Private Practice, Shawnie Olson – Licensed Professional Counselor, 2000-present

-Counseling private clients (adolescents through adulthood) Focus on: emotional and physical abuse, adolescent issues, grief, stress, depression, life changes, difficult life circumstances, family issues, anger management, addiction, marital counseling, healthy life-styles, etc.

Executive Director and Advisor- Alaska School Counseling Association Executive Board – 2001-present

-Responsible for over-seeing the Professional Development Conference for the Alaska School Counseling Association for the state of Alaska, finding exhibitors and speakers, responding to counselors across the state of Alaska

Guidance Counselor, 1983-2002

Kenai Peninsula Borough School District Homer High School, AK

-Individual Counseling, Counseling Curriculum Development and Delivery, Group Counseling (social issues and academics), Natural Helper Coordinator and Outreach, Intervention Team, Student Assistance Program, System Support, Career Planning (including resumes, college selection, college boards, scholarship support and a comprehensive 9-12 career program), community agency liaison

Counseling, Music, and Generalist, 1981-1983

Kenai Peninsula Borough School District, Ninilchik, AK (2 years)

- Music Program K-12 (vocal, instrumental, general), Crisis Counseling, Junior High Counseling, Junior High English, Art, Yearbook

Music Teacher, 1973-1980

Various music positions held in vocal, general and instrumental music on the East Coast including: Baldwin Electronic Piano Laboratory, Newport News, VA; Bellefonte Area Middle School, PA; Randolph County Schools, WV; West Rutland School, VT

Public Relations Assistant, 1978-1979

Davis & Elkins College, Elkins, WV

-Researched and wrote articles for all D & E publications, conducted phone interviews, coordinated with media, faculty and various college departments

Presentations:

How to Run a Small Group – Group Counseling, Professional Development Conference, Anchorage, AK 2002

Parenting a Challenging Freshman, Homer High School, Homer, AK 2002

Stress, Professional Development Conference, Anchorage, AK 1997, 1998, 1999

Self Esteem, Professional Development Conference, Anchorage, AK 2000

Natural Helper Trainer; Meier Lake, Barrow, Bethel, Kenai District Anchorage, Homer 1994-2002

-Trained counselors and other professionals from all over Alaska to implement and maintain a Natural Helper Program

-Student trainings for Homer High School students 1989-2004

AIDS/HIV Workshops – community and student groups, Homer High School, Homer, AK 1989-1995

Numerous Homer High School, Kenai Peninsula Borough and PTSO presentations on relevant counseling topics

Professional Service:

Alaska School Counseling Association Executive Board 1996-present

-Served as Secretary, President, Past-President, currently Advisor

-Author of various counseling articles in the quarterly AK School Counseling Asso. Newsletter

Co-chair of the re-write of The Alaska School Comprehensive Counseling Program 1999 (guide utilized by counselors in Alaskan schools)

Honors and Awards:

Award of Distinction, Alaska School Counseling Association, Anchorage, AK, 2003

Counselor of the Year, state of Alaska 2001

Counselor of the Year, Kenai Peninsula Borough School District Award, 2001

Community Involvement:

Homer United Methodist Church, organist 1981 – present; choir 2001 – present, church committees

Christmas Cantata, Methodist Church and Grace Lutheran Church and others, 2002 & 2003

Pratt Museum, Ritz - recording secretary, 1990 – present

Pier I Theatre, musical director, keyboards & vocal training – fall 1981, '82; summers 2003, '04

Raven's Club, member

Chamber of Commerce, member

Various community projects

References:

Dr. Richard Krieger

Retired Principal/Educator/Colleague

Homer, AK

(907) 235-9309 Email: kriegers@xyz.net

Kenneth Satre

Retired Principal/Colleague

Homer, AK

(907) 235-2353 Email: satrefam@xyz.net

Dr. Allan Morotti

University of Alaska Fairbanks

Professor- Counseling Colleague AkSCA

Fairbanks, AK

(907) 474-6440 Email: faam1@uaf.edu

Valerie Ann Demming, LPC

Adjunct for UAA/Private Counselor/Colleague

Anchorage, AK

(907) 245-3467 Email: vademming@att.net

James D. Ballentine

Retired Counselor/Adjunct Prof./Colleague (19 yrs)

Homer, AK

(907) 235-8027 Email: Jamie@xyz.net

app/pc/199



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

Fax Received
DEC 07 2004
Office of the Governor

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Licensed Prof. Counselors

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Tashauna L. Olson

Mailing Address: Box 2914

Residence Address: Westwood Estates, Rosewood Ct. Lot #17

City, State and Zip Code: Homer, AK 99603

Home Telephone: 907-235-8808 Business or Message Telephone: same

Fax Number: - Cell Phone: -

Email address: saje@ak.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO -

Voter Registration Number (Optional) _____ Social Security Number (Optional) _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO -

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO X

December 21, 2004

Ms. Tashawna Olson
P.O. Box 2914
Homer, AK 99603

Dear Ms. Olson:

Thank you for expressing your interest in an appointment to the Board of Professional Counselors. I appreciate your willingness to assist the people of Alaska through public service.

I have forwarded your application to Laraine L. Derr, director of Boards and Commissions. Your interest has been recorded and will be considered prior to making an appointment.

Sincerely yours,

Frank H. Murkowski
Governor

cc: Laraine L. Derr, Director, Boards and Commissions

FHM/LLD/jv Code: 0109.0.
Board Application Letter.A1

Approved by _____
Date 12/07/04 Quantity 1
Document Olsen
Author(s) FHM/LLD/BH/jv
Proofed by lll
Mailroom Notes R 13/R135 --

(2) Approved
(2) For Gover
() Frank H. I
() Frank

app. / 1199

Hope Counseling Center

Hope For Healthy Living

926 Aspen Street
Fairbanks, Alaska

P.O. Box 73511
Fairbanks, AK 99707
Phone: 907-451-8208
866-831-HOPE
Fax: 907-451-8207
Email: hopecounselingcenter@pci.net

● Dr. Kerry L. Turnbow ●
Turnbow
M.Div. D.Min, LPC
Executive Director

Dr. John DeRuyter Psy.D
Clinical Psychologist
Clinical Director

Board of Directors

Phil Evans,
President

Bill Bolton,
Vice-President

Anna Swift,
Secretary

Cathy Cady,
Treasurer

Darryl Carnley,
Member

Will Mayo,
Member

Heather Monberg,
Member

STAFF

Dave Bates, MA

Dellie Dickinson, LPC

Laurie Klein, MSW
Licensed Master of
Social Work

Rachel Kacsur, MSW
Licensed Clinical
Social Worker

Terry Kelly, MA

Penny Clark
Admin. Financial Asst.

Kathie Gettinger
Claims Specialist

Kristin Mackey
Office Manager

LaRene Villa
Receptionist

February 3, 2005

RECEIVED

10456

FEB - 7 2005

OFFICE OF THE GOVERNOR

Dear Anne,

I am seeking Licensed Professional Counselor board membership for one of the vacancies coming open in March. I am currently licensed as an LPC (#0028) and also certified to do supervision for people seeking LPC state licensure.

Please find enclosed a copy of my resume and board application form. I believe my experience in the field of counseling, giving oversight to a growing and expanding counseling center in Fairbanks and Delta Junction, along with supervising LPC clinicians has developed my leadership skills in a way that I can provide valuable leadership to the LPC board.

Thank you for your time in considering my application. I look forward to hearing from you.

Sincerely,

Dr. Kerry L. Turnbow

BOARDS & COMMISSIONS

FEB 08 2005

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STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

Boards & Commissions
Form 7 2005

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying LICENSED BUSINESS CONSULTANT
(For example, Board of Agriculture public seat)

Please list any other State Boards or Commissions on which you currently or previously have served

Name Kerry L. Trowbow
Mailing Address 29 Box 73511
Residence Address 483 Hinson Dr
City, State and Zip Code FAIRBANKS AK 99707
Home or Message Telephone (907) 479-2231 Business Telephone (907) 451-8202
Fax Number (907) 451-2207 Cell Phone (907) 590-1056
Email address KTROWBOW@GCI.NET

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO Voter Registration Number (Optional) 04932572

Social Security Number (Optional, required if appointed for travel reimbursement etc.) 444-64-6112

Have you ever been convicted of a misdemeanor within the last five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain YES AN IFC THE DECISIONS MADE BY THE COMMITTEE MIGHT AFFECT MY FINANCE FINANCIALLY OR OTHERWISE

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria
 LBC 1/20/2000 BARNARD/ENGLISH INSTRUCTOR
 LBC SUPERVISOR 7/1/2000
 BACC (PROFESSIONAL ORGANIZATION SINCE 1976)
- B List both formal and informal education and training experiences (Use additional paper if necessary)
 PLEASE SEE EDUCATION LISTED ON MY RESUME.
 TRAINED BY MARRIAGE'S PEE-MARRIAGE ASSOCIATES
- C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.
 ASSUMPTO (WIFE) 2002-PRESENT
 Served as board member for structure of a building in Fairbanks
- D Employment work history - paid, unpaid or voluntary (Use additional paper if necessary)
 CONSULTANT/EXECUTIVE DIRECTOR OF HOPE COUNSELING CENTER -
 Aug 1995 TO PRESENT
 WIFE ASSUMPTO

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH 10/05/56 SEX FEMALE MALE

ETHNICITY
 Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates) _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) [Signature] Date 3/3/05

Please attach a current resume with your application

485 Hill Side Drive
Fairbanks, Alaska 99712
(907) 479-8001 (Home)

Dr. Kerry L. Turnbow

Experience

Executive Director

1995-Present

- Developer and Director of Hope Counseling Center.
- Responsible for HCC growing into one of the largest non-profit counseling centers in Fairbanks, Alaska which resulted in the addition of five more counselors, a clinical director and satellite office in Delta Jet. to meet the demand of a long list of people waiting for counseling.
- Developed groups, classes, and community seminars which have expanded HCC's positive role and reputation within the community.
- Administrative responsibilities include: yearly budget planning, hiring and supervision of personnel, grant writing, maintaining accurate records and reports, networking with community agencies, working closely with HCC's board of directors, and managing the counseling office.
- Counseling responsibilities include: counseling, supervising support group facilitators, training and organizing volunteers, and supervising counselors.

Educator/Professor

1978-Present

- Adjunct Professor with University of Alaska- Fairbanks.
- Develop and teach material for churches and community organizations such as Basic Care giving Skills, Boundaries, Marriage Enrichment, and other courses related to Psychology.
- Facilitated small group activity related to: Men's sexual addictions, Teen support group, Women's issues related to childhood sexual abuse, and Boundaries group.
- Developed and implemented curriculum related to training lay volunteers in a non-profit setting to offer care and support to others who are experiencing personal crises.
- Worked closely with community leaders to facilitate healing workshops related to past traumas.

Professional

- Licensed Professional Counselor by the State of Alaska
- Member of American Association of Christian Counselors
- Certified Prepare/Enrich Instructor
- State of Alaska Licensed Professional Counselor Supervisor

Education

- Doctor of Ministry, 2001
Christian Life School of Theology
- Master of Divinity, 1999
Asbury Theological Seminary
- Master of Arts Counseling, 1995
Asbury Theological Seminary
- Bachelor of Arts in Speech Communication, 1985
Oklahoma State University

Vitae
Jacob S. Gondek

EDUCATION

University of Alaska Anchorage, Anchorage, AK
Bachelor of Science in Civil Engineering, Minor in Mathematics and Business Management, 2001-Present.

Eastern Michigan University, Ypsilanti, MI
Construction Management Program, 1999-2001.

Milan High School, Milan, MI
High School Diploma, 1999.

COMMUNITY & PUBLIC SERVICE

Chairman, Vice Chancellor of University Advancement Search Committee (Spring 2005)
Student Ombudsman, Union of Students (2004-Present)
Member, Alaska Native Science and Engineering Program (2002-Present)
Resident Advisor, UAA Residence Life (2001-Present)
Member, UA Coalition of Student Leaders (2002-Present)
Member, Residential Housing Association (2001-Present)
Volunteer, Lisa Murkowski for U.S. Senate Campaign (February-November 2004)
President, UAA Union of Students (2003-04)
Chairman, UAA Chancellor Search Committee (2003-2004)
Chairman, UAA Student Leadership Coordinator Search Committee (2003-2004)
Board Member, UAA Facility Board (2003-04)
Board Member, UAA Assembly (2003-04)
Volunteer, UAA Recycling Club (2003-04)
Junior Academic Chair Leader, Sigma Alpha Epsilon (2003)
Vice President, UAA Union of Students (2002-03)
Food Drive Chairman, Sigma Alpha Epsilon (2002-03)
Volunteer, Frank Murkowski for Governor Campaign (Fall 2002)
Founder, UAA Student Discount Program (2002)
Host, Anchorage Community Thanksgiving Dinner (2002)
President, UAA Residential Housing Association (2001-02)

EMPLOYMENT

Resident Advisor, UAA Alaska Native Science and Engineering Program, Residence Life (2003-Present).

Resident Advisor, UAA, Residence Life (2001-2003).

Inspector, State of Alaska Department of Natural Resources-Parks Design and Construction, Anchorage, AK (2004-Present).

Customer Service Associate, Lowe's Home Improvement, Ann Arbor, MI (2000-2001), Anchorage, AK (2001-2004).

AWARDS & HONORS

- Union of Students, Student Leadership Award (Spring 2004)
- Alaska Native Science and Engineering Program, Student Excellence (Fall 2004)
- Office of the Chancellor, Martin Luther King Jr. Award for Excellence (2003)
- Dean of Students, Student Leadership Award (Fall 2003)
- Office of the Chancellor, Martin Luther King Jr. Award for Excellence (2002)
- Pacific Affiliate of College and University Residence Halls, National Recognition Award for rebuilding (2002)
- Pacific Affiliate of College and University Residence Halls, Regional Award for rebuilding (2002)

PROFFESIONAL SYMPOSIUMS

Alaska Humanities Forum, 20/20 Conference, Feb. 2003, Anchorage, AK.

Northwest Student Leadership Conference, Nov. 2002, Portland, OR.

Pacific Affiliate of College and University Residence Halls, Nov. 2001, Riverside, CA.

BIOGRAPHY

Jacob Gondek of Anchorage is a junior in the Civil Engineering program at the University of Alaska Anchorage. Jacob plans pursuing a Masters degree at UAA in Project Management. Mr. Gondek is the former UAA student body President (2003-2004) and Vice President (2002-2003). He is the founder of the UAA student discount program, served as the UAA Ombudsman (2004-present) and as President of the Resident Hall Association (2001-2002). He has served as a resident advisor in the Alaska Native students in engineering program (2003-present) and as a resident advisor for a total of four years. He is a member of the University of Alaska, Coalition of Student Leaders and has volunteered in a number of public and private organizations.

Jacob Gondek Student Regent

Jacob Gondek is attending UAA for his fourth consecutive year. While attending UAA Jacob has served as President of the Union of Student at UAA (USUAA), Vice president of USUAA, president of Residential Housing Association, a resident advisor all three previous years, and is currently serving as the student ombudsmen. Jacob understands the importance of retaining the Student Regent position at UAA.

As President of USUAA, Jacob initiated the senator projects including: improving the recycling program, researching a PHD program, improvements on the campus center, completing a volunteer binder, advocating in Juneau for UAA, generating a Northern Light Article every week, fostered growth in relations with the community and UAA, and the research in a Taco Bell at UAA. Outside of the senate Jacob attended various meetings with staff, faculty, and administration on countless student issues and concerns.

While serving as vice president Jacob produced: the UAA Student Discount Card, improved the Recycling Program, held the annual Homecoming Dance, Thanksgiving Dinner, and many other student activities and events at UAA. Under this position Jacob developed the skills necessary to be a first-class student leader at UAA.

The Residential Housing Association (RHA) four years ago was a small group of students who worked on a minimum number of issues with housing. After acquiring the presidential position, Jacob helped turn RHA into a nationally recognized organization. Jacob focused on student involvement, activities for students in the residential area, residents concerns/complaints, and improving the internal participation of RHA members.

Recognizing the significance of a good mentor while living in the residential halls, Jacob has been dedicated to work for residence life as a resident advisor. Over the past three years as a resident advisor, Jacob has worked with students on personal matters, academic issues, and quality of life concerns. Providing programs, hall meetings, and one-on-one time, are a few of the leadership skills that Jacob offers to the students in the residential halls.

As student Ombudsmen Jacob has learned the skills necessary to help improve student life at UAA. As student Ombudsmen, Jacob offers a chance for students to feel that they have been treated equally and fairly with compliance of the UAA student handbook.

Unquestionably, one of the most experienced students in the state Jacob realizes how important the Student Regent position is to UA and UAA. While serving as President and Vice President Jacob spoke at a number of Board of Regents meetings representing the student's opinions and issues. Some of the issues Jacob spoke to the BOR about included maintaining lower student fees. Recognizing the imperative role of Student Regent, Jacob will have no problem stepping up as a student leader for the students of Alaska. Jacob would be thankful for your support in the upcoming election (Nov. 16th & 17th).

Jacob S. Gondek

Jacob S. Gondek is an undergraduate student in the School of Engineering at the University of Alaska Anchorage. Jacob began showing leadership abilities during his high school career when he became captain of both the high school soccer and hockey teams. Jacob is the current student ombudsman at UAA and he has also served as the UAA student body President (2003-2004), Vice President (2002-2003), and Residence Hall Association President (2001-2002). He is currently working for the State of Alaska as an inspector for the Department of Natural Resources. Jacob has served on several major governing bodies both at UAA and statewide, he is the founder of the UAA *Student Discount Program*, and is a member of the *UAA Recycling Program*. In November 2001, Jacob became a resident advisor in the UAA campus housing; in the fall of 2003 he helped reorganize the ALYESKA House at UAA (Alaska Native Science and Engineering Program's - ANSEP) housing by developing a first year experience hall for the ANSEP program and creating resources to improve the staff members in the ALYESKA House. In spring of 2005 Jacob implemented a new peer mentor position for the ANSEP first year experience hall that will begin in fall of 2005.

These leadership opportunities have been invaluable in Jacob's development. After participating in these student activities, clubs, organizations, and governing bodies, Jacob would like to give back to the University for providing him with the best years of his life. He understands the importance of this position and would love a chance to represent the University of Alaska students. As a student of the University of Alaska system, Jacob understands the importance of student representation in the governance of the University. He realizes that student representation must be presented in an appropriate manner and understands the importance of having a leader who is qualified and dedicated to the future of the University of Alaska's students, the University, and the

UNIVERSITY INVOLVEMENT

Position Held	Department/University Service	Dates Participated
Chairman	Vice Chancellor of University Advancement Search Committee	Spring 2005
Student Ombudsman	UAA Union of Students	2004-Present
Resident Advisor	Alaska Native Science and Engineering Program	2003-Present
Member	Alaska Native Science and Engineering Program	2002-Present
Resident Advisor	UAA Residence Life	2001-Present
Member	UA Coalition of Student Leaders	2002-Present
Member	Residence Hall Association	2001-Present
President	Union of Students	2003-04
Volunteer	Lisa Murkowski for U.S. Senate Campaign	February-November 2004
Chairman	Chancellor Search Committee	2003-2004
Chairman	Student Leadership Coordinator Search Committee	2003-2004
Board Member	UAA Facility Board	2003-2004
Board Member	UAA Assembly	2003-2004
Volunteer	UAA Recycles	2003-2004
Junior Academic Chair Leader	Sigma Alpha Epsilon	2003
Vice President	UAA Union of Students	2002-2003
Food Drive Chairman	Sigma Alpha Epsilon	2002-03
Volunteer	Frank Murkowski for Governor Campaign	Fall 2002
Founder	UAA Student Discount Program	2002
Host	Anchorage Community Thanksgiving Dinner	2002
President	Coalition of Student Leaders	2001-02

EMPLOYMENT

Position Held	Employer	Dates of Work	Location
Inspector	State of Alaska, Dept. of Natural Resources	2004-Present	Anchorage, AK/ Statewide
Resident Advisor	UAA Residence Life	2001-Present	Anchorage, AK
Customer Service Associate	Lowe's Home Improvement	2000-2004	Anchorage, AK & Ann Arbor, MI
Landscaper	Landscape Consultants	2000-2001	Livonia, MI

COMMUNITY INVOLVEMENT

Position	Organization	Dates of Service
Volunteer	US Senate Campaign	October, 2004
Volunteer	Big Brothers and Big Sisters	2002-2003
Volunteer	AK State House Campaigns	Fall 2002

AWARDS and HONORS

Award Received	Received From	Date of Award
Alaska Native Science and Engineering Program	Engineering Department	Spring 2005
Student Leader Scholarship	Union of Students	Spring 2004
Martin Luther King Award	Office of the Chancellor	2002 & 2003
Student Leader Scholarship	Dean of Students	Fall 2003
National Recognition	PACURH (Pacific Affiliate of College and University Residence Halls)	April, 2002
Regional Recognition	PACURH (Pacific Affiliate of College and University Residence Halls)	February, 2002



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Official Business

Office of the Secretary

April 18, 2005

April 27

2:30 - 3:30

1-800-395-5073

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

Dr. William Gerace - Anchorage - *W-561-6262* ✓ *He will call in April 22*
Appointed: 6/25/2001 Reappointed: 4/14/2005 Term Expires: 3/1/2009

Greg Gurse - Anchorage
Appointed: 4/14/2005 Term Expires: 3/1/2009

H-349-6614

W-279-7394 ✓

Vickie Hauff - Anchorage
Appointed: 4/14/2005 Term Expires: 3/1/2009

929-~~0839~~0839 ✓ *HM*

Dr. Rebecca Neslund - Kodiak - *486-9850* ✓
Appointed: 11/14/2001 Reappointed: 4/14/2005 Term Expires: 3/1/2009

Board of Pharmacy *CHUGIAK*

Mary Mundell - Homer - *688-6924* ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

W-373-7934 ✓

Leona Oberts - Soldotna - *260-4767* ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

(Friends of Mike McKay T. She went to dinner w/ you @ Gov. 2004)

State Physical Therapy and Occupational Therapy Board

Gary Burseson - Anchorage - *276-6133*
Appointed: 4/14/2005 Term Expires: 3/1/2008

U/m

Health Education & Social Services Committee

Page 2

April 18, 2005

State Physical Therapy and Occupational Therapy Board (continued)

Alec Kay - Anchorage - 248-3443 W-927-8460 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2008

Jay McDiarmid - Fairbanks - 457-2977 ✓ 4/m
Appointed: 4/14/2005 Term Expires: 3/1/2009

JoAnne Boehme - Juneau - 321-8520 ✓ ~~4/m to call me~~ (Will call IN ON 22nd)
Appointed: 4/14/2005 Term Expires: 3/1/2006
W-796-8431
H-790-3290

Alaska Mental Health Trust Authority Board of Trustees

Margaret Lowe - Anchorage - 277-295 ✓ 4/m call me
Appointed: 4/13/2005 Term Expires: 3/1/2010

Professional Counselors

James (Randy) Morton - Nome - 443-6022 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2008

(SHAWNIE) Tashawna Olson - Homer - 235-8808 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

Dr. Kerry Turnbow - Fairbanks - 451-8208 ✓ H-449-800 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

University of Alaska Board of Regents (Student Seat)

Jacob Gondek - Anchorage - 350-3444 ✓ 4/m
Appointed: 4/13/2005 Term Expires: 5/31/2007

KCW:jcs
Resumes attached



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

January 18, 2005

April 22, 2005
Friday 2³⁰

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

1.800.395-5073

Jul - 463 - 5073

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

✓ 4/13
University of Alaska Board of Regents

w) Carl Marrs - Anchorage
Appointed: 1/13/2005
Term Expires: 2/1/2013

274-8638
743-2809 ✓

Bob Robert Martin - Juneau
Appointed: 1/13/2005
Term Expires: 2/1/2013

- 789-7157 / 586-7182 (IN PERSON)

Jeff Staser - Anchorage
Appointed: 1/13/2005
Term Expires: 2/1/2007

w) 271-1414 ✓

KCW:lc
Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

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(907) 486-2701
FAX: 486-2822
EMAIL: senate_secretary@legis.state.ak.us

February 16, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President pro tempore Green has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Kerry L. Rasmussen - Ward Cove
Appointed: 8/3/2004
Term Expires: 3/1/2008

H) 225-1458
W) 225-9828 ✓

Martha Swink - Anchorage
Appointed: 8/3/2004
Term Expires: 3/1/2006

H) 278-7690 ✓
C) 242-1481

Professional Teaching Practices Commission

Karen Macklin - Sitka
Appointed: 8/3/2004
Term Expires: 3/1/2008

H) 747-1442 ✓
W) 966-1948
C) 752-0579

KCW:lc
Resumes attached



Official Business

Alaska State Legislature

Senate

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Juneau, Alaska 99801-1182
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Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

April 5, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Education and Early Development

Esther Cox - Anchorage
Reappointed: 3/31/2005

465-3500 / 333-0856 ✓

Shirley Holloway - Anchorage
Reappointed: 3/31/2005

*H)(S 20) 494-1038
Term Expires: 3/1/2010
C) 907) 748-3866*

*349-2992 ✓
W24009 #
Will call in from
OUT OF STATE*

KCW:jcs
Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL ROOM 213
JUNEAU, ALASKA 99901-1102
(907) 465-3701
FAX 465-2636
EMAIL: senate_secretary@legis.state.ak.us

March 22, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Nursing

Terri S. Olson - Anchorage - 346-4920 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2009

Professional Teaching Practices Commission

Bonnie C. Gaborik - North Pole - H) 490-2965 ✓
Appointed: 3/9/2005 Term Expires: 3/9/2006

Board of Psychologist and Psychological Associate Examiners

Camille O. Carlson - Fairbanks - 477-2348 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2008

Destiny Sargeant - Juneau - 723-9628 / 463-4087 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2008

Will call on 27th

KCW:lc
Resumes attached



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

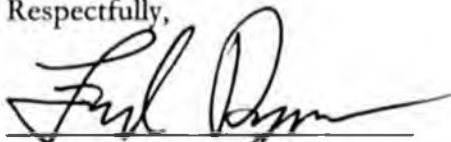
Date: April 27, 2005

RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments are forwarded to a joint session for consideration.

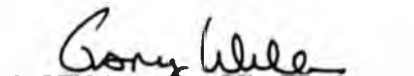
There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individuals during any further sessions.

Respectfully,




Senator Fred Dyson, Chair

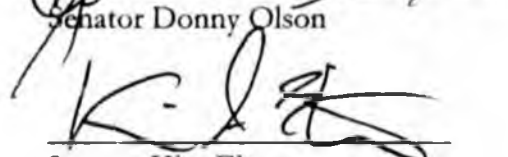
Senator Lyda Green



Senator Gary Wilken



Senator Donny Olson



Senator Kim Elton

Board of Dental Examiners

Greg Gursej ✓
Vickie Hauff ✓
Dr. Rebecca Neslund ✓

Board of Pharmacy

Mary Mundell ✓
Leona Oberts ✓

State Physical Therapy and Occupational Therapy Board

Gary Burleson ✓
Alec Kay ✓
Jay McDiarmid ✓

Alaska Mental Health Trust Authority Board of Trustees

Margaret Lowe ✓

Professional Counselors

James (Randy) Morton ✓
Tashawna Olson ✓
Dr. Kerry Turnbow ✓

University of Alaska Board of Regents (student seat)

Jacob Gondek ✓

Board of Psychologists and Psychological Associate Examiners

Camille O. Carlson ✓



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

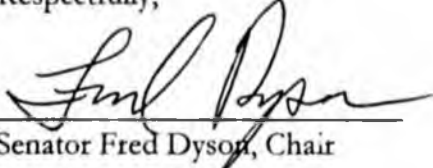
Date: April 22, 2005

RE: Confirmation of the Governor's Appointees

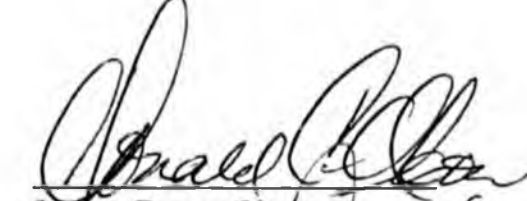
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments are forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individuals during any further sessions.

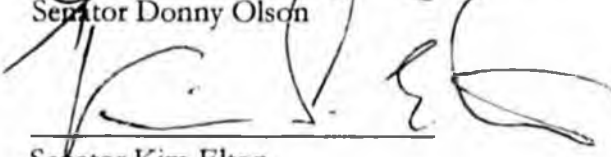
Respectfully,



Senator Fred Dyson, Chair

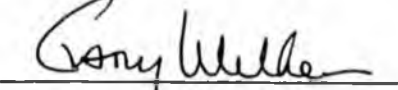


Senator Donny Olson



Senator Kim Elton

Senator Lyda Green



Senator Gary Wilken

University of Alaska Board of Regents

Carl H. Marrs ✓
Robert Martin

Board of Marital and Family Therapy

Kerry Rassmussen ✓
Martha Swink ✓

Board of Nursing

Terri S. Olson ✓

Professional Teaching Practices Commission

Karen Macklin ✓
Bonnie C. Gaborik ✓

Board of Education and Early Development

Esther Cox ✓
Shirley Holloway ✓

Board of Psychologists and Psychological Associate Examiners

Destiny Sargeant ✓

Board of Dental Examiners

Dr. William Gerace ✓

State Physical Therapy and Occupational Therapy Board

JoAnne Boehme ✓

Jeff Staser

Mr. Staser, a fourth generation Alaskan, has served as the Federal Co-Chairman of the Denali Commission since its inception in 1999. A 1972 graduate of West Point, he earned three Masters Degrees: an MBA from San Francisco State University, an MS in Construction Management from Stanford University, and an MA from Webster University. He and his wife, Karen, have also been small business owners in Alaska.

The three-term President of the Alaska Federal Executives' Association, he currently serves as Vice President of Commonwealth North, Secretary of the Anchorage Symphony, and Board Member of the National Science Foundation (NSF) Experimental Program to Stimulate Competitive Research (EPSCoR) in Alaska, the Foraker Group, the UA Advisory Boards for the Schools of Engineering, and Business and Public Policy, and other groups locally and nationally.

Last year, the State Legislature appointed Jeff to help develop a statewide R&D Plan and this year he was appointed to help develop an Information Technology Infrastructure Plan for Alaska.

Jeff culminated his military career as Assistant Director of Civil Works for the Corps of Engineers in Washington D.C. and started with Senator Ted Stevens in 1994 as Legislative Aide for Science & Technology, Small Business, Natural Resources, Rural Utilities, and Economic Development. He also acted as Associate Staff member to the Senate Commerce Committee and Public Works Committee, as well as four committees on appropriations. He has served on the Presidential Commission on Western Water Policy, a Center for Strategic Studies report to Congress on National R&D Priorities and won the national Nick Hoge Award for an essay entitled "From Bureaucracy to Ad-hocracy". He is nationally recognized for his expertise in challenging engineering environments.

References: Ed Rasmuson, Dan Cuddy, Ted Stevens, Don Young, Lisa Murkowski, Chancellor Elaine Maimon, Dean Tom Case, LTG Chandler, President Mark Hamilton, Jim Sampson, Julie Kitka, Johnne Binkley, Dick Cattanaach, Kevin Ritchie, John Harris, Jim Clark, John Katz, Governor Wally Hickel, Governor Bill Sheffield, Mayor Sullivan, Bill Allen, Brian Davies, Mike Burns, Sharon Gagnon, David Wright, Veronica Slajer, Steve Silver, and others. Letters available upon request.



TIM BRADY; President, Ken Brady Construction Co., Inc.

Overview

Tim serves as President of Ken Brady Construction Company. He has direct responsibility for all construction related operations for the company. Tim has extensive experience in all areas of building construction having worked as general manager, superintendent, project manager, and project engineer for KBCC over the past 30 years. Tim's formal training comes from Arizona State University's highly regarded Construction Management program.

Professional Experience: Selected Projects

- UAA Eco/Bio Health Facility
- AIA Quick Turnaround Facility
- Goldenview Middle School
- Nesbitt Courthouse
- Alyeska Day Lodge
- UAF Natural Sciences Facility Westridge
- Z. J. Loussac Library
- Anchorage Museum of History and Art
- DEC Seafood and Food Safety Lab
- UAA Business Education Building
- Willard Bowman Elementary School
- Cook Inlet Pretrial Facility
- Carrs Pioneer Square
- Key Bank Building
- Kalifornsky Beach Elementary School
- ERA Aviation Center
- Port of Anchorage Office Building

Education

Tim graduated from Arizona State University with a B.S.C. degree from the School of Engineering; Division of Construction.

Affiliations

Anchorage Downtown Rotary
Vice President, Properties; Western Alaska Council, Boy Scouts of America
Member, American Red Cross of Alaska Disaster Cabinet
Past President, Associated General Contractors of Alaska
Board of Directors, AGC of Alaska since 1987
Municipality of Anchorage Platting Board 1988-1992
Board of Directors, Better Business Bureau of Alaska 1986-1990

Awards

1995 Associated General Contractors of America Chapter President of the Year
1992 AGC of Alaska "Hardhat Award" for significant contributions to the Construction Industry



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: May 4, 2005

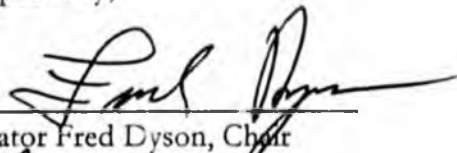
RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration.

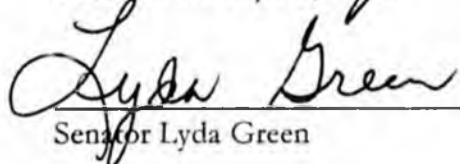
University of Alaska Board of Regents
Tim Brady

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

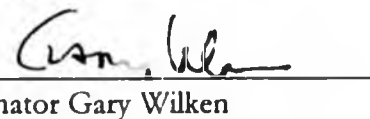
Respectfully,



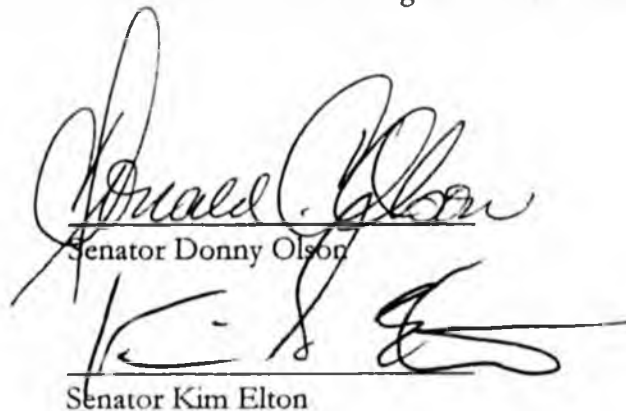
Senator Fred Dyson, Chair



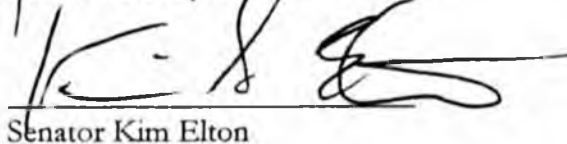
Senator Lyda Green



Senator Gary Wilken



Senator Donny Olson



Senator Kim Elton



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182

Phone: (907) 465-3701

Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Commissioner - Department of Health and Social Services

Karleen Jackson

Appointed: 10/1/2005

Attachment

KW:lc

Karleen K. Jackson, Ph.D.
P.O. Box 240136
Douglas, AK 99574-0136

(907) 465-3030 (work)

EMPLOYMENT SUMMARY

**State of Alaska, Department of Health and Social Services, Commissioner
(October 2005 – Present)**

- Responsible to support and defend the Constitution of the United States, the Constitution of the State of Alaska; and to ensure the promotion and protection of the health and well-being of Alaskans through the effective leadership and management of the Department of Health and Social Services.

**State of Alaska, Department of Health and Social Services, Deputy Commissioner
(February 2003 – September 2005)**

- Responsible to the Commissioner for the Department of Health and Social Services (DHSS) for the oversight of all divisions of the department including: Public Health; Health Care Services; Public Assistance; Behavioral Health; Juvenile Justice; Alaska Pioneer Homes; Senior and Disabilities Services and the Office of Faith Based and Community Initiatives ; as well as all DHSS Boards and Commissions.
- Serves as the DHSS representative to the Governor's Council on Domestic Violence and Sexual Assault; Faith-based and Community Initiatives Task Force; and Interagency Council on Homelessness.
- Acts on behalf of the Commissioner of DHSS in his absence, assuming responsibility for all DHSS activities and functions including the Offices of Children's Services, Program Review, and Rate Review.

**Catholic Social Services, Executive Director
(April 1999 - February 2003) (July 1998 - March 1999/Interim Executive Director)**

- Responsible to the Board of Trustees for the leadership, direction, administration, development and management of all aspects of Catholic Social Services including community and inter-agency relations, personnel and staff development for more than 120 paid and 500 volunteer staff members, financial management and revenue generation for a current annual operating budget of more than \$6,000,000, and planning for services provided to more than 25,000 clients annually through the following eleven programs: Brother Francis Shelters in Anchorage and Kodiak, Clare House, McAuley Manor, Charlie Elder House, Special Needs Respite, Adoption, Pregnancy Support Services, Immigration/Refugee Services, St. Francis House, and Beyond Shelter.

**Catholic Social Services, Director of Emergency Outreach & Supportive Services
(July 1994 - June 1998)**

- Directed, designed and managed all aspects of the Beyond Shelter Program providing long term supportive case management services to assist an average of 100 families and 50 individuals annually in transitioning from homelessness to independent living through client-directed goal planning, resource/referral information, and regular participant support meetings.
- Directed, redesigned, and managed St. Francis House ensuring compliance with all licensing and regulations related to the provision of emergency outreach services to more than 25,000 (duplicated) individuals annually through a food pantry, clothing room, financial assistance program to prevent homelessness, furniture/household goods distribution, and representative payee services to individuals and families in need.
- Facilitated the ongoing recruitment, hiring, training, evaluation, and supervision of 15 paid and 30 volunteer staff members, practicum students and adults/teens performing community work service; managed \$1,000,000 annual operating budget, monitoring and reporting monthly grant and donation expenditures, creating fund development plans, writing grant proposals, soliciting individual or corporate donations; and facilitated advisory board meetings to ensure advocacy for client access to services that foster self-sufficiency.

**Catholic Social Services, Beyond Shelter Manager/Case Management Supervisor
(April 1993 - June 1994)**

- Designed and implemented the Beyond Shelter Program within 60 days of receiving the signed three year Housing and Urban Development (HUD) SAFAH grant award from Alaska Housing Finance Corporation (AHFC).
- Recruited and developed an advisory board that includes client members as well as community volunteers; established program mission, goals, objectives, policies/procedures, and outcome evaluation methodologies within the mission/philosophy of the agency; hired, trained, and supervised paid and volunteer case workers; facilitated monthly client support meetings; and maintained ongoing client case load of 40 families.
- Exceeded original grant expectations to assist 20 homeless families annually in transitioning from homelessness to permanent independent housing through long-term supportive case management; received a 2 year SAFAH extension grant administered by AHFC; implemented expanded case management services for homeless individuals and families through a three year Supportive Housing Program grant administered by the Municipality of Anchorage.

**Catholic Social Services, Clare House Case Management Supervisor
(July 1992 - December 1992)**

- Managed/supervised staff, volunteers, and practicum students at Clare House, an emergency shelter for 45 homeless women/women with children during a period of transition when the shelter had no director.
- Facilitated effective case management services; scheduled staff for 24 hour operation; hired personnel; developed outcome measurement system; and ensured good program operations.

**Catholic Social Services, Family Shelter Case Manager/Shift Monitor
(December 1991 - May 1992)**

- Contributed to the development and operation of the Family Emergency Homeless Shelter during the five month program. Assisted in developing policies, forms/reports; facilitated resident house meetings; provided assessment, goal planning, advocacy, conflict resolution, and crisis intervention to 142 families.

**Trinity Presbyterian Church, Anaktuvuk Pass Mission Team Leader
(July 1989 - November 1991)**

- Provided leadership to assist the 300 village residents in developing church leaders, youth groups, and substance abuse prevention groups; facilitated workshops and training; assisted in developing record-keeping system; advocated for and achieved ongoing support to the village.

**Trinity Presbyterian Church, Elder for Christian Education
(September 1984 - May 1989)**

- Provided direction, supervision, and management of all Christian Education programs; recruited, trained, and supervised paid and volunteer staff of 12 - 18 Nursery Workers, 30 - 40 Teachers, and 10 Committee Members; prepared annual and monthly budgets, statistics/reports; facilitated goal planning, curriculum selection, evaluation of progress, and conflict resolution.
- Served on the leadership board for Trinity Presbyterian Church by participating in the decision-making, goal setting, budgeting, personnel actions and Pastor performance evaluations/salary recommendations.

EDUCATION

- Ph.D. - Human Services - The Fielding Institute - March 1998
- M.A. - Human Development - The Fielding Institute - March 1996
- B.A. - Concentration in Human Resources and Education - Emphasis: Psychology -
Alaska Pacific University, May 1992 - Magna Cum Laude

PUBLISHED BOOK

Family Homelessness: More Than Simply A Lack Of Housing (2000) New York: Garland Publishing Inc.

AFFILIATIONS/COMMUNITY SERVICE

- AHFC Committee On Family Financial Independence (1996 - 1998)
- Alaska Coalition on Housing and Homelessness (1994 - 2000)
- AlaskaLawHelp Statewide Website Stakeholders Committee - (2002 - 2003)
- Alaska Safety Net Coalition - (2002 - 2003)
- Alaska Food Coalition (1995 - 1998)
- Anchorage Downtown Rotary (2002 - 2003)
- Anchorage Emergency Shelter Providers Group (1993 - 1998)
- Anchorage Emergency Outreach Services Strategy Group (1994 - 1998)
- Anchorage Healthy Future - Healthy Families Committee (1996 - 1997)
- Alaska Pro Bono Program - Vice President (2001 - 2003)
- Anchorage Response to Welfare Reform (ARWR) (1994 - 2003)
- Federal Emergency Food/Shelter Program Committee (1999-2003) Co-Chair 2001/02
- Field Instructor for UAA, APU, and LaVerne University (1993 - 1997)
- Food Bank of Alaska - Program Selection Committee (1995 - 1998)
- Giving From the Heart (GIFT) Holiday Outreach Co-Facilitator (1994 - 1999)
- Governor's Council on Domestic Violence and Sexual Assault (2003 - 2005)
- Governor's Interagency Council on Homelessness (2004 - present)
- Kids Corp Headstart - Program Advisory Committee (1995 - 1998)
- State of Alaska Faith-Based and Community Initiatives Task Force (2003 - 2005)
- Trinity Presbyterian Church (1984 - present)
- United Way of Anchorage Shared Services Committee/Foraker Group development (1999 - 2000)


Health, Education, and Social Services Committee
Alaska State Senate

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: February 3, 2006

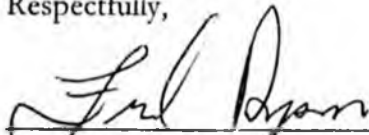
RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration.

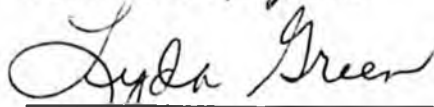
Commissioner, Department of Health and Social Services
Karleen Jackson

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

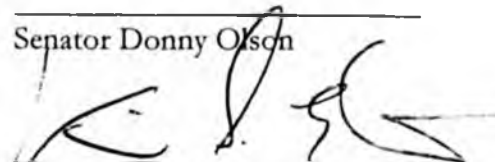


Senator Fred Dyson, Chair



Senator Lyda Green

Senator Donny Olson



Senator Kim Elton

Senator Gary Wilken



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Vivian C. Finlay - Wasilla
Reappointed: 8/22/2005 Term Expires: 3/1/2007

Curtis C. Schlosser - Homer
Appointed: 8/22/2005 Term Expires: 3/1/2009

Dorothy (Dottie) Vanmeter Stanton - Anchorage
Appointed: 8/22/2005 Reappointed: 3/1/2006
Term Expires: 3/1/2009

Patricia A. White - Juneau
Appointed: 8/22/2005 Term Expires: 3/1/2009

State Medical Board

Edward A. Hall - Anchorage
Appointed: 5/19/2005 Term Expires: 3/1/2009

Health, Education and Social Services Committee

Page 2

January 11, 2006

Nancy Puckett - Anchorage

Appointed: 5/19/2005

Term Expires: 3/1/2009

Kevin M. Tomera - Anchorage

Appointed: 8/3/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2010

Alaska Mental Health Trust Authority Board of Trustees

Laraine L. Derr - Juneau

Appointed: 10/19/2005

Term Expires: 3/1/2010

Board of Certified Direct-Entry Midwives

Barbara Norton - Anchorage

Appointed: 6/3/2005

Term Expires: 3/1/2009

Holly M. Steiner - Wasilla

Appointed: 6/3/2005

Term Expires: 3/1/2008

Board of Nursing

JoAnne Bell-Graves - Juneau

Appointed: 6/3/2005

Term Expires: 3/1/2006

Board of Examiners in Optometry

Dennis A. Swarner - Kenai

Appointed: 10/18/2005

Term Expires: 3/1/2009

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht - Anchorage

Appointed: 10/18/2005

Term Expires: 3/1/2008

Attachments

KW:lc



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 30, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Occupational Safety and Health Review Board

Timothy O. Sharp - Fairbanks
Reappointed: 1/23/2006 Term Expires: 3/1/2007

Thomas A. Trosvig - Kodiak
Appointed: 1/23/2006 Term Expires: 3/1/2009

Professional Teaching Practices Commission

Craig Baker - Kodiak
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Bonnie C. Gaborik - North Pole
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Linda L. Gillam Black - Anchorage
Appointed: 3/1/2006 Term Expires: 3/1/2009

Attachments

KW:lc



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 27, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

Dr. Kevin L. Gottlieb, DDS - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

Board of Nursing

JoAnne Bell-Graves - Juneau
Reappointed: 2/20/2006 Term Expires: 3/1/2010

Catherine A. Giessel - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

already have packet

Attachments

KW:lc



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Certified Direct-Entry Midwives

Mila (Melinda) A. Cosgrove - Juneau
Reappointed: 2/24/2006 Term Expires: 3/1/2010

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury - Bethel
Reappointed: 2/24/2006 Term Expires: 3/1/2010

Board of Social Work Examiners

Gail La Rose-Henderson, MSW - Wasilla
Appointed: 2/24/2006 Term Expires: 3/1/2009

Attachments

KW:jcs

Wisitna Family Service
Vivian C. Finlay, M. Ed.
Licensed Marriage and Family Therapist
Clinical Member: The American Association
For Marriage & Family Therapy

APP
&
END

Marites
& Family
Therapy

#172

November 18, 2003

BOARDS & COMMISSIONS

NOV 24 2003

RECEIVED

NOV 24 2003

Ms. Laraine L. Derr
Alaska State Boards and Commissions
P.O. Box 110001
Juneau AK 99811

OFFICE OF THE GOVERNOR

Dear Laraine:

I contacted the Office of Boards and Commissions today, and was asked to send you a letter. Currently, I am serving on the Licensing Board for Marriage and Family Therapists. My term expires at the end of December 2003. ~~I am interested in being reappointed to serve on this board for another term.~~ There is quite a learning curve to serve on this board. I think the other board members would like to see me remain on the board, as I will be the longest serving member with the most history, if I am reappointed.

You may know that I am one of the Licensed Marriage and Family therapists on the board. It is required that there be three licensed professionals serving on this board.

~~I am recommending two public members for this board. They should be sending their applications and resumes to you, unless they decide not to seek appointment. Their names are Carol Gustafson and Amy Hall.~~

Thank you for your attention to this matter.

Sincerely,



Vivian C. Finlay, M.Ed., L.M.F.T.

VCF/afc

~~ENCLOSURE~~

VIVIAN C. FINLAY

P.O. Box 872433
Wasilla, Alaska 99687

(907) 373-6006

CAREER OBJECTIVE

To provide services as a Marriage and Family Therapist, Consultant, Coordinator, or Social Worker for children, adolescents, adults, families and for the elderly.

EDUCATION

- 1976 University of Virginia, School of Education, Charlottesville, Virginia. Master of Education (M.Ed.) in Counselor Education.
- 1972 University of North Carolina, Chapel Hill, North Carolina. B.A. in Sociology. Graduated Summa Cum Laude; Elected to Phi Beta Kappa.
- 1968 High School Diploma from American International School, New Delhi, India. Graduated with Highest Honors; elected "Most Outstanding Senior".

CONTINUING EDUCATION

Specific information will be provided upon request. POSTGRADUATE studies in Family Therapy. Numerous courses, workshops and conferences on various therapy issues: Grief, Child abuse, Marital dysfunctions, Psychiatric disorders, Hypnosis, etc.

PROFESSIONAL ORGANIZATIONS

Clinical Member, American Association for Marriage and Family Therapy, (AAMFT), 1986 to Present.
Secretary of Board of Directors, Alaska Association for Marriage and Family Therapy, (AKAMFT), March 1988 to October 1990.

Allied Health Professional Staff Member at Valley Hospital as Marriage and Family Therapist, since 1987-1995
~~California Association of Marriage and Family Therapists member. Cancelled 1997~~

LICENSES

Marriage, Family and Child Counselor (MFCC, California #M14613), January 1980.
Marriage and Family Therapist (MFT, Alaska #19), August 12, 1993.

Approved Supervisor
for state of Alaska
since 1995

PROFESSIONAL EXPERIENCE

Marriage and Family Therapist, Private Practice, Wasilla, Alaska. Provide counseling services for individuals, families, and groups. Instructing workshops and trainings. Provide Preferred Provider services for Human Affairs since 1988, and Managed Care Provider for HAA, MEDCO, OHS, VBH, and Champus, (1993 to ¹⁹⁹⁸ present). Provide contract training and supervision services for Kids Are People program (since 1991). Consulting Psychiatrist is Dr. David Samson. (August 1983 to December 1984 and January 1988 to present.)

CERTIFICATES

APPROVED SUPERVISOR, The American Association for Marriage and Family Therapy. 11/5/98

PROFESSIONAL EXPERIENCE - (Continued)

Clinical Coordinator, Human Affairs Alaska, Wasilla, Alaska, . . . to 7/14/90. Provided employee assistance program service; assisted in establishing and administering Wasilla Branch office.

Clinician II, Mat-Su Community Counseling Center, Wasilla, Alaska. Provide out-patient comprehensive counseling services for individuals, families and groups. 40 hours per week. January 1985 to December 1987. 20 hours per week. January 1988 to July 1988.

Adjunct Instructor, Mat-Su Community College/Anchorage Community College, Alaska. Teaching Sociology, Psychology, Child and Human Development or Human Services. September 1983 to December 1984 and September 1987 to Present.

Counselor, Planned Parenthood, Wasilla, Alaska. Provide birth control counseling and consulting. January to August 1984.

Group Counselor, Valley Women's Resource Center, Wasilla, Alaska. Provide counseling to women, victims of domestic violence, and their children. April 1984 to January 1985.

Counselor/Case Manager, North Coast Regional Center, 808 E. Street, Eureka, California. Developed, implemented and reviewed programs and services for developmentally disabled children and families. 40 hours per week. October 1980 to June 1983.

Consultant/Therapeutic Services Coordinator, Benamor Institute, Eureka, California. Provided clinical supervision for day treatment program for emotionally disturbed adolescents. 10 hours per week. January to June 1983.

Counselor, Behavior Development Center, Eureka, California. Provided individual, group counseling and play therapy in pre-school for emotionally disturbed children and their families. 25 hours per week. January 1979 to June 1980.

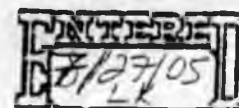
Child Development Therapist, and Children's Neuro-Psychiatric Unit, Good Samaritan Hospital, Portland, Oregon. Evaluation and treatment of children, adolescents, and their families with neurological and psychiatric disorders. 40 hours per week. December 1976 to August 1978.

PERSONAL INFORMATION

Born in Burma. Raised in India, Pakistan, Burma and England.
Resident of Alaska since 1983.

MARTHA/FAMILY
APP/PAGE 02
173 Schlosser

Curtis C. Schlosser, M.S., M.TH.
901 Allison Circle, Anchorage, Alaska 99515, 907-332-1938
E-mail- _____



lost resume
referred 8/29/05

Present Position: Board member of AKAMFT, Recently retired from Army as Chaplain

Work Experience: Post Chaplain and Director of Family Life Counseling Center, Fort Richardson, Alaska, 2001-2005

Clinical Director, US Army Family Life Chaplain Training Center, Fort Hood, Texas, 1998-2001

Director, Family Life Counseling Center, Fort Lewis, Washington; 1996-1998

Director, Family Live Counseling Center, Wurzburg, Germany; 1992-1995

Army Chaplain, 1982-Present, Various Battalion, Brigade Positions

Seminary/Graduate Student/ Church Pastor, 1975-1982

U.S. Navy, Electronics Technician, 1967-1975

Education: Master of Science Degree in Marriage and Family Therapy, Kansas State University, Manhattan, Kansas, 1992

Master of Theology Degree, Harding Graduate School of Religion, Memphis, Tennessee, 1981

Bachelor of Science Degree, Theology Major, Freed Hardeman College, Henderson, Tennessee, 1977

Professional Affiliations and Accreditations: American Association for Marriage and Family Therapy (AAMFT) Associate Member, 1992-1996, Clinical Member, 1997, Approved Supervisor, 1999

American Association of Pastoral Counselors (AAPC), Diplomate

Licensed Marriage and Family Therapist and Approved Supervisor in Alaska

Professional Skills: Provide quality marriage and family therapy to the diverse cultural community of the U.S. Army

Teach Undergraduate Psychology Courses at the University of Central Texas

Practicum site supervisor at Fort Hood, Texas, providing weekly individual and group counseling supervision to eight MFT Student Interns.

Led three workshops on Conducting Effective Marital Therapy for 84 Army chaplains in Alaska, Germany, and Washington.

Review, critique, and give feedback on all counseling process notes of center clients.

MARITAL/FAM

Stanton

DOROTY VANMETER STANTON

85 Benfield Road

RECEIVED

WEAVERVILLE, NORTH CAROLINA 28787

(704) 658-0114

Miss Virginia
Counselor Lic 99516
FO 7-336-445

PROFESSIONAL EXPERIENCE: AUG 26 2005

GOVERNOR'S OFFICE

1986 to 1989 Pinellas Counseling Center
Largo, Florida
COUNSELOR
Counselled survivors of adult and childhood trauma. Initiated and led self-esteem groups for single mothers. Performed marriage and family counseling with couples. Advised teenagers in family matters. Guided group programs for the teachers of teenagers.

1973 to 1986 Self-employed
Tampa, Florida
COUNSELOR
Counselled area women and teenagers. Expanded expertise in marriage and family counseling through courses and seminars.

1969 to 1973 Hillsborough Community College - Dale Mabry Campus
Tampa, Florida
CAMPUS DIRECTOR OF COUNSELING
Supervised all government-sponsored programs for students. Implemented the college's Drug Abuse Program. Originated the Career Decision-Making Course and taught it for the first year. Assessed and guided the Viet Nam veterans into their appropriate educational track. Counselled veterans on personal adjustment issues. Welcomed and oriented all foreign students to American campus life. Served as the counselor to teenagers, as a community service from the college, in the area hospital's drug rehabilitation center.
Committees served:
Tenure committee, Women's Rights Committee for the staff

1968 to 1969 George Washington Vocational School
Tampa, Florida
COUNSELOR
One of five team members who wrote the daily curriculum for Florida's first vocational school for overaged junior high students. Dealt with the emotional and educational difficulties of the students. Performed as liaison between the instructors and students.

1960 to 1968 Hillsborough County Schools
Tampa, Florida
SECONDARY SCHOOL TEACHER

EDUCATION: University of South Florida: Tampa, Florida
M. A. in Counseling (+ 18 hours), 1969.

Goshen College: Goshen, Indiana
B. A. in Social Science, 1955.

Florida State University: Tallahassee, Florida
Attended freshman through junior years.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

HR/MARITAL/FAM/IT3
 THERAPY
 RECEIVED
 AUG 16 2005
 GOVERNOR'S OFFICE
 ENTERED
 8/17/05
 21

BOARDS AND COMMISSIONS APPLICATION FORM

AUG 17 2005

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Marital + Family Therapy Board (public seat)
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: Dorothy Van Meter Stanton ("Dottie")

Mailing Address: 116500 Virgo Avenue, Anchorage, AK 99516

Residence Address: same

City, State and Zip Code: —

Home or Message Telephone: 907-336-1445 Business Telephone: —

Fax Number: — Cell Phone: —

Email address: —

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): —

Social Security Number (Optional, required if appointed for travel reimbursement etc.): —

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed educator in Ind., Ohio, Pa. + Florida (Social Studies)
1969 Master of Arts in Counseling from U.S. South Florida
(no license required at the time)

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

< See resume

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

1979 Co-founder of Alpha House in Tampa, Fl. (as Dorothy Stanton Hartman)
1970's Drug Counselor volunteer at St. Joseph Hosp. - (Teenage girls in)
1990's Volunteer mentor of At-Risk students out of U.S. North Carolina, Asheville, NC.
2003-8 mentor young women at risk for Change Point Church, Anchorage

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

< See resume

Patient Representative at Tampa General Hosp. for 20 years - (as D.S. Hartman)
Volunteer on campaigns for local candidates, Tampa, Fla.
" for Rep. Party in Wilmington, NC. 2000-03 - 2 campaigns

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: / / SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): 4-7

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Dorothy Stanton Date: 8-12-05

Please attach a current resume with your application.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

MARITALI/FAM
 White
 6-8-04

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

~~BOARDS & COMMISSIONS~~

INSTRUCTIONS

JUN 08 2004

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: MARRIAGE & FAMILY THERAPISTS

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Patricia A. White

Mailing Address: 6008 Lemon ST

Residence Address: Same

City, State and Zip Code: Juneau AK 99801

Home Telephone: 463-5101 Business or Message Telephone: 463-5895

Fax Number: 463-5101 Cell Phone: —

Email address: patwhite@alaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

LMFT, 1992

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Please review attached resumé

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

please review attached resumé

Gayneau Human Services Board member, vice president
1992-1994

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

please review attached resumé

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

SEX: Male _____ Female _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Patricia White Date: 5-22-04

Patricia A. White

6008 Lemon Street
Juneau, AK 99801
(907) 463-5895 (H)

EDUCATION

8/73 – 5/75 Masters of Science, Rehabilitation Counseling, University of Arizona, Tucson, Arizona. Practicum and internships included the following:

- Internship with the student services for a small rural college in Wyoming. Responsibilities included tutoring and counseling for disabled students. Performed surveys to assess student needs. Developed residence hall activities, recruitment guide, and a film series and community forum. Led discussion groups. Served as advisor to student newspaper. Provided work-study supervision.
- Practicum placements as a counselor in alcohol treatment program and adolescent outpatient substance abuse clinic.
- Counseled disabled clients and families who were referred by the University's Rehabilitation Department.
- Volunteered as co-leader of Rehabilitation Department's Group Process course.

9/69 – 1/72 Bachelor of Arts, Sociology, State University of New York, Oneonta, NY. Co-developed crisis hot line sponsored by the University and operated by the students. Recruited and trained 100 volunteers to staff the "crisis hot line." Hired a coordinator to supervise the "hot line" operations upon graduation. Chairwoman, Experimental College, a college within the University provided for independent study and alternative educational programs. Within a committee, the Experimental College awarded academic credit for nontraditional course work.

WORK EXPERIENCE

Teaching:

1/89-present **Trainer:** Provide training for local nonprofit organizations. Develop and provide the needs assessment, training materials, training and evaluation based on the organization's needs.

1/89 – 8/95 **Adjunct instructor**, University of Alaska, Southeast. Human Relations in the Workplace; Clinical Psychology, counselor training coursework. Developed curriculum; Instructed course; Evaluated student efforts.

Administrative and Clinical

8/88-present **Patricia White, M.S., L.M.F.T., Counseling Services, 130 Seward Street Suite, 218, Juneau, Alaska 99801**

Counselor, consultant and trainer in private practice. Provide counseling to individuals, couples, families, and groups. Training contracts with REACH, Inc., Catholic Community Services, Johnson Youth Center, and Bartlett Regional Hospital.

8/90-8/93 **Human Affairs of Alaska, Juneau Affiliate.**

Provided Employee Assistance Program (EAP) Services to contracted Businesses for Human Affairs of Alaska, Anchorage, Alaska.

8/93 - 11/97 **Contractor** for EAP for Vasquez Management, United Behavioral Health, Greens Creek Mines and Echo Bay Mining Company. Provided EAP Counseling and referral services to the United States Postal Service, the United States Coast Guard, and other businesses of Juneau, AK.

7/88 - 9/89 **Southeast Regional Training Coordinator, National Council on Alcoholism Juneau Affiliate, 211 4th Street, Suite 102, Juneau, AK.**

Coordinated relevant training events for substance abuse counselors, prevention workers, and administrators in Southeast region. Provided technical assistance to communities and agencies in Southeast region with regard to substance abuse, education, prevention, treatment and rehabilitation. Coordinated video training programs and course work for counselor certification. Maintained supporting library and student files.

8/87-7/88 **Clinical Services Supervisor/Program Director, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 5406 Old Glacier Highway, Juneau, AK 99801.**

Administrative: Responsible for outpatient clinic's compliance with state and federal funding guidelines; policy and procedures manual; grant writing; record keeping; billing and client flow systems. Coordinated all referring agencies; collaboration of substance abuse services in the Borough including the School District's student assistance program.

Clinical: Supervised six full time counselors and three contract counselors in delivery of direct therapy services to 600 clients per year. Counselors worked in a hospital-based treatment program or an outpatient clinic. Responsible for the maintenance of state and federal standards for sound clinical approaches to addiction treatment and rehabilitation.

12/78 – 8/79 **Probations Subsidy Counselor Consultant to Cochise County Juvenile Court**, Cochise County Juvenile Court Center, P.O. 4219, Bisbee, AZ 85603.

Worked under the guidelines of Arizona Supreme Court. Developed and implemented a first offender program. Provided counseling for juvenile first-time felony offenders and families. Assessments, report writing, compliance with State of Arizona guidelines, and regular court appearances.

1/76 – 8/79 **Detention Home Parent**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85603.

Worked with Center's director and probation officer. My husband and I provided 24 hour care, recreation and support counseling for up to 20 juveniles in detention. The facility provided housing for those incarcerated and those under protective care of the county.

3/72 – 3/73 **Counselor**, Tucson Awareness House, Inc. Tucson, AZ

Provided counseling, crisis intervention, referrals, and recreational activities to clients and families. Team leader 12/72 in charge of training and scheduling counselors and volunteers, and coordinating all of the Eastside House activities.

Volunteer Work

1992-1994 **Board Member/Vice President**, Gastineau Human Services, Juneau, AK.

1989-1991 **Advisory Board Member**, Wellness Program, Juneau Racquet Club, Juneau, AK

1985-1987 **Secretary/Member**, Alaska Alcoholism and Drug Abuse Counselor Certification Review Board, a statewide, private nonprofit corporation for the certification of drug and alcohol counselors in the State of Alaska.

Membership: American Counseling Association.

Licenses: State of Alaska Marriage and Family Therapist. No. AA0088

5/83 - 8/87 **Rehabilitation Therapist**, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 3406 Old Glacier Highway, Juneau, AK 99801.

Provided professional level alcohol and drug rehabilitation counseling for inpatient and outpatient setting. Led therapy sessions, delivered lectures, and applied knowledge of group dynamics to assist in problem resolution. Completed case studies and reports on services; provided reviews, case histories and diagnoses to determine trends and progress to gain insight for further treatment and referral. Assisted clients through crisis situations, and in recognizing and resolving denial solutions. Communicated with staff from auxiliary services and programs. Developed Patient Orientation Packets and certificates of completion, and developed and implemented a Student Assistant Program in the local school district.

11/82 - 5/83 **Program Coordinator**, Gastineau Manor, Inc. a continuing care facility for the treatment of alcoholism, 306 West Eighth Street, Juneau, AK 99801.

12/80 - 6/82 **Counselor**, Cochise Community Counseling Services, Copper Queen Station, Bisbee, AZ 85603

Lead counselor for emotionally disturbed and delinquent youth. This year-long program included individual and group therapy for clients and families, recreational activities and tutoring. Worked closely with Arizona Department of Economic Security's Sierra Vista Office to resolve problems of foster homes, adoptions, and treatment of sexual abuse and rehabilitation of teenage substance abusers. Worked with local school districts' psychological and counseling services to improve clients' school experiences. Supervised four counselors and volunteers.

8/79 - 12/80 **Family Counselor**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85635

Worked as itinerant social worker in five rural communities through referrals from five probation officers. Provided individual, family and peer group counseling. Made reviews and recommendations to the courts as well as appearing as an expert witness. Developed recreational and special projects for clients. Worked closely with adoptive and foster home and Child Protective Services. Performed chemical assessments and referred chemically dependent clients to treatment programs. Spoke to community service organizations to encourage financial support for special needs clients. Supervised two interns. Responsible to the Superior Court Judge of Cochise County and the Arizona Supreme Court.

March 22, 2005

To: The Honorable Frank Murkowski

Re: Physician Assistant Vacancy
Alaska State Medical Board

Dear Governor Murkowski:

My name is Ed Hall and I am a physician assistant working in a family practice in Anchorage, Alaska. I am interested in your consideration to serve in the physician assistant seat on the state medical board that became vacant on March 1, 2005. I have been a physician assistant since 1990 and have been practicing in the state of Alaska since June of 1994.

Since I have been in Alaska I have been active with the Alaska Academy of Physician Assistants (AKAPA). I have served in the positions of CME chair, vice president, president and currently serve as a liaison from AKAPA to the state medical board. I have been a liaison since 1999. I share this role with another physician assistant. Our task is to keep our membership apprised of any medical board business that pertains to PA's.

As an active PA in Alaska, both professionally and politically, I am keenly aware of the medical needs in our state. I have been able to assist physicians in their quests to employ PA's and thus broaden the scope of their practice. I have also been able to assist my colleagues through the sometimes arduous task of obtaining licensure which ultimately has led to these PA's serving in medically underserved areas. We are currently in the process of making recommendations for regulatory changes that will ease the burden of the licensing board and create a more streamlined licensing process which will make the work of the board much easier.

All of these efforts have been with intention of providing the best possible care to all of Alaska while at the same time maintaining public safety, which is the role that I see for the medical board. I feel that my experience in these areas qualify me for the position and will make me a reliable and valuable resource for the board as it pursues its task.

I would sincerely appreciate the opportunity to serve my state in this role. I welcome any further questions you or your staff may have in regards to my qualifications or intentions.

Respectfully,



Ed Hall PA-C

APP 1061
3/25/05
led



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: MEDICAL BOARD - PHYSICIAN ASSISTANT
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: EDWARD ANTHONY HALL
Mailing address: 13601 Windward Circle
Residence Address: 13601 Windward Circle
City, State and Zip Code: ANCHORAGE AK 99516
Home or Message Telephone: (907) 222-7612 Business Telephone: (907) 222-7612
Fax Number: (907) 222-7612 Cell Phone: (907) 222-7612
Email address: edward.hall@alaska.gov

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: National Committee on Certifying Physician Assistants (NCCPA) - 1990
 - Member American Academy of Physician Assistants since 1988
 - Member Alaska Academy of Physician Assistants since 1994

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
BS Biology - CALIFORNIA STATE UNIV. SACRAMENTO 1979
 - Masters Medical Science and Physician Assistant Certificate 1990 - Emory University 1991
 - Physician Assistant - Kaiser Permanente 1990-1994
 - " " " - Primary Care Associates / Anchorage - 1994 - 2001
 - " " " - Beacon Occupational Health / Family Practice - Anchorage 2001 - Present

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
 - CME Coordinator for Alaska Academy of PA's 1997, 1999, 2004
 - President Elect, President, Immediate Past President - Alaska Academy of PA's 1999, 2000, 2
 - Medical Board Liaison for AK Academy of PA's - 1999 - Present
 - Elder - New Grace Community Church 1999 - Present
 - Peace Corps Volunteer 1981 - 1984

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
 2001 - Present - Beacon Occupational Health / Family Practice - Anchorage AK
 1994 - 2001 - Primary Care Associates - Anchorage, AK
 1990 - 1994 - Kaiser Permanente - PA Family Practice, San Diego, CA

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DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Edward A. Hall Date: 3/23/05

Please attach a current resume with your application.

MEDICAL
Puckett

RESUME - NANCY PUCKETT

P. O. Box 112287

Anchorage, Alaska 99511

Projects Manager, Nexus Northwest, LLC, 2000-Present

- Plan and coordinate events (scheduling, catering, registration, invitations, brochures)
- Manage organizational database
- Editing of newsletters, planning documents, proposals

The Foraker Group, 2000-Present

- Arrange logistics for various meetings and trainings throughout the state
- Manage Foraker's training calendar and market trainings
- Provide staff support to Foraker's President
- Provide support to Foraker standing committees

External Affairs Coordinator, ARCO Alaska, Anchorage, Alaska, 1995-2000

- Managed the community relations department database
- Provided administrative support to infrastructure and systems
- Coordinated and planned company receptions, trainings and seminars
- Worked with the media relations department in developing and editing press releases and brochures
- Conducted tours for opinion leaders and government officials of North Slope oil facilities
- Developed and maintained relationships with corporate grantmakers

Writer and Editor, Proposal Development Service Co., Leesburg, Virginia, 1991-2001

- Participated in the development of proposals for clients bidding on government contracts, including AT&T Alascom and Piquini Management Corporation, Anchorage, Alaska
- Assisted in presentation of training seminars on proposal development
- Attended Association of Proposal Management Professionals conference in Washington, D.C.

Marketing Manager, Greenleaf Corporation, Houston, Texas, 1985-1991

- Acquired \$5.5 million in construction business during first six months
- Participated in development of marketing materials
- Instrumental in land purchase, development, management, marketing and sale of two large multi-family residential projects in Las Vegas, Nevada

References:

Joan McCoy
Chair, Alaska State Chamber
Officer, U. S. Chamber of Commerce
Partner, Nexus Northwest, LLC

Dennis McMillian
President, The Foraker Group

Peter Fagan
President, PDS Company

Andrew A. Smith
President, Greenleaf Corp.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

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DATE OF BIRTH: _____ SEX: FEMALE MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Nancy Sackett Date: 2-17-05

Please attach a current resume with your application.

BOARDS & COMMISSIONS

JUL 21 2005

ENTERED
7-21-05

MEDICAL

RECEIVED

Tonierra

JUL 18 2005

GOVERNOR'S OFFICE



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

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Board or Commission and seat for which I am applying: State Medical Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None

Name: Kevin M. Tomera MD

Mailing Address: 1820 STANFORD Drive

Residence Address: 1820 STANFORD Drive

City, State and Zip Code: Anchorage AK 99508

Home or Message Telephone: _____ Business Telephone: 907 276 2803

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement, etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

RECEIVED

JUL 21 2005

Page 1 of 2

GOVERNOR'S OFFICE

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

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DATE OF BIRTH: 1/1/ SEX: FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____ Date: 7/15/05

Please attach a current resume with your application.

CURRICULUM VITAE

Kevin M. Tomera, M.D.

www.akuurology.com

UROLOGICAL OFFICE PRACTICE
1993 – present

Alaska Urological Associates, APC
1200 Airport Heights Drive, Suite 101
Anchorage, Alaska 99508
(907) 276-2803

RESEARCH INVESTIGATOR
1998-present

Alaska Clinical Research Center, LLC
1200 Airport Heights Drive, Suite 210
Anchorage, Alaska 99508
(907) 276-1455
Fax: (907) 276-1477
E-mail: ktomera@alaska.net

BIRTHDATE

BIRTHPLACE

Chicago, Illinois

MARITAL STATUS

Married: .

Children:

EDUCATION

University of Chicago -

Laboratory High School
Cum Laude 1973

Northwestern University
Honors Program in Medical
Education

Chicago, Ill 1973-1978

1977 BSM

1978 MD (Cum Laude)

AOA

Surgical Student of the Year

GRADUATE TRAINING

1979 Gen Surg
Northwestern Univ.

1980-1983, Fellow
Dept. of Urology
Mayo Clinic
Rochester, Minnesota

Kevin M. Tomera
1/7/05

Kevin Tomera M.D.: CV

ACADEMIC APPOINTMENT

1985 Clinical Assistant
Professor of Surgery
Chicago Medical School

1986 Instructor in Urology
Mayo Medical School

1988 Assistant Professor of Urology
Mayo Medical School

CERTIFICATION
(PTIII)

1980 NATIONAL BOARDS
1986 ACLS
1991 ACLS (recertified)
2001 ACLS (recertified)

LEADERSHIP

1985 American Board of Urology
1992 American Board of
Urology (recertified)
1996 Pres Elect Anchorage
Medical Society
1996 Pres Elect Alaska
Medical Society
1997 President Alaska
Medical Society
1996-1998 Chair Dept of Surgery
Prov. AK Medical C.r.
1998 Past President Alaska
Medical Society
2000-2002
Chair Dept of Surgery
Alaska Regional Hospital
2004 Pres Elect Alaska Medical
Society

LICENSURE

1980 Illinois
1980 Minnesota
1986 Florida
1988 Arizona
1993 Alaska

MEMBERSHIPS

AUA
AUA-Western Section
Anchorage Medical Society
Alaska Medical Society

*Copy
9/1/05*

Kevin Tomera M.D.: CV

INACTIVE

AMA
AUA-Southeastern Section
Florida Urological Association
Duval County Medical Society
Society for Minimally Invasive Therapy
Illinois State Medical Society

AWARDS

Cum Laude (high school)
Cum Laude (Medical School)
AOA
Northwestern Surgical Student of the Year
First Place
 Poster Session Western
 Section of AUA1992
Third Place
 Video Urology Congress 1993

Kevin Tomera
2/2/05

Kevin Tomera M.D.: CV

PUBLICATIONS:

1. Lieber MM, Tomera KM and Farrow GM: Renal Oncocytoma. J. Urol. 125:481,1981
2. Tomera KM, Gaffey TA, Goldstein IS, and Zincke H: Leiomyoma of Scrotum. Urology 18: 388, 1981
3. Tomera KM, Leary FJ, and Zincke H : Pyeloscopy in Urothelial Tumors. J. Urol. 128:1205, 1982
4. Tomera KM, Unni KK and Utz DC: Adenomatous Polyp in Ileal Conduit. J. Urol. 128: 1205,1982
5. Tomera KM, Farrow GM and Lieber MM: Well Differentiated (grade 1) Clear Cell Renal Carcinoma. J. Urol. 129:933,1983.
6. Benson RC Jr, Tomera KM and Kelalis PP: Transitional Cell Carcinoma of the Bladder in Children and Adolescents. J. Urol. 130: 657, 1983
7. Tomera KM, Lieber MM and Farrow GM: Sarcomatoid Renal Carcinoma. J. Urol. 130:657 1983
8. Benson RC Jr, Tomera KM, Zincke H, and Utz DC: Bilateral Pelvic Lymphadenectomy and Radical Retropubic Prostatectomy for Localized Adenocarcinoma Confined to the Prostate. J. Urol. 131:1103,1984
9. Tomera KM and Benson RC Jr: Significance of Testicular Size. Med. Aspects of Human Sexuality, Aug. 1985 19:165-174
10. Tomera KM and Rose D.: Letter to the Editor. Re: Hazardous sound levels produced by extracorporeal shockwave lithotripsy J Urol 140:381,1988
11. Tomera KM : Letter to the Editor. Re: Percutaneous Lithotripsy in Morbid Obesity. J. Urol. 141:959, 1989.
12. Benson RC, Bagley DH, Kandel LB, Lingeman JE, Newman DM, and Tomera KM: Results of the United States Trial of the Technomed Sonolith 2000 lithotripter: Preliminary report. J. Endourol. 0:2,1988
13. Tomera KM and Benson RC: Imaging for extracorporeal shockwave lithotripsy: Mayo Jacksonville experience. J. of Lithotripsy and Stone Disease. Vol 1.1989
14. Schild SE, Buskirk SJ, Robinow JS, Tomera KM and Ferrigni RG: The results of radiotherapy for isolated elevation of Serum PSAS following radical retropubic prostatectomy. Inter. J. of Rad. Onc. Biol. and Phys. 23:141,1992
15. Tomera KM and Hellerstein DK: Current status of hyperthermia in benign prostatic hyperplasia. Contemporary Urol. Vol4 7:72,1992.

4/7/85

Kevin Tomera M.D.: CV

16. Blute MI, Tomera KM, Hellerstein DK, Atkinson EJ, Patterson DE, and Segura JW: Transurethral Microwave Thermotherapy for Prostatism: Early Mayo Foundation Experience. Mayo Clinic Proc. 67:417-421, 1992
17. Perrin P, Tomera KM, Tubaro A, Carter SSt, and Devonec M: Transurethral microwave thermotherapy : Two Years of Clinical Experience. Amer J. of Clinical Onc.
18. Perrin P, Tomera KM, and Devonec M: Transurethral microwave thermotherapy. Monographs in Urology. Ed by Stamey TA. Medical Direction Publishing. Vol13, 1992
19. Tomera KM and Hellerstein DK: TUMT Microwave Journal. June 1992.
20. Devonec M, Tomera K, and Perrin P: Transurethral Microwave Thermotherapy (TUMT) in BPH. Urology 1992; 239-245.
21. Blute ML, Tomera KM, McKiel CF, Regan JB, Lynch J, and Sankey NE: Transurethral Microwave Thermotherapy: Results of the United States Prostatron Study Cooperative Study. J. Urol.150:1591-1596,1993
22. Devonec M, Tomera K, and Perrin P Review: Transurethral Microwave Thermotherapy in Benign Prostatic Hyperplasia. J. Endourol 7:3:255-259,1993
23. Tomera KM, : Letter to the Editor: Transurethral Microwave Thermotherapy: Twelve month results of the United States Prostatron Study Group. J. Urol. 1994 152:969-70
24. Tomera KM. Medical Therapy for Benign Prostatic Hypertrophy. Urology 43(5) 757-758,1994
25. Buskirk SJ, Schmid SE, Durr Ed, Robinow JS, Bock FF, Wolfe JT, Tomera KM, Ferrigni RG. Evaluation of serum prostate specific antigen levels after postoperative radiation therapy for pathological stage T3, N0 prostate cancer. Mayo Clinic Proc. 1996 Mar 71:242-8
26. Blute ML, Patterson DE, Segura JW, Hellerstein DK and Tomera KM: A randomized double blinded prospective sham controlled study of Transurethral Microwave Thermotherapy in Benign Prostatic Hyperplasia. J Endourology 12/1996
27. Tomera KM: Re: Transurethral needle ablation of the prostate: report of initial United States Clinical Trial. J Urol 1997 mar 157 964.
28. Tomera KM, Scheuren, JB and York W: Transurethral Microwave Thermotherapy: Strategies to Ensure Success With 2.0. Techniques in Urology. Feb. 1998
29. Tomera KM and Tomera FM : The Tomera Technique: High energy thermotherapy with low energy morbidity. Alaska Medicine.40:1 p3-5 Mar 1998
30. Corujo M, Badlani GH, Regan JB, Lynch JH, Tomera K, Schmidt R, Calvosa C, Ramsey E, Lightner D, Barrett D: Conticath: A New Temporary catheter for the treatment of benign prostatic hypertrophy. Urology. 1999 Jun; 53(6):1104-

4/10/05

Kevin Tomera M.D.:CV

31. Tomera KM, Tomera FM, and Clark WR. Initial and Superior Experience with 30 min TUMT. *Tech urol.* 2000 Dec 6 276-277.
32. Tomera K, Gleason D, Gittelman M. The Gonadotropin-releasing hormone antagonist abarelix: initial results of endocrinological and biochemical efficacies in patients with Prostate cancer. *J Urol* 2001 May;165:1585-9.
33. McLeod D, Zinner N, Tomera K, Gleason D, Fotherington N, Campion M, Garnick MB. A phase 3, multicenter, open-label, randomized study of abarelix versus leuprolide acetate in men with prostate cancer. *Urology* 58 (5):758-61 2001 nov
34. Tomera KM, Bu Jmann EA, Reyna OGP, Jiang Q, Wimmer WM, Woods GL, Gesser RM, Protocol 014 Study Group. Ertapenem versus Ceftriaxone Followed by Appropriate Oral Therapy for Treatment of Complicated Urinary Tract Infections in Adults: Results of a Prospective, Randomized, Double-Blind Multicenter Study. *Antimicrobial Agents and Chemotherapy*, Sept 2002, 46 (9): p.295-2900
35. Basson R, Robinow O, Billups KL, Carson CC, Guay AT, Humtaz FH, Khan MA, Mikhailidis DP, Morgan JJ, Tomera KM. RE: Long-term Efficacy of Sildenafil and Tachyphylaxis effect. *J Urol.* 2002;168:204-206
36. Tomera KM et al. Ertapenem vs Ceftriaxone in Complicated Urinary Tract Infection. *Archives of Internal Medicine* submitted.
37. Nickel JC, Forrest JB, Tomera K, Hernandez-Graulau J, Moon TD, Schaeffer AJ, Krieger JN, Zeitlin SI, Evans RJ, Lama DJ, Neal DE, Sant GR. Pentosan Polysulfate Sodium Therapy for Men with Chronic Pelvic Pain Syndrome: A Multicenter Randomized, Placebo Controlled Study. *J Urol* Submitted: February 2002
38. Tomera, KM. NMP-22 Bladder Chek Test: point-of-care technology with life-and-money-saving Potential. *Expert Review of Molecular Diagnostics*, November 2004 vol. 4 no.6, page783-794
39. H. Barton Grossman, MD; Edward Messing, MD; Mark Soloway, MD; Kevin Tomera, MD; Giora Katz, MD; Nitzhak Berger, MD; Yu Shen, PhD: Detection of Bladder Cancer Using Point-of-Care Proteomic Assay. *JAMA*.2005; 293:810-816
- Book Chapters
39. Tomera KM, Benson RC, and Segura JW: *Sonolith 2000.Lithotripsy II: Textbook of second generation extracorporeal lithotripsy.* p.65-89,1987.
40. Tomera KM: *Shotguns and Rifles.* Technomed1988.
41. Tomera KM and Hellerstein DK: *Sonolith 3000. Seminars in Urology.* 9:253-259,1991.

4/7/05
KE

PAST PRESENTATIONS:

5th International Symposium on GnRH Analogues. Geneva, Switzerland 2002

Abarelix-Depot (A-D), A sustained release (SR) formulation of a potent GnRH pure antagonist in patients with Prostate Cancer.

M. Garnick, K. Tomera, M. Campion, B. Kuca, Cambridge MA US

Kevin Tomera M.D.:CV

AUA 94th Annual Meeting. Dallas, Texas

PSA kinetics: rates of decline are significantly more rapid following therapy with the GnRH antagonist Abarelix-Depot compared to superagonists Lupron and Zoladex in Prostate Cancer Patients

Marc Garnick, Cambridge MA, Marilyn Camion MA, Bernice Kuca MA, Kevin Tomera Anchorage, AK

Abarelix-Depot a sustained release formulation of a potent GNRH pure antagonist in patients with prostate cancer: Phase II clinical results and endocrine comparison with superagonists Lupron and Zoladex.

Marc B. Garnick, Cambridge MA, Kevin Tomera, Anchorage AK, Marilyn Campion MA, Bernice Kuca MA

ASCO Annual Meeting

Abarelix-Depot (A-D) versus Leuprolide Acetate for Prostate Cancer: Results of a Multi-institutional, randomized, phase III Study in 271 patients. David McLeod, Norman Zinner, Donald Gleason, Kevin Tomera, Nick Fotheringham, Marilyn Campion, Marc Garnick for the Abarelix-Depot Study Group

IOPR meeting

How responsive is Overactive Bladder questionnaire (OAB-q) to changes in Urgency Frequency, and Incontinence?

Kevin Tomera for the Detrol Study Group.

CURRENT PRESENTATIONS:

AUA Annual Meeting 2003

Abstract Submission

Clinical Symptoms of Tumor Flare do not Occur on Repeat Injections of Goserelin Acetate ('Zoladex') 3.6 MG or 10.8 MG Depot: Results of a Randomised Comparative Clinical Trial.

Zinner NR, Bidair M, Centeno A, Tomera K, Silvay-Mandau O

Abstract Presentation

Results of Screening High Risk Patients for Urothelial Cancers with a New Office Test NMP22 BladderChek™

Tomera KM, Clark WR, Singaas MW, Strawbridge LR

4/2/03
✓

LARAINE L. DERR

9325 View Drive
Juneau, Alaska 99801

FAX (907) 790-1803
Home (907) 789-3634

Work Experience

- October, 2004 - May, 2005 Director, Governor's Boards and Commissions Office, State of Alaska
Responsible for recommendations to Governor for 120 Boards and Commissions with over 1100 members. Staff liaison to Departments of Education, Revenue, the University of Alaska, and the Alaska Industrial Development Board. Frequent contact with constituents around Alaska and other divisions of government.
- February, 1997 - Oct., 2004 President/CEO, Alaska State Hospital and Nursing Home Association
Responsible for 37-member association's daily activities, working in concert with the board of directors executive committee and members to jointly achieve the goals, mission and vision established and approved by the board and implemented by the executive committee with reliance upon the chairs of the standing committees. Frequent contact with the membership/their organizations, other health care groups in the state (and the nation), exchanging information on health care programs and enlisting their support to help achieve the aims of ASHNHA. Frequent contact with state and federal health care officials and elected representatives.
- February, 1995 - Feb., 1997 Administrative Head, School of Business & Public Administration, University of Alaska Southeast
Responsible for statewide Bachelor in Business Administration program and Certified Public Manager Program. Department of 18 faculty, 10 staff.
- July 1, 1994 - Dec., 1994 Commissioner of Revenue, Department of Revenue/State of Alaska
Administrator in charge of Department of 400 employees. Responsible for the following Divisions: Oil & Gas Audit, Income & Excise Taxes, Child Support Enforcement, Charitable Gaming, Treasury, Alcohol Beverage & Control Board, Municipal Bond Bank, Permanent Fund Dividend, Administrative Services and the Hearing Officers. Member of following Boards: Alaska Permanent Fund Corporation, Alaska Housing & Finance Corporation., Alaska Industrial & Energy Development Corporation, Alaska Student Loan Corporation., State Bond Committee, Municipal Bond Bank, Executive Committee of National MultiState Tax Commission and Federal Tax Commission. Position has ultimate authority for policy administration in all above areas. Must defend legislation for all Divisions before Legislature and carry out Governor's policy for all Boards.
- April, 1993 - July, 1994 Deputy Commissioner, Department of Revenue, State of Alaska
Administrator in charge of Treasury for the State responsible for approximately \$3 in investments, cash management of all funds that flow through the State of Alaska, and accounting for all assets held and invested for the State; administrative officer of the Alaska State Pension Investment Board, fiduciaries for Public

Employees', Teachers', Military and Judicial Retirement Funds which have over \$6 billion; responsible for Treasury budget of \$22 million, debt management which arranges for all bond issues. Administration of Child Support Enforcement Division was added in February, 1994. Division is responsible for collection and enforcement of all child support cases. Legislative interaction for all issues involving Treasury, the Board and Child Support Enforcement.

- 1987 - 1993 Director of Business Services, Juneau School District, Juneau
Administrator in charge of finance, budget, maintenance, data processing services, facilities, and pupil transportation. Responsible for \$37 million budget; 5 program directors with 160 classified employees; on-going interactions with school board, city assembly, and legislature, facilities committees, budget task force committee, parent groups; financial advisor for negotiations with classified and certificated staffs; constructing new facilities, dealing with federal and state agencies
- 1981-1987 Statistical Supervisor, Planner, Project Director, State Department of Education, Juneau
Supervisor of unit that was responsible for state aid payments to all districts, federal PL874 aid to districts, federal liaison for interaction on National Common Core of Data; manager of state wide study on foundation funding for current formula, trainer for "Mining, Minerals, and Me" curriculum
- 1983-Present Organized and instructed several short courses in computer spreadsheets, data bases, and word processing, *University of Alaska Southeast and in-district*
- 1981 Legislative Administrative Assistant, Alaska State Legislature, Juneau
Dictated correspondence and conducted constituent office visits. Developed reports for and attended committee meetings
- 1975-1980 Chemist and Engineer, Alaska Lumber and Pulp, Sitka, AK
Two and one half years as utility chemist; two and one half years as appropriations engineer responsible for contracts management. Position involved working throughout mill to assure pulp was "on-grade", coordination with professionals through laborers.
- 1973-1975 Analytical Coordinator, Oregon State College, Corvallis, OR
Managed five laboratories participating in international research effort to model biological world
- 1967-1972 Technician, University of Alaska, Fairbanks, AK
Soils laboratory technician in laboratory doing research on arctic tundra, analysis of soils for pipeline installation, interior forest growth
- 1964-1967 Technician, Colorado State University, Ft. Collins, CO
Research in veterinarian medicine, 1 year; research in forestry, 1 year; microbiology, 1 year

Volunteer Experience:

Current: Chair, *University of Alaska College of Fellows*
Chair, *Advisory Board, Certified Public Manager Program, University Statewide*
Member, *University of Alaska Foundation Board*
Member, Past President, *University of Alaska Southeast Alumni Association*
Member, Past President, *Alaska School Business Officer's Association*, Member,
American School Business Officer's Association
Secretary, *Alaska Federation of Republican Women's*
Charter member, *Southeast Alaska Food Bank*
Costume designer and seamstress, *Juneau Douglas High School Theater*

Past: George Bush Presidential appointee, *Advisory Committee on Whitehouse Conference on Indian Education*
Member, *Alaska 2000 Committee*, Appointed by Commissioner of Education
Chairman of Board, *Alaska Division, American Cancer Society*, past local president, chairman of *Western Area Leadership Conference*, western United States
Member, *Constituting Convention for formation of the Alaska Synod of the Evangelical Lutheran Church in America*
Chairman, finance committee, council member, *Resurrection Lutheran Church*
Chairman, *Sitka School Board*
Chairman, *Fourth District Republicans*
Member, Past Chairman, *Big Brothers/Big Sisters*

Education:

Master's in Business Administration, University of Alaska Southeast, 1984

Bachelor of Arts in Education, Chemistry, Wayne State College, Nebraska, 1964

Have made presentations at many workshops, training seminars and published in national journals.

MIDWIVES
Norton



Geneva Woods Birth Center

Dear Governor Murkowski,

Jan 12, 2005

I would like to take this opportunity to formally request an appointment to the Board of Certified Direct-Entry Midwives for the state of Alaska. Martha Linden, C.N.M. is currently occupying the seat, and when her term expires in March of 2005, I would very much like to be considered as a candidate to fill her vacant seat. I have worked closely with the Direct-Entry midwives for many years, helping them to formalize standards of care and protocols, and with various other practice issues. My relationship with the C.D.M. community is one of mutual trust and respect. I understand their philosophy of care, and believe that I can be objective in balancing their philosophy and practices with the need for safety standards and oversight on the part of the State. I am confident that both my professional background and knowledge, and my close working relationship with the C.D.M.s would make me an asset to this Board, and I would very much appreciate the chance to serve the State and the C.D.M. community in this capacity.

Thank you very much for your time and consideration.

Sincerely,

Barbara Norton C.N.M., A.N.P.

Barbara Norton, C.N.M., A.N.P.

RECEIVED
JAN 18 2005
OFFICE OF THE GOVERNOR

BOARDS & COMMISSIONS
JAN 18 2005

app from wife/172

Barbara Norton, CNM, ANP
3730 Rhone Circle, Suite 101
Anchorage, AK. 99508

Work

Experience:

Midwifery & Women's Health @ Geneva Woods and Geneva Woods Birth Center. Full-scope midwifery care. Gynecology, prenatal care, intrapartum care both in the hospital and birth center setting, and postpartum care. June 1995-present

Alaska Women's Health Services. Full-scope midwifery in large collaborative group practice. July 1994-June 1995

Education:

Education Programs Associates, Campbell, California
Midwifery Certificate. April 1994

University of California, San Francisco. Masters of Science, Nursing, Perinatal Clinical Nurse Specialist. August 1988

Education Programs Associates, Campbell, California
Family Planning Nurse Practitioner Certificate. December 1985

University of Nevada, Reno. Bachelors of Science, Nursing. May 1978

University of Nevada, Reno. Bachelors of Arts, Social Services & Corrections. December 1974

References:

Available upon request

app 100-1
MID-1
07/06

MIDWIVES
Steiner

Holly Marie Steiner
2201 Porcupine Trail
Wasilla, Alaska 99654

November 15, 2004

Honorable Governor Murkowski
Boards and Commissions
P.O. Box 110001
Juneau, Alaska 99811

Dear Sir,

I am writing this letter to convey to you my interest in taking the open position on the Licensing Board of Certified Direct-Entry Midwives (CDM). It is my desire to serve in this manor and would consider it an honor to sit on this board. I bring strong communication skills and would continue to work toward the advancement of midwifery in Alaska and ensuring consumer safety. Thank you for taking the time to consider my appointment to this Board.

Sincerely,



Holly M. Steiner RN, CDM

Enclosure: Resume

u

BOARDS & COMMISSIONS

NOV 16 2004

Holly Marie Steiner

2201 Porcupine Trail

Wasilla, AK 99654

(907) 279-4726

Education and Training

Abilene Intercollegiate School of Nursing (AISN)

Hardin-Simmons University

2200 Hickory

Abilene, Texas 79601

325-670-1000

Bachelors of Science in Nursing Degree.....May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Karen Rockwell, RN

Labor and Delivery Internship (aprox. 100 hrs.).....January 1995-May 1995

Via Vita Health Project Midwifery Curriculum

Midwifery Education Foundation

753 Gaffney

Fairbanks, Alaska 99701

907-456-3719

Midwife academic program (completed in 18 months).....December 2000

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

Apprenticeship

Preceptors: Pam Weaver and Judi Davidson.....June 1999-December 2000

Employment

Hendrick Medical Center

1242 N. 19th Street

Abilene, Texas 79601

325-670-2000

Patient Care Technician, Postpartum Unit.....May 1994-May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Staff Nurse, Labor and Delivery.....May 1995-December 1997

Valley Hospital

515 E. Dahlia Ave.

Palmer, Alaska 99645

907-746-8600

Pool Nurse, Labor and Delivery.....February 1998-February 1999

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

907-373-3420

Staff Midwife.....March 2001-February 2004

New Life Midwifery (My own Practice)

2201 Porcupine Trail

Wasilla, Alaska 99654

907-232-1664

Certified Direct Entry Midwife.....February 2004-Present

JoAnne Bell-Graves
Advanced Skin Care
P. O. Box 33699
Juneau, Alaska 99803
(907) 209-1200

Business Experience:

- 1973 - 1978 Jo Anne's Style
Sitka, Alaska
Owner, operator
- 1976 - 1978 Hair Unlimited
Wrangell, Alaska
Owner, operator
- 1978 - 1991 Jo Anne's at the Baranoff
Juneau, Alaska
Owner, operator
- 1987 - 1994 The Bell House Bed & Breakfast
Juneau, Alaska
Owner
- 1997 - 2004 Cuts Online Salon & Spa
Juneau, Alaska
Owner, operator
- 2004 - present Advanced Skin Care
Juneau, Alaska
Owner, operator

Skills:

Certified to train cosmetologists. Skillfully instructing apprentice cosmetologists from start through written and practical examinations and certification, resulting in the opening of their own businesses. Thoroughly preparing students for state boards. Carefully demonstrating equipment, products, and techniques. Sitting as proctor for state boards. Opened first salon in 1973. Started, operated, built and sold four salons in Alaska. All are still operating and flourishing. Providing and selling quality services and products. Supervising up to 15 cosmetologists. Dealing graciously with the public. 2003, selected by *salon today* as one of the 200 fastest growing salons in the nation. Increased already thriving business 18% in one year. Attending out-of-state clinics and seminars. Maintaining state of the art knowledge and proficiency in established and new services. In 2004, opened Advanced Skin Care, providing cold laser hair removal and anti-aging treatments. Currently shares office space with established chiropractor. Sharing information with interested colleagues has resulted in sale of two cold laser machines.

Business & Community Organization:

1999 - present United States Task Force for TSA for implementing uniformity in hours requirement for licensure across all states.

Board Member

- 1975 - 1978 Sitka Chamber of Commerce
- 1976 - 1978 Business and Professional Women
- 1976 - 1978 Soroptimists
- 1976 - 1978 Beta Sigma
- 1991 - 1998 Appointed by Governor Cowper to the Employment Security Board
- Current Alaska Women in Travel
- Current Harborview Elementary School PTA President
- Current Member of JCVB
- Current Rotary

~~Public Health Department Therapy State Board consists one physician,
 one public health nurse, two physical therapists and two occupational
 therapists~~

Licenses:

- California, Cosmetology
- Alaska, Instructor

Personal:

Highly motivated and energetic. Excellent customer relations skills. Born and raised in a commercial fishing family in Sitka, Alaska; not afraid of hard work.

Business & Community Organization:

1999 - present United States Task Force for TSA for implementing uniformity in hours requirement for licensure across all states.

Board Member

1975 - 1978 Sitka Chamber of Commerce

1976 - 1978 Business and Professional Women

66-17-05 04:09 TO:Office of the Governor Boards FROM:9075201020

P01



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

ENTERED
 9/21/05

OPTOMETRY
 Swarner
 Optometrist Seal
 Fax Received

SEP 19 2005
 Office of the Governor

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Optometry
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None.

Name: DENNIS A. SWARNER, O.D.

Mailing Address: Box 1669

Residence Address: _____

City, State and Zip Code: KENAI AK 99611

Home or Message Telephone: _____ Telephone: 907-283-7575

Fax Number: 907-283-1056 Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Optometry License, Alaska, 1974

- B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Washington State University 1965-67, 1969-70
Pacific University College of Optometry, 1970-74 BS, OD degrees.
Numerous Continuing Education Classes every year.

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served. Kenai Lions Club, 1981-Present. Sec. Treas. President.
Kenai Chamber of Commerce Board of Directors, 1998-Present. Treas., Vice-Pres.
Kenai Peninsula Oilers Baseball Team, Board of Directors, 1984-94,
AFS Student Exchange, Peninsula Chapter Officer, 1994-2002
Star of the North Lutheran Church Council, 1976-1994

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Self-employed, Kenai Vision Center, 1975-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

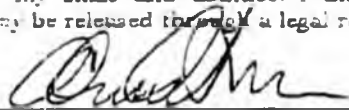
ETHNICITY:

Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

9-19-05

Please attach a current resume with your application.

APP / Via Cline / Comp / 103

RECEIVED 9.14.05 dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Violent Crimes Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Julius Stephen Brecht MD
Mailing Address: 2741 DeBarre Rd 1305 Anchorage AK 99508
Residence Address: _____
City, State and Zip Code: _____
Home or Message Telephone: _____ Business Telephone: (907) 278-8141
Fax Number: (907) 279-3527 Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.60.040. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

BOARDS & COMMISSIONS

Page 1 of 2

SEP 13 2005

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See CV

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

See CV

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

None

D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary)

See CV

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional informant about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9/12/05

Please attach a current resume with your application.

Curriculum Vitae

Julius Stephen Brecht, MD

Work

Alaska Orthopaedic Surgeons
2741 DeBarr Rd. C305
Anchorage, AK 99508
(907) 278-8141 Phone
(907) 279-3527 Fax

Employment:

- 8/04 - Present Alaska Orthopaedic Surgeons
Anchorage, AK
Orthopaedic Surgery Staff
- 8/03 - 6/04 Northeast Ohio Orthopaedic Associates
Akron, OH
Orthopaedic Surgery Staff

Education:

- 8/02 - 7/03 Grant Medical Center
Columbus, OH
Orthopaedic Trauma Fellowship
- 7/98 - 6/02 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Residency
- 7/97 - 6/98 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Internship
- 8/93 - 6/97 University of Washington School of Medicine
Seattle, WA
Doctor of Medicine

USMLE I passed 6/95
USMLE II passed 8/96
USMLE III passed 5/98
AO/ASIF Principles of Fracture Management
East Brunswick, New Jersey, January 2000

Advanced Trauma and Life Support - Certification, 1998; Re-certification 2002
Basic Life Support Certified
Pelvis and Acetabulum Fracture Course, AAOS - Completed 4/99, Rosemont, IL
OTA Resident Fracture Course - Completed 10/97, Louisville, KY

Organizations/Activities:

Clinical Associate Instructor, Northeast Ohio Universities College of Medicine
2000-2002
American Academy of Orthopaedic Surgeons, Candidate Member, 2003 - Present
American Medical Athletic Association, Member 1999 - Present
American Medical Association, Member 1993 - 1999
University of Washington, Student Delegate to 12/94 AMA-MSS Meeting
American Medical Student Association 1993-1997
Sigma Phi Epsilon Fraternity 1990 - Present, Secretary, 1991-1992

Employment/Experiences:

Event Physician/Sports Physicals
Akron Public School System Athletics
1998 - 2001

OceanTech
Surveyor's Chairman
Anchorage, AK
Summer 1990, 1991, 1992, 1993

University of Alaska, Anchorage
Information Specialist
Anchorage, AK
Summer 1993

Ad Agency for the Associated Student of Stanford University
Operations Manager
1991-1992

Hobbies:

Running marathons, hiking, rollerblading, hiking and basketball

9/89 - 6/93 Stanford University
Stanford, CA
Bachelor of Arts in Human Biology with a Public Health Focus

8/85 - 6/89 Robert Service High School
Anchorage, AK
High School Diploma

Honors and Awards:

2004 Orthopaedic Surgery Teacher of the Year, Akron General Medical Center
2002 Mid America Orthopaedic Association Travel Scholarship
2001 Synthes Traveling Fellow Scholarship
MSRTP Grant for Rehabilitation Research at the University of Washington
University of Washington Clinical Honors: Orthopaedic Surgery (Senior),
Pediatrics, Psychiatry, Anesthesiology, Lab Medicine and Cardiology
1989 Valedictorian, Robert Service High School
Eagle Scout

Publications and Research:

Saunders M, Njus G, Kay D, Brecht J. Direct Skeletal Implant For a Below Knee Amputation in a Pig Model (In Press)
Presented at Akron Orthopaedic Research Symposium 8/98 Akron, OH
Poster Presentation at Foot and Ankle Society Meeting 7/98 Boston, MA

Brecht JS, Chang MW, Price R & Lehmann J. Decreased Balance Performance in Cowboy Boots Compared With Tennis Shoes. *Arch Phys Med Rehabil.* 1995; 76: 940-6.
Presented at UW Rehabilitation Research Symposium 8/94 Seattle WA and Western States Medical Student Research Meeting 2/95 Carmel, CA
Poster presentation at American Academy of Physical Medicine and Rehabilitation 11/95 Orlando, FL

Diet and Exercise of Elevated Risk of Cardiac Disease Study
Research Assistant involved with directing the exercise program
Stanford University, 1995 - 1997

Certifications/Boards:

Licensure: State Medical Board of Alaska 2004 - Present
License # 5276
State Medical Board of Ohio 1998 - Present
License # 35-07-5018-B
Orthopaedic Surgery Boards Part 1 - Passed 7/19/02

284 Lois Lane
Fairbanks, AK. 99712
Daytime: (907) 457-2749

Occup. Safety
Sharp

**Curriculum Vitae
of
TIMOTHY O. SHARP**

OBJECTIVE: To serve in the Knowles Administration on the Occupational Safety Board

QUALIFICATIONS:

- *Twenty years of commitment to LIUNA and organized labor.
- *Resourceful, aggressive, creative, loyal, dependable, responsible.
- *Well developed personal and professional labor contacts around the world.

EDUCATION:

Undergraduate Work - Boise State University- Communications Major 1972-1974
Alaska Laborers Training School - Foreman's Training Course - 1978,
Steward's Training Course - 1983, Hazardous Waste Training Course 80
hours - 1989, Alaska Health Project/UAF, Industrial Hazards in Work
place - 1985, Labor Law / Wage & Hour Seminar-1992, Harvard Trade Union
Program-1993 (Elected commencement speaker), AFL-CIO Organizing
Institute Internship-1993, Presently in pursuit of Labor Studies Degree
at Antioch/George Meany School for Labor Studies, Computer literate
(Macintosh)

**WORK HISTORY
& EXPERIENCE:**

- *Worked as journeyman, shop steward, foreman and general foreman directly with, and in support of all, building trade and pipeline craft on some of the largest projects in Prudhoe Bay and on the North Slope of Alaska.
- *Responsible for placement and production of up to seventy Laborers at a time.
- *Ten years working exclusively as shop steward on large and small projects dealing daily with wage/hour questions, jurisdiction, safety issues and basic contract interpretation.
- *Created and presented a monthly series of union education classes over a six month period dealing with union history, labor law, pension plan and other miscellaneous topics for local union.
- *Assisted in strategy and implementation of several large organizing drives with the Amalgamated Clothing and Textile Workers and the International Brotherhood of Teamsters in the midwest and southern United States.
- *Twice elected as delegate to Alaskan Democratic Party Convention. Proposed at precinct level, carried to State convention and was responsible for adoption of party planks concerning striker replacement and labor law reform.
- *Coordinated letter writing campaign lobbying State House and Senate on issues impacting labor during the 1981 legislative session.
- *Elected to and presently serving fourth term as Executive Board member of Laborer's Local #942.
- *Lectured at area high schools on U.S. labor history.
- *Elected and served as delegate to State AFL-CIO Conventions and Laborer's International Convention.
- *Selected to serve on AFL-CIO observer team and fact finding mission to South Africa to compile a report on potential problems that might impact the recent elections.
- *Currently developing labor contacts and exchanges for future LIUNA health and safety programs in Yakutia-Sakha region of Russia.
- * Presently employed as full-time organizer/representative for LIUNA Local #942.

Occup. Safety
- Trosvig

JAN-15-2006 04:33 FROM:

TO: CASTELLE

ENTERED
1-17-06
LM

January 13, 2006

Mr. Al Burch
P.O. Box 991
Kodiak, Alaska 99615

Dear Mr. Burch:

Attached is a copy of my resume concerning application for a member seat on the Governor's Occupational Safety and Health Review Board. After our discussion yesterday I researched this board on the Governor's website. I believe my experience pertains directly to the goals of this position, and the work sounds very interesting.

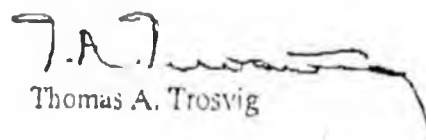
During my career as a Coast Guard officer, whether shipboard or on land, workplace safety, enforcement of marine safety standards, and safety boards were continuous and primary occupations. Also, as a credentialed USCG Investigating Officer in New York City and in Kodiak during the period 1974 - 1980, I handled a continuous load of 30 to 50 maritime casualty cases ranging from shipboard accidents, deaths, narcotics, collisions, groundings, and sinkings, to attempted murder. This included frequent liaison with the FBI, and state and local police. As such I was responsible for making final casualty cause determinations, and frequently represented the government as prosecutor in marine license suspension and revocation hearings before an administrative law judge in federal court. I continued this investigative work in a supervisory capacity for the remainder of my Marine Safety career.

My qualifying service education for these duties included USCG Merchant Marine Safety School (13 weeks), USCG Casualty Investigator School (2 weeks), USCG Marine Environmental Protection School (3 weeks), Certified Welding Inspector School (3 weeks), USCG Hazardous Chemical School (1 week), and many marine safety leadership and management seminars throughout my career. If required, I can provide my complete in-service education record as documented on my record of discharge, Form DD-214.

In my present occupation I am actually employed by Doyon Universal Services in Anchorage, and contracted to Horizon Lines in Kodiak. Doyon also provides safety and security services for the Alyeska Pipeline, entities at Prudhoe Bay, and other locations throughout the state.

It is an honor to be considered for this appointment, and I appreciate your interest. Please let me know if you require further information or what the next step in this process might be.

Sincerely yours,


Thomas A. Trosvig

BOARDS & COMMISSIONS

JAN 17 2006

Thomas A. Trosvig
Captain, U.S. Coast Guard (Ret)

Work: (907) 481-4217

11132 Lake Orbiu Circle
Kodiak, Alaska 99615

Occupational Safety and Health Review Board Member

Dynamic and prudent leader with broad field-level experience in marine safety, port security, maritime law enforcement, and large-scale Coast Guard, fishing industry, and merchant vessel operations. In-depth knowledge of federal and state regulations governing ports and waterways safety, dangerous cargo, coastal security zones, marine safety, and fisheries. Proven ability to develop and administrate complex operational plans; evidenced by successive appointment to field jobs of increasing responsibility, culminating in high-profile command assignments.

Strong track record of innovation in designing security, safety, and boarding programs, implementing cost-saving measures, and motivating personnel to work to their highest potential. Committed to the team-building precepts of Total Quality Management and personnel training/development. Extensive experience and knowledge of the Kodiak Island, Gulf of Alaska, and Bering Sea waters and environment. Personally and professionally acquainted with Kodiak harbormaster, USCG ISC security chief, local federal/state fisheries officials, the borough mayor, city manager, many borough/city council members, and Kodiak launch complex advisory members. Proficient user of word processing, spread sheets, email, and type 50 wpm

BACKGROUND Bachelor of Arts in English - City College of New York, New York, NY
Associate of Arts - University of Minnesota, Minneapolis, MN
U.S. Merchant Marine - Master of Steam and Motor Vessels, 2000 Gross Tons, Oceans
Alaska Residency - Continuous since July 1977

EXPERIENCE 2005 to 2006: Facility Security Officer, Horizon Lines Shipping, Kodiak, AK.
Responsible to the Terminal Manager for facility security, strict compliance with all Coast Guard and Department of Transportation regulations, and training of all facility personnel. Assist Horizon Regional Safety Manager, Anchorage, in complying with Federal and State safety regulations concerning facility security.

1999 to 2005: Small Business owner - Norwegian Wood Farm & Feed, Kodiak, Alaska. Owner/Operator of 46-ft seine/pot FV Grayling, Kodiak, AK. Also sailed as Master aboard 110 ft crabber FV Diligence, and as Mate aboard 150-ft crabber FV Southern Wind out of Dutch Harbor, AK.

1998 to 1999: Assistant Manager - Sutliff's True Value Hardware, Kodiak, AK.

1994 to 1997: Commanding Officer, USCG Group and Marine Safety Office, Sault Ste. Marie, MI. As federally designated Captain of the Port, regulated all maritime and icebreaking operations on Lake Superior, upper Lakes Huron and Michigan, and the Boundary Waters of Minnesota/Ontario. This 500-personnel command included a large industrial base, a large vessel traffic system, a marine inspection office, and a

BOARDS & COMMISSIONS:

JAN 17 2006

EXPERIENCE Group consisting of 3 icebreakers, 3 buoy tenders, 10 coastal lifeboat stations, 3 aids
(Cont.) to navigation teams, and 1 Loran station. Significantly, created a monthly forum of

U.S./Canadian law enforcement/customs officials to develop international patrols aimed at stemming illegal immigration and narcotics. Commended for coordinating U.S./Canadian icebreaking operations during 1995, worst ice conditions in 30 years, and innovative cost-saving construction measures.

1992 to 1994: Commanding Officer of the 213-ft Bering Sea patrol vessel, U. S. Coast Guard Cutter Yocona, crew of 85, homeported Kodiak, AK. Enforced all U.S. maritime laws with emphasis on the 200-mile exclusionary zone. Commended for high state of crew readiness and record number of high seas boardings.

1989 to 1992: Operations/Administrative Officer, USCG Support Center, Kodiak, AK. Direct supervisor of all port operations, base security police, morale, and administration of this 500-person unit. Notably, spearheaded elevated security procedures for the entire complex (3000 military, civilian & dependents) during Operation Desert Storm.

1987 to 1989: Executive Officer of the 230-ft Bering Sea patrol vessel USCGC Storis, homeported Kodiak, AK. Same mission as USCGC Yocona. Commended for high crew readiness and morale, and for personally detecting numerous violations of U.S. customs and tonnage regulations.

1985-1987: Executive Officer, USCG Marine Safety Office, Toledo, OH. Alternate Captain of the Port - supervised all maritime operations on Lake Erie.

1982-1985: Chief of the Merchant Marine Regional Exam Center, USCG Marine Safety Office, Toledo, OH. Commended for regionalizing 10 previous merchant marine licensing offices into one.

1980-1982: Operations Officer/Navigator of the 210' Bering Sea patrol vessel USCGC Confidence, homeported Kodiak, AK. Same mission as USCGC Yocona. Commended for high division readiness and personally for fisheries enforcement innovations which resulted in seizure of 5 foreign fishing vessels for gross violations of U.S. laws.

1977-1980: Initial Supervisor of USCG Marine Safety Detachment, Kodiak, AK. Established this new 5-man unit, under USCG Marine Safety Office, Anchorage, AK. Worked closely with the Kodiak merchant marine and fishing communities to educate them in many unfamiliar new waterfront facility, safety, licensing, and pollution laws. Commended for community relations and fair enforcement of the new regulations.

1968-1977: Enlisted in the Coast Guard in 1968, served four years at various units in the Pacific Northwest, including the cutters Wachusett and Yocona. In 1972 attended Officer Candidate School, Yorktown, VA. Served as CIC and Communications Officer aboard the 327-ft USCGC Spencer, Governors Island, NY. In 1974 assigned to USCG Marine Inspection Office New York, NY, served as a shipyard hull inspector and marine casualty investigator.

Craig Baker
Box 8514
Kodiak, Alaska
99615
907-486-4260

Prof. Teaching
Baker
(W) APP/PTP / 0
BOARDS & U.
MAY 07 2002

Resume:

Work Experience:

- *18 years teaching, including:
 - *3 years in Kodiak rural villages
 - *15 years in Kodiak, including:
 - 13 at Kodiak Middle School level
 - 2 at Kodiak High School level
 - Coached numerous sports for the past 18 years
- *15 years summer commercial fishing, including:
 - 15 summers salmon
 - 12 seining in Kodiak
 - 1 set-netting in Kodiak
 - 1 drifting in Bristol Bay
 - 1 seining in Southeast
 - 12 summers halibut fishing in Kodiak

Education:

- *Kodiak High School graduate (1978)
- *BS in Environmental Biology- Fresno State (1983)
- *Ryan Lifetime Teaching Cert. (California) - (1984)
- *Masters in Counseling (6 units practicum to complete)- Univ. of Alaska

Additional Experience:

- *Board of Directors- NEA-Ak
- *President of Kodiak Borough Ed. Asso.
- *Founded and chaired Political Action Committee for KBEA
- *Building Representative numerous years

Community Involvement:

- *14 years coaching little league baseball, from T-ball to seniors
- *Coached "little dribblers" basketball
- *Extensive time involved with my church (Kodiak Community Church)
- *Chaired AYE (Alaska Youth for Environ. Action)
- *Kodiak litterthon involvement

Other:

- *Kodiak Electric Asso. scholarship committee
- *Kodiak Borough Education committee scholarship committee

Prof. Teaching
Gaborik
app/ATC/08c

Curriculum Writer
of
BONNIE C. GABORIK

BONNIE
GABORIK

PO Box 56456
North Pole, AK 99705

PH: (907) 490-2965

bgaborik@northstar.k12.ak.us

Education

University of Alaska @ Fairbanks,
Fairbanks, Alaska

May 1997

Master of Education in Educational Leadership
with an emphasis in Staff Development

Pacific University,
Forest Grove, Oregon

May 1966

Bachelor of Arts in Elementary Education
with an emphasis in English

Certificates

Type A - Regular Classroom
Expires 7/01/08

Type B - Administrative
Expires 11/09/08

Experience

Fairbanks North Star Borough School
District
Fairbanks, Alaska

Present - 2003

Principal (with teaching duties)

Salcha Elementary:

Responsible for all administrative duties of building and general music,
K-8.

2003 - 1998

Principal Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1996 - 1993

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1983 - 1991

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
1/2 time classroom teacher for 4th/5th grade combination classroom.

- 1991-1962 Fourth and Fifth Grade Combination
Salcha Elementary
- 1982-1980 General Music/Kindergarten
Salcha Elementary: Responsible for general music curriculum, K-6 and Kindergarten curriculum
- 1979-1978 Substitute/elementary grades
- 1970-1969 Combination Third and Fourth Grade
Salcha Elementary
Klamath County School District
Klamath Falls, Oregon
- 1977-1974 Fourth Grade
Reiley Elementary:
Assistant Principal on as-needed basis
- 1971-1970 Second Grade
Bonanza Elementary
Anchorage School District
Anchorage, Alaska
- 1969-1968 Second Grade
Inlet View Elementary
Milshere School District
Milshere, Oregon
- 1966-1966 Third Grade
Brookwood Elementary

Fairbanks K.S.E. School District Involvement:

- District-Wide Task Force-developed student/parent/staff compact/NCLB
- District-Wide Elementary Steering Committee
- Professional Study Groups
Developed and implemented concept of teacher-directed study groups as alternative to traditional inservice options
- Professional Development Committee

- Chairman of Professional Study Group sub-committee**
● **Healthy Life Skills Resource Guide Committee**

Professional Affiliations:

- Fairbanks Principals' Association
Treasurer/2002-2008
- State and National Principals' Associations
- Principals' Center- Harvard Graduate School of Education
- Alaska Teacher-Research Network
- Golden Heart Reading Association
- ASCD
- Phi Delta Kappa/Farthest North Chapter
Historian - 2001-2004
President - 2004 - 2006
- American Guild of English Handbell Ringers

Honors

2000

- FNSB School District Principal-Teacher of the Year
- State of Alaska Principal-Teacher of the Year

Community Involvement:**Fairbanks Choral Society****Director/Member English Handbell Choir - New Hope Methodist-
Presbyterian Church****Have worked closely with families of alcoholics for 15+ years via Alanon****References****Available upon Request**

Linda Lee Gillam Black

Prot. Teaching
Gillam-Black
App/Pres
Teaching/085
ENTERED
1-4-06
AC

Educational Preparation

- 1982 Doctor of Education, Administration and Curriculum, University of Southern California, Los Angeles, CA
1971 Master of Arts, Early Childhood Education Washington State University, Pullman, Washington
1969 Bachelor of Science, Psychology Lewis and Clark College Portland, Oregon
1965 Honors Graduate East Anchorage High School, Anchorage, Alaska

Certification Expires November 13, 2006
Type A Elementary Teacher # 4002181
Type B Administrative K-12 Principal, Superintendent # 4002182

Educational Experience

- 2004 - Present Assistant Professor of Education Alaska Pacific University
- 1992 - 2004 Principal College Gate Elementary School Anchorage School District
- | | |
|---|-----------|
| Revitalize Resolving Conflict Creatively | 1992-2004 |
| Resolving Conflict Creatively Instructor | 1995-2004 |
| School-wide Writing Initiative | 1995-2004 |
| Data Driven Instruction Initiative | 1996-2004 |
| School-wide Reading Initiative | 1998-2004 |
| School-wide Cooperative Learning Initiative | 1998-2004 |
| Cooperative Learning Instructor | 1998-2004 |
| Cooperative Learning Strategies | |
| Cooperative Learning in Writing | |
- 1987 - 1992 Principal Mountain View Elementary School Anchorage School District
- | | |
|--|-----------|
| Community Collaboration to Develop Student | |
| Code of Conduct | 1987 |
| School Climate | 1988 |
| Instructional Strategies Initiative | 1989 |
| Skillsstreaming Instructor, 1 credit | |
| Curriculum Alignment Instructor, 1 credit | |
| School-wide Home Visits | 1990-1992 |
| Peer Coaching Cooperative | 1990 |
| Project APU/UAA | |
| Multicultural Gifted Pilot | 1991 |
- 1984 - 1987 Principal Williwaw Elementary School Anchorage School District
- | | |
|---|-----------|
| At Risk Underachieving Student Initiative | 1986-1987 |
| Reading and Math Initiative | 1987 |
- 1983-1984 Administrative Intern, Homestead Elem Anchorage School District
- 1981-1983 Director, Instructional Support Programs Anchorage School District
- | | |
|--|------|
| Conducted Community Policy Planning Seminars | |
| Transportation | 1981 |
| Effective Schooling | 1982 |
| Attendance and Discipline | 1983 |
| Senior High School Reform | 1984 |
- Instructor Effective Schooling 2 credit Seminar

1976-1981	Coordinator, Federal and State Programs Anchorage School District Developed new Multicultural Education Department Initiated Title I Long Term Follow-up Study Initiated First Bilingual Education Grant	
1974-1976	Coordinator, ESEA Title I	Anchorage School District
1973-1974	Director, ESEA Title I	Alaska State Operated Schools, Anchorage, AK
1972-1973	Teacher, Title I Program	Alaska State Operated Schools, Anchorage, AK
1971-1972	Teacher, Early Childhood Program	Alaska State Operated Schools, Anchorage, AK
1969-1971	Teacher Early Childhood Lab School Washington State University, Pullman, WA	

Professional Honors and Community Contributions

Alaska Elementary Principal of the Year	1993
National Distinguished Elementary Principal	1994
Anchorage School District Administrator of the Month	November 1991
Alaska School Librarians Award: Outstanding Administrator	
Supporting School Libraries	1995
Alaska Parent Teacher Association Education Advocate	
Outstanding Support of Parent volunteers	1995
Friend of the Library Principal's Award	1998
National Energy Education Development Project	
Youth Award for Excellence Recipient	1991
Phi Kappa Phi Honor Society, Washington State University	1970
Faculty Senate Student Representative, Washington State University	1970
Phi Delta Kappa	1977 - Present
Kappa Research Representative	1981 - 1983
Phi Delta Kappa President	1983 - 1984
Phi Delta Kappa Membership Representative	1984 - 1986
Anchorage Council of Education President	1979 - 1980
Negotiations Team Spokesperson	1981
Alaska Associations of Elementary and Secondary School	
Principals State Conference Co-Chair	
Effective Principals, Effective Schools	1987
Alaska Chapter I Advisory Committee	1989-1991
Council for Exceptional Children Conference	
Speaker: Training "At-Risk" Teachers	1990
University of Alaska School of Education Adjunct Staff	
ED 612 Human Relations	1990
Anchorage Police Department/Anchorage School District	
Youth Violence Conference and Task Force	1991
Founder Mt. View Coalition for Nonviolence	1991
Anchorage School District New Teacher Interviewer and	

Steering Committee	1991-1998
Anchorage Principals' Association	1983-2004
Executive Committee	1992 – 1994, 2002-2004
President	1993
Negotiations Table Team	2000-2001
Treasurer	2002-2004
Resolving Conflict Creatively Trainer	1995 – Present
Municipality of Anchorage-Anchorage School District	
Safe Schools Task Force Member	1995
Municipality of Anchorage-Anchorage School District	
Committee on Truancy and Absenteeism	1995-1996
Cooperative Learning Trainer Providing School Based Classes	1998 – Present
Structural Approach to Cooperative Learning, 2 credits	
Cooperative Learning for Principals Instructor	Spring 2002
Anchorage Council of PTAs Principal of the Year Runner-Up	1999
Anchorage School District	
Chairman, Community Planning on Absenteeism	1982
Chairman, Effective Schooling Community Planning	1982-83
Chairman, Transportation Community Planning	1982
Superintendent Interview Committee Staff Representative	1993
Superintendent Leadership Team	1993
Mentor for New Principals	1996-2004
Research Review Committee	2002-2004
Library Advisory Committee	2001-2004
Teacher Evaluation Process Review Committee	2002
East Area Principal's Instructional Committee Representative	2001-2004
Data Driven Instruction for Principals Trainer	August 2002
Alaska Principal Team Lobby State Legislature for Educational Funding	April 2003
Anchorage City Wide Executive Exchange	2002-2003
Blood Donor	2001-Present

Training and Workshop Participant

Larson Math Computer Assisted Instruction Training	January 2004
Developmental Reading Assessment Principal Training	October 2003
New Teacher Induction Team Training	April 2003
Transforming Classroom Grading Principal Book Group Leader	Spring 2003
Second Language Learners Workshop	March 2003
Handling Disruptive Behavior Workshop	January 2003
Reading Training for Principals	January 2003
Data Driven Instruction using Excel	January 2003
Taking Assets from Awareness to Action Conference	November 2002
Leadership Institute	October 2002

Promoting Success for Bilingual Students, Team Training	May 2002
Kid Clinic Special Education Training	April 2002
Creating an Asset Rich School Workshop	April 2002
Safe and Drug Free Schools Conference	April 2002
Mission to Mars Training	March 2002
Cooperative Learning for Administrators	Summer 2002
Multiple Intelligences through Cooperative Learning	Summer 2000
Multiple Intelligences Through Cooperative Learning Institute	Summer 1999
First Steps Principal Training	August 1998
Cooperative Learning Trainer's Institute	Summer 1998

Publications

Black, L. February, 1982. Transportation policy planning seminar: a decision-making process, Anchorage School District.

Black, L. May, 1983. Effective schooling policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Black, L. , November, 1983. Attendance and discipline policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Black, L. , March, 1984. Senior high school reform policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Professional References

Current Reference List

Carol Comeau, Superintendent of Schools

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4312 Fax (907) 742-4318

Patricia McRae, Executive Director of Elementary Education

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4254 Fax (907) 742-4251

Eunice Long, Elementary Supervisor

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4242 Fax (907) 742-4251

1994 National Distinguished Principal Supporting Documents Available upon request

Personal Position Statements: Linda L. Black

Recommendations

Carol Comeau, Executive Director of Elementary Education

Carol Stolpe, Anchorage School Board

Susan Moore, Principal Denali Elementary School

Roger McCommon, Teacher

Sylvia Brown, Mountain View Elementary School PTA President

George Lyle, College Gate PTA President and Executive Board



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS & COMMISSIONS

FEB 10 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

HAY 1 Dental Examiners / 024

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: BOARD OF DENTAL EXAMINERS

Please list any other State Boards or Commissions on which you currently or previously have served:
BOARD OF DENTAL EXAMINERS FOR GOV. HICKEL

Name: KEVIN L. GOTTLIEB

Mailing Address: _____ 99501

Residence Address: SAMA UU

City, State and Zip Code: ANCHORAGE AK 99501

Home Telephone _____ Business or Message Telephone: 907 7294955

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ALASKA DENTAL LICENSE A00965
WASHINGTON DENTAL LICENSE DE 00006561

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BOSTON UNIVERSITY BA 1972
GEORGETOWN UNIVERSITY DDS 1976
USPHS RESIDENCY IN DENTISTRY 1977

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

MEMBER OF ALASKA Bd of Dental Examiners ~1992-99
MEMBER OF Medical Care Advisory Committee ~1990-92
MEMBER of Bd of Governors & Manag Hospital Committees @ Alaska Native Medical Center

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

USPHS - 1976-1980
CINA - 1980-1989
Southcentral Foundation 1984 - PRESENT

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

SEX: Male _____ Female _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): USPHS - 1976-1980

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 2/17/03

KEVIN L. GOTTLIEB, D.D.S.

Business Address:
Southcentral Foundation
4501 Diplomacy
Anchorage AK 99508
Telephone 907-729-4900

Home Address:
1842 Bootlegger Cove
Anchorage AK 99501
Telephone 907-729-4955

Education: D.D.S. Cum Laude, Georgetown University, Washington
D. C., 1976, Dental Honor Society (O.K.U.)

B.A. Magna Cum Laude, Boston University, Boston,
Massachusetts, 1972. Phi Beta Kappa.

Post -graduate activity include:

1976-1977 Advanced General Practice Residency in
Dentistry, Alaska Native Medical Center, Anchorage
Alaska

1976-2002 Hundreds of hours of Continuing Dental
Education in various specialties of dentistry including
Orthodontics, Periodontics, Endodontics, Prosthodontics,
Oral Pathology, and Clinical Care for the Disabled at
University of Washington (DECOD), in addition to training
in leadership, management and communication.

Employment History

1976-1980 U. S. Public Health Service, Indian Health Service, Alaska Native Medical Center. Commissioned Officer. Duties included all phases of general dental care in addition to specialty dental care in the areas of orthodontics, pedodontics, endodontics, and oral surgery. In addition hospital inpatient care was provided in the operating room and follow-up on the wards. Post-graduate training provided to me in this institution as a general practice resident in 1976 and 1977 included hospital rotations through all major medical specialty departments. From 1976 to 1980 served as an itinerant staff dentist with this program, providing dental service in various communities around the State of Alaska including Tyonek, Kenai, Pt Lions, Ouzinkie (pre-electricity), Newhalen (pre running water), Wasilla, Nondalton, and Barrow. During this time developed and implemented an ongoing preventive dental health care program for Alaska Native and American Indian children residing in the greater Anchorage area that to my knowledge is still the largest program of its type in the State today. From 1976 to 1980 responsible for the dental needs of 20 to 40 Native children in residence at Hope Cottages. performed dental assessments, examinations and oral screenings at Hope Cottage, then made logistical arrangements for the children requiring various dental treatments which I would provide or arrange for at the hospital.

During this time provided training and information to the Dental Hygiene Program of the University of Alaska, Anchorage, as well as various village health aides throughout the state. Provided supervised instruction at ANMC for participants in the Commissioned Officers Students Training Extern Program (COSTEP). The program is designed to orient graduate level students to the Commissioned Officer Service. The major emphasis of this program is to assist the students in experiencing various dental procedures and techniques.

In 1979 through a contract with the State of Alaska I worked with the Division of Corrections providing dental care for juvenile offenders at McLaughlin Youth Center.

1980 to Present - Southcentral Foundation, Anchorage, AK

1995-1998 Director of Clinical Services (includes Dental, Optometry and Women's Health Care Screening Clinic Services) for Southcentral Foundation, the non-profit health corporation of CIRI. Develop and direct the dental program in 1980 for CIRI through Cook Inlet Native Association. Since its inception taken a 3 chair dental program with a staff of three and progressed to a 27 operator clinic with a staff of about 50. We are the largest provider of specialty dental services (eg Crown and Bridge, Dentures,) to the Alaska Native community. The services we commonly provide were previously largely unavailable through the direct IHS dental facilities due to budgeting and personnel constraints.

In addition to direct clinical services I provide management for the dental program and share teaching responsibility with the General Practice Residency program at the ANMC. The senior resident in this program is detailed to my clinic to learn advanced prosthodontic techniques. I am on the professional staff at ANMC and am often asked to speak at their local and area dental meetings. Our clinic was the first "638" contract dental clinic in the State and it serves as a model to other "638" and Compact organizations. I have frequently been called on by similar programs to recommend staff, equipment, and computer systems to help set up new programs. I work with a wide variety of patients many of whom speak little English. I have worked and traveled extensively in Alaska. I have an excellent sense of the importance of dentistry and health care in the State.

1998 to Present, Vice President, Chief of Staff, (Southcentral Foundation) overseeing Human Resources, Organizational Development, Information Technology Services, Risk Management, and Dental Services.

Professional Affiliations and Licenses

American Dental Association, member

Academy of General Dentistry, member

Current Licenses to practice dentistry in states of Alaska (since 1977) and Washington.

Member (representing the dentists of Alaska) of the Medical Care Advisory Committee, State of Alaska. 1990-92

Member Board of Dental Examiners, State of Alaska 1991-1992

Board of Governors, Alaska Native Medical Center 1999-Present

Joint Conference Committee (Chair) Alaska Native Medical Center 2000 – Present.

Cathy Giessel, MSN, RN, FNP-CS

Anchorage, Alaska 99516-2934

Biographical Data

Born: November 1, 1951
Fairbanks, Alaska
Citizenship: USA

Education

Master of Science in Nursing - **University of Alaska**, 2000.
Bachelor of Science in Nursing - **University of Michigan**, 1974

Family Nurse Practitioner Experience

Alaska Alternative Medicine Clinic, 3333 Denali, #100 (563-6200), Sept, 2001 - present
Alaska Native Medical Center, Pediatrics Primary Care Clinic, Diplomacy Drive, Dec. 2001 - present.
First Care, 1301 Huffman Rd. (345-1199), Family Practice urgent care, July, 2000 - present
First Care, 3710 Woodland Dr. (248-1122), Travel Medicine, Sept, 2001 - Dec, 2002.
Alaska Health Care Clinic, 3600 Minnesota (279-3500), Aug. 2000 - June, 2001
Ravenwood Family Clinic, 6901 E. Tudor, Ste 11-A (338-2273), August - December, 2000

Registered Nurse Experience

Office Nurse, LaTouche Pediatrics, 3340 Providence Dr, Suite 452 (562-2120); 1995-1999
Office Nurse, First Care, 1301 Huffman Rd., (345-1199); 1995 - 1997
Office Nurse, Dr. Byron Perkins, D.O., Cornerstone Clinic, 1825 Academy (522-7080); 1995
Staff Development, Critical Care areas: 1976 - 1977, 1979 - 1980
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)
Staff RN, Charge RN, Critical Care Unit: 1974 - 1976
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)

Licensure and Certification

FNP license - Alaska 641, expires 11/04
Board Certification Family Nurse Practitioner - ANCC, expires 2005
R.N. license, Alaska 5260, expires 11/04
Basic Life Support, American Heart Association
Pediatric Advanced Life Support, American Heart Association

Relevant Graduate Coursework

University of Washington, MSN program, Physiologic Nursing, Cardiovascular pathway.
12 credits (3.5 GPA), September -December, 1977.

Research Activities

Research assistant to Medical Director of CCU at Alaska Hospital and Medical Center in a study comparing cardiac output measurements by Fick, thermodilution, and on-line computerized Fick methods. Supervised two hemodynamic technicians, and organized and recorded data for the three month study. January - March, 1976.

Master's Research Thesis: qualitative descriptive; Beliefs of Parents who Administer Herbal, Homeopathic, and Nutritional Supplements to their Children under Five Years. 2000.

Publications

Letter to the Editor, "Calculation of cardiovascular parameters", Heart and Lung, 10(1):143 - 144,
1981.

Professional Organizations

Alaska Nurses Association, 1974-75, 1998-2001.
Professional Practice Committee member, 1998.
Alaska Nurse Practitioner Association, member, 1999-present,
Legislative Committee member, 2000 - present.
American Academy of Nurse Practitioners, member, 1998-present.
American Nurses Association, member, 1998 - 2001.
Foraker Group, United Way, 2001.

Community Service Involvement

Republican Party of Alaska, District 31 Chair 2002-present.
International Winter Cities 2004, Anchorage, Alaska, Vice Chair, Health and Medicine,
2002 - present.
Health and Human Services Commission, Municipality of Anchorage, 2002 - present.
Governor's Transition Advisory Team, DHSS, member, fall 2002.
Pioneers of Alaska, Auxiliary 8, Fairbanks, 2002 - present.
Nonprofit Corporate Board of Directors, Christian Community Schools of Anchorage
January 1993 - 2002. Chairperson - 1999-2002; Board Secretary - 1997-99.
Member, Foraker Group, United Way, 2001.
Republican Party of Alaska, District 18, Precinct 353 Committeewoman, 1991-2001.
YMCA, Junior High Girl's Basketball Asst Coach, 1994.
PTA, Abbott Loop Christian School, parent involvement coordinator, 1992-97.
Abbott Loop Community Church, Junior High Youth Group Leader, 1992-95.
Christian Community Schools of Anchorage, Volunteer School Nurse, 1990-1997.
Crisis Pregnancy Center, Counselor, 1987.
Manager, 24-hour Crisis Help line, 1987-90.

Professional References

Debra Kiley, FNP, 3340 Providence Dr, Ste 357, .
John Quimby, DO, family practice, First Care,
Chris Kallander, MSN, ANP, First Care, :

STATE OF ALASKA
Boards and Commissions

LC

SOCIAL WORK EXAMINERS

BOARD: Board of Social Work Examiners

BOARD IDENTIFICATION NUMBER: 122

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.95.010

STATUS: Active

SUNSET DATE: 6/30/2010

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: At least one member must not be an employee of a federal, state, or local government or of a private nonprofit organization that is exempt from federal income tax.

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: 1 licensed baccalaureate social worker, 1 licensed master social worker, 2 licensed clinical social workers, and 1 public member who has never been licensed.

FUNCTION: To set standards for the education, training, and experience for persons practicing social work; to promote high standards of professional performance by those persons licensed to practice social work; to promote high standards of professional performance by those persons licensed to practice social work; and to issue licenses to qualified applicants.

CHAIR: Board selects.

SPECIAL FACTS: A member who has served all or part of two successive terms may not be reappointed unless four years elapsed since the person last served. Members elect a member of the board as chair. The chair serve for a term of 1 year. Members serve at the pleasure of the Governor. A person who is a member of the Board of Social Work Examiners on January 1, 1999, may continue to serve the remainder of his/her term unless removed under other law.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: At least 1 meeting each year, additional meetings at call of chair or request of majority of members.

FOR FURTHER INFORMATION CONTACT:

Ms. Alice Albrecht
Licensing Examiner
Division of Occupational Licensing (See NOTE)
DCCED, P.O. Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-2551, FAX: (907) 465-2974
E-MAIL ADDRESS: alice_albrecht@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pcsw.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

SOCIAL WORK EXAMINERS (122)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
VACANT					3/1/2010
	Licensed Baccalaureate Social Worker				
Darrell Allman			4/22/2004		3/1/2008
	Licensed Clinical Social Worker				
	7120 McLin Circle				
	Anchorage, AK 99507				
Gail La Rose-Henderson, MSW, MSW,			2/24/2006		3/1/2009
	Licensed Clinical Social Worker				
	President				
	Harvest Counseling Center, LLC	Ph. 357-1629			
	1075 Check Street, Suite 101	157			
	Wasilla, AK 99654				
Sammye Pokryfki, L.M.S.W.			3/1/2002		3/1/2006
	Master of Social Worker				
	Program Officer				
	Rasmuson Foundation				
	2231 Skwentna Bay				
	Wasilla, AK 99654				
Mildred (Tammy) D. Townsend			4/22/2004		3/1/2007
	Public				
	President				
	National Council of Negro Women				
	5501 E. 40th Ave #2				
	P. O. Box 221884				
	Anchorage, AK 99522-1844				

p.2
app. / 122

Gail Henderson, MSW, LCSW
PO Box 4595
Palmer, AK 99645

(907) 746-4673 wk
(907) 746-5674 fax

Ms. Cori Hondolero
Licensing Examiner
Division of Occupational Licensing
DCED, PO Box 110806 M/S 0800
Juneau, AK 99811-0806


RECEIVED

MAR 24 2005

DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU

Dear Ms. Hondolero,

I am requesting consideration for appointment to the Board of Social Work Examiners. I am a Licensed Clinical Social Worker who is interested in promoting high standards for professionals licensed in our state. I have worked on different levels of service through profit and not for profit organizations. I understand the diverse nature of qualifications necessary for the many areas of social work in our state. I am a Native American with strong roots in Alaska. I am well established within the Native Alaskan community and feel connected to the people. I am in private practice with the opportunity to volunteer my services as the board finds necessary. If you have any further questions please don't hesitate to contact me at the above numbers. Thank you for your time and consideration.



Gail Henderson, MSW, LCSW

^
LaRose

La Rose -

Gail Henderson, MSW, LCSW

PO Box 4595

Palmer, AK 99645

(907) 746-4673 wk

Objective: Application to be considered appointment to the Board of Social Work Examiners as a Licensed Clinical Social Worker.

Education:

1997-1999 Masters in Social Work, University of Alaska, Anchorage

1986-1989 Bachelor of Arts in Psychology, Fort Lewis College, Durango, Colorado

Certificates/License:

2001 Sept LCSW

1995 April Nationally Certified Addiction Counselor, Level II

1994 April State Certified Alcoholism and Drug Abuse Counselor, Level II

Work Experience:

May 2001 - Current

Private Practice: Individual, marital, and family counseling. Volunteer as a member of the FASD diagnostic team for the Mat-Su Community.

February 2000-May 2001

Mat-Su Recovery Center, Inc.: Clinical Care Coordinator- Adolescent Program. Duties include: Overall clinical and administrative responsibility, including program development / oversight and human resources for treatment and prevention programs. Assist with marketing and outreach efforts, writing, editing, and administering grants.

Day Treatment Clinician. Duties include: maintaining therapeutic milieu for adolescents experiencing chemical dependency/mental health issues. Facilitate individual therapy sessions and process groups with adolescents. Engage families in individual, couples, and family therapy. Provide on-site supervision to adolescent treatment counselors. Participate in a self-directed team management model. Assist in maintaining standards for CARF certification as a program.

May 1999- February 2000

Kids Are People, Inc.: Programs Case Manager. Duties included: Clinical and administrative supervision of 22 employees of three programs: a 6 bed emergency youth shelter, family mediation program, and an alternative to detention (electronic monitoring) program. Maintained grant requirements, and State licensing criteria. Wrote and was awarded a \$500,000 grant for an adolescent transitional living center.

RECEIVED

MAR 24 2005

DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU

Gail Henderson, MSW, LCSW
PO Box 4595
Palmer, AK 99645

(907) 746-4673 wk

RECEIVED

MAR 24 2005

**DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU**

September 1998- May 1999

Division of Family and Youth Services: Practicum Student. Duties included: Interviewing youth and families to determine risk of harm and level of intervention. Case management through on-going home visits and family reunification planning. Worked with Foster Care Review Board, guardian ad litem, and lawyers to maintain integrity of client rights. Utilized and became familiar with ICWA and tribal court procedures. Provided individual and family counseling.

September 1997- May 1998

Alaska Psychiatric Institute: Practicum Student. Participated in multi-disciplinary treatment team reviews for acute care adult patients. Initiated individual sessions to complete social histories and begin discharge planning. Facilitated a weekly woman's group to engage patients in social interaction, and education.

May 1994-November 1998

Charter North Counseling Center: Clinical Therapist. Duties include: facilitation of group therapy (process/didactic), individual sessions, treatment planning, crisis management, and alcohol/drug evaluations for ASAP/DOT/self referrals. Random alcohol/drug urinalysis program, program development, and case management. Provide services in both inpatient and outpatient settings, with adolescents and adults.

References Upon Request

STATE OF ALASKA
Boards and Commissions

LC

MIDWIVES

BOARD: Board of Certified Direct-Entry Midwives

BOARD IDENTIFICATION NUMBER: 172

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.65.010

STATUS: Active

SUNSET DATE: 6/30/2007

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: A member may serve no more than two complete consecutive terms on the board (AS 08.65.010 (d)).

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: 2 certified direct-entry midwives; 1 physician (licensed by the State Medical Board) who has an obstetrical practice or has specialized training in obstetrics; 1 certified nurse midwife (licensed by the Board of Nursing); 1 public member.

FUNCTION: Regulates the policies and procedures for the practice of direct-entry midwifery in Alaska; controls applications, licenses, and appeals in the direct-entry midwifery profession.

CHAIR: Board selects

SPECIAL FACTS: Members serve at the pleasure of the Governor. Board elects chair and secretary from among members to terms of 1 year. Members serve until a successor is appointed and qualified. A member who has served all or part of two successive terms on a board may not be reappointed to that board unless four years have elapsed since the person has last served on the board (AS 08.01.035).

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: Shall meet twice a year. Other mtgs as called by chair or as requested by 2 members.

FOR FURTHER INFORMATION CONTACT:

Mr. Steve Snyder
Division of Occupational Licensing (See NOTE)
DCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2580, FAX: (907) 465-2974
E-MAIL ADDRESS: steve_snyder@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pmids.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

MIDWIVES (172)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Dana L. Brown, CDM, CPM Certified Direct-Entry Midwife Board Member Alaska Family Health & Birth Clinic 728 Gaffney Street, Suite 100 Fairbanks, AK 99701-4610	1/19/2000	4/30/2004	3/1/2008
Mila (Melinda) A. Cosgrove Public Division Director <i>465-4429</i> Department of Administration 1003 B Street Juneau, AK 99801	11/20/2002	<u>2/24/2006</u>	<u>3/1/2010</u>
Barbara Norton Certified Nurse Midwife Geneva Woods Birth Center 3730 Rhone Circle, Suite 101 Anchorage, AK 99508	6/3/2005		3/1/2009
Mark E. Richey, M.D. Physician/OB practice 1200 Airport Heights, Suite 205 Anchorage, AK 99508-2959	2/20/1997	8/25/2003	3/1/2007
Holly M. Steiner, R.N., C.D.M. Certified Direct-Entry Midwife 2201 Porcupine Trail Wasilla, AK 99654	6/3/2005		3/1/2008

Mila Cosgrove
1003 B Street
Juneau, AK 99801
(907) 465-4429 bus.

Summary of Experience 22 years of progressively greater responsibility in the human resource profession. Assignments have included labor and employee relations, classification, training & development, classification & compensation, and research, analysis and strategic planning.

Work History:

FEBRUARY 2003 – PRESENT: STATE OF ALASKA, DEPARTMENT OF ADMINISTRATION, DIVISION OF PERSONNEL; JUNEAU, ALASKA. The Division of Personnel employees 175 staff who provide full spectrum human resource services for 15,000 employees in the Executive Branch of State service.

DIRECTOR OF PERSONNEL (7/16/04 – PRESENT): Responsible for the operations of the State of Alaska's Division of Personnel including budget, staffing, client relations, program directions, and strategic planning. Staff of 6 direct, and 167 indirect reports. Budget of 13.5 million.

MANAGEMENT SERVICES MANAGER (9/16/03 – 7/15/04): Responsible for managing three statewide programs providing professional level human resource consultation services to Executive Branch executives, managers and supervisors and for providing strategic and tactical direction for the division as a whole. (Staff of 8 direct and 34 indirect reports).

WORKFORCE PLANNING & DEVELOPMENT MANAGER (2/16/03 – 9/15/03): Responsible for managing the Workforce Planning and Training & Development sections. (Staff of 3 direct and 3 indirect reports).

SEPTEMBER 1996 – FEBRUARY 16, 2003: ALASKA PUBLIC EMPLOYEES ASSOCIATION/AFT; JUNEAU, ALASKA. The Alaska Public Employees Association/AFT is a full service labor union serving 5000+ members working for 18 public sector employers within the state of Alaska.

SPECIAL PROJECTS COORDINATOR (1/1/01 – 2/15/03): Responsible for providing member services for the Headquarters Office and labor relations support for all three field offices. Responsibilities included designing, developing and conducting member training programs, grievance administration and advocacy, participating on statewide labor management committees, and analyzing and advocating issues related to classification projects and disputes.

SOUTHEAST REGIONAL MANAGER (9/96 to 12/31/00): Full responsibility for the Southeast Region Field Office which services over 1,000 members in 12 bargaining units employed by the State of Alaska, the University of Alaska, the City of Petersburg, the Ketchikan Gateway Borough, the Juneau School District, the Petersburg School District, and the Juneau Alliance for the Mentally Ill. Responsibilities include strategic and tactical planning, negotiating and administering collective bargaining agreements, advocating in grievance arbitrations, coaching and counseling members, lobbying, and developing and instructing statewide training programs. (Staff of 2)

JUNE 1991 – SEPTEMBER 1996: STATE OF ALASKA, Juneau, Alaska.

LABOR RELATIONS SPECIALIST (2/92 – 9/96) Department of Administration, Office of the Commissioner, Labor Relations Section: The Labor Relations Section is the headquarters agency responsible for planning, developing and implementing labor relations strategies for the Executive Branch of State Government. Responsibilities included the full range of labor relations duties including negotiating collective bargaining agreements, investigating and responding to grievances, advocating for management in arbitration and mediation hearings, assisting line managers and human resource professionals with contract interpretation and disciplinary investigations, and conducting research on labor relations issues. Supervised professional and technical staff. (Staff of 4)

PERSONNEL SPECIALIST (6/91 – 2/92): Department of Transportation and Public Facilities, Administrative Services Division, Headquarters Personnel Section: DOT/PF is responsible for the design, construction and maintenance of all highways, harbors, airports and State owned buildings and the operation of the Anchorage and Fairbanks International Airports and Alaska Marine Highway System. (3,000+ employees) Responsible for human resource generalist functions including classification, training and development, labor relations, policy and procedures, and counseling managers.

JANUARY 1985 – JUNE 1991: RESOURCE PLANNING, INC.; Santa Ana, California, Resource Planning, Inc. was a full service consulting firm specializing in organization development and executive search.

PROJECT MANAGER (September 1987 – May 1991): Responsible for managing the day to day operations of the executive search business. Specific duties included project management, strategic business planning, staff selection, development and supervision, and candidate evaluation. (Staff of 5 – 12 direct reports)

SENIOR ASSOCIATE II (June 1985 – September 1987): Responsible for in-depth interviews of previously screened candidates to determine eligibility for referral to clients and for the selection, training and lead level supervision of lower level staff. (Staff of 4)

SENIOR ASSOCIATE I (January 1985 – June 1985): Responsible for screening candidates to determine basic qualifications in relation to search standards.

EDUCATIONAL BACKGROUND

B.A. Psychology – 1989
The Naropa Institute
Boulder, Colorado

PROFESSIONAL CERTIFICATION

Senior Human Resource Professional (6/2000 – Present)
Society for Human Resource Management

Certified Professional (2005 – Present)
International Public Management Association – Human Resources

STATE OF ALASKA
Boards and Commissions

LC

PSYCHOLOGIST/PSYCHOLOGICAL ASSOC.

BOARD: Board of Psychologists and Psychological Associate Examiners

BOARD IDENTIFICATION NUMBER: 086

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.86.010

STATUS: Active

SUNSET DATE: 6/30/2010

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 3 licensed psychologists, 1 licensed psychological associate and 1 member with no direct financial interest in health care industry.

FUNCTION: Regulates and controls applications, licenses, and permits for the practice of psychology

CHAIR: Governor may select

SPECIAL FACTS: Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem. No additional compensation

MEETINGS: Minimum of 3 meetings per year; 6 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Cynthia Cintra
Licensing Examiner
Division of Occupational Licensing (See NOTE)
DCCED, P O Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-3811, FAX: (907) 465-2974
E-MAIL ADDRESS: cynthia_cintra@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/ppsy.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PSYCHOLOGIST/PSYCHOLOGICAL ASSOC. (086)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
VACANT			3/9/2005		3/1/2008
	Psychological Associate				
* Lorin L. Bradbury, Ph.D.	Psychologist	Bradbury Psychological Services	4/25/2003	2/24/2006	3/1/2010
	Owner	P.O. Box 1748			
		Bethel, AK 99559			
Camille (Cam) O. Carlson	Public		3/9/2005		3/1/2008
		P.O. Box 80234			
		Fairbanks, AK 99708			
John A. Miller, Ph.D.	Psychologist		4/25/2003		3/1/2007
		P.O. Box 670602			
		Chugiak, AK 99567			
Destiny S. Sargeant, Ph.D.	Psychologist		5/11/2005		3/1/2008
		P.O. Box 34881			
		Juneau, AK 99803-4881			

Ph. 543-3266 or 3246

CURRICULUM VITAE of: Lorin L. Bradbury / P.O. Box 1748: Bethel, AK 99559

Wk. Ph. (907) 543-3266/3246

FAX (907) 543-4767

EDUCATION:

University of Mississippi

(1992) Doctor of Philosophy Degree in Educational Psychology

Dissertation Title: Descriptive Characteristics of Parents of Adolescents Who Abstain from Sexual Activity

University of Wisconsin-Madison

(1990) Master of Science Degree in Counselor Education

University of Alaska Southeast

(1988) Bachelor of Liberal Arts

POST-DOCTORAL TRAINING:

State of Alaska Department of Corrections

(2002-2003) Supervision to Obtain Department of Corrections Approval to Treat Sex Offenders

Correctional Counseling Incorporated

(2000) Completed Basic Training in Moral Reconciliation Therapy

Prescribing Psychologists' Register

(1997) Completed Fellowship

Region III Mental Health Center/Center for Children

(1993) Completed Psychology Residency in Clinical & Counseling Psychology

CONTINUING EDUCATION:

Forensic Psychology

(2005) 59 hours (American Academy of Forensic Psychology)

(2002) 21 hours (American Psychological Association)

Sex-offender Treatment

(2003) 18 hours (Association for the Treatment of Sex Abusers)

HIPAA Training

(2003) 7.2 hours

Assessment and Treatment of Addictive Disorders

(2003) 31.5 hours

Assessment of Fetal Alcohol Spectrum Disorders

(2002) 6 hours

(1999) 20 hours (University of Washington)

Psychopharmacology

(2002) 21 hours

(2001) 15 hours

(2000) 15 hours

Assessing and Treating Personality Disorders
(2001) 26 Hours (Specialty Services)

WORK EXPERIENCE:

1995-Present Bradbury Psychological Services
Title: Proprietor/Psychologist

2004-2005 Patton University
Title: Part-time Instructor
Responsibilities: Taught General Psychology, and Pastoral Care and
Counseling

1993-2004 Yukon-Kuskokwim Health Corporation
Title: Clinical Psychologist

1993-Present United Pentecostal Church
Title: Pastor

1998 University of Alaska (KUC)
Title: Part-time Instructor
Responsibilities: Taught one section of General Psychology

1992-1993 Region III Mental Health Center/Center for Children
Title: Psychology Resident
Responsibilities: Crisis intervention, Psychological assessment,
Neuropsychological assessment and remediation, Individual therapy,
Group therapy, and etc.

1992 University of Mississippi-Tupelo Campus
Title: Part-time Instructor
Responsibilities: Taught one section of Developmental Psychology

1991-1993 Itawamba Community College-Tupelo Campus
Title: Part-time Instructor
Responsibilities: Taught one section of General Psychology

1989 - 1990 New Beginnings of Tupelo, Inc.
Title: Director
Responsibilities: Oversight of the day-to-day operations of an adoption
agency.

1982 - 1988 United Pentecostal Church of Juneau, Alaska
Title: Pastor

1977 -1981 Southeast Alaska Regional Health Corporation
Title: Community Health Aide

1976 - 1982 United Pentecostal Church of Hoonah, Alaska
Title: Pastor

1971 - 1976 United States Air Force

Title: Medical Service Technician (90270)
Responsibilities: Last position held prior to discharge – NCOIC (Supervisor)
of the Pediatric Clinic, Elmendorf AFB, Alaska - Supervised 5 medics
providing assistance to 9 physicians in the clinic.

UNIVERSITY APPOINTMENTS:

2001-Present University of Alaska Fairbanks
Title: Affiliate Clinical Associate Professor of Psychology
Responsibilities: Supervise Clinical/Community Psychology interns on-site
at the Yukon-Kuskokwim Health Corporation Behavioral Health Specialty
Clinic

ELECTED OFFICES:

2005 Bethel Chamber of Commerce
President

2000-Present Bethel Chamber of Commerce
Board Member

2000-2003 Bethel Chamber of Commerce
Treasurer

1996-2000 Bethel Conference of Churches
President

1996-Present United Pentecostal Church, District of Alaska/Yukon
District Home Missions Director

1995 -1996 United Pentecostal Church, District of Alaska/Yukon
District Presbyter

1983 - 1988 United Pentecostal Church, District of Alaska/Yukon
District Youth President

1979 - 1982 Hoonah Public Schools; Hoonah, Alaska
School Board Member

1976 - 1983 United Pentecostal Church, District of Alaska/Yukon
District Youth Secretary

APPOINTED OFFICES:

2003 - Present State of Alaska
Board of Psychologists and Psychological Associate Examiners
Title: Board Member

2000 - 2003 City of Bethel
Title: Public Works Committee Member

1985 - 1988 Lemon Creek Correctional Center; Juneau, Alaska
Title: Contact Chaplain

Responsibilities: Provided spiritual guidance to inmates who had no pastor,
Provided a link between an inmate and his/her pastor; Attempted to
meet the spiritual needs of the prisoners.

CREDENTIALS:

Licensed Psychologist in State of Alaska #AA0390
National Register of Health Service Providers in Psychology #43441
Association of State and Provincial Psychology Boards: Certificate of Professional Qualification in
Psychology #3776
(10/4/05) Admitted to Candidacy Status to become Board Certified in Forensic Psychology by the
American Board of Professional Psychology/American Board of Forensic Psychology

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

United Pentecostal Church - Ordained Minister
American Psychological Association
Alaska Psychological Association

PROFESSIONAL REFERENCES:

Vince Weber, LCSW
YKHC Behavioral Health
P.O. Box 528
Bethel, AK 99559

Don Constantine, Probation Officer
Bethel Youth Facility
P.O. Box 1738
Bethel, AK 99559

Daniel Bill, MSW
YKHC Behavioral Health
P.O. Box 528
Bethel, AK 99559

Bruce Day, Investigator
Public Defender Agency
P.O. Box 10
Bethel, AK 99559

JoJo Powell, School Psychologist
LKSD
P.O. Box 305
Bethel, AK 99559
(

Carey S. Edney, Ph.D.
Licensed Psychologist
2530 DeBarr Road
Anchorage, AK 99508

John A. Miller, Ph.D.
Licensed Psychologist
P.O. Box 670602
Chugiak, AK 99567



Health, Education, and Social Services Committee
Alaska State Senate

MEMORANDUM

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

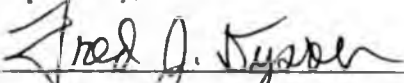
Date: March 22, 2006

RE: Confirmation of the Governor's Appointees

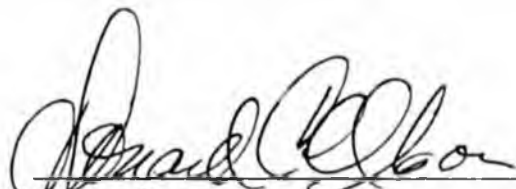
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration.

There were no stated objections to the confirmations of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

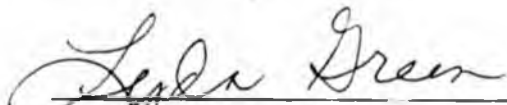
Respectfully,



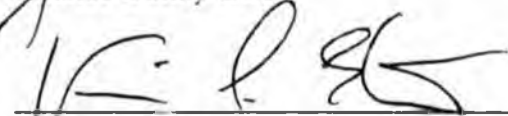
Senator Fred Dyson, Chair



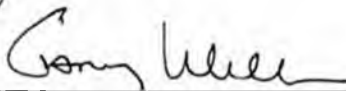
Senator Donny Olson



Senator Lyda Green



Senator Kim Elton



Senator Gary Wilken

Board of Marital and Family Therapy

Vivian C. Finlay
Curtis C. Schlosser
Dorothy (Dottie) Vanmeter Stanton
Patricia A. White

State Medical Board

Edward A. Hall
Nancy Puckett
Kevin M. Tomera

Alaska Mental Health Trust Authority Board of Trustees

Laraine L. Derr

Board of Certified Direct-Entry Midwives

Barbara Norton
Holly M. Steiner
Mila (Melinda) A. Cosgrove

Board of Nursing

JoAnne Bell-Graves
Catherine A. Giessel

Board of Examiners in Optometry

Dennis A. Swarner

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht

Occupational Safety and Health Review Board

Timothy O. Sharp
Thomas A. Trosvig

Professional Teaching Practices Commission

Craig Baker
Bonnie C. Gaborik
Linda L. Gillam Black

Board of Dental Examiners

Kevin L. Gottlieb

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury

Board of Social Work Examiners

Gail La Rose-Henderson



Alaska State Legislature

Senate

Official Business

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

3/22

1:30 - 2:30

Memorandum

888. 295. 4546

SENATE HESS

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Vivian C. Finlay - Wasilla

Reappointed: 8/22/2005

Term Expires: 3/1/2007

376.3214 - Fri morning
msg 2/20 called back 2/21. FBI!

Curtis C. Schlosser - Homer

Appointed: 8/22/2005

Term Expires: 3/1/2009

Dorothy (Dottie) Vanmeter Stanton - Anchorage

Appointed: 8/22/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2009

Patricia A. White - Juneau

Appointed: 8/22/2005

Term Expires: 3/1/2009

msg 2/24 called back msg 2/22 spoke 2/22

State Medical Board

Edward A. Hall - Anchorage

Appointed: 5/19/2005

Term Expires: 3/1/2009

2/21 in Arizona (Spring break) call back in mid March w/ phone #s so that he can contact HESS members individually.

7/6

YES

YES

YES

January 11, 2006

YES

Nancy Hickett - Anchorage
Appointed: 5/19/2005

Term Expires: 3/1/2009

returned
msg 2/21 / spoke w/
2/21

Kevin M. Tomera - Anchorage
Appointed: 8/3/2005
Term Expires: 3/1/2010

Reappointed: 3/1/2006

msg w/ person
2/21 / returned 2/21
London

Alaska Mental Health Trust Authority Board of Trustees

YES

Laraine L. Derr - Juneau
Appointed: 10/19/2005

Term Expires: 3/1/2010

w/ msg 2/21

Board of Certified Direct-Entry Midwives

YES

Barbara Norton - Anchorage
Appointed: 6/3/2005 — 561.5152

Term Expires: 3/1/2009

2/21 spoke w/

2:00 YES

Holly M. Steiner - Wasilla
Appointed: 6/3/2005 — 232.1664

Term Expires: 3/1/2008

2/21 spoke w/

YES

Board of Nursing

JoAnne Bell-Graves - Juneau
Appointed: 5/3/2005

Term Expires: 3/1/2006

flying in
Feb spoke w/
2/21

YES

Board of Examiners in Optometry

Dennis A. Swamer - Kenai
Appointed: 10/18/2005

Term Expires: 3/1/2009

msg 2/21 / returned
2/21 / spoke
2/21

YES

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht - Anchorage
Appointed: 10/18/2005

Term Expires: 3/1/2008

msg w/ someone
2/22 / returned
msg 2/22 / spoke
2/22

opening
room day

Attachments

KW:lc



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Official Business

Office of the Secretary

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Ward *Kirsten Ward*
Secretary of the Senate

DATE: January 30, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05 080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Occupational Safety and Health Review Board

Timothy O. Sharp - Fairbanks
Reappointed: 1/23/2006 Term Expires: 3/1/2007

Thomas A. Trosvig - Kodiak
Appointed: 1/23/2006 Term Expires: 3/1/2009

YES

msg w/ Michael 2/21
msg 2/21 returned msg 2/22 spoke w/ 2/22

Professional Teaching Practices Commission

Craig Baker - Kodiak
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Bonnie C. Gaborik - North Pole
Reappointed: 1/23/2006 Term Expires: 3/1/2009

NO

spoke w/ 2/21

Linda L. Gillam Black - Anchorage: 564.8621
Appointed: 3/1/2006 Term Expires: 3/1/2009

YES

msg 2/21
msg 2/21

Attachments

KW:lc



Alaska State Legislature

Senate

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Official Business

Office of the Secretary

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 27, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report.

Board of Dental Examiners

YES

Dr. Kevin L. Gottlieb, DDS - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

2/28 spoke w/ assistant

Board of Nursing

~~JoAnne Bell Graves - Juneau~~
~~Reappointed: 2/20/2006 Term Expires: 3/1/2010~~

already have packet

YES

Catherine A. Giessel - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

762.6328 -118

msg 2/28 / returned msg 2/28

Attachments

KW:lc



Alaska State Legislature

Senate

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Fax: (907) 465-2832

Official Business

Office of the Secretary

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Certified Direct-Entry Midwives

Mila (Melinda) A. Cosgrove - Juneau
Reappointed: 2/24/2006 Term Expires: 3/1/2010

*1.58 msg
3/14*

NO

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury - Bethel
Reappointed: 2/24/2006 Term Expires: 3/1/2010

*59.06 w/
3/14*

YES

Board of Social Work Examiners

Gail La Rose-Henderson, MSW - Wasilla
Appointed: 2/24/2006 Term Expires: 3/1/2009

*m.s.g
3/14*

Attachments

KW:jcs



MAY 03 2006

**Health, Education, and Social Services Committee
Alaska State Senate**

MEMORANDUM

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: May 3, 2006

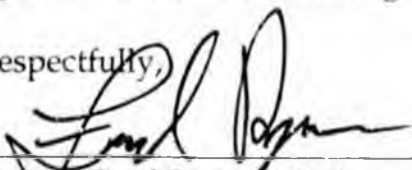
RE: Confirmation of the Governor's Appointee

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration.

Jeff Hebard – Professional Teaching Practices Commission

There were no stated objections to the confirmations of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

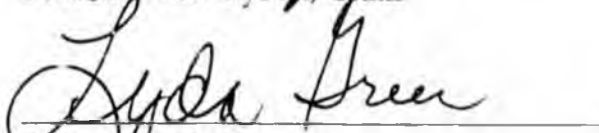
Respectfully,



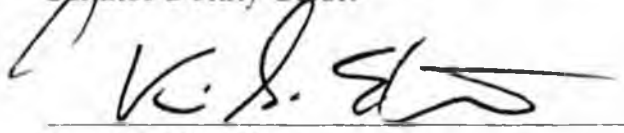
Senator Fred Dyson, Chair



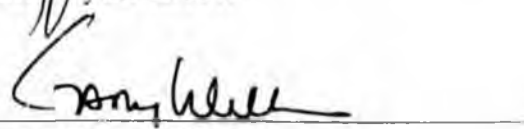
Senator Donny Olson



Senator Lyda Green



Senator Kim Elton



Senator Gary Wilken



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Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: May 2, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Professional Teaching Practices Commission

Jeff Hebard - Fairbanks

Appointed: 5/1/2006

Term Expires: 3/1/2007

Attachment

KW:lc

MAR-10-2006 FRI 01:08 PM NEA ALASKA

FAX NO. 907 586 2744

P. 04

JEFFREY A. HERARD

CURRENT POSITION

9-12 Physical Education Teacher
Austin E. Lathrop High School
Fairbanks, AK 99701

EDUCATION

Master of Science in Education
Western Oregon University
2000

Bachelor of Science in Physical Education
University of Alaska Fairbanks
1991

Austin E. Lathrop High School
1983

PROFESSIONAL EXPERIENCE

9-12 Physical Education
Austin E. Lathrop High School
2001-present

9-12 Health and Physical Education
North Pole High School
1993-2001

Varsity Track and Field Coach 1995-2001
Varsity Cross Country Running Coach 1996-2001
Varsity Hockey Assistant Coach 1993-1994

K-12 Physical Education
Monroe Jr./Sr. High School
Immaculate Conception Elementary School
1991-1992

Varsity Hockey Coach 1990-1992
Varsity Track and Field Coach 1991-1992

MAR-10-2006 FRI 01:07 PM NEA ALASKA

FAX NO. 807 588 2744

P. 05

Jeffrey Hebard
Resume page 2

PROFESSIONAL AFFILIATIONS

Fairbanks Education Association
1993-present
Board of Directors
Building Representative
Delegate Assembly Representative
Bargaining Committee Member

Alaska Association for Health Physical Education Recreation and Dance
1991-present

PEPI (Physical Education Public Information) State Coordinator
1992

Fairbanks Physical Education Association of Teachers
Middle School Vice President
1992

REFERENCES

Gayle Pierce
FNSBSD Director of Labor Relations
520 Fifth Ave.
Fairbanks, AK 99701
(907) 452-2000

Mario Gatto
Principal-Austin E. Lathrop High School
901 Airport Way
Fairbanks, AK 99701
(907) 456-7794

Nancy Duez
President-Fairbanks Education Association
2118 South Cushman Street
Fairbanks, AK 99701
(907) 456-4435

STATE OF ALASKA
Boards and Commissions

PROFESSIONAL TEACHING PRACTICES

BOARD: Professional Teaching Practices Commission

BOARD IDENTIFICATION NUMBER: 085

DEPARTMENT: DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT

AUTHORITY: AS 14.20.380

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than two full terms

TERM: 3 years

DESCRIPTION: 9 members appointed by Governor: actively engaged in teaching profession for 5 years immediately preceding appointment, 5 classroom teachers, 1 principal, 1 superintendent, 1 department representative, and 1 higher education representative; selected from recommendations from respective associations (refer to AS 14.20.410); commission selects chair.

FUNCTION: Develops criteria of professional practices in areas of ethics, performance, professional services, and contractual obligations. Holds hearings to judge and sanction educators not meeting standards established by the Commission. May suspend or revoke certificates of educators based on reasons set out in AS 14.20.030; in case of an administrator, the commissioner must concur.

CHAIR: Commission selects

SPECIAL FACTS: Quasi-judicial. May be removed for misconduct, malfeasance or nonfeasance in office, or incapacity.

COMPENSATION: Standard Travel and Per Diem. Admin leave; state reimburses district for more than 15 days

MEETINGS: 3-4 times per year, 2-5 days each.

FOR FURTHER INFORMATION CONTACT:

Ms. Bonnie Barber
Executive Director
Professional Teaching Practices Commission
344 West Third Avenue, Suite 127
Anchorage, AK 99501
Phone: (907) 269-6579, FAX: (907) 269-6580
E-MAIL ADDRESS: bonnie_barber@eed.state.ak.us
WEBSITE: www.eed.state.ak.us/ptpc/

1 new

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PROFESSIONAL TEACHING PRACTICES (085)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Craig Baker Classroom Teacher P.O. Box 8514 Kodiak, AK 99615	2/19/2003	1/23/2006	3/1/2009
Linda L. Black Higher Education Assistant Professor of Education Alaska Pacific University 4101 University Drive Anchorage, AK 99508	3/1/2006		3/1/2009
Cynthia Dolmas Curran Education Department Representative Teacher Certification Administrator Alaska Department of Education and Early Development 801 West 10th Street, Suite 200 Juneau, AK 99811	3/27/2001	4/29/2003	3/1/2007
Mark Doner Classroom Teacher 1925 N. Battery Circle Palmer, AK 99645	4/11/2003		3/1/2007
Bonnie C. Gaborik Principal Principal Salcha Elementary School P. O. Box 55456 North Pole, AK 99705	3/9/2005	1/23/2006	3/1/2009
* Jeffrey A. Hebard 456-7774 Classroom Teacher PE Teacher Austin E. Lathrop High School 1192 Bemis Court Fairbanks, AK 99712	5/1/2006		3/1/2007
Kimberly (Kim) Jockusch Classroom Teacher 2241 Banbury Drive Anchorage, AK 99504	2/19/2003	4/22/2004	3/1/2008

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PROFESSIONAL TEACHING PRACTICES (085)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation			
Address			
Karen Macklin	8/3/2004		3/1/2008
Classroom Teacher			
513 Charteris Street			
Sitka, AK 99835			
Donna Peterson, Ed.D.	7/1/2001	4/22/2004	3/1/2008
Superintendent			
Superintendent of Schools			
Kenai Peninsula Borough School District			
148 North Binkley Street			
Soldotna, AK 99669-7598			