

SCOMM

138:1



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: April 5, 2005

To: Representative LeDoux, Co-chair
Representative Thomas, Co-chair
House Special Committee on Fisheries

From: Suzi Lowell *[Signature]*
Chief Clerk

Subject: Governor's Appointment

Speaker Harris referred the following Governor's appointment to House Special Committee on Fisheries and the Resources Committee:

Commissioner - Department of Fish and Game

Mr. McKie Campbell - Juneau

Appointed: 3/31/05

The resume and committee report are attached for your use.

Attachments as noted

McKie Campbell

10608 Horizon Dr.
Juneau, AK 99801

re: McKie Campbell

Experience:

Mr. Campbell is currently the principal of the Campbell Group, a project management firm that specializes in permitting and natural resource consulting, and the management of multi-discipline teams of scientists performing EIS's and EA's. Mr. Campbell has 25 years of governmental and private sector natural resources experience in Alaska. He has extensive experience working with local, state, and federal agencies as well as natural resource advocacy groups on all sides of issues, and specializes in working in the interface between science and government to bring diverse interests together.

Mr. Campbell is currently managing the preliminary engineering and environmental documentation for the Nelson Island Road System. He has recently completed project management of the Greens Creek Mine Tailings Expansion EIS, the King Cove Access Project EIS, and a rewrite of the state's Coastal Zone Management Standards.

Mr. Campbell managed the Flightseeing Noise Analysis and Alternative Heliport Siting Study for the City and Borough of Juneau, served as the assistant project manager for the Pogo Mine EIS, and managed all local contractors and was liaison to state agencies for the AJ Mine SEIS. Mr. Campbell was project manager for EA's for Adesta fiber optic lines across Colorado (CDOT) and Utah (UDOT) and management of a \$700,000+ Alaska Science and Technology Foundation research project for the Alaska Department of Fish and Game, the Department of Environmental Conservation, and the Alaska Council of Producers.

Permitting work has included work for the Alaska Natural Gas Transportation System for the Alaska Northwest Natural Gas Transportation Company (Foothills), the Kenai/Kachemak Pipeline for Unocal and Marathon, and Homer Electric Association's Moose Pass to Soldotna Fiber Optic Cable Feasibility Study. Prior to the Fort Knox Mine project receiving construction financing of \$374 million, it was the subject of an independent third-party due diligence review. Mr. Campbell was the team member responsible for reviewing all environmental issues and permits on behalf of the lending institutions. Mr. Campbell has also worked on the Pebble Deposit, Beluga Coal, and transportation issues for the Ambler Mining District.

Mr. Campbell has worked with the U.S. Congress to evaluate innovative approaches to mine reclamation issues and with the Alaska Legislature on behalf of the Alaska Council of Producers on water quality issues (HB 258, a bill supported by both development and environmental interests).

In government, Mr. Campbell last served as Deputy Commissioner of the Alaska Department of Fish and Game. In that capacity he worked with virtually every issue the department deals with as well as representing the Commissioner on selected issues with the Legislature and with the U.S. Congress. Mr. Campbell has also served as Special

Assistant to the Commissioner of ADF&G, as Legislative staff for nine years, as Deputy Chief of Staff in Governor Hickel's office, and as a volunteer team leader on Governor Murkowski's transition team.

From small legislative hearings, to the public comment process for the King Cove EIS that received over 19,000 written comments, Mr. Campbell has extensive experience with dealing with controversial issues through public outreach and the public meeting process. He has organized and moderated statewide meetings on subsistence and wolf control and hearings in Juneau on flight-seeing. In both public and private service, Mr. Campbell has a successful history of working with Tribes, villages, and other Native organizations. Of particular importance is Mr. Campbell's reputation and ability to manage complicated or controversial projects while maintaining the respect of all parties for the integrity of the process.

Employment History:

- 2003–Present - Principal of the Campbell Group, a project management firm specializing in NEPA, permitting, and natural resource consulting.
- 1998–2003 - Prior to reestablishing his consulting firm, Campbell was the Senior Environmental Manager in Alaska for Michael Baker, Jr. Inc.
- 1995–2003 - Principal of North Coast, a project management firm specializing in NEPA, permitting, and natural resource consulting.
- 1993–1994 - Deputy Commissioner - Alaska Department of Fish and Game. Juneau, AK. Responsible for much of the day-to-day management and administration of ADF&G. Particularly responsible for work with legislature and involved in resolution of difficult resource development / habitat issues. Represented the Commissioner on selected issues in Washington D.C.
- 1991–1993 - Alaska Governor's Office - Deputy Chief of Staff for Operations. Temporarily assigned to Governor Hickel's Office to resolve difficult natural resource issues. Appointed Deputy Chief of Staff to deal with operational issues throughout state government
- 1991 - Special Assistant to the Commissioner, Alaska Department of Fish and Game. Legislative liaison for ADF&G and represented the commissioner on special issues and with constituent groups
- 1990 - Campaign Manager, Arliss Sturgulewski's statewide Republican gubernatorial campaign
- 1981–1990 - Alaska State Senate. Professional Assistant. Nine years as legislative committee staff. During this time, Mr. Campbell focused on resource issues
 - 1989–1990 - Senate Rules Committee. Senator Sturgulewski, Chairman
 - 1987–1988 - Senate Community & Regional Affairs Committee. Senator Sturgulewski, Chairman
 - 1985–1987 - Senate Resources Committee. Senator Sturgulewski, Chairman
 - 1984 - Regulation Review Committee. Senator Ferguson, Chairman
 - 1983 - Senate Community & Regional Affairs Committee. Senator Ferguson, Chairman (from Senator Gilman's office)
 - 1981–1983 - Senate Community & Regional Affairs Committee. Sen. Gilman, Chairman

- 1979-1981 - Alaska Department of Community & Regional Affairs. Graduate Intern, Local Government Specialist III, Local Government Specialist IV. Worked with small rural communities throughout Alaska on contract management and grant administration.
- 1975-1979 - Investigator, Washington County Sheriff's Department, Marietta, Ohio
- 1972-1975 - Police Officer, Marietta Police Department, Marietta, Ohio

Public and Community Service:

- Volunteer Coordinator - Capitol Planning Committee, 2003-2004
- Co-Chair of Golden North Salmon Derby 2002 and 2003
- Candidate for Juneau's State Senate seat - lost primary 1998
- City and Borough of Juneau. Eaglecrest Board of Directors. 1992 to 2000 (Juneau's Municipal Ski Area, served two terms as President)
- Assembly member. 1987-1990. Served one term, did not run again because of managing Sturgulewski gubernatorial campaign at the time. Testified before Congress on wetlands issues.
- Juneau Planning Commission. 1983-1987, Chairman
- Juneau Parks and Recreation Commission. 1981-1983
- KTOO (Public radio and television station for Juneau and Southeast Alaska). Board of Directors., Board member and Secretary/Treasurer, 1991-1994
- Southeast Conference (a nonprofit group of local governments and businesses addressing regional issues in Southeast Alaska). Member, Second Vice President, First Vice President. Lobbied Congress and federal departments on transportation, Tongass timber, and other issues. 1987-1990

Education:

- B.A. Marietta College, Marietta, Ohio 1974
- Law Enforcement - Extensive additional courses in 1972-1979 - list available, plus Alaska Trooper's Academy - Fish and Game Enforcement Course
- University of Alaska, Southeast 1979-1980 Graduate work in Public Administration
- Real Estate Appraisal Courses - American Institute of Real Estate Appraisers University of Colorado, Boulder 1983, and University of San Diego, 1984 - List of courses available

Personal:

- D.O.B. August 5, 1950
- Married to Barbara Campbell. Barbara is a teacher at Gastineau School and is in her 25th year with the Juneau School District.
- Two daughters, Mary, 21, and Lindsay, 31

Hobbies:

- Reading, fishing, hunting, skiing, scuba diving (former instructor), and sailing (Around Admiralty - Spirit of Adventure Race - PHRF 1st place four times, First over all three times).

CONFIRMATION COMMITTEE REPORT

Action date: April 20, 2005
Wednesday

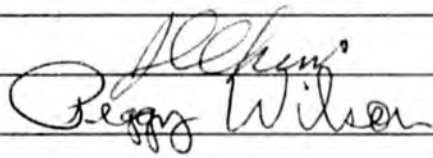
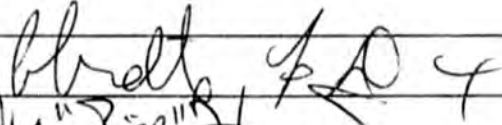
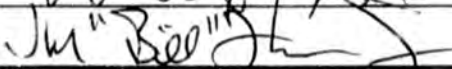
The House Special Committee on Fisheries has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Commissioner - Department of Fish and Game

Mr. McKie Campbell - Juneau

Appointed: 3/31/05

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	PEGGY WILSON
Chair: 	Bob Doyle
Chair: 	Thomas

Please return to the Chief Clerk's office.



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
(907) 586-2820
(907) 463-2545 Fax
E-Mail: ufa@ufa-fish.org
www.ufa-fish.org

April 19, 2005

Representative Gabrielle LeDoux, Co-chair
House Special Committee on Fisheries
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Representative LeDoux,

The United Fishermen of Alaska (UFA) Board of Directors recently met to discuss the position of Commissioner of the Alaska Department of Fish and Game (ADF&G). We interviewed Mr. McKie Campbell and were impressed with his awareness of the vital importance of ADF&G to Alaska's economy, the role of the commissioner, and the importance of Alaska's reputation for leadership in responsible and sustainable fish and game management.

UFA supports the confirmation of the Governor's appointment of McKie Campbell for ADF&G Commissioner, and we encourage the support of the Alaska legislature in the confirmation process.

United Fishermen of Alaska represents thirty-one Alaska commercial fishing organizations, and hundreds of individual fishermen and fishing related businesses. If you would like to discuss the appointment of Mr. Campbell, or other aspects of commercial fishing, please do not hesitate to call.

Thank you for your consideration,

Mark Vinsel
Executive Director

MEMBER ORGANIZATIONS

Alaska Crab Coalition • Alaska Druggers Association • Alaska Longline Fishermen's Association • Armstrong Keta • At-sea Processors Association
Bristol Bay Reserve • Concerned Area "M" Fishermen • Cordova District Fishermen United • Douglas Island Pink and Chum
Fishing Vessel Owners Association • Groundfish Forum • Kenai Peninsula Fishermen's Association • Kodiak Regional Aquaculture Association
North Pacific Fisheries Association • North Pacific Scallop Cooperative • Northern Southeast Regional Aquaculture Association
Old Harbor Fishermen's Association • Petersburg Vessel Owners Association • Prince William Sound Aquaculture Corporation
Purse Seine Vessel Owner Association • Seafood Producers Cooperative • Southeast Alaska Herring Seiners Marketing Association
Southeast Alaska Fisherman's Alliance • Southeast Alaska Regional Dive Fisheries Association • Southeast Alaska Seiners Association
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Valdez Fisheries Development Association • Western Gulf of Alaska Fishermen



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April 19, 2005

Representative Bill Thomas, Co-chair
House Special Committee on Fisheries
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Representative Thomas,

The United Fishermen of Alaska (UFA) Board of Directors recently met to discuss the position of Commissioner of the Alaska Department of Fish and Game (ADF&G). We interviewed Mr. McKie Campbell and were impressed with his awareness of the vital importance of ADF&G to Alaska's economy, the role of the commissioner, and the importance of Alaska's reputation for leadership in responsible and sustainable fish and game management.

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Thank you for your consideration,

Mark Vinsel
Executive Director

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STATE OF ALASKA

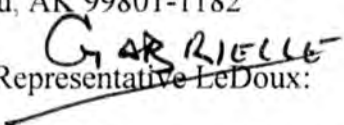
DEPARTMENT OF FISH AND GAME OFFICE OF THE COMMISSIONER

FRANK H. MURKOWSKI, GOVERNOR

P.O. BOX 25526
JUNEAU, AK 99802-5526
PHONE: (907) 465-4100
FAX: (907) 465-2332

May 9, 2005

The Honorable Gabrielle LeDoux
House of Representatives
Alaska State Capitol Room 412
Juneau, AK 99801-1182

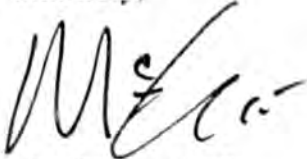

Dear Representative LeDoux:

Thank you for your vote for my confirmation as Commissioner of ADF&G. I've always believed that because fish and wildlife are so much more important in Alaska than they are in any other state, it naturally follows that we should strive to have the best fish and game management agency in the country. I am committed to making that true and believe that an excellent working relationship with the Legislature is essential to achieving this goal.

Moving forward, I hope to be talking to you regularly and hope that you or your staff will contact us anytime you have fish or game concerns. Sarah Gilbertson is our Legislative Liaison and her number is 465-6137. My office number is 465-6141, my cell is 321-3171, and my home is 586-5856. Sarah's e-mail is sarah_gilbertson@fishgame.state.ak.us and mine is mckie_campbell@fishgame.state.ak.us.

Thank you again. I look forward to working with you.

Sincerely,



McKie Campbell
Commissioner



UNITED FISHERMEN OF ALASKA

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Juneau, Alaska 99801-1172
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April 25, 2005

Senator Tom Wagoner, Chair
Senate Resources Committee
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Senator Wagoner,

The United Fishermen of Alaska (UFA) Board of Directors recently met to discuss the position of Commissioner of the Alaska Department of Fish and Game (ADF&G). We interviewed Mr. McKie Campbell and were impressed with his awareness of the vital importance of Alaska's fish and game resources to Alaska's economy, the role of the commissioner, and the importance of Alaska's reputation for leadership in responsible and sustainable fish and game management.

UFA supports the confirmation of the Governor's appointment of McKie Campbell for ADF&G Commissioner, and we encourage the support of the Alaska legislature in the confirmation process.

United Fishermen of Alaska represents thirty-one Alaska commercial fishing organizations, and hundreds of individual fishermen and fishing related businesses. If you would like to discuss the appointment of Mr. Campbell, or other aspects of commercial fishing, please do not hesitate to call.

Thank you for your consideration,

Mark Vinsel
Executive Director

MEMBER ORGANIZATIONS

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April 29, 2005

Representative Gabrielle LeDoux
Alaska State Legislature
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Representative LeDoux,

United Fishermen of Alaska represents thirty-one Alaska commercial fishing organizations, and hundreds of individual fishermen and fishing related businesses.

UFA supports the confirmation of the Governor's appointment of McKie Campbell for ADF&G Commissioner.

UFA supports the reappointment of Mel Morris, Rupe Andrews, and John Jensen to additional terms on the Board of Fisheries.

We encourage your support in the joint legislative confirmation process. If you would like to discuss these appointments and the importance of the Department of Fish and Game leadership, or the Board of Fisheries, or other aspects of commercial fishing, please do not hesitate to call.

Thank you for your consideration,

Mark Vinsel
Executive Director

MEMBER ORGANIZATIONS

Alaska Crab Coalition • Alaska Driggers Association • Alaska Longline Fishermen's Association • Armstrong Keta • At-sea Processors Association
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MEMORANDUM

Date: April 19, 2005

To: ✓ Representative LeDoux, Co-chair
Representative Thomas, Co-chair
House Special Committee on Fisheries

From: Suzi Lowell *sl*
Chief Clerk

Subject: Governor's Appointments

Speaker Harris referred the following Governor's appointments to the House Special Committee on Fisheries and the Resources Committee:

✓ Board of Fisheries

Mr. Rupert E. Andrews - Juneau

Appointed: 1/20/2003 Reappointed: 4/11/2005
Term Expires: 6/30/2008

✓ Mr. John E. Jensen - Petersburg

Appointed: 1/20/2003 Reappointed: 4/11/2005
Term Expires: 6/30/2008

✓ Mr. Melvan E. Morris, Jr. - Kodiak

Appointed: 1/20/2003 Reappointed: 4/11/2005
Term Expires: 6/30/2008

Alaska Commercial Fisheries Entry Commission (CFEC)

Mr. Peter Froehlich, Esq. - Juneau

Appointed: 7/1/2005 Term Expires: 3/1/2009

The resumes and committee reports are attached for your use.

Attachments as noted

✓ Resume - 2002
Rupert E. Andrews
9416 Long Run Drive
Juneau AK 99801
(907) 789-7422

randrews@eagle.ptialaska.net

(rupeandrews@aol.net)

Education	1956: BA/Science - University of Idaho 1958: MA/Science - Oregon State University Ongoing classes at UASE
Family	Three married sons, six grandchildren. Wife of 5 years - Peggie Ward, adding three married step children and eight step-grandchildren.
Employment	1959: Moved to Alaska to work with the new Department of Fish and Game as a fisheries biologist. 1969-1982: ADF&G Director, Division of Sport Fishing. 1982: Retired from state service 1984-1991 Alaska Field Representative, National Rifle Association
Professional and Civic Honors	1972-1975: Regional Director, American Institute of Fisheries Research Biologists 1979: Chairman, Western Association of Fish and Wildlife Agencies Annual meeting, Anchorage Alaska 1984-1986: President, Alaska Outdoor Council and Alaska Fish and Wildlife Conservation Fund 1988: Chairman, U. S. Bicentennial Committee for Juneau, Alaska 1993: Member, Alaska Board of Forestry
Technical Publications	1972: <u>The Use of Native Races and Fish Species in Alaska</u> Proceedings of the Western Association of State Fish and Game Commissioners, pp. 541-547, Portland, Oregon 1979: <u>Research Needs in Fisheries</u> Transactions of the 44 th North American Wildlife and Natural Resources Conference, pp. 176-187 1980: <u>Wild Trout Symposium II</u> Quality Sport Fishing in Alaskan Management - Concepts and Options, Mammoth Hot Spring, Yellowstone Park

Resume'
Rupert E. Andrews
Continued:

October 1, 2002
Page two

Civic &
Non-Profits

1982: Conflicts in Harvesting Old-Growth Forests and Fishery Values in Southeastern Alaska. Presented at Symposium on Logging of Old-Growth Forests, American Institute of Fishery Research Biologists, Juneau, Alaska

1990's: Unpaid lobbyist for the American Association of Retired Persons (AARP) for five years. As Chief of the AARP Capital City task force I devoted considerable energies to secure health care programs for seniors in Alaska.

1981-1989: Served as a member for eight years on the Exxon Valdez Oil Spill Trustees Public Advisory Committee, the last three as chairman.

1996-1999- Served on two Juneau City/Borough commissions including three years on the Social Services Committee and a special one-year committee to review medical service delivery of BRH and the Juneau medical community

1997-2002: Served on board of directors of both Hospice and Home Care of Juneau and the Hospice and Home Care of Juneau Foundation.

1997-current: Board of directors of Alaska Common Ground, based in Anchorage.

1998-current: Board of directors of League of Women Voters.

2001-current: Board of directors of the Southeast Alaska Cancer & Wellness Foundation.

2002 current- Glacier Valley Rotary Club; American Legion Post 25; Moose Club #700, Juneau, AK.

John E. Jensen
P.O. Box 681
Petersburg, AK 99833
907-772-4635
omasou@gci.net

RESUME

Background: I was born in Petersburg, AK, February 16, 1951. I am a lifetime resident of Petersburg. I graduated from Petersburg High School in 1969. I attended Yakima Valley College for 1 year before purchasing my first fishing vessel and beginning my fishing career. I am a third generation Alaska fisherman. I have fished commercially since 1965. I have owned and operated five fishing vessels from 1972-2005. I have participated in fisheries in SE Alaska, Bristol Bay, Gulf of Alaska, Bering Sea/Aleutians, Alaska Peninsula, Cook Inlet, Prince William Sound, and Western Alaska. I attended Merchant Marine Training Services in Seattle, WA and acquired my Master 100 GT and Assistance Towing license.

Other Interests:

Personal: Hunting and sport fishing, camping, woodworking, reading, Alaskan history and my family and travel.

Membership:

Petersburg Lutheran Church

Public Service:

Petersburg Planning and Zoning Commission - member
Alaska State Board of Fisheries - member

Professional and Service Organizations:

United Fishermen of Alaska
Petersburg Vessel Owners Association
Southeast Alaska Fishermen's Alliance
King and Tanner Task Force - BOF liaison
Salmon Restructuring Panel - BOF member

Family: I have been married to Pamela R. (Meeks) of Petersburg, AK. Since 1972. We have two sons, Jeremy and Samuel.

Work Experience: Listed separately.

January 12, 2005

John E. Jensen
P.O. Box 681
Petersburg, Alaska 99833
907-772-4635
omasou@eci.net

RESUME COMMERCIAL FISHING HISTORY

FISHERIES

1965: This was the first year I was a paid commercial fisherman, I crewed during the halibut fishery in the summer.

1966-1967: SE AK—crew for salmon seine.
Gulf of AK—halibut crew.

1968: SE AK—salmon seine as crew.

1969-1971: Gulf of Alaska—halibut and seined salmon in
SE AK—crew for salmon seine.
Bering Sea/Aleutians—red crab crew.

1972: SE AK—salmon gillnet, I purchased my first commercial fishing boat, the F/V High Voltage; salmon seining.
Gulf of AK—crew halibut.

1973-1976: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.

1977: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.
Bering Sea/Aleutians—crew for red king crab

1978-79: SE AK—salmon gillnet.
Gulf of AK—crew for halibut, tanner crab.

1980: SE AK—salmon gillnet.
Gulf of AK—crewed for halibut.
For two months I participated in the building of my boat, F/V Summer Breeze in Puyallup, WA.

1981: SE AK—salmon gillnet, halibut, experimental fishery for octopus pot fishing, Dungeness crab, tanner crab and herring gillnet.

1982: SE AK—halibut, tanner /red crab, salmon gillnet, herring gillnet, herring seining as crew.

Bristol Bay—salmon gillnet, herring gillnet.

1983: SE AK—halibut, tanner/red crab, salmon gillnet, herring gillnet, octopus pot fishing.

Bristol Bay—herring gillnet, salmon gillnet

1984: SE AK—halibut, tanner/red crab, Dungeness, salmon gillnet, herring gillnet.

Bristol Bay—salmon gillnet, herring gillnet.

Togiak/Security Cove/Goodnews Bay—herring gillnet, roe on kelp.

1985: SE AK—halibut, tanner, salmon gillnet, herring gillnet.

Bristol Bay—herring seine, salmon gillnet.

Norton Sound—herring gillnet as crew.

1986: SE AK—halibut, tanner crab, Dungeness crab.

Bristol Bay—herring seining/salmon gillnet.

SE AK—skipper for salmon tendering

1987-1989: SE AK—tanner crab, halibut.

1987: Prince William Sound—tendered for herring with a 58' vessel as skipper.

Alaska Peninsula—salmon drift gillnet.

1990-1993 SE AK—tanner crab, halibut, salmon gillnet. I skippered a 96' king crab/tender for salmon tendering.

1991: Dungeness crab.

1992: Blackcod.

1993-1995: SE AK—tanner/red/Dungeness crab, halibut and some salmon gillnetting.

1996-1998: SE Alaska—tanners/red crab, Dungeness crab.

1997-2005: SE Alaska: tanners/ red crab(when there was a season)/brown crab, Dungeness crab. F/V Logan T, F/V Coral, F/V Mariner II

Gulf of AK/SE: F/V Westerly—crew for halibut/blackcod

2002

SE Alaska: F/V Westerly—Skipper for salmon tendering

2003

SE Alaska: F/V Westerly—Skipper for salmon tendering

John E. Jensen
P.O. Box 681
Petersburg, AK 99833

Resume

FISHING VESSELS: Owned and Operated

1972-1979	F/V High Voltage	33' Fiberglass Gillnet/Longline
1980-1991	F/V Summer Breeze	36' Aluminum Gillnet/Crab/Longline
1982-1989	F/V Pamela Rae	32' Aluminum Bristol Bay Gillnet/Seine
1989-1993	F/V Perseverance	46' Fiberglass Seine/Crab
2003-05	F/V Mariner II	32' Fiberglass Gillnet/Crab/Longline

OTHER FISHING VESSELS:

F/V Symphony
F/V Westerly (old)
F/V Johnny L
F/V Chichagof
F/V Viking Queen
F/V Adventure
F/V Tani Rae
F/V Westerly (new)
F/V Coral
F/V Theresa Marie
F/V Logan T
F/V Galatea

December 28, 2004

John E. Jensen
P.O. Box 681
Petersburg, AK 99833
907-772-4635
omasou@gci.net

OFFICE OF THE GOVERNOR
Frank Murkowski, Governor
Boards and Commissions
P.O. Box 110001
Juneau, AK 99811-0001

The Honorable Frank Murkowski,

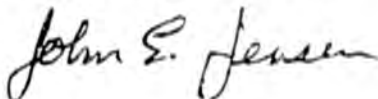
I would like to take this opportunity to thank you for my appointment to the Board of Fisheries for this past term of service; June 2002-June 2005. With this letter, I am seeking reappointment to the Alaska State Board of Fisheries for the upcoming term, June 2005-June 2008.

I feel that my first three-year term was a very valuable introduction towards my participation with the entire Board of Fish process. I have learned a great deal about the procedure and the very diverse and complex issues of the fisheries of Alaska. I believe that with this indoctrination behind me, I am better prepared and would like to continue to work on the many issues that come before the Board of Fish. I have seen the current board work well together and we have had a positive and productive three years.

My primary goal is to maintain sustainable fisheries throughout Alaska. We must continue to provide for reliable tools for the ADF&G to best manage the fisheries and provide for opportunities to optimize the product and promote harvesting efficiencies for the fisherman (sport & commercial) and the processors. Balance must be maintained between all user groups.

I thank you for this opportunity to request reappointment and appreciate your consideration for a seat on the AK Board of Fisheries.

Respectfully submitted,



John E. Jensen

app/ 037
eldun
1/14/05
Fisheries



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF FISHERIES
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

BOARD OF FISHERIES

Name: JOHN E. JENSEN

Mailing Address: PO BOX 681 PETERSBURG ALASKA 99833

Residence Address: 714 SANDY BEACH RD. PETERSBURG, AK

City, State and Zip Code: PETERSBURG ALASKA 99833

Home or Message Telephone: 907-772-4635 Business Telephone: SAME

Fax Number: 907-772-4635 Cell Phone: 209-3867

Email address: omasou@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): 574-22-5197

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES ☒ NO ☐

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☒ NO ☐

If "YES", explain: members of my family are involved in ALASKA commercial fisheries.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ATTACHED

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

ATTACHED

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Petersburg Advisory Committee - for Fish + game 10 years

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

ATTACHED

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-16-51 SEX: FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

John E. Jensen

Date: Jan 13 2005

Please attach a current resume with your application.

Morris, Jr.

(copy)

Fisheries

1/1/05

Honorable Frank Murkowski
Governor, State of Alaska
P.O. Box 110001
Juneau, Ak. 99811

RECEIVED

JAN - 5 2005

OFFICE OF THE GOVERNOR

Dear Governor Murkowski,

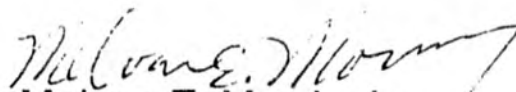
Please consider my request for reappointment to the Alaska Board of Fisheries. I am currently serving on the Board of Fisheries; however, my term expires in June, 2005. I was appointed to my first term in January, 2003. As I noted in my first request, I have been involved in Alaska's fisheries for over 45 years. My experience includes all commercial and sport species throughout Alaska. My involvement has been as a biologist, production manager, business owner, salesman and commercial fisherman.

I am currently on the Joint Protocol Committee that meets with our counterparts on the North Pacific Fisheries Management Council, the Gulf of Alaska Groundfish Rationalization Committee, the Crab Rationalization Committee and chair the Prince William Sound Allocation Committee. I believe that my continued service on the Board and the committees can help provide continuity to process and goals of the Board of Fisheries.

I look forward to representing Alaska's resources and the fisheries stakeholders for another three years.

Sincerely,

Mel Morris


Melvan E. Morris Jr.

cc: Jim Clark, Chief of Staff
Loraine Derr, Director, Boards and Commissions

Melvan E. Morris, Jr.
917 Mill Bay Rd.
Kodiak, AK 99615

Personal

Born: Kamiah, Idaho, 1938
Married, Two Children

Alaska Resident: 45+ years

Employment

Marketing Seafood Sales Consultant, President
M&M Marketing 2000-Present
Kodiak, Alaska

Vice-President, Operations
Cook Inlet Processing 1991-2000
Kodiak, Alaska

General Manager
All Alaska Seafoods 1982-1991
Kodiak, Alaska

President
Alyeska Seafoods, Inc. 1980-82
Akutan, Alaska

General Manager
Transpacific Industries 1978-1980
Seattle, Washington

General Superintendent, Operations
Wakefield Seafoods 1974-1980
Seattle, Washington

Director, Quality Control, Research & Development
Assistant General Superintendent
Wakefield Seafoods 1968-74
Port Lions, Alaska

Assistant Area Biologist, Westward Region
Alaska Department of Fish & Game 1965-68
Kodiak, Alaska

1st Lieutenant
U.S. Army 1963-65

Assistant Area Biologist, Yukon/Kuskokwim
Alaska Department of Fish & Game 1961-1963
Anchorage, Alaska

Assistant Biologist
Alaska Department of Fish & Game 1960-61
Anchorage, Alaska

Assistant Biologist,
Territory of Alaska 1957-58
Kodiak, Alaska

Public Service

President Pioneers of Alaska, Igloo 18	2002 Kodiak, Alaska
Committee Member Future of Groundfish Committee, NPFMC	1989
President Kodiak Reduction, Inc.	1987-1990 Kodiak, Alaska
Technical Committee Member National Fisheries Institute	1974-78
President Pacific Fisheries Technologists	1974-75
Committee Member Alaska King Crab Quality Control Board	1974

Education

Bachelor of Science University of Alaska	1962 Fairbanks, Alaska
Diploma Kodiak Naval Station High School	1956 Kodiak, Alaska

References

Alvin Burch, Executive Director
Alaska Draggers Association
907-486-3910

Tim Blott, President
Kodiak Processors Association
907-486-5791

John Garner, President
North Pacific Crab Association
206-789-8522

Froehlich

CFEC

Peter B. Froehlich
1785 Evergreen Avenue
Juneau, Alaska 99801
Phone: (907) 586-2806

The Honorable Frank H. Murkowski
Governor of the State of Alaska
P. O. Box 110001
Juneau, Alaska 99811-0001

Dear Governor Murkowski:

I am writing to express my strong desire to serve the state as a commissioner on the Commercial Fisheries Entry Commission (CFEC). I have already discussed this ambition with your Chief of Staff, Jim Clark, and your Director of Boards and Commissions, Laraine Derr.

I will soon be ending my judicial career and have long had a deep interest in commercial fishing and its regulation. This interest goes back to my years as a crew member in the Kodiak king crab and tanner crab fisheries in the early 70's, and to my season as a crewman on a salmon tender in the Kodiak seine fishery during the same period. It was sharpened while I spent three seasons as an active permit holder in the salmon hand troll fishery, from 1979 to 1981.

Between these two periods of commercial fishing, I worked in the Attorney General's Office (AGO) as the primary attorney for the CFEC for over three years (1976 - 1979). I advised the commissioners and their staff, drafted their regulations and legislation proposals and represented them in court, as the number of entry permit denial appeals surged. When I returned to the AGO in 1981, my duties included acting as the final editor of all CFEC regulations and the drafter of all proposed CFEC legislation until taking the bench in 1989.

This rich variety of experience, along with my 15 years as a judge, makes me uniquely qualified to serve as a CFEC commissioner. I will bring my working knowledge of commercial fishing and my legal knowledge of CFEC statutes, regulations, and caselaw, as well as my judicial knowledge of dispute resolution techniques and decision-making. This is the ideal combination for what I know is the perfect job for me - one that I will truly enjoy, while serving both the commercial fishing industry and all Alaskans, to whom our resources belong.

I would welcome the opportunity to further discuss my interest in and qualifications for one of the upcoming vacancies on the CFEC with you or your staff.

Thank you very much for your consideration.

Sincerely,

Peter B. Froehlich

cc: Jim Clark, Chief of Staff
Laraine Derr, Boards and Commissions

Resume Of

Peter B. Froehlich

1785 Evergreen Avenue

Juneau, Alaska 99801

Phone: (907) 586-2806

Residence: Alaska resident since February 1970

Experience: *August 1989 – Present:* District Court Judge for Juneau, Alaska

December 1981 – July 1989: Assistant Attorney General, Juneau, Alaska. Split position in both Legislation and Regulations Section and Commercial Section

July 1979 – November 1981: Salmon hand trolling on my own boat (seasonal); part-time, private law practice including work for Alaska Legislature

January 1976 – June 1979: Assistant Attorney General in Juneau, Natural Resources Section

September 1975 – December 1975: Legal intern, U. S. Attorney's Office, Portland Oregon

May 1975 – September 1975: Legal Assistant, District Attorney's Office, Ketchikan, Alaska

December 1973 – January 1974: Legal Assistant, Attorney General's Office, Juneau, Alaska

August 1970 – November 1972: King crabbing, Tanner Crabbing and Salmon Tendering

Education: *November 2002:* National Judicial College, ABA/UNR (Civil Medication Certificate). (Also five other courses 1990 – 1998.)

June – July 1995: Oxford University, Legal Heritage Program

August 1973 – December 1975: Willamette University, College of Law, Salem, Oregon (Juris Doctorate)

June 1974 – September 1974: University of Washington, School of Law, Seattle, Washington (summer session)

January 1972 – May 1972: University of Alaska, Anchorage, Alaska (graduate courses)

September 1965 – May 1969: Marquette University, Milwaukee, Wisconsin (B.S. in Economics, minor in accounting)

Professional Organizations:

Alaska and Juneau Bar Associations, 1976 - Present. National Judicial College, Faculty Moderator, 1997. Jury Subcommittee to Fairness and Access Committee, 1996-1997. Conference of Alaska Judges, 1990-1994. President, Board Member, Alaska Bar Association Ethics Committee, 1991-1994. Code Revision Commission, 1986-1990. Alaska Bar Association Area Discipline Committee, 1983 – 1988.

Current Service Organizations:

Mayor's Task Force on Youth. Boys & Girls Club Board. Big Brothers/Big Sisters mentor. Youth Court Board. Alaska Native Sisterhood, Camp 2.

Former Service Organizations:

Kids Voting Board. Healthy Nations Central Circle. Mayors Task Force on Sobriety. ALSC Pro Bono Program. United Way of Southeast Board. Big Brothers & Big Sisters, President

Awards: Youth program volunteer of the year (2002). Making a Difference Award, NCAAD (1997)

Special Interests:

Family, sports (especially basketball), coaching, fishing, hiking, biking, and travel



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
(907) 586-2820
(907) 463-2545 Fax
E-Mail: ufa@ufa-fish.org
www.ufa-fish.org

April 12, 2005

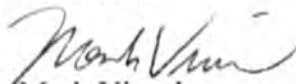
Representative Gabrielle LeDoux, Co-Chair
House Special Committee on Fisheries
Alaska State Legislature
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Representative LeDoux,

United Fishermen of Alaska (UFA) supports the reappointment of Melvan Morris, John Jensen, and Rupert Andrews to the Alaska Board of Fisheries. These individuals bring essential experience from the Department of Fish and Game, and a balance of commercial and sport fishing backgrounds to the Board. All three have served the Board well in their initial terms, with the necessary hard work required for fair consideration of the complex issues that are the responsibility of the Board of Fisheries.

UFA represents 31 Alaska commercial fishing organizations and hundreds of individual fishermen and fishing related businesses. We appreciate your consideration and support.

Sincerely,


Mark Vinsel
Executive Director

Suzanne Hancock

From: D K [ata@gci.net]
Sent: Thursday, April 28, 2005 4:48 PM
To: Rep. Bill Thomas
Cc: Rep. Jim Elkins; Rep. Peggy Wilson; Rep. Woodie Salmon; Rep. John Harris; Rep. Mary Kapsner
Subject: BOF Confirmation
Attachments: BOF Appointments042705comm.doc



BOF

Appointments042705comm

Hello:

Please find attached ATA's letter supporting reappointment of John Jensen, Mel Morris, and Rupe Andrews.

Thanks!

Dale Kelley
Alaska Trollers Association
Juneau
723-8765



Alaska Trollers Association

130 Seward St., No. 211
Juneau, Alaska 99801
(907) 586-9400
(907) 586-4473 Fax

April 27, 2005

Representative Gabrielle LeDoux, Co-Chair
Representative Bill Thomas, Co-Chair
House Fisheries Committee
Alaska State Legislature
Juneau, AK 99811

Dear Representatives LeDoux and Thomas:

The Alaska Trollers Association supports the re-appointment of John Jensen, Mel Morris, and Rupe Andrews to the Board of Fisheries.

Mr. Jensen has an impressive fishing resume that spans the state in terms of region and species harvested. He is well versed in all aspects of the industry and has been involved in the issues related to the production seafood for many years.

Mr. Morris has approached fisheries from both the biology and processing aspects. He is familiar with Alaskan harvesting methods and recognizes well the importance of balancing the structure of our fisheries to maintain sustainability, quality, and jobs in coastal communities.

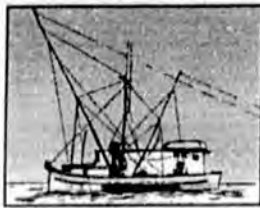
Mr. Andrews spent many years with the state protecting fish and their habitats while providing opportunity for sportsmen. During his time on the Board we have been impressed with his ability to fairly allocate between the user groups, to help ensure healthy resources and strong community structures.

These fine men are worthy of another term and are precisely the kind of people ATA looks for when searching out candidates for the Board of Fisheries. The fact that they are seasoned in the board process makes them extremely valuable to the state's interests. Each of them is knowledgeable, reasonable, and has an excellent rapport with the fishing public. We urge you to support their re-appointment.

Best Regards,

A handwritten signature in cursive script that reads "Dale Kelley".

Executive Director



Alaska Trollers Association

130 Seward St., No. 211
Juneau, Alaska 99801
(907) 586-9400
(907) 586-4473 Fax

April 27, 2005

Senator Thomas Wagoner, Co-Chair
Senator Ralph Seekins, Co-Chair
Senate Resources Committee
Alaska State Legislature
Juneau, AK 99811

Dear Senators Wagoner and Seekins:

The Alaska Trollers Association supports the re-appointment of John Jensen, Mel Morris, and Rupe Andrews to the Board of Fisheries.

Mr. Jensen has an impressive fishing resume that spans the state in terms of region and species harvested. He is well versed in all aspects of the industry and has been involved in the issues related to the production seafood for many years.

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Executive Director