

HB

344

Representative Jay Ramras
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House District 10

House of Representatives

MEMO

To: House State Affairs Committee Members

Fm: Representative Vic Kohring
Representative Jay Ramras 

Date: February 28, 2006

Re: HB 344

As the committee members are probably aware, House Bill 344 is scheduled to be heard before the committee again on March 2, 2006. At this time, we would like to address a few points. Unfortunately, we believe that, after listening to the committee's discussions of this bill, the true impact of this legislation has been lost. The committee has spent a good portion of its time discussing surcharges and documentation fees. Due to the committee's concerns, we will be offering a CS, which will require advanced business partners to disclose to their customers any fees that they charge for processing titles and registrations, inclusive of those charged by the Department of Motor Vehicles and fees that are in addition to those charged by the department (see copy attached).

The intention of this bill is not to give a windfall to advanced business partners, but to keep waiting times down to a minimum at the offices of the Department of Motor Vehicles. On May 11, 2005, the President signed into law H.R. 1268. Included in this bill is the Real Identification Act of 2005 (copy attached, see pages 311-316). This Act is due to take effect in May of 2008. Please note that, once implemented, this law will serve to put the Department of Motor Vehicles at the forefront of the war on terrorism. The Minimum Documentation Requirements and Issuance Standards for Federal Recognition put forth in Section 202 of the bill will require employees of the DMV to devote substantially more of their time to processing drivers licenses and the associated documentation. Therefore, it is important that the Division of Motor Vehicles not only maintains its current relationships with advanced business partners, but also encourages new relationships. We believe that this bill will accomplish this goal, and would appreciate the members passing this legislation out House State Affairs.

Representative_Jay_Ramras@legis.state.ak.us

24-LS1082N
Bannister
2/28/06

CS FOR HOUSE BILL NO. 344()

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FOURTH LEGISLATURE - SECOND SESSION

BY

**Offered:
Referred:**

Sponsor(s): REPRESENTATIVES KOHRING AND RAMRAS

A BILL

FOR AN ACT ENTITLED

1 **"An Act relating to the commissioner of administration's appointing agents to perform**
2 **for compensation certain transactions related to vehicles; and providing for an effective**
3 **date."**

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 *** Section 1. AS 28.05 is amended by adding a new section to read:**

6 **Sec. 28.05.024. Agreements with agents perform title and registration**
7 **services. (a) Notwithstanding another provision of law, the commissioner may enter**
8 **into agreement with agents to perform vehicle title and registration services. An agent**
9 **shall meet the qualifications and requirements set by the department by regulation.**
10 **The regulations must require, at a minimum, that the agent be bonded, have an Alaska**
11 **business license under AS 43.70, and have been in existence for a minimum of one**
12 **year before entering into the agreement with the commissioner. Subject to regulations**
13 **adopted by the department, the commissioner may, in the agreement, allow the agent**
14 **to retain up to seven and one-half percent of the proceeds, excluding any taxes or fees**

1 imposed by a municipality, collected on behalf of the department as compensation
2 under the agreement. The commissioner shall provide in the agreement for regular
3 audits of the agent and penalties for failure to timely submit the report required by
4 (c)(2) of this section and remit the proceeds to the department as required by (c)(1) of
5 this section.

6 (b) An agent under (a) of this section shall disclose to the person from whom
7 the agent collects fees on behalf of the department under (a) of this section any fees
8 that the agent charges that are in addition to the

9 (1) fees collected by the agent on behalf of the department under (a) of
10 this section; and

11 (2) taxes and fees imposed by a municipality that are associated with
12 the processing of vehicle titling and registration.

13 (c) An agent under (a) of this section shall, as directed in the terms of the
14 agreement authorized by (a) of this section, transmit to the commissioner

15 (1) the proceeds collected by the agent on behalf of the department,
16 except the amount the agent is authorized to retain under (a) of this section; and

17 (2) a report of the title and registration services provided by the agent.

18 (d) In this section, "agent" does not include a person who is a state employee
19 when acting in the capacity of a state employee.

20 * Sec. 2. This Act takes effect July 1, 2006.

Public Law 109-13
109th Congress

An Act

Making Emergency Supplemental Appropriations for Defense, the Global War on Terror, and Tsunami Relief, for the fiscal year ending September 30, 2005, and for other purposes.

May 11, 2005
(H.R. 1268)

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005".

Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005.

SEC. 2. TABLE OF CONTENTS.

The table of contents for this Act is as follows:

- Sec. 1. Short title.
- Sec. 2. Table of contents.
- Sec. 3. References.

DIVISION A—EMERGENCY SUPPLEMENTAL APPROPRIATIONS FOR DEFENSE, THE GLOBAL WAR ON TERROR, AND TSUNAMI RELIEF, 2005

- Title I—Defense Related Appropriations
- Title II—International Programs and Assistance for Reconstruction and the War on Terror
- Title III—Domestic Appropriations for the War on Terror
- Title IV—Indian Ocean Tsunami Relief
- Title V—Other Emergency Appropriations
- Title VI—General Provisions and Technical Corrections

DIVISION B—REAL ID ACT OF 2005

SEC. 3. REFERENCES.

Except as expressly provided otherwise, any reference to "this Act" contained in any division of this Act shall be treated as referring only to the provisions of that division.

DIVISION A—EMERGENCY SUPPLEMENTAL APPROPRIATIONS ACT FOR DEFENSE, THE GLOBAL WAR ON TERROR, AND TSUNAMI RELIEF, 2005

Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005.

That the following sums are appropriated, out of any money in the Treasury not otherwise appropriated, for the fiscal year ending September 30, 2005, and for other purposes, namely:

USE OF FUNDS FOR EMERGENCY PREPAREDNESS CENTERS

118 Stat. 3293. SEC. 6078. Section 114 of title I of division I of the Consolidated Appropriations Act, 2005 (Public Law 108-447) is amended by inserting before the period “and section 303 of Public Law 108-422”.

COLLECTIONS DEPOSITED INTO PROJECT CONSTRUCTION ACCOUNTS

118 Stat. 3293. SEC. 6079. Section 117 of title I of division I of the Consolidated Appropriations Act, 2005 (Public Law 108-447) is amended by striking “that are deposited into the Medical Care Collections Fund may be transferred and merged with” and inserting “may be deposited into the”.

CONTRACTS FOR HOSPITAL CARE AND MEDICAL SERVICES

SEC. 6080. Section 1703(d)(2) of title 38, United States Code, is amended by striking “shall be available for the purposes” and inserting “shall be available, without fiscal year limitation, for the purposes”.

IMPLEMENTATION OF MISSION CHANGES AT SPECIFIC VETERANS HEALTH ADMINISTRATION FACILITIES

118 Stat. 2391. SEC. 6081. (a) IN GENERAL.—Section 414 of the Veterans Health Programs Improvement Act of 2004, is amended by adding at the end the following:

“(h) DEFINITION.—In this section, the term ‘medical center’ includes any outpatient clinic.”

(b) EFFECTIVE DATE.—The amendment made by subsection (a) shall take effect as if included in the Veterans Health Programs Improvement Act of 2004 (Public Law 108-422).

This division may be cited as the “Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005”.

REAL ID Act
of 2005.

DIVISION B—REAL ID ACT OF 2005

8 USC 1101 note. SECTION 1. SHORT TITLE.

This division may be cited as the “REAL ID Act of 2005”.

TITLE I—AMENDMENTS TO FEDERAL LAWS TO PROTECT AGAINST TERRORIST ENTRY**SEC. 101. PREVENTING TERRORISTS FROM OBTAINING RELIEF FROM REMOVAL.**

(a) CONDITIONS FOR GRANTING ASYLUM.—Section 208(b)(1) of the Immigration and Nationality Act (8 U.S.C. 1158(b)(1)) is amended—

(1) by striking “The Attorney General” the first place such term appears and inserting the following:

“(A) ELIGIBILITY.—The Secretary of Homeland Security or the Attorney General”;

sections 1361 and 1651 of such title, and review pursuant to any other provision of law (statutory or nonstatutory).”;

(2) in subsection (b)(9), by adding at the end the following:

Except as otherwise provided in this section, no court shall have jurisdiction, by habeas corpus under section 2241 of title 28, United States Code, or any other habeas corpus provision, by section 1361 or 1651 of such title, or by any other provision of law (statutory or nonstatutory), to review such an order or such questions of law or fact.”; and

(3) in subsection (g), by inserting “(statutory or nonstatutory), including section 2241 of title 28, United States Code, or any other habeas corpus provision, and sections 1361 and 1651 of such title” after “notwithstanding any other provision of law”.

(b) **EFFECTIVE DATE.**—The amendments made by subsection (a) shall take effect upon the date of the enactment of this division and shall apply to cases in which the final administrative order of removal, deportation, or exclusion was issued before, on, or after the date of the enactment of this division.

Applicability.
8 USC 1252 note.

(c) **TRANSFER OF CASES.**—If an alien’s case, brought under section 2241 of title 28, United States Code, and challenging a final administrative order of removal, deportation, or exclusion, is pending in a district court on the date of the enactment of this division, then the district court shall transfer the case (or the part of the case that challenges the order of removal, deportation, or exclusion) to the court of appeals for the circuit in which a petition for review could have been properly filed under section 242(b)(2) of the Immigration and Nationality Act (8 U.S.C. 1252), as amended by this section, or under section 309(c)(4)(D) of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (8 U.S.C. 1101 note). The court of appeals shall treat the transferred case as if it had been filed pursuant to a petition for review under such section 242, except that subsection (b)(1) of such section shall not apply.

8 USC 1252 note.

(d) **TRANSITIONAL RULE CASES.**—A petition for review filed under former section 106(a) of the Immigration and Nationality Act (as in effect before its repeal by section 306(b) of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (8 U.S.C. 1252 note)) shall be treated as if it had been filed as a petition for review under section 242 of the Immigration and Nationality Act (8 U.S.C. 1252), as amended by this section. Notwithstanding any other provision of law (statutory or nonstatutory), including section 2241 of title 28, United States Code, or any other habeas corpus provision, and sections 1361 and 1651 of such title, such petition for review shall be the sole and exclusive means for judicial review of an order of deportation or exclusion.

8 USC 1252 note.

TITLE II—IMPROVED SECURITY FOR DRIVERS’ LICENSES AND PERSONAL IDENTIFICATION CARDS

SEC. 201. DEFINITIONS.

In this title, the following definitions apply:

49 USC 30301
note.

(1) **DRIVER'S LICENSE.**—The term “driver's license” means a motor vehicle operator's license, as defined in section 30301 of title 49, United States Code.

(2) **IDENTIFICATION CARD.**—The term “identification card” means a personal identification card, as defined in section 1028(d) of title 18, United States Code, issued by a State.

(3) **OFFICIAL PURPOSE.**—The term “official purpose” includes but is not limited to accessing Federal facilities, boarding federally regulated commercial aircraft, entering nuclear power plants, and any other purposes that the Secretary shall determine.

(4) **SECRETARY.**—The term “Secretary” means the Secretary of Homeland Security.

(5) **STATE.**—The term “State” means a State of the United States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, American Samoa, the Northern Mariana Islands, the Trust Territory of the Pacific Islands, and any other territory or possession of the United States.

49 USC 30301
note.

Effective date.

SEC. 202. MINIMUM DOCUMENT REQUIREMENTS AND ISSUANCE STANDARDS FOR FEDERAL RECOGNITION.

(a) MINIMUM STANDARDS FOR FEDERAL USE.—

(1) **IN GENERAL.**—Beginning 3 years after the date of the enactment of this division, a Federal agency may not accept, for any official purpose, a driver's license or identification card issued by a State to any person unless the State is meeting the requirements of this section.

(2) **STATE CERTIFICATIONS.**—The Secretary shall determine whether a State is meeting the requirements of this section based on certifications made by the State to the Secretary. Such certifications shall be made at such times and in such manner as the Secretary, in consultation with the Secretary of Transportation, may prescribe by regulation.

(b) MINIMUM DOCUMENT REQUIREMENTS.—To meet the requirements of this section, a State shall include, at a minimum, the following information and features on each driver's license and identification card issued to a person by the State:

- (1) The person's full legal name.
- (2) The person's date of birth.
- (3) The person's gender.
- (4) The person's driver's license or identification card number.
- (5) A digital photograph of the person.
- (6) The person's address of principle residence.
- (7) The person's signature.
- (8) Physical security features designed to prevent tampering, counterfeiting, or duplication of the document for fraudulent purposes.
- (9) A common machine-readable technology, with defined minimum data elements.

(c) MINIMUM ISSUANCE STANDARDS.—

(1) **IN GENERAL.**—To meet the requirements of this section, a State shall require, at a minimum, presentation and verification of the following information before issuing a driver's license or identification card to a person:

(A) A photo identity document, except that a non-photo identity document is acceptable if it includes both the person's full legal name and date of birth.

(B) Documentation showing the person's date of birth.

(C) Proof of the person's social security account number or verification that the person is not eligible for a social security account number.

(D) Documentation showing the person's name and address of principal residence.

(2) SPECIAL REQUIREMENTS.—

(A) IN GENERAL.—To meet the requirements of this section, a State shall comply with the minimum standards of this paragraph.

(B) EVIDENCE OF LAWFUL STATUS.—A State shall require, before issuing a driver's license or identification card to a person, valid documentary evidence that the person—

(i) is a citizen or national of the United States;

(ii) is an alien lawfully admitted for permanent or temporary residence in the United States;

(iii) has conditional permanent resident status in the United States;

(iv) has an approved application for asylum in the United States or has entered into the United States in refugee status;

(v) has a valid, unexpired nonimmigrant visa or nonimmigrant visa status for entry into the United States;

(vi) has a pending application for asylum in the United States;

(vii) has a pending or approved application for temporary protected status in the United States;

(viii) has approved deferred action status; or

(ix) has a pending application for adjustment of status to that of an alien lawfully admitted for permanent residence in the United States or conditional permanent resident status in the United States.

(C) TEMPORARY DRIVERS' LICENSES AND IDENTIFICATION CARDS.—

(i) IN GENERAL.—If a person presents evidence under any of clauses (v) through (ix) of subparagraph (B), the State may only issue a temporary driver's license or temporary identification card to the person.

(ii) EXPIRATION DATE.—A temporary driver's license or temporary identification card issued pursuant to this subparagraph shall be valid only during the period of time of the applicant's authorized stay in the United States or, if there is no definite end to the period of authorized stay, a period of one year.

(iii) DISPLAY OF EXPIRATION DATE.—A temporary driver's license or temporary identification card issued pursuant to this subparagraph shall clearly indicate that it is temporary and shall state the date on which it expires.

(iv) RENEWAL.—A temporary driver's license or temporary identification card issued pursuant to this subparagraph may be renewed only upon presentation

of valid documentary evidence that the status by which the applicant qualified for the temporary driver's license or temporary identification card has been extended by the Secretary of Homeland Security.

(3) **VERIFICATION OF DOCUMENTS.**—To meet the requirements of this section, a State shall implement the following procedures:

(A) Before issuing a driver's license or identification card to a person, the State shall verify, with the issuing agency, the issuance, validity, and completeness of each document required to be presented by the person under paragraph (1) or (2).

(B) The State shall not accept any foreign document, other than an official passport, to satisfy a requirement of paragraph (1) or (2).

(C) Not later than September 11, 2005, the State shall enter into a memorandum of understanding with the Secretary of Homeland Security to routinely utilize the automated system known as Systematic Alien Verification for Entitlements, as provided for by section 404 of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (110 Stat. 3009-664), to verify the legal presence status of a person, other than a United States citizen, applying for a driver's license or identification card.

(d) **OTHER REQUIREMENTS.**—To meet the requirements of this section, a State shall adopt the following practices in the issuance of drivers' licenses and identification cards:

(1) Employ technology to capture digital images of identity source documents so that the images can be retained in electronic storage in a transferable format.

(2) Retain paper copies of source documents for a minimum of 7 years or images of source documents presented for a minimum of 10 years.

(3) Subject each person applying for a driver's license or identification card to mandatory facial image capture.

(4) Establish an effective procedure to confirm or verify a renewing applicant's information.

(5) Confirm with the Social Security Administration a social security account number presented by a person using the full social security account number. In the event that a social security account number is already registered to or associated with another person to which any State has issued a driver's license or identification card, the State shall resolve the discrepancy and take appropriate action.

(6) Refuse to issue a driver's license or identification card to a person holding a driver's license issued by another State without confirmation that the person is terminating or has terminated the driver's license.

(7) Ensure the physical security of locations where drivers' licenses and identification cards are produced and the security of document materials and papers from which drivers' licenses and identification cards are produced.

(8) Subject all persons authorized to manufacture or produce drivers' licenses and identification cards to appropriate security clearance requirements.

Deadline.
Memorandum.

(9) Establish fraudulent document recognition training programs for appropriate employees engaged in the issuance of drivers' licenses and identification cards.

(10) Limit the period of validity of all driver's licenses and identification cards that are not temporary to a period that does not exceed 8 years.

(11) In any case in which the State issues a driver's license or identification card that does not satisfy the requirements of this section, ensure that such license or identification card—

(A) clearly states on its face that it may not be accepted by any Federal agency for federal identification or any other official purpose; and

(B) uses a unique design or color indicator to alert Federal agency and other law enforcement personnel that it may not be accepted for any such purpose.

(12) Provide electronic access to all other States to information contained in the motor vehicle database of the State.

(13) Maintain a State motor vehicle database that contains, at a minimum—

(A) all data fields printed on drivers' licenses and identification cards issued by the State; and

(B) motor vehicle drivers' histories, including motor vehicle violations, suspensions, and points on licenses.

SEC. 203. TRAFFICKING IN AUTHENTICATION FEATURES FOR USE IN FALSE IDENTIFICATION DOCUMENTS.

49 USC 30301
note.

(a) **CRIMINAL PENALTY.**—Section 1028(a)(8) of title 18, United States Code, is amended by striking “false authentication features” and inserting “false or actual authentication features”.

(b) **USE OF FALSE DRIVER'S LICENSE AT AIRPORTS.**—

(1) **IN GENERAL.**—The Secretary shall enter, into the appropriate aviation security screening database, appropriate information regarding any person convicted of using a false driver's license at an airport (as such term is defined in section 40102 of title 49, United States Code).

(2) **FALSE DEFINED.**—In this subsection, the term “false” has the same meaning such term has under section 1028(d) of title 18, United States Code.

SEC. 204. GRANTS TO STATES.

49 USC 30301
note.

(a) **IN GENERAL.**—The Secretary may make grants to a State to assist the State in conforming to the minimum standards set forth in this title.

(b) **AUTHORIZATION OF APPROPRIATIONS.**—There are authorized to be appropriated to the Secretary for each of the fiscal years 2005 through 2009 such sums as may be necessary to carry out this title.

SEC. 205. AUTHORITY.

49 USC 30301
note.

(a) **PARTICIPATION OF SECRETARY OF TRANSPORTATION AND STATES.**—All authority to issue regulations, set standards, and issue grants under this title shall be carried out by the Secretary, in consultation with the Secretary of Transportation and the States.

(b) **EXTENSIONS OF DEADLINES.**—The Secretary may grant to a State an extension of time to meet the requirements of section 202(a)(1) if the State provides adequate justification for noncompliance.

SEC. 206. REPEAL.

49 USC 30301
note.
49 USC 30501
note.

Section 7212 of the Intelligence Reform and Terrorism Prevention Act of 2004 (Public Law 108-458) is repealed.

SEC. 207. LIMITATION ON STATUTORY CONSTRUCTION.

Nothing in this title shall be construed to affect the authorities or responsibilities of the Secretary of Transportation or the States under chapter 303 of title 49, United States Code.

TITLE III—BORDER INFRASTRUCTURE AND TECHNOLOGY INTEGRATION

8 USC 1778.

SEC. 301. VULNERABILITY AND THREAT ASSESSMENT.

(a) **STUDY.**—The Under Secretary of Homeland Security for Border and Transportation Security, in consultation with the Under Secretary of Homeland Security for Science and Technology and the Under Secretary of Homeland Security for Information Analysis and Infrastructure Protection, shall study the technology, equipment, and personnel needed to address security vulnerabilities within the United States for each field office of the Bureau of Customs and Border Protection that has responsibility for any portion of the United States borders with Canada and Mexico. The Under Secretary shall conduct follow-up studies at least once every 5 years.

(b) **REPORT TO CONGRESS.**—The Under Secretary shall submit a report to Congress on the Under Secretary's findings and conclusions from each study conducted under subsection (a) together with legislative recommendations, as appropriate, for addressing any security vulnerabilities found by the study.

(c) **AUTHORIZATION OF APPROPRIATIONS.**—There are authorized to be appropriated to the Department of Homeland Security Directorate of Border and Transportation Security such sums as may be necessary for fiscal years 2006 through 2011 to carry out any such recommendations from the first study conducted under subsection (a).

8 USC 1712 note.

SEC. 302. USE OF GROUND SURVEILLANCE TECHNOLOGIES FOR BORDER SECURITY.

Deadline.

(a) **PILOT PROGRAM.**—Not later than 180 days after the date of the enactment of this division, the Under Secretary of Homeland Security for Science and Technology, in consultation with the Under Secretary of Homeland Security for Border and Transportation Security, the Under Secretary of Homeland Security for Information Analysis and Infrastructure Protection, and the Secretary of Defense, shall develop a pilot program to utilize, or increase the utilization of, ground surveillance technologies to enhance the border security of the United States. In developing the program, the Under Secretary shall—

(1) consider various current and proposed ground surveillance technologies that could be utilized to enhance the border security of the United States;

(2) assess the threats to the border security of the United States that could be addressed by the utilization of such technologies; and

(3) assess the feasibility and advisability of utilizing such technologies to address such threats, including an assessment

24-LS1082\Y
Bannister
1/30/06

CS FOR HOUSE BILL NO. 344()
IN THE LEGISLATURE OF THE STATE OF ALASKA
TWENTY-FOURTH LEGISLATURE - SECOND SESSION

BY

Offered:
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2 **for compensation certain transactions related to vehicles; and providing for an effective**
3 **date."**

4 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5 *** Section 1. AS 28.05 is amended by adding a new section to read:**

6 **Sec. 28.05.024. Agreements with agents to perform title and registration**
7 **services. (a) Notwithstanding another provision of law, the commissioner may enter**
8 **into agreement with agents to perform vehicle title and registration services. An agent**
9 **shall meet the qualifications and requirements set by the department by regulation.**
10 **The regulations must require, at a minimum, that the agent be bonded, have an Alaska**
11 **business license under AS 43.70, and have been in existence for a minimum of one**
12 **year before entering into the agreement with the commissioner. Subject to regulations**
13 **adopted by the department, the commissioner may, in the agreement, allow the agent**
14 **to retain up to seven and one-half percent of the proceeds, excluding any taxes or fees**

1 imposed by a municipality, collected on behalf of the department as compensation
2 under the agreement.] The commissioner shall provide in the agreement for regular
3 audits of the agent and penalties for failure to timely submit the report required by
4 (b)(2) of this section and remit the proceeds to the department as required by (b)(1) of
5 this section.

6 (b) An agent under (a) of this section shall, as directed in the terms of the
7 agreement authorized by (a) of this section, transmit to the commissioner

8 (1) the proceeds collected by the agent on behalf of the department,
9 except the amount the agent is authorized to retain under (a) of this section; and

10 (2) a report of the title and registration services provided by the agent.

11 (c) In this section, "agent" does not include a person who is a state employee
12 when acting in the capacity of a state employee.

13 * Sec. 2. This Act takes effect July 1, 2006.

*look at this
in relation to the
intent of the bill*

AMENDMENT

OFFERED IN THE HOUSE
TO: HB 344

BY REPRESENTATIVE GARDNER

1 Page 2, line 3:

2 Delete "(b)(2)"

3 Insert "(c)(2)"

4

5 Page 2, line 4:

6 Delete "(b)(1)"

7 Insert "(c)(1)"

8

9 Page 2, following line 4:

10 Insert a new subsection to read:

11 "(b) If the terms of an agreement entered into under (a) of this section allow
12 the agent to retain a part of the proceeds collected on behalf of the department under
13 (a) of this section, the agent may not charge a person a fee, including a document
14 preparation fee, to compensate the agent for services related to providing the vehicle
15 title and registration services if the fee is in addition to

16 (1) the fee established by statute for the vehicle titling or registration;

17 and

18 (2) a tax or fee imposed by a municipality."

19

20 Reletter the following subsections accordingly.

ALASKA STATE LEGISLATURE

Interim:

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Wasilla, Alaska 99654
(907) 373-1842
Fax (907) 373-4729



Session:

State Capitol Building
Juneau, Alaska 99801-1182
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REPRESENTATIVE VIC KOHRING DISTRICT 14

Sponsor Statement for of HB 344

For the past 10 years the Division of Motor Vehicles (DMV) has been involved in a project referred to as "Business Partnerships" (BP's) with various auto dealers and other entities providing traditional DMV services.

This bill allows those BP's who perform Title & Registration work on behalf of their customers, to retain a small portion of the revenue derived.

The concept itself is not new to DMV; nor is it foreign to the State of Alaska. Currently, the DMV utilizes 16 "Commission Agents" (CA's) in small communities across the State. By contract, the CA's are allowed to retain 30% of the motor vehicle revenue as compensation for these types of transactions.

Also, the model for allowing a for-profit firm, such as a auto dealership to be compensated for performing work, traditional done only by the State, may be found in the relationship between the Department of Fish & Game with vendors who sell hunting & fishing licenses'. By statute, these vendors keep a portion of the license revenue as compensation for their efforts.

DMV but want

What difference between Contract Agents + BP's and ABP's
Commission 100% authority

History of the DMV Business Partnership Program

generally mean DMV + ID Drivers Lic
Min 30%
some 50%
some 100%
supplier hardware

In the mid-1990's, in an effort to reduce the back log of 'dealer work*' the DMV allowed select auto dealerships to process the registration and titles of vehicles sold.



As DMV foot traffic increased, dealer work was often pushed back in favor of serving the front counter customers. While that was preferable to even longer lines, the dealers complained their work backlog often exceeded the maximum time allowed by AS for completion and delivery of these titles and registrations to the customers.

The BP's took over the DMV portion of this dealer work and, prior to 2003 little additional attention was dedicated to promoting or growing the program. This is evident by reviewing the "DMV Revenue Source" chart. In 2003, new efforts were made to maximize the BP by expanding both the number of Partners and the allowable types of transactions performed.

This has led to a direct benefit to Alaskans who have received better service at the front counter of DMV, while at the same time, dealers are remaining compliant.

While this has proved to be a 'win' for the State, the BPs have fully funded the operation of a State of Alaska responsibility. We propose to compensate a portion of their costs incurred by allow the BP to retain a small part (7.5%) of the revenue derived from their transactions.

More Hubs
Not title or Xfers
only registration
I, 17 stations

*Dealer work includes: data entry into DMV system (ALVIN), process and print title & registration documents, assign plates & tabs, collect and account for fees submitted.

chart

88 . 10 . 291

Proposal to allow Advanced Business Partners to retain a portion of revenue generated.

Advanced Business Partners (ABP's) are trained, qualified and permitted to complete virtually every motor vehicle transaction, including original titling; transfer of title (both from Alaska title and other); registration renewal and acceptance of all DMV forms and documents.

As we ask our ABP's to take on more responsibilities and customers, which in turn reduces the number of transactions at State operated DMV's, their associated costs increase. The partners are collecting and surrendering 100% of statutory fees. They currently receive zero financial assistance from the state. Any profit margins are collected over and above the DMV charge. We will refer to this margin as a surcharge.

While this concept is a terrific bargain to the state, if the surcharge exceeds a customer comfort zone, the business will be returned to the DMV, defeating the original purpose.

Part of our original vision for increasing efficiency at DMV was to 'move out' back room business, such as dealer and fleet customers, which would allow a greater concentration of front counter workers to be available to the general public. In order to meet this vision we have undertaken an aggressive recruitment stance by signing agreements with many new ABP's. We have also encouraged other, smaller dealers and fleets to utilize these ABP's.

As a result of these efforts, our revenue from all BP's, as a percentage of DMV revenue overall is at a record high in FY 05 of 27.3% (see attached chart). This effort, in conjunction with others, has lead to decreasing wait times for the customers in our DMV offices statewide

This proposal would continue to allow ABP's to collect their 'surcharge' but would also lawfully provide for a retention of 7.5% of all statutory collection (excluding MVRT) via the net-back process currently utilized by 17 Commission Agents (CA's) currently under contract with DMV today. Please understand CA's retain at least 30% of all revenue generated.

Based on the statutory authority given to vendors of hunting and fishing licenses in Alaska to retain fees, (AS 16.05.390) we believe the proposal is justified. Please remember: the customer is using this ABP service as an option. Perhaps due to convenience, speed or location of the ABP. I've likened this to a customer choosing between the US Post Office to send a letter for \$0.37 vs. FedEx at \$19.95 to deliver the same letter. Why would a customer pay so much more for the same result? Have you ever used FedEx? Ask yourself why and you have the answer.

As an example: if the ABP collects \$100.00 in registration; \$15.00 title fee; \$15.00 lien and \$121.00 MVRT for a total transaction amount of \$251.00. They might add a surcharge of \$20.00 (BP's are free to set their own surcharge. It must be disclosed and

may not be interpreted as a SoA fee). If the customer pays via credit card, which any increasing number do, the BP will absorb the discount rate as well.

We propose that after completion of one year of good standing in the departments discretion, the ABP's be allowed to retain seven and one half percent (7.5%) of all state revenue collected, excluding MVRT and, of course, any surcharge of their own.

While this proposal in itself will not insure profitability and financial success, it will help toward offsetting many of the state required costs, such as communications access, hardware, personnel costs and the above mentioned credit card fees just to name a few.

①
①
BP — New Car w AK Title
Used Car
Out of State
d of portion

Title and Registration Criteria
DMV Contract Services (CS)

Business and DMV

Partnering to provide quality, convenient DMV services to Alaskans.

Purpose of Program: Accessing the Alaska License and Vehicle Information Network (ALVIN) for the purpose of enhancing your customer service by including vehicle titling and registration renewal.

1. Qualification:

A. The Business must:

- Be bonded and registered with the Division of Motor Vehicles with a \$50,000 Surety Bond.
- Be regulated and insured by an agency under the auspices of the Federal Reserve Board or be a member of the Alaska Auto Dealers Association, Alaska National Independent Auto Dealers Association or Alaska Marine Dealers Association or Alaska Rental Car Association or Alaska State Snowmachine Association.
- Have an Alaska Business License
- Be established for at least 2 years.
- Have a satisfactory record with the Better Business Bureau.

B. Business Owner must not:

- Have been convicted of a felony.
- Presently be under indictment, on parole or probation.

2. Responsibilities

A. Personnel

- Contact person who will be responsible for all aspects of the agreement between the Business and the DMV (Authorized Business Agent)
- Employee that can be trained in following written standard procedures and the accounting necessary to process documents. (Partner DMV Representative)
- Computer support to set up and maintain business hardware/software.

B. Deposits

- Payment of batch work deposited daily using myAlaska Automated Clearing House (ACH)

C. Transactions

- Enter transactions daily.
- Weekly deliver batch reports and supporting documents to DMV Fiscal Unit.

D. Quality Control

- Staff time to attend DMV training courses, initial, yearly, and as needed
- Supplies are requested on Monday's via a Supply Request Form and picked up at the designated DMV or mailed to the Business on Friday's.
- Daily/weekly/yearly audits as determined by the DMV Contract Services unit. Audits include completion and accuracy of paperwork, accountability of DMV supplies, and timely, accurate deposits. (Partner will pay \$10 for each missing registration, \$100 for each missing title, and \$450 for each missing tab.)

E. Security

- Provide secure storage for validation tabs and/or any accountable documents.
- Responsible for all personnel using ALVIN passwords.
- All personnel using ALVIN passwords must have a signed DMV Security Agreement on file with DMV Contract Services.

3. Transaction Volume

- A. Do a minimum of 500 title transactions per year.

4. Computer

- A. Internet Connection to establish a Internet Provider (IP) address to authenticate to the State of Alaska firewall or an internet
- B. Computer Hardware and Software
- Business Partner is responsible for purchasing the necessary computer hardware and software needed to access DMV's mainframe information, State of Alaska License and Vehicle Information Network (ALVIN), and print DMV forms.
- C. Requirements (minimum)
- Personal Computer (PC)
 - 166 MHz processor
 - 16 MG RAM (64 is better)
 - 56 KB internal modem (with access to phone line that's not on a system, switch or network, not cable)
 - MS Windows 2000 or NT
 - CD ROM
 - LPT1 standard parallel port to attach the printer (not USB enhanced parallel port)
 - Printer ~ DMV Titles are bar coded so your printer must have the capability of utilizing Hewlett Packard's Job Print Language (JPL) and bar coding with a LPT1 port. (such as Hewlett Packard 2100 or higher not a desk jet or ink jet).
 - VGA Color monitor
 - Optional
 - Tape backup & UPS (un-interruptible Power Source)
- D. DMV will provide the initial CD with Chameleon Software & C++ print program
- E. PC's connected to the state system must have a recognized virus scanner (McAfee, Norton, etc.) Scanner software and virus definition files must be kept up to date. PCs must be kept up to date on critical and security patches as defined by Microsoft. These patches can be accessed via Window Update in the Tools drop down box in the MS Internet Explorer web browser.

5. Insurance:

- A. Worker's Compensation Insurance: as required by AS 23.30.045, for any Facility with employees who perform work as part of the On-Site Program.
- B. Comprehensive Commercial General Liability Insurance: coverage limits not less than \$300,000 combined single limit per occurrence and annual aggregates where generally applicable and shall include premises-operations, independent contractors, products/completed operations, broad form property damage, blanket contractual and personal injury endorsements.
- C. Comprehensive Automobile Liability Insurance: coverage limits not less than \$300,000 combined single limit per occurrence, covering all owned, hired and non-owned vehicles.

Louie Flora

Subject: FV. House Bill No. 344

From: Destiny [mailto:des96_1999@yahoo.com]

Sent: Sunday, February 05, 2006 2:38 PM

To: Rep. Paul Seaton

Subject: House Bill No. 344

February 5, 2006

Representative Paul Seaton,

If House Bill No. 344 bill passes, effective July 1, 2006, the State of Alaska will be paying licensed car dealerships 15% of all registration and title fees that they incur through their vehicle sales. This means that our Alaska resources are paying for wealthy car dealerships to process DMV paperwork. While this may decrease congestion at our local DMV offices we will be paying a high price for it. Not only will this 15% payment to car dealerships will be tacked on to the mark-ups and "documentation fees" that their customers are already paying, but all State of Alaska citizens will be paying the price; regardless of whether they purchase a vehicle from a car dealership.

The fees for registering and titling a vehicle in the State of Alaska were put in place for a reason – to protect the state's interest. Why are they suggesting that the state give 15% of this money away to greedy car dealerships? I found the fees posted on the DMV website and came up with some startling numbers.

The minimum amount paid to title and register a non-commercial vehicle is \$110.00. Fifteen percent of that amount would be given to the dealership, which comes to \$18.00. Let's assume that a registration clerk (who is generally the lowest paid employee) at the dealership processes commercial vehicle an hour. That's \$18.00 an hour that the State of Alaska will be paying.

Commercial registrations are another story all together. This includes any leased vehicle, which must be registered as a commercial vehicle. The maximum amount of registration and title fees comes out to \$692.00. The State of Alaska will have to pay 15% of this amount, which is \$103.80. Now, if the car dealership processes one commercial vehicle an hour, the State of Alaska would be paying the car dealership \$103.80 an hour. A DMV employee will process about five transactions an hour. Imagine the profit a car dealership would make on a fleet of vehicles purchased by a company or business.

As a citizen of the State of Alaska I am appalled to find out that my state resources will be used to pay wealthy car dealerships above and beyond what any Division of Motor Vehicles employee would make doing the same job. If this will truly relieve congestion at my local DMV office, then I'm all for it. However, I cannot justify spending such an exorbitant amount of my state resources to benefit a few and not all citizens of Alaska. I urge you to consider the consequences of passing House Bill No. 344 without revisiting it and analyzing the consequences.

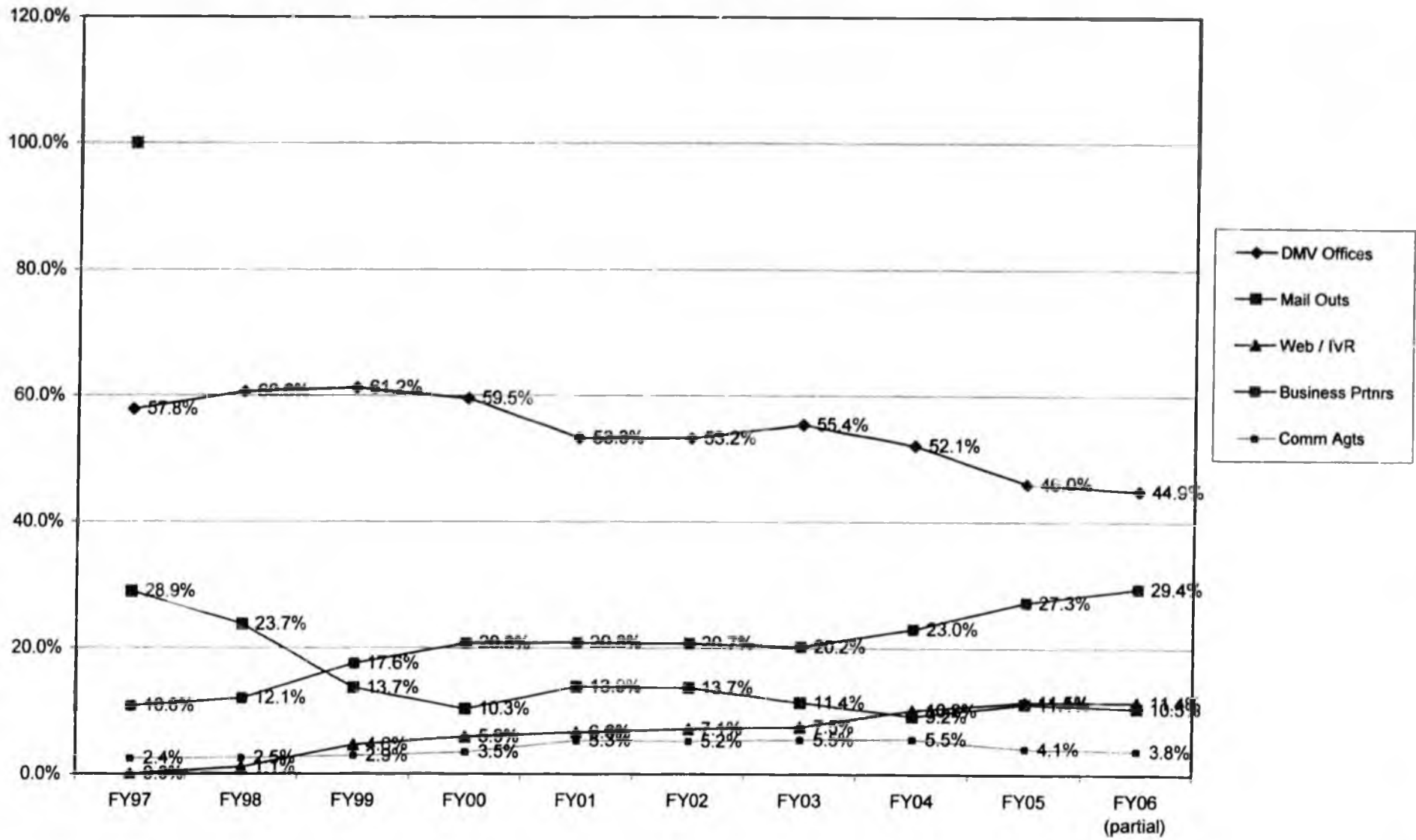
Sincerely,
Destiny Keating

Relax. Yahoo! Mail [virus scanning](#) helps detect nasty viruses!

2/8/2006

DMV Revenue Sources

FY97 - FY06 (thru Nov)



Supplement to Sponsor Statement for House Bill 344

The debate on HB 344 last week in this committee provided an opportunity for us to discuss the advantages of the of Advanced Business Partner program and their role in easing the wait times in traditionally run state DMV offices.

What is an advanced business partner (ABP)? An entity that offers traditional DMV services to the public, processes directly into the state network the title and registration paperwork, assigns license plates, and tabs. Most importantly the ABP program deposits nearly 6 million dollars into the State of Alaska general fund.

Keep in mind that the State of Alaska statutorily requires Auto Dealers to complete title and registration work on these transactions.

We have identified the many benefits to the state by continuing this program and recognized the costs incurred by these valuable partners. The benefits are measured directly by the amount of time Alaskans must wait in the lobby of their local DMV office. These ABP's were initially motivated to participate in the program by the poor service provided to them by the DMV offices, the risk of being out of statutory compliance, and the penalties associated with non-compliance. Why do they continue? ABP's have more control over their titling and registration requirements, and the assurance that they remain in compliance with state statutes. As the program grows the correlation between the increase of participants in the ABP program and shorter wait times at the DMV is hard to ignore. An increase of ABP transactions has lowered the wait time in the DMV offices, as the graph you have in your committee packets illustrates. This program has been, and is a success. The State of Alaska should be proud of this outcome, and value our ABP's. The partnership works.

However, last week much of our debate deviated from the content of this bill and surrounded the subject of "doc fees" and "surcharges". You heard testimony from both ABP's that do charge doc fees and those that don't. *This is not the issue.* The issue is - Should the state compensate for the services provided by the ABP's? The intent of this legislation is to offer some relief and compensation for those partners that have taken on the costs associated with doing the State's required title and registration work. This is similar to the work that many retail stores in Alaska that sell fishing and hunting licenses. While those retail stores are not required to participate in the fish and game-licensing program, many do. You may ask yourself why a retail store would take on this state required licensing? Simple, the most obvious reason is that they are compensated by the state. (In FY05, we paid vendors 3.1 million dollars against the 24.7 million in revenue from sales of licenses).

The question should be, - Should we continue the ABP program with no compensation? Or, should we allow the ABP's to retain a small portion of revenue to compensate for their time and work? Can we continue to get something for nothing?

This program has proven that by growing the ABP there will be a direct effect on Alaskan's wait times at the DMV; How do we continue to grow this program if there is no incentive?

The best way to continue to decrease wait times at DMV is to incentivize the ABP program.

STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION DIVISION OF MOTOR VEHICLES

FRANK H. MURKOWSKI, GOVERNOR

Scott Nordstrand, Commissioner

1300 W Benson Blvd
ANCHORAGE, ALASKA 99503

PHONE: (907) 269-5557

www.state.ak.us/dmv

February 17, 2006

The Honorable Paul Seaton
Alaska State House of Representatives
State Capitol
Juneau, AK 99801

(via fax 465-3472)

Dear Chairman Seaton,

Thank you for allowing the hearing of HB 344 this week.

There were issues raised in the committee meeting that I'd like to address, especially as it pertains to the subject of my use of the word 'surcharges'.

While much of the debate surrounded the subject of auto dealership documentary or 'doc' fees, I believe a point of clarification is needed between these two very separate items.

As part of the Advanced Business Partnership Program (ABP) expansion, we have authorized, promoted and entered into agreements with several small business who's sole purpose is to provide an optional DMV service. For example, in Wasilla, Alaska Transportation Services, DMV Express is open to the public for walk in service (similar to any State DMV) as well as catering to other organizations such as banks, smaller auto dealerships and fleet companies.

While their customers always have the right to take their business to the DMV, these Advanced Business Partners sell a service that they market as quicker and more convenient and proof has shown that Alaskans are willing to pay. This is not unlike an individual choosing to take their business to UPS or FedEx when there is a local post office. As the ABP's are selling a service, today their only compensation comes from a fee added to the transaction; this fee I referred to as a 'surcharge'. The subject of 'doc fees' is not representative of this concept.

It's important to note that the State of Alaska DMV also imposes a 'surcharge' in certain instances as required by AS 28.10.421 (a)(2):

"an additional fee of \$10.00 shall be added to the registration fee set out in this section for registration not conducted by mail or not conducted at an emission inspection station or contract office offering vehicle registration services"

I believe the development of this statutory 'surcharge' was the result of a well-intended goal of moving transactions outside of the DMV lobby, yet this work was still processed largely by our back room staff who were responsible for the mail-in renewals. However, the unintended result is often customer dissatisfaction with a perceived penalty of \$10.00 to perform the renewal; indeed the very job of the DMV.

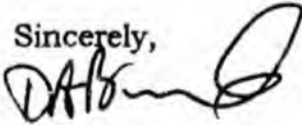
As a point of interest, this "Additional Registration Fee" represents a 10% surcharge of the normal \$100.00 registration fee an individual would pay for their personally owned vehicle registration.

In our vision, the more customers who utilize BP's create a direct positive impact on our lobby customers. Those choosing, or being required to come to DMV (i.e. Driver's License/ID Card issues) experience a shorter wait time, as there are fewer customers there. This, in turn leads to greater customer satisfaction with our process.

While I am not advocating for or against dealer 'doc' fees, this is indeed a separate issue entirely from the Business Partnership Program. This is evidenced by the simple fact the some auto dealer have this charge; other do not. To further illustrate the point, not all dealers who are on the BP program charge the fee and many dealers who are not on the BP program do have a 'doc' fee.

If I may be of further assistance on this, or any DMV matter, please feel free to contact me directly at 269-5008.

Sincerely,



Duane Bannock
Director

Cc: Representative Gatto
Representative Elkins
Representative Lynn
Representative Ramras
Representative Gardner
Representative Gruenberg
Kevin Jardell, Office of the Governor
Scott Nordstrand, Commissioner, Department of Administration

Fax to: 907-465-3472



Cal Worthington Ford

DATE 2-23-06

TO: Louie FAX# () _____

ATTENTION: _____

FROM: Sienna Slack

NUMBER OF PAGES (INCLUDING COVERSHEET): 21

IF YOU FAIL TO RECEIVE ALL PAGES OF THIS FAX, PLEASE CALL THE

FOLLOWING TELEPHONE NUMBER: (907) 257-2175

COMMENTS: Examples per requested

Copies show DMV copy & the same

amount paid to the state.



1950 Gambell • Anchorage, Alaska 99501-5398 • (907) 276-5300

STATE OF ALASKA - DIVISION OF MOTOR VEHICLES
APPLICATION for TITLE & REGISTRATION

FOR DIVISION USE ONLY
 TITLE AND REGISTRATION
 TITLE ONLY
 NTI (Rights in Lien Only)

PLEASE TYPE OR PRINT (IN INK)

| | | | | | |
|---|---|----------------------------|--|---|--|
| 1. VEHICLE | SERIAL NUMBER (VIN) | | YEAR | | LICENSER / DECAL / PERMIT NUMBER DXB630 |
| | 1FTMY2112YFC75023 | | 2000 | | |
| | MAKE | MODEL | BODY STYLE | COLOR (PRIMARY) | |
| | FORD TRUCK | F250 | 2 DOOR S | GREEN | |
| 2. OWNERSHIP | IS VEHICLE USED COMMERCIALY? | YES | NO | UNLOADED WEIGHT (POUNDS) | IF REGISTRATION PLATE TRANSFER INDICATE THE SERIAL NO. FOR PREV. VEHICLE |
| | COMMERCIAL VEHICLE ONLY | ANNUAL | BIENNIAL | ODOMETER (MILES) | |
| | SECONDARY SERIAL NUMBER (Motorhome, Motorcycle, Reconstruct) | LICEN NUMBER (Number of 7) | | 12452 | |
| | FULL FIRST NAME | FULL MIDDLE NAME | FULL LAST NAME | ORGAN DONOR? YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| <input checked="" type="checkbox"/> OWNER OR <input type="checkbox"/> LESSOR | DRIVERS LICENSE NO. | STATE | DATE OF BIRTH | SOCIAL SECURITY NO.* | SEX |
| | COMPANY OR TRUST NAME (if this is to appear on the title) | | | | |
| | <input type="checkbox"/> AND (REQUIRES BOTH SIGNATURES TO RELEASE TITLE) | | | | |
| | <input checked="" type="checkbox"/> OR (REQUIRES EITHER SIGNATURE TO RELEASE TITLE) | | | | |
| <input checked="" type="checkbox"/> CO-OWNER OR <input type="checkbox"/> LESSEE | FULL FIRST NAME | FULL MIDDLE NAME | FULL LAST NAME | SUFF. | ORGAN DONOR? YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> |
| | DRIVERS LICENSE NO. | STATE | DATE OF BIRTH | SOCIAL SECURITY NO.* | SEX |
| | COMPANY OR TRUST NAME (if this is to appear on the title) | | | | |
| | TAX NUMBER ISSUED | | | | |
| 3. MAILING ADDRESS OF OWNER OR LESSOR | PO BOX OR STREET ADDRESS | | | | TITLE 15 15 |
| | CITY / STATE / ZIP CODE FT RICHARDSON AK 99505 | | | | |
| 4. PHYSICAL ADDRESS OF OWNER OR LESSEE | STREET OR LOCATION (Physical location - no PO Box or Mail Center addresses) | | | | TAX LOCATION |
| | CITY / STATE / ZIP CODE FT RICHARDSON AK 99505 | | | | 01 |
| 5. LIENHOLDER AND MAILING ADDRESS | NAME (if the vehicle has been paid in full - write "NONE") ALASKA USA FEDERAL CREDIT UNION | | | | INSPECTION CODE E5 |
| | PO BOX OR STREET | | | | PREVIOUS STATE |
| | CITY / STATE / ZIP CODE ANCHORAGE AK 99519-6613 | | | | AK |
| 6. INCORRECT SERIAL NUMBER | INCORRECT SERIAL NUMBER (VIN) | | SHOW CORRECT SERIAL NUMBER IN ITEM 1 ABOVE | | TOTAL 30 |
| 7. IF PURCHASED FROM DEALER | DEALER NAME | DEALER NUMBER | DATE PURCHASED | | PAYMENT TYPE <input type="checkbox"/> CA <input type="checkbox"/> CC <input checked="" type="checkbox"/> CK |
| 8. DONATION | DO YOU WISH TO DONATE \$1.00 OR MORE TO SUPPORT THE ORGAN AND TISSUE DONATION PROGRAM? | | YES | AMOUNT N/A | |
| 9. AFFIDAVIT | I certify under penalty of law that all statements contained in this application are true and correct. I further certify that there is a MANDATORY INSURANCE POLICY for this vehicle as required by law and this policy will be maintained during the entire registration period. | | | | DOCUMENTS ACCEPTED AKT DVR |
| | SIGNATURE OF OWNER (IN INK) | | DATE | | BATCH NO.: 7485 |
| | SIGNATURE OF OWNER (IN INK) | | DATE | | BATCH DATE: 01/10/06 |
| | by X | | DATE | | PROCESSED BY: M/L |
| | COMPANY NAME | | AUTHORIZED AGENT | | |

*optional
 52347A/30-



WORTHINGTON FORD

OFFER TO PURCHASE

Date: 12/10/2005

Salesman: 572 ROGELIO F SAN JUAN J

Buyer: _____

Co-Buyer: _____

We hereby offer to purchase the following described automobile from WORTHINGTON FORD subject to conditions below.

MILES 124652

AGREEMENT BALANCE PAYABLE IN
1 **INSTALLMENTS AS FOLLOWS**

Make FORD TRUCK Year 2000 Type 2 DOOR SUPE Model F250

Stock # 52347A Lic # DXB630 Exp. 08/31/06 Color GREEN

VIN 1FTNX21L2YE676023RL D

\$ _____ ON _____ 20 _____

Cash Payment

\$ _____ ON _____ 20 _____

Install Payment

| | | | |
|------------|------|-----------------------|-------------|
| Year | Make | CASH PRICE OF CAR | \$ 10900.00 |
| | | SERVICE AGREEMENT | \$ N/A |
| Model | Type | ACCESSORIES | \$ N/A |
| | | GAP | \$ N/A |
| | | RUST PROOF | \$ N/A |
| | | DOC FEE | \$ N/A |
| PAYOFF TO: | | Dept. Motor Vehicles | \$ 30.00 |
| | | Total Cash Price | \$ 10930.00 |
| | | Trade-In Allowance | \$ N/A |
| | | Less Payoff | \$ N/A |
| | | Net Allowance | \$ N/A |
| | | Rec. No. Deposit | \$ N/A |
| | | REBATE | \$ N/A |
| | | Rec. No. Cash on Del. | \$ N/A |
| | | Total Down Payment | \$ N/A |
| | | Unpaid Cash Balance | \$ 10930.00 |

No Agreements, verbal or otherwise, not contained herein will be recognized unless in writing. ALL USED CARS ARE SOLD "AS-IS" AND, WITHOUT GUARANTEE AS TO CONDITION, MILEAGE, YEAR OR MODEL, UNLESS WRITTEN WARRANTY OR SERVICE AGREEMENT IS GIVEN AT TIME OF SALE OR WITHIN NINETY (90) DAYS THEREAFTER.

complete detail in a conditional sales contract which has been signed by all parties to this sale. Purchaser agrees to execute a Security Agreement covering this order. Purchaser certifies that he (she) is of legal age.

Signed _____

Address _____

City FT RICHARDSON Zip 99505

Phone _____

NOTICE TO BUYER ON OUTSIDE LOAN

Buyer may be required to pledge security for a loan, which security must be mutually agreed to by Buyer and Lender. Buyer will be obligated for the installment payments on BOTH THE CONDITIONAL SALES CONTRACT (SECURITY AGREEMENT) AND THE LOAN.

CONDITIONS

This document is an offer to purchase. This offer does not in any way obligate the Seller to accept said offer. If said offer is accepted by Seller, or if Buyer and Seller agree on different terms, then and only then said agreement will be spelled out in complete detail in a final conditional sales contract binding upon all parties.

If credit is extended to Buyer by Seller, it is with the understanding that Buyer's credit reputation is in good standing with all of his (her) present and previous creditors. Buyer represents further that he (she) has not ever declared bankruptcy, or has ever had a repossession, and that all statements shown on the application for credit are true and correct.

If Buyer takes delivery of said car, and is unable or unwilling to complete purchase for any reason, Buyer agrees to return the car to Seller on demand and pay upon demand whatever is necessary to restore the car to the same condition as when Buyer took delivery of said car. Buyer also agrees to pay \$25.00 per day and 25 cents per mile for the use of said automobile while in the Buyer's possession.

Purchaser warrants that he (she) is of legal age, is the lawful owner of the car traded in, that it is clear of all encumbrances except amount of payoff shown in order, guarantees that if the payoff as stated is not correct, to pay any average upon demand. If Purchaser is unable to pay this amount on demand, the Seller is hereby authorized to add this amount to security agreement in the event the car is financed. Purchaser guarantees to deliver to Seller certificate of ownership on the car traded in, properly endorsed.

If the trade-in is not to be delivered to Seller until a later date, trade-in shall be re-appraised at that time and such re-appraised value shall determine the finance made on such trade-in.

Purchaser agrees that Dealer will not be held responsible for delay in delivery or non-compliance with the terms of this order caused by strikes, government priorities, or conditions beyond his (her) control.

Used car as described above is for description and identification only.

In the event that the Seller should be required to engage counsel in order to enforce any obligation of Buyer in connection with the transaction referred to as above, Buyer shall pay to Seller such attorney's fees, court costs and incidental expenses as Seller might incur or become obligated to pay.

The Purchaser agrees that no representations or warranties respecting the mileage on the sold vehicle, or on the odometer, are made, and Dealer expressly disclaims any warranty or representation as to the accuracy of the mileage on the odometer.

The above conditions are a part of the purchase order.

REGISTRATION FEES VALID FOR VEHICLES WITH AN EXPIRATION DATE OF 2006 (Use last year's chart for vehicles with an expiration date of 2005.)

The residence address listed on the application for title & registration (section 4) determines whether or not taxes are required prior to registering (renewing) a vehicle in the State of Alaska. To determine the correct registration fee, look for the type of vehicle in the REGISTRATION FEES chart. Next, check the TAX CHARTS under TAXABLE LOCATION. If the residence city is listed, look for the VEHICLE TYPE and then look for the vehicle model year to determine the tax amount. If the vehicle year is not on the chart, use the tax for a 1999 model year.

| VEHICLE TYPE | COUNT | BIENNIAL | | ANNUAL | | TAXABLE LOCATION | | | |
|----------------------------------|-------|------------------|-----------------------|------------------|-----------------------|------------------------|---------------|-------|-------|
| | | 0 - 5,000 pounds | 5,001 - 12,000 pounds | 0 - 5,000 pounds | 5,001 - 12,000 pounds | 12,001 - 18,000 pounds | 18,001 & Over | Title | Liens |
| Passenger, MH, Truck & Cargo Van | 100 | 180 | 268 | 98 | 134 | 258 | 331 | 15 | 15 |
| Farm Vehicles | 68 | 518 | 682 | 258 | 331 | | | 2 | 2 |
| Trailers | 30 | 20 | | | | | | 5 | 5 |
| Motorcycles | 60 | | | | | | | 2 | 2 |
| Tour Buses | 300 | | | | | | | 5 | 5 |
| Taxicabs | 160 | | | | | | | 2 | 2 |

TAX CHARTS

| VEHICLE MODEL YEAR | TAXABLE LOCATION | | | | | | | | | |
|--|---|------|------|------|------|------|------|------|------|------|
| | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
| BETHEL | | | | | | | | | | |
| Bethel | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | 161 | 151 | 124 | 98 | 69 | 49 | 35 | 24 | 20 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 21 | 21 | 19 | 16 | 13 | 9 | 6 | 5 | 5 | |
| | Commercial (5,001 - 12,000) & Tour Bus | | | | | | | | | |
| | 248 | 248 | 193 | 151 | 124 | 98 | 69 | 41 | 28 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 521 | 521 | 453 | 398 | 343 | 288 | 246 | 219 | 205 | |
| JUNEAU | | | | | | | | | | |
| Julia Bay, Douglas, Juneau | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| KENAI | | | | | | | | | | |
| Anchor Point, Clam Gulch, Cooper Landing, English Bay, Fritz Creek, Halibut Cove, Homer, Hope, Kaslof, Kenai, Moose Pass, Narwhalek, Nikiski, Nicholovsk, Ninilchik, Port Graham, Red Mountain, Soldovia, Seward, Soldotna, Sterling, Tyonek | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 140 | 140 | 128 | 100 | 80 | 60 | 50 | 40 | 30 | |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | 150 | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 20 | 20 | 18 | 16 | 14 | 12 | 10 | 10 | 10 | |
| | Commercial (5,001 - 12,000) & Tour Bus | | | | | | | | | |
| | 200 | 200 | 180 | 160 | 140 | 120 | 100 | 75 | 50 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 450 | 450 | 410 | 370 | 330 | 290 | 250 | 230 | 210 | |
| | Commercial (18,001 & Over) | | | | | | | | | |
| | 550 | 550 | 500 | 450 | 400 | 350 | 300 | 260 | 220 | |
| KETCHIKAN | | | | | | | | | | |
| Ketchikan | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 152 | 152 | 128 | 102 | 76 | 50 | 40 | 26 | 18 | |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | 20 | 20 | 18 | 16 | 14 | 10 | 6 | 4 | 4 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 254 | 254 | 202 | 162 | 120 | 102 | 76 | 50 | 26 | |
| | Commercial (5,001 - 12,000) & Tour Bus | | | | | | | | | |
| | 530 | 530 | 454 | 404 | 352 | 302 | 252 | 226 | 200 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 656 | 656 | 554 | 478 | 404 | 352 | 382 | 282 | 200 | |
| | Commercial (18,001 & Over) | | | | | | | | | |
| | 145 | 145 | 135 | 125 | 115 | 105 | 95 | 80 | 70 | |
| | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 220 | 220 | 220 | 220 | 220 | 185 | 110 | 110 | 110 | |
| | Commercial (5,001 - 12,000) | | | | | | | | | |
| | 480 | 480 | 480 | 480 | 480 | 400 | 320 | 320 | 320 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 832 | 832 | 596 | 580 | 524 | 488 | 452 | 417 | 400 | |
| | Commercial (18,001 & Over) | | | | | | | | | |
| MAT-SU BOROUGH | | | | | | | | | | |
| Alexander Creek, Beluga River, Big Lake, Broad Pass, Chikiloon, Curry, Eskta, Houston, Jonesville, Palmer, Skwentna, Summit, Sulka, Tallroona, Trapper Creek, Westline, Willow, Yarene | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 121 | 121 | 99 | 77 | 55 | 39 | 28 | 19 | 16 | |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 198 | 198 | 164 | 121 | 99 | 77 | 65 | 33 | 22 | |
| | Commercial (5,001 - 12,000) & Tour Bus | | | | | | | | | |
| | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 205 | 194 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 546 | 546 | 469 | 403 | 348 | 304 | 268 | 218 | 194 | |
| | Commercial (18,001 & Over) | | | | | | | | | |
| ANCHORAGE AND OTHER AREAS | | | | | | | | | | |
| Akiak, Anchorage, Bird Creek, Chitlik Bay, Chugiak, Cordova, Dillingham, Dutch Harbor, Eagle River, Ektana, Elsendorf, Ft. Rich., Girdwood, Indian, Karluk, Kodiak, Larsen Bay, Nenana*, Nome, Old Harbor, Ouzinkie, Patara Creek, Petersburg, Port Lions, Sitka, Unalaska, Whittier | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | | | | | | | | |
| | 121 | 121 | 99 | 77 | 55 | 39 | 28 | 19 | 16 | |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 | |
| | Non-Comm. Trailers & Motorcycles | | | | | | | | | |
| | 198 | 198 | 164 | 121 | 99 | 77 | 65 | 33 | 22 | |
| | Commercial (5,001 - 12,000) & Tour Bus | | | | | | | | | |
| | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 205 | 194 | |
| | Commercial (12,001 - 18,000) | | | | | | | | | |
| | 546 | 546 | 469 | 403 | 348 | 304 | 268 | 218 | 194 | |
| | Commercial (18,001 & Over) | | | | | | | | | |

Rev. 10/05 dsmib * There are exceptions that cover Nenana & Petersburg. If you are unsure, please contact DMV to see if the customer is exempt or not.

FEB. 23, 2006 8:29AM CAL-WORTHINGTON NO. 4627 P. 5



WORTHINGTON FORD

Date: 12/02/2005

OFFER TO PURCHASE

Salesman: _____

Buyer: _____

Co-Buyer: _____

MILES 22

We hereby offer to purchase the following described automobile from WORTHINGTON FORD subject to conditions below.

AGREEMENT BALANCE PAYABLE IN 84 INSTALLMENTS AS FOLLOWS

Make FORD TRUCK Year 2005 Type 4X4 SUPERCREW Model F-150 SERIES

Stock # 53357 Lic # _____ Exp. _____ Color OXFORD WH \$ _____ ON _____ 20 _____

VIN 1FTPW14555F863773 R/L D \$ _____ ON _____ 20 _____

| | | | |
|--------|--------------|----------------------|-------------|
| 2000 | FORD TRUCK | CASH PRICE OF CAR | \$ 30900.00 |
| Year | Make | SERVICE AGREEMENT | \$ 1649.00 |
| | | ACCESSORIES | \$ 350.00 |
| | | GAP | \$ N/A |
| | | RUST PROOF | \$ 424.00 |
| RANGER | 2 DOOR SUPER | DOC FEE | \$ N/A |
| Model | Type | Dept. Motor Vehicles | \$ 251.00 |
| | | Total Cash Price | \$ 33570.00 |
| | | Trade-In Allowance | \$ 5500.00 |
| | | Less Payoff | \$ N/A |
| | | Net Allowance | \$ 5500.00 |
| | | Rec. No. | \$ N/A |
| | | Deposit | \$ N/A |
| | | REBATE | \$ 4000.00 |
| | | Rec. No. | \$ 2599.00 |
| | | Cash on Del. | \$ 12099.00 |
| | | Total Down Payment | \$ 21471.00 |
| | | Unpaid Cash Balance | \$ _____ |

No Agreements, verbal or otherwise, not contained herein will be recognized unless in writing. ALL USED CARS ARE SOLD "AS-IS" AND WITHOUT GUARANTEE AS TO CONDITION, MILEAGE, YEAR OR MODEL, UNLESS WRITTEN WARRANTY OR SERVICE AGREEMENT IS GIVEN AT TIME OF SALE OR WITHIN NINETY (90) DAYS THEREAFTER.

complete detail in a conditional sales contract which has been signed by all parties to this sale. Purchaser agrees to execute a Security Agreement covering this order. Purchaser certifies that he (she) is of legal age.

Signed _____

Address _____

City ANCHORAGE Zip 99502

Phone _____

NOTICE TO BUYER ON OUTSIDE LOAN

Buyer may be required to pledge security for a loan, which security must be mutually agreed to by Buyer and Lender. Buyer will be obligated for the installment payments on BOTH THE CONDITIONAL SALES CONTRACT (SECURITY AGREEMENT) AND THE LOAN.

CONDITIONS

This document is an offer to purchase. This offer does not in any way obligate the Seller to accept said offer. If said offer is accepted by Seller, or if Buyer and Seller agree on different terms, then and only then said agreement will be applied out in complete detail in a conditional sales contract binding upon all parties. If credit is extended to Buyer by Seller, it is with the understanding that Buyer's credit reputation is in good standing with all of his (her) present and previous creditors. Buyer represents further that he (she) has not ever declared bankruptcy, or has ever had a repossession, and that all statements shown on the application for credit are true and correct. If Buyer takes delivery of said car, and is unable or unwilling to complete purchase for any reason, Buyer agrees to return the car to Seller on demand and pay upon demand whatever is necessary to restore the car to the same condition as when Buyer took delivery of said car. Buyer also agrees to pay \$28.00 per day and 25 cents per mile for the use of said automobile while in the Buyer's possession. Purchaser warrants that he (she) is of legal age, is the lawful owner of the car traded in, that it is free of all encumbrances except amount of payoff shown in order, guarantees that if the payoff as stated is not correct, to pay any overage upon demand. If Purchaser is unable to pay this amount on demand, the Seller is hereby authorized to add this amount to security agreement in the event the car is financed. Purchaser guarantees to deliver to Seller certificate of ownership on the car traded in, properly endorsed. If the trade-in is not to be delivered to Seller until a later date, trade-in shall be re-appraised at that time and such re-appraised value shall determine allowance made on such trade-in. Purchaser agrees that Dealer will not be held responsible for delay in delivery or non-compliance with the terms of this order caused by strikes, government priorities, or conditions beyond his (her) control. Used car as described above is for description and identification only.

In the event that the Seller should be required to engage counsel in order to enforce any obligation of Buyer in connection with the transaction referred to as above, Buyer shall pay to Seller such attorney's fees, court costs and incidental expenses as Seller might incur or become obligated to pay.

The Purchaser agrees that no representation or warranties respecting the mileage on the said vehicle, or on the odometer, are made, and Dealer expressly disclaims any warranty or representation as to the accuracy of the mileage on the odometer.

The above conditions are a part of the purchase agreement.

DMV Record

PVTD800P TERMID: X4LE DETAIL VEHICLE RECORD 02/22/06 16:16:07.8

OWNER: [REDACTED] OR
OWNER: [REDACTED]

LICENSE: EWV905 SERIAL: 1FTPW14555FB63773 STATUS: TITLE & REG
MODEL YEAR: 2005 MAKE: FORD MODEL: F15 STYLE: PK
COLOR: WHI CLASS: 45 UNLADEN WGT: 5356 METHOD: A
2ND SERIAL: HV TAX: N TAX EXEMPT:
EXPIRATION: 12 2007 ORIGINAL: 12 TAX-LOC: 01 TITLE: 2318406
PREV ST: ** I/M REQ: E5 I/M NUM:

STREET/COUNTRY CITY-EXTRA LINE ST ZIP CODE
MAILING: [REDACTED] ANCHORAGE AK 99502

RESIDENT: [REDACTED] ANCHORAGE AK 99502

LIENHOLDER: ALASKA USA PCU RRN: 30607095
LIEN PO BOX 196613 ANCHORAGE AK 995196613

ADDR:
ODOMETER: 22 FLEET NO: UNIT NO:
PF4 VIEW HX PF10 TRANS PF11 TITLE PF12 STATUS

PVTD830P TERMID: X4LE DETAIL VEHICLE RECORD 02/22/06 16:16:14.1
LICENSE: EWV905 SERIAL: 1FTPW14555FB63773 RRN: 30607095 PAGE: 1

***** TRANSACTION INFORMATION *****

| BATCH | OPER | APPL | APPL | PROCESS | PROCESS | TRANS | FEE | DEPOSIT |
|-------|----------|--------|------------|---------|------------|-------|--------|---------|
| NUM | ID | OFFICE | DATE | OFFICE | DATE | TYPE | AMT | NUM |
| 6050 | APMELISA | 508 | 12/21/2005 | 508 | 12/21/2005 | V1 | 251.00 | 0117 |

508 is Caⁿ Washington DMV location

* END DETAIL DATA *

PF8 DETAIL PF9 LICENSE PF12 STATUS

OK per AMVC DAB for illustration purpose!

REGISTRATION FEES VALID FOR VEHICLES WITH AN EXPIRATION DATE OF 2005 (Use last year's chart for vehicles with an expiration date of 2004.)

The residence address listed on the application for title & registration (section 4) determines whether or not taxes are required prior to registering (renewing) a vehicle in the State of Alaska. To determine the correct registration fee, look for the type of vehicle in the REGISTRATION FEES chart. Next, check the TAX CHARTS under TAXABLE LOCATION. If the residence city is listed, look for the VEHICLE TYPE and then look for the vehicle model year to determine the fee amount. If the vehicle year is not on the chart, use the fee for a 1998 model year.

| Vehicle Type | BIENNIAL | | ANNUAL | | TIFs |
|----------------------------------|------------------|-----------------------|------------------|-----------------------|----------------------------|
| | 0 - 5,000 pounds | 5,001 - 12,000 pounds | 0 - 5,000 pounds | 5,001 - 12,000 pounds | |
| Passenger, MH, Truck & Cargo Van | 100 | | 90 | | 12 |
| Farm Vehicles | 68 | | 134 | | Lien Recording 15 |
| Trailers | 30 | | 258 | | TM Required to Renew 2 |
| Motorcycles | 80 | | 331 | | Specialty Plate Transfer 6 |
| Tour Buses | 300 | | | | Duplicate Registration 2 |
| Taxicabs | 160 | | | | |

TAX CHARTS VEHICLE MODEL YEAR

| Taxable Location | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | |
|---|------|------|------|------|------|------|------|------|------|--|
| BETHEL | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 151 | 151 | 124 | 96 | 69 | 49 | 35 | 24 | 20 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 21 | 21 | 19 | 16 | 13 | 9 | 6 | 5 | 5 | |
| Commercial (5,001 - 12,000) & Tour Bus | 248 | 248 | 193 | 151 | 124 | 96 | 69 | 41 | 28 | |
| Commercial (12,001 - 18,000) | 521 | 521 | 453 | 398 | 343 | 288 | 246 | 219 | 206 | |
| JUNEAU | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | |
| Non-Comm. Trailers & Motorcycles | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| KENAI | | | | | | | | | | |
| Anchor Point, Clam Gulch, Cooper Landing, English Bay, Fritz Creek, Halibut Cove, Homer Hope, Kaslof, Kenai, Moose Pass, Nauyaslek, Nikiski, Nickolovsk, Nislichik, Port Graham, Red Mountain, Seldovia, Seward, Soldotna, Sterling, Tyonek | 140 | 140 | 120 | 100 | 80 | 60 | 50 | 40 | 30 | |
| Commercial (1 - 5,000) & Taxicabs | 150 | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 16 | 14 | 12 | 10 | 10 | 10 | |
| Commercial (5,001 - 12,000) & Tour Bus | 200 | 200 | 180 | 160 | 140 | 120 | 100 | 75 | 50 | |
| Commercial (12,001 - 18,000) | 450 | 450 | 410 | 370 | 338 | 290 | 250 | 230 | 210 | |
| Commercial (18,001 & Over) | 550 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 220 | |
| KETCHIKAN | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 152 | 152 | 126 | 102 | 76 | 50 | 40 | 26 | 18 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 16 | 14 | 10 | 6 | 4 | 4 | |
| Commercial (5,001 - 12,000) & Tour Bus | 254 | 254 | 202 | 152 | 126 | 102 | 78 | 60 | 26 | |
| Commercial (12,001 - 18,000) | 530 | 530 | 454 | 404 | 352 | 302 | 252 | 226 | 200 | |
| Commercial (18,001 & Over) | 656 | 656 | 554 | 478 | 404 | 352 | 302 | 252 | 200 | |
| MAT-SU BOROUGH | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 145 | 145 | 135 | 125 | 115 | 105 | 95 | 80 | 70 | |
| Commercial (1 - 5,000), Taxicabs & Tour Bus | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | |
| Commercial (5,001 - 12,000) | 220 | 220 | 220 | 220 | 220 | 185 | 110 | 110 | 110 | |
| Commercial (12,001 - 18,000) | 480 | 480 | 480 | 480 | 480 | 400 | 320 | 320 | 320 | |
| Commercial (18,001 & Over) | 632 | 632 | 586 | 580 | 524 | 488 | 452 | 417 | 400 | |
| ANCHORAGE AND OTHER AREAS | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 121 | 121 | 99 | 77 | 55 | 39 | 26 | 19 | 16 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 | |
| Commercial (5,001 - 12,000) & Tour Bus | 198 | 198 | 164 | 121 | 99 | 77 | 55 | 33 | 22 | |
| Commercial (12,001 - 18,000) | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 205 | 194 | |
| Commercial (18,001 & Over) | 546 | 546 | 488 | 403 | 348 | 304 | 260 | 216 | 194 | |

Rev. 08/04 da/mib * There are exceptions that cover Nenana & Petersburg. If you are unsure, please contact DMV to see if the customer is exempt or not.

FEB. 23, 2006 8:30AM CAL-WORTHINGTON NO. 4627 P. 9

STATE OF ALASKA - DIVISION OF MOTOR VEHICLES
APPLICATION for TITLE & REGISTRATION

FOR DIVISION USE ONLY

- TITLE AND REGISTRATION
- TITLE ONLY
- NTI (Registration Only)

PLEASE TYPE OR PRINT (IN INK)

| | | | | |
|---|---|----------------------------------|---|-----------------------------------|
| 1 VEHICLE | SERIAL NUMBER (VIN) 3AC14C4YE13592E | YEAR 2006 | LICENSE / DISCAL / PERMIT NUMBER DWL294 | |
| | MAKE HITSUBISHI | MODEL ECLIPSE | BODY STYLE 2 DOOR H | COLOR (PRIMARY) EAL |
| | IS VEHICLE USED COMMERCIALY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | UNLADEN WEIGHT (POUNDS) | AXIAL | WHEELS |
| | COMMERCIAL VEHICLES ONLY - ANNUAL <input type="checkbox"/> SEMI-ANNUAL <input checked="" type="checkbox"/> | ODOMETER (MILES) 63350 | | |
| | SECONDARY SERIAL NUMBER (Motorhome, Motorcycle, Reconstructed) | | UNIT NUMBER (Maximum of 7 Digits) | |
| 2 OWNERSHIP | FULL FIRST NAME [REDACTED] | | FULL MIDDLE NAME [REDACTED] | |
| | FULL LAST NAME [REDACTED] | | ORGAN DONOR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| <input checked="" type="checkbox"/> OWNER OR <input type="checkbox"/> LESSOR | DRIVERS LICENSE NO. | STATE | DATE OF BIRTH | SOCIAL SECURITY NO. [REDACTED] |
| | COMPANY OR TRUST NAME (if this is to appear on the title) | | | |
| <input type="checkbox"/> AND (REQUIRES BOTH SIGNATURES TO RELEASE TITLE) <input type="checkbox"/> OR <input checked="" type="checkbox"/> (REQUIRES EITHER SIGNATURE TO RELEASE TITLE) | TAX NUMBER ISSUED | | | |
| <input checked="" type="checkbox"/> CO-OWNER OR <input type="checkbox"/> LESSEE | FULL FIRST NAME [REDACTED] | | FULL MIDDLE NAME [REDACTED] | |
| | FULL LAST NAME [REDACTED] | | ORGAN DONOR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| | DRIVERS LICENSE NO. | STATE | DATE OF BIRTH | SOCIAL SECURITY NO. [REDACTED] |
| | COMPANY OR TRUST NAME (if this is to appear on the title) | | | |
| 3 MAILING ADDRESS OF OWNER OR LESSOR | PO BOX OR STREET ADDRESS [REDACTED] | | | TITLE 15 |
| | CITY / STATE / ZIP CODE [REDACTED] | | | 15 |
| 4 PHYSICAL ADDRESS OF OWNER OR LESSEE | STREET OR LOCATION (Physical location - no PO Box or Mail Cache addresses.) [REDACTED] | | | TAX LOCATION 01 |
| | CITY / STATE / ZIP CODE [REDACTED] | | | - |
| 5 LIENHOLDER AND MAILING ADDRESS | NAME of the person has been paid in full - NONE GENAL ALASKAN FEDERAL CREDIT UNION | | | INSPECTION CODE E5 |
| | PO BOX OR STREET 3400 LATOUCHE ST. | | | PREVIOUS STATE AK |
| | CITY / STATE / ZIP CODE ANCHORAGE AK 99508 | | | MISCELLANEOUS - |
| 6 TO CORRECT SERIAL NUMBER | INCORRECT SERIAL NUMBER (VIN) | | SHOW CORRECT SERIAL NUMBER IN ITEM 1 ABOVE | |
| 7 IF PURCHASED FROM DEALER | DEALER NAME CAL WORTHINGTON FORD OF AK | DEALER NUMBER 176 | DATE PURCHASED 12/12/2005 | |
| 8 DONATION | DO YOU WISH TO DONATE \$1.00 OR MORE TO SUPPORT THE ORGAN AND TISSUE DONATION PROGRAM? | | | TOTAL 30 |
| | YES <input type="checkbox"/> | AMOUNT | NO <input checked="" type="checkbox"/> | |
| 9 AFFIDAVIT | TEMP PLATE: NONE | | | |
| <p>I certify under penalty of law that all statements contained in this application are true and correct. I further certify that there is a MANDATORY INSURANCE POLICY for this vehicle as required by law and this policy will be maintained during the entire registration period.</p> <p>X [REDACTED] SIGNATURE OF OWNER (IN INK) 12/12/2005 DATE</p> <p>X [REDACTED] SIGNATURE OF OWNER (IN INK) 1/1 DATE</p> <p>by X [REDACTED] / AUTHORIZED AGENT 12/12/2005 DATE</p> | | | | |
| <p>PAYMENT TYPE <input type="checkbox"/> CA <input type="checkbox"/> CC <input checked="" type="checkbox"/> CK</p> <p>DOCUMENTS ACCEPTED AKT POA DVR</p> <p>BATCH NO: 7780</p> <p>BATCH DATE: 01/12/06</p> <p>PROCESSED BY: mk</p> | | | | |

*optional

LOCICCA/SC



WORTHINGTON FORD

OFFER TO PURCHASE

Date: 12/12/2005

Salesman: 27 JOSEPHINE A LACHAPPELL

Buyer: _____

Co-Buyer: _____

We hereby offer to purchase the following described automobile from WORTHINGTON FORD subject to conditions below.

Make MITSUBISHI Year 2000 Type 2 DOOR HATCHBACK ECLIPSE

Stock # 60100A Lic # DWL234 Exp. _____ Color TEAL

VIN 4A3AC44B4YE135925 R/L D

MILES 63850

AGREEMENT BALANCE PAYABLE IN 48 INSTALLMENTS AS FOLLOWS

\$ _____ ON _____ 20 _____

\$ _____ ON _____ 20 _____

| | | | |
|-------|------|-----------------------|------------|
| Year | Make | CASH PRICE OF CAR | \$ 7950.00 |
| | | SERVICE AGREEMENT | \$ N/A |
| | | ACCESSORIES | \$ N/A |
| | | GAP | \$ 599.00 |
| | | RUST PROOF | \$ N/A |
| | | DOC FEE | \$ N/A |
| Model | Type | Dept. Motor Vehicles | \$ 30.00 |
| | | Total Cash Price | \$ 8579.00 |
| | | Trade-In Allowance | \$ N/A |
| | | Less Payoff | \$ N/A |
| | | Net Allowance | \$ N/A |
| | | Rec. No. Deposit | \$ N/A |
| | | REBATE | \$ N/A |
| | | Rec. No. Cash on Del. | \$ 1000.00 |
| | | Total Down Payment | \$ 1000.00 |
| | | Unpaid Cash Balance | \$ 7579.00 |

No Agreements, verbal or otherwise, not contained herein will be recognized unless in writing. ALL USED CARS ARE SOLD "AS-IS" AND, WITHOUT GUARANTEE AS TO CONDITION, MILEAGE, YEAR OR MODEL, UNLESS WRITTEN WARRANTY OR SERVICE AGREEMENT IS GIVEN AT TIME OF SALE OR WITHIN NINETY (90) DAYS THEREAFTER.

complete detail in a conditional sales contract which has been signed by all parties to this sale. Purchaser agrees to execute a Security Agreement covering this order. Purchaser certifies that he (she) is of legal age.

Signed X _____

Address _____

City _____ Zip _____

Phone _____

NOTICE TO BUYER ON OUTSIDE LOAN

Buyer may be required to pledge security for a loan, which security must be mutually agreed to by Buyer and Lender. Buyer will be obligated for the installment payments on BOTH THE CONDITIONAL SALES CONTRACT (SECURITY AGREEMENT) AND THE LOAN.

CONDITIONS

This document is an offer to purchase. This offer does not in any way obligate the Seller to accept said offer. If said offer is accepted by Seller, or if Buyer and Seller agree on different terms, then and only then said agreement will be spelled out in complete detail in a lawful conditional sales contract binding upon all parties.

If credit is extended to Buyer by Seller, it is with the understanding that Buyer's credit reputation is in good standing with all of his (her) present and previous creditors. Buyer represents further that he (she) has not ever declared bankruptcy, or has ever had a repossession, and that all statements shown on the application for credit are true and correct.

If Buyer takes delivery of said car, and is unable or unwilling to complete purchase for any reason, Buyer agrees to return the car to Seller on demand and pay upon demand whatever is necessary to restore the car to the same condition as when Buyer took delivery of said car. Buyer also agrees to pay \$25.00 per day and 25 cents per mile for the use of said automobile while in the Buyer's possession.

Purchaser warrants that he (she) is of legal age, is the lawful owner of the car traded in, that it is clear of all encumbrances except amount of payoff shown in order, guarantees that if the payoff as stated is not correct, to pay any shortage upon demand. If Purchaser is unable to pay this amount on demand, the Seller is hereby authorized to add this amount to security agreement in the event the car is financed. Purchaser guarantees to deliver to Seller certificate of ownership on the car traded in, properly endorsed.

If the trade-in is not to be delivered to Seller until a later date, trade-in shall be re-appraised at that time and such re-appraised value shall determine allowance made on such trade-in.

Purchaser agrees that Dealer will not be held responsible for delay in delivery or non-compliance with the terms of this order caused by debts, government priorities, or conditions beyond his (her) control.

Used car as described above is for description and identification only.

In the event that the Seller should be required to engage counsel in order to enforce any obligation of Buyer in connection with the transaction referred to above, Buyer shall pay to Seller such attorney's fees, court costs and incidental expenses as Seller might incur or become obligated to pay.

The Purchaser agrees that no representations or warranties respecting the mileage on the said vehicle, or on the odometer, are made, and Dealer expressly disclaims any warranty or representation.

The above conditions are a part of the purchase.

NO. 4627 P. 11

FEB. 23. 2006 8:30AM CAL-WORTHINGTON

DMV Record

PVTD800P TERMID: X4LE DETAIL VEHICLE RECORD 02/22/06 15:00:19.7

OWNER: [REDACTED]

LICENSE: DWL294 SERIAL: 4A3AC44G4YE135925 STATUS: TITLE & REG
 MODEL YEAR: 2000 MAKE: MITS MODEL: ECL STYLE: 2D
 COLOR: TEA CLASS: 11 UNLADEN WGT: 2985 METHOD: A
 2ND SERIAL: HV TAX: N TAX EXEMPT:
 EXPIRATION: 07 2006 ORIGINAL: 07 TAX-LOC: TITLE: 2373800
 PREV ST: ** I/M REQ: Y I/M NUM: AJS28329C
 I/M START: 11 2005 I/M STOP: 07 2006
 CITY-EXTRA LINE ST ZIP CODE
 MAILING: [REDACTED] ANCHORAGE AK 99515
 RESIDENT: [REDACTED] ANCHORAGE AK 99515
 LIENHOLDER: DENALI ALASKAN FCU RRN: 24937757
 LIEN 3400 LATOUCHE STREET ANCHORAGE AK 99508
 ADDR:
 ODOMETER: 63850 FLEET NO: UNIT NO:
 PF4 VIEW HX PF10 TRANS PF11 TITLE PF12 STATUS

PVTD830P TERMID: X4LE DETAIL VEHICLE RECORD 02/22/06 15:00:26.3

LICENSE: DWL294 SERIAL: 4A3AC44G4YE135925 RRN: 24937757 PAGE: 1
***** TRANSACTION INFORMATION *****

| BATCH NUM | OPER ID | APPL OFFICE | APPL DATE | PROCESS OFFICE | PROCESS DATE | TRANS TYPE | FEE AMT | DEPOSIT NUM |
|-----------|----------|-------------|------------|----------------|--------------|------------|---------|-------------|
| 3965 | AMVCPMG | 595 | 07/14/2000 | 595 | 07/14/2000 | V1 | 199.00 | 0006 |
| 4129 | AMVCADI | 503 | 06/17/2003 | 503 | 06/17/2003 | V6 | 157.00 | 0239 |
| 1162 | APETC | 570 | 11/11/2004 | 570 | 11/11/2004 | V6 | 141.00 | 0111 |
| 7780 | APMELISA | 508 | 01/12/2006 | 508 | 01/12/2006 | V1 | 30.00 | 0132 |

508 is Cal Worthington DMV location

* END DETAIL DATA *

PF8 DETAIL PF9 LICENSE PF12 STATUS

OK per AMVC DAB for illustration purposes!

REGISTRATION FEES VALID FOR VEHICLES WITH AN EXPIRATION DATE OF 2006 (Use last year's chart for vehicles with an expiration date of 2004.)

The residence address listed on the application for title & registration (section 4) determines whether or not taxes are required prior to registering (renewing) a vehicle in the State of Alaska. To determine the correct registration fee, look for the type of vehicle in the REGISTRATION FEES chart. Next, check the TAX CHARTS under TAXABLE LOCATION. If the residence city is listed, look for the VEHICLE TYPE and then look for the vehicle model year to determine the tax amount. If the vehicle year is not on the chart, use the tax for a 1996 model year.

| Vehicle Type | BIENNIAL | | ANNUAL | | Title |
|----------------------------------|------------------|-----------------------|------------------|-----------------------|-------|
| | 0 - 5,000 pounds | 5,001 - 12,000 pounds | 0 - 5,000 pounds | 5,001 - 12,000 pounds | |
| Passenger, MH, Truck & Cargo Van | 100 | | | | 16 |
| Farm Vehicles | 68 | | 90 | | 18 |
| Trailers | 30 | | 134 | | 2 |
| Motorcycles | 60 | | 238 | | 5 |
| Tour Buses | 380 | | 331 | | 2 |
| Taxicabs | 160 | | | | |
| Trailers (one time only) | 30 | | | | |

TAX CHARTS **VEHICLE MODEL YEAR**

| TAXABLE LOCATION | VEHICLE MODEL YEAR | | | | | | | | | |
|---|--------------------|------|------|------|------|------|------|------|------|------|
| | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
| BETHEL | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 151 | 151 | 124 | 88 | 88 | 49 | 35 | 24 | 20 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 21 | 21 | 19 | 16 | 13 | 9 | 6 | 6 | 6 | |
| Commercial (5,001 - 12,000) & Tour Bus | 248 | 248 | 193 | 151 | 124 | 96 | 69 | 41 | 28 | |
| Commercial (12,001 - 18,000) | 621 | 521 | 453 | 398 | 343 | 288 | 246 | 219 | 205 | |
| JUNEAU | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| KENAI | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 140 | 140 | 120 | 108 | 88 | 68 | 50 | 40 | 30 | |
| Commercial (1 - 5,000) & Taxicabs | 150 | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 16 | 14 | 12 | 10 | 10 | 10 | |
| Commercial (5,001 - 12,000) & Tour Bus | 200 | 200 | 180 | 180 | 140 | 120 | 100 | 75 | 60 | |
| Commercial (12,001 - 18,000) | 480 | 480 | 410 | 370 | 330 | 290 | 250 | 230 | 210 | |
| Commercial (18,001 & Over) | 550 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 220 | |
| KETCHIKAN | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 152 | 152 | 128 | 102 | 78 | 50 | 48 | 28 | 18 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 18 | 14 | 10 | 8 | 4 | 4 | |
| Commercial (5,001 - 12,000) & Tour Bus | 254 | 254 | 202 | 152 | 128 | 102 | 78 | 50 | 28 | |
| Commercial (12,001 - 18,000) | 530 | 530 | 454 | 404 | 352 | 302 | 252 | 226 | 200 | |
| Commercial (18,001 & Over) | 656 | 656 | 654 | 478 | 404 | 362 | 302 | 252 | 200 | |
| MAT-SU BOROUGH | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 145 | 145 | 135 | 125 | 116 | 106 | 95 | 80 | 70 | |
| Commercial (1 - 5,000), Taxicabs & Tour Bus | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | |
| Commercial (5,001 - 12,000) | 220 | 220 | 220 | 220 | 220 | 188 | 110 | 110 | 110 | |
| Commercial (12,001 - 18,000) | 480 | 480 | 480 | 480 | 480 | 400 | 320 | 320 | 320 | |
| Commercial (18,001 & Over) | 632 | 632 | 686 | 560 | 524 | 468 | 452 | 411 | 400 | |
| ANCHORAGE AND OTHER AREAS | | | | | | | | | | |
| Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 121 | 121 | 99 | 77 | 66 | 39 | 28 | 19 | 16 | |
| Commercial (1 - 5,000) & Taxicabs | | | | | | | | | | |
| Non-Comm. Trailers & Motorcycles | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 | |
| Commercial (5,001 - 12,000) & Tour Bus | 198 | 198 | 154 | 121 | 99 | 77 | 55 | 33 | 22 | |
| Commercial (12,001 - 18,000) | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 206 | 194 | |
| Commercial (18,001 & Over) | 548 | 548 | 489 | 403 | 348 | 304 | 260 | 216 | 194 | |

Rev. 05/04 dml/bc * There are exceptions that cover Nenana & Petersburg. If you are unsure, please contact DMV to see if the customer is exempt or not.

FEB. 23, 2006 8:30AM CAL-WORTHINGTON NO. 4627 P. 13

STATE OF ALASKA - DIVISION OF MOTOR VEHICLES
APPLICATION for TITLE & REGISTRATION

- TITLE AND REGISTRATION
 TITLE ONLY
 RTI (Registration Only)

PLEASE TYPE OR PRINT (IN INK)

| | | | | | | |
|--|-----------------------------|--|------------------------|----------------------|--|----------------|
| 1 | VEHICLE SERIAL NUMBER (VIN) | | YEAR | | LICENSE / DECAL / PERMIT NUMBER | |
| | 1FTHX21S1XFA39254 | | 1999 | | DLA 248 | |
| | MAKE | MODEL | BODY STYLE | COLOR (PRIMARY) | IF NOT PHYSICAL PLATE TRANSPORTER SHOW DATE THE SERIAL NO. FOR PHYS. VEHICLE | |
| | FORD TRUCK | F250 | 2 DOOR 5 | SILVER | | |
| IS VEHICLE (USED COMMERCIAL)? | YES | NO | ACTUAL WEIGHT (POUNDS) | 5691 | | |
| IS COMMERCIAL VEHICLE, ONLY - | ANNUAL | WEEKLY | ODOMETER (MILES) | 80133 | NEW LICENSE / DECAL / PERMIT | |
| MOTOR VEHICLE SERIAL NUMBER (if applicable, if not required, fill in correct) | | ORGAN DONOR? | | YES | | NO |
| FULL FIRST NAME | | FULL MIDDLE NAME | | FULL LAST NAME | | ORGAN DONOR? |
| [REDACTED] | | [REDACTED] | | [REDACTED] | | YES |
| DRIVER'S LICENSE NO. | | STATE | DATE OF BIRTH | SOCIAL SECURITY NO.* | | SEX |
| 5573620 | | | | [REDACTED] | | M |
| COMPANY OR TRUST NAME (if this is to appear on the title) | | | | | | |
| <input type="checkbox"/> AND (REQUIRES BOTH SIGNATURES TO RELEASE TITLE) <input checked="" type="checkbox"/> OR (REQUIRES EITHER SIGNATURE TO RELEASE TITLE) | | TAX NUMBER (MMDD) | | | | |
| FULL FIRST NAME | | FULL MIDDLE NAME | | FULL LAST NAME | | ORGAN DONOR? |
| [REDACTED] | | [REDACTED] | | [REDACTED] | | YES |
| DRIVER'S LICENSE NO. | | STATE | DATE OF BIRTH | SOCIAL SECURITY NO.* | | SEX |
| [REDACTED] | | | | [REDACTED] | | |
| COMPANY OR TRUST NAME (if this is to appear on the title) | | | | | | |
| <input type="checkbox"/> OWNER <input type="checkbox"/> LESSOR <input type="checkbox"/> CO-OWNER <input type="checkbox"/> OR <input type="checkbox"/> LESSEE | | CODES | | FEES | | |
| | | 45 | | 100 | | |
| MAILING ADDRESS OF OWNER OR LESSOR | | CITY / STATE / ZIP CODE | | TAX LOCATION | | TITLE |
| [REDACTED] | | PALMER AK 99645 | | 30 | | 15 |
| PHYSICAL ADDRESS OF OWNER OR LESSEE | | CITY / STATE / ZIP CODE | | TAX | | 10 |
| [REDACTED] | | PALMER AK 99645 | | 70 | | |
| LEASOLDIER AND MAILING ADDRESS | | NAME (if the vehicle has been sold in full - write "NONE") | | TEMPERATURE | | INSPECTION FEE |
| [REDACTED] | | ALASKA USA FEDERAL CREDIT UNION | | N | | |
| PO BOX OR STREET | | CITY / STATE / ZIP CODE | | PREVIOUS STATE | | INSURANCE |
| [REDACTED] | | ANCHORAGE AK 99519-6613 | | AK | | |
| INCORRECT SERIAL NUMBER (VIN) | | SHOW CORRECT SERIAL NUMBER IN ITEM 1 ABOVE | | TOTAL | | |
| [REDACTED] | | [REDACTED] | | 200 | | |
| DEALER NAME | | DEALER NUMBER | | DATE PURCHASED | | |
| CAL WORTHINGTON FORD OF AK INC | | [REDACTED] | | 12/29/2005 | | |
| DO YOU WISH TO DONATE \$1.00 OR MORE TO SUPPORT THE ORGAN AND TISSUE DONATION PROGRAM? | | YES | | NO | | |
| [REDACTED] | | N/A | | XX | | |
| AFFIDAVIT | | PAYMENT TYPE | | DOCUMENTS ACCEPTED | | |
| [REDACTED] | | CA | | CC | | |
| [REDACTED] | | XX | | CK | | |

I certify under penalty of law that all statements contained in this application are true and correct. I further certify that there is a MANDATORY INSURANCE POLICY for this vehicle as required by law and this policy will be maintained during the entire registration period.

X [REDACTED] _____ DATE 12/29/2005
 SIGNATURE OF OWNER (PRINT) DATE

X [REDACTED] _____ DATE 1/1/_____
 SIGNATURE OF OWNER (IN INK) DATE

by X [REDACTED] _____ DATE 12/29/2005
 AUTHORIZED AGENT DATE

AKT
 POA
 DVIC

BATCH NO.: 91

BATCH DATE: 02/03/06

PROCESSED BY: Mike

*optional

014780/30-



WORTHINGTON FORD

OFFER TO PURCHASE

Date: 12/29/2005

Salesman: 533 RANDY LEE JAQUES

Buyer: _____

Co-Buyer: _____

We hereby offer to purchase the following described automobile from WORTHINGTON FORD subject to conditions below.

MILES 80133

AGREEMENT BALANCE PAYABLE IN 12 INSTALLMENTS AS FOLLOWS

Make FORD TRUCK Year 1999 Type 2 DOOR SUPER Model F250

Stock # 616780 Lic # _____ Exp. _____ Color SILVER

VIN 1FTNX21S1XE A39254 R/L D

\$ _____ ON _____ 20 _____

Below Payment

\$ _____ ON _____ 20 _____

Below Payment

| | | | |
|-----------|--------------|----------------------------|-------------|
| 2001 | FORD TRUCK | CASH PRICE OF CAR | 12900.00 |
| Year | Make | SERVICE AGREEMENT \$ | 2500.00 |
| EXCURSION | 4 DOOR UTILI | ACCESSORIES | \$ N/A |
| Model | Type | GAP | \$ N/A |
| | | RUST PROOF | \$ N/A |
| | | DOC FEE | \$ 30.00 |
| | | Dept. Motor Vehicles | \$ |
| | | Total Cash Price | \$ 15430.00 |
| | | Trade-In Allowance | \$ 1000.00 |
| | | Less Payoff | \$ 13418.29 |
| | | Net Allowance | \$ -2418.29 |
| | | Rec. No. | \$ N/A |
| | | REBATE | \$ N/A |
| | | Rec. No. | \$ N/A |
| | | Cash on Del. | \$ N/A |
| | | Total Down Payment | \$ -2418.29 |
| | | Unpaid Cash Balance | \$ 17848.29 |

No Agreements, verbal or otherwise, not contained herein will be recognized unless in writing. ALL USED CARS ARE SOLD "AS-IS" AND, WITHOUT GUARANTEE AS TO CONDITION, MILEAGE, YEAR OR MODEL, UNLESS WRITTEN WARRANTY OR SERVICE AGREEMENT IS GIVEN AT TIME OF SALE OR WITHIN NINETY (90) DAYS THEREAFTER.

PAYOFF TO:
ALASKA USA FEDERAL CREDIT UNION

complete detail in a conditional sales contract which has been signed by all parties to this sale. Purchaser agrees to execute a Security Agreement covering this order. Purchaser certifies that he (she) is of legal age.

Signed X _____

Address _____
City PALMER Zp 99645
Phone _____

NOTICE TO BUYER ON OUTSIDE LOAN

Buyer may be required to pledge security for a loan, which security must be mutually agreed to by Buyer and Lender. Buyer will be obligated for the installment payments on BOTH THE CONDITIONAL SALES CONTRACT (SECURITY AGREEMENT) AND THE LOAN.

CONDITIONS

This document is an offer to purchase. This offer does not in any way obligate the Dealer to accept said offer. If said offer is accepted by Seller, or if Buyer and Seller agree on different terms, then and only then said agreement will be spelled out in complete detail in a useful conditional sales contract binding upon all parties.

If credit is extended to Buyer by Seller, it is with the understanding that Buyer's credit reputation is in good standing with all of his (her) present and previous creditors. Buyer represents further that he (she) has not ever declared bankruptcy, or has ever had a repossession, and that all statements shown on the application for credit are true and correct.

If Buyer takes delivery of said car, and is unable or unwilling to complete purchase for any reason, Buyer agrees to return the car to Seller on demand and pay upon demand whatever is necessary to restore the car to the same condition as when Buyer took delivery of said car. Buyer also agrees to pay \$25.00 per day and 25 cents per mile for the use of said automobile while in the Buyer's possession.

Purchaser warrants that he (she) is of legal age, is the lawful owner of the car traded in, that it is clear of all encumbrances except amount of payoff shown in order, guarantees that if the payoff as stated is not correct, to pay any overage upon demand. If Purchaser is unable to pay this excess on demand, the Seller is hereby authorized to and this amount is security agreement in the event the car is financed. Purchaser guarantees to deliver to Seller certificate of ownership on the car traded in, properly endorsed.

If the trade-in is not to be delivered to Seller until a later date, trade-in shall be re-appraised at that time and such re-appraised value shall determine allowance made on such trade-in.

Purchaser agrees that Dealer will not be held responsible for delay in delivery or non-compliance with the terms of this order caused by strikes, government priorities, or conditions beyond his (her) control.

Used car as described above is for description and identification only.

In the event that the Seller should be required to engage counsel in order to enforce any obligation of Buyer in connection with the transaction referred to as above, Buyer shall pay to Seller such attorney's fees, court costs and incidental expenses as Seller might incur or become obligated to pay.

The Purchaser agrees that no representations or warranties respecting the mileage on the said vehicle, or on the odometer, are made, and Dealer expressly disclaims any warranty or representation. The above conditions are a part of the purchase of _____

DMV Record

PVTD800P TERMID: X4LE DEF CL VEHICLE RECORD 02/22/06 14:57:29.9

OWNER: XXXXXXXXXX

LICENSE: DLA248 SERIAL: 1FTNX21S1XEA39254 STATUS: TITLE & REG
 MODEL YEAR: 1999 MAKE: FORD MODEL: F25 STYLE: PK
 COLOR: SIL CLASS: 45 UNLADEN WGT: 5691 METHOD: A
 2ND SERIAL: HV TAX: N TAX EXEMPT:
 EXPIRATION: 02 2008 ORIGINAL: 05 TAX-LOC: 30 TITLE: 2390707
 PREV ST: ** I/M REQ: N I/M NUM: A9483803C
 I/M START: 06 2005 I/M STOP: 05 2007
 MAILING: XXXXXXXXXX STREET/COUNTRY CITY-EXTRA LINE ST ZIP CODE
 PALMER AK 99645
 RESIDENT: XXXXXXXXXX PALMER AK 99645
 LIENHOLDER: ALASKA USA FCU RRN: 23099067
 LIEN PO BOX 196613 ANCHORAGE AK 995196613
 ADDR:
 ODOMETER: 80133 FLEET NO: UNIT NO:
 PF4 VIEW HX PF10 TRANS PF11 TITLE PF12 STATUS

PVTD830P TERMID: X4LE DETAIL VEHICLE RECORD 02/22/06 14:57:36.5
 LICENSE: DLA248 SERIAL: 1FTNX21S1XEA39254 RRN: 23099067 PAGE: 1
 * * * * * TRANSACTION INFORMATION * * * * *

| BATCH NUM | OPER ID | APPL OFFICE | APPL DATE | PROCESS OFFICE | PROCESS DATE | TRANS TYPE | FEE AMT | DEPOSIT NUM |
|-----------|----------|-------------|------------|----------------|--------------|------------|---------|-------------|
| 3223 | AMVCJFU | 506 | 05/01/1998 | 503 | 05/02/1998 | V1 | 206.00 | 0209 |
| 7341 | AMVCDKE | 506 | 11/20/1998 | 503 | 11/20/1998 | V1 | 10.00 | 0099 |
| 6846 | AMVCHRC | 503 | 04/30/1999 | 503 | 04/30/1999 | V6 | 209.00 | 0208 |
| 1774 | WEBIVR | 511 | 04/28/2001 | 511 | 04/28/2001 | V12 | 157.00 | 0296 |
| 0868 | APJULIA | 559 | 12/06/2002 | 559 | 12/06/2002 | V1 | 10.00 | 0083 |
| 2812 | AMVCJGU | 503 | 05/30/2003 | 503 | 05/30/2003 | V6 | 129.00 | 0227 |
| 4607 | APJULIA | 559 | 04/06/2004 | 559 | 04/07/2004 | V1 | 30.00 | 0129 |
| 0091 | APMELISA | 508 | 02/08/2006 | 508 | 02/08/2006 | V1 | 200.00 | 0153 |

508 is Cal Washington DMV Action

* END DETAIL DATA *

PF8 DETAIL PF9 LICENSE PF12 STATUS

OK per AMVC DAB for illustration purposes!

Customer undeepaid!

REGISTRATION FEES VALID FOR VEHICLES WITH AN EXPIRATION DATE OF 2006 (Use last year's chart for vehicles with an expiration date of 2005.)

The residence address listed on the application for title & registration (section 4) determines whether or not taxes are required prior to registering (renewing) a vehicle in the State of Alaska. To determine the correct registration fee, look for the type of vehicle in the REGISTRATION FEES chart. Next, check the TAX CHARTS under TAXABLE LOCATION. If the residence city is listed, look for the VEHICLE TYPE and then look for the vehicle model year to determine the tax amount. If the vehicle year is not on the chart, use the tax for a 1999 model year.

| Passenger, MH, Truck & Cargo Van | 100 | BIENNIAL | | ANNUAL | | Taxes | |
|----------------------------------|-----|--------------------------|-----|------------------------|-----|--------------------------|----|
| | | 0 - 5,000 pounds | 150 | 0 - 5,000 pounds | 80 | Title | 15 |
| Farm Vehicles | 68 | 5,001 - 12,000 pounds | 268 | 5,001 - 12,000 pounds | 134 | Liens Recording | 18 |
| Trailers | 38 | 12,001 - 18,000 pounds | 518 | 12,001 - 18,000 pounds | 258 | Title Required to Renew | 2 |
| Motorcycles | 60 | 18,001 & Over | 662 | 18,001 & Over | 331 | Specialty Plate Transfer | 5 |
| Tour Buses | 300 | Trailers (one time only) | 20 | | | Duplicate Registration | 2 |
| Taxicabs | 180 | | | | | | |

TAX CHARTS

| Taxable Location | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | | |
|---|---|------|------|------|------|------|------|------|------|-----|-----|
| BETHEL | | | | | | | | | | | |
| Bethel | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 151 | 151 | 124 | 118 | 88 | 48 | 35 | 24 | 28 |
| | Commercial (1 - 5,000) & Taxicabs | | 21 | 21 | 19 | 16 | 13 | 9 | 8 | 5 | 5 |
| | Non-Comm. Trailers & Motorcycles | | 248 | 248 | 193 | 181 | 124 | 98 | 67 | 41 | 28 |
| | Commercial (5,001 - 12,000) & Tour Bus | | 521 | 521 | 453 | 398 | 343 | 288 | 246 | 219 | 205 |
| | Commercial (12,001 - 18,000) | | | | | | | | | | |
| JUNEAU | | | | | | | | | | | |
| Auke Bay, Douglas, Juneau | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| | Non-Comm. Trailers & Motorcycles | | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| KENAI | | | | | | | | | | | |
| Anchor Point, Clam Gulch, Cooper Landing, English Bay, Fric Creek, Halibut Cove, Homer, Hope, Kaslof, Kenai, Moose Pass, Nanwalek, Nikiski, Nikolovsk, Niniche, Port Graham, Red Mountain, Seldovia, Seward, Soldotna, Sterling, Tyonek | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 140 | 140 | 120 | 100 | 80 | 60 | 50 | 40 | 30 |
| | Commercial (1 - 5,000) & Taxicabs | | 150 | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 |
| | Non-Comm. Trailers & Motorcycles | | 20 | 20 | 18 | 16 | 14 | 12 | 10 | 10 | 10 |
| | Commercial (5,001 - 12,000) & Tour Bus | | 200 | 200 | 180 | 160 | 140 | 120 | 100 | 75 | 60 |
| | Commercial (12,001 - 18,000) | | 450 | 450 | 410 | 370 | 330 | 290 | 250 | 230 | 210 |
| | Commercial (18,001 & Over) | | 550 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 220 |
| KETCHIKAN | | | | | | | | | | | |
| Ketchikan | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 162 | 162 | 128 | 102 | 78 | 50 | 40 | 28 | 18 |
| | Commercial (1 - 5,000) & Taxicabs | | 20 | 20 | 18 | 16 | 14 | 10 | 6 | 4 | 4 |
| | Non-Comm. Trailers & Motorcycles | | 254 | 254 | 202 | 152 | 128 | 102 | 75 | 50 | 26 |
| | Commercial (5,001 - 12,000) & Tour Bus | | 530 | 530 | 454 | 404 | 352 | 302 | 252 | 226 | 200 |
| | Commercial (12,001 - 18,000) | | 656 | 656 | 554 | 478 | 404 | 352 | 302 | 252 | 200 |
| | Commercial (18,001 & Over) | | | | | | | | | | |
| | Commercial (18,001 & Over) | | | | | | | | | | |
| MAT-SU BOROUGH | | | | | | | | | | | |
| Alexander Creek, Beluga River, Big Lake, Broad Pass, Chikiloon, Curry, Eaku, Houston, Jonesville, Palmer, Skwentna, Summit, Sutton, Talkeetna, Trapper Creek, Wasilla, Willow, Yenina | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 146 | 146 | 135 | 126 | 115 | 105 | 95 | 80 | 70 |
| | Commercial (1 - 5,000), Taxicabs & Tour Bus | | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| | Non-Comm. Trailers & Motorcycles | | 220 | 220 | 220 | 220 | 220 | 185 | 110 | 110 | 110 |
| | Commercial (5,001 - 12,000) | | 480 | 480 | 480 | 480 | 480 | 400 | 320 | 320 | 320 |
| | Commercial (12,001 - 18,000) | | 632 | 632 | 598 | 560 | 524 | 488 | 452 | 417 | 400 |
| | Commercial (18,001 & Over) | | | | | | | | | | |
| ANCHORAGE AND OTHER AREAS | | | | | | | | | | | |
| Aldiok, Anchorage, Bird Creek, Chinik Bay, Chugak, Cordova, Dillingham, Dutch Harbor, Eagle River, Eldara, Elmendorf, Ft. Rich., Greenwood, Indian, Karluk, Kodiak, Larsen Bay, Nenana, Nome, Old Harbor, Ozunika, Peters Creek, Petersburg, Port Lions, SIDA, Unalaska, Whittier | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | | 121 | 121 | 99 | 77 | 55 | 39 | 28 | 19 | 16 |
| | Commercial (1 - 5,000) & Taxicabs | | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 |
| | Non-Comm. Trailers & Motorcycles | | 198 | 198 | 154 | 121 | 99 | 77 | 55 | 33 | 22 |
| | Commercial (5,001 - 12,000) & Tour Bus | | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 205 | 194 |
| | Commercial (12,001 - 18,000) | | 548 | 548 | 469 | 403 | 348 | 304 | 260 | 216 | 194 |
| | Commercial (18,001 & Over) | | | | | | | | | | |

Rev. 10/05 dsmb * There are exceptions that cover Nenana & Petersburg. If you are unsure, please contact DMV to see if the customer is exempt or not.

FEB. 23. 2006 9:31AM CAL-WORTHINGTON

NO. 4627 P. 17

STATE OF ALASKA - DIVISION OF MOTOR VEHICLES
APPLICATION for TITLE & REGISTRATION

FOR DIVISION USE ONLY

TITLE AND REGISTRATION
 TITLE ONLY
 NT: (Registration Only)

1 SERIAL NUMBER (VIN) **1FMEH172F4611A13908** YEAR **2006**

MAKE **FORD TRUCK** MODEL **EXPLORER XPL** BODY STYLE **4DR XL** COLOR (PRIMARY) **RED** FIRE MNT **MT**

YES NO ESTIMATED **4437**

28

2 SECONDARY SERIAL NUMBER (Motorcycles, mopeds & Motorcycles)

LICENSE / DECAL / PERMIT NUMBER

IF REQUESTING PLATE TRANSFER INDICATE THE SERIAL NO. FOR PREV. VEHICLE

OLD EXPIRATION DATE

NEW EXPIRATION DATE **12/07**

2 FULL FIRST NAME _____ FULL MIDDLE NAME _____ FULL LAST NAME _____ SUFF. _____

OWNER OR LESSOR

DRIVERS LICENSE NO.* _____ STATE* _____ DATE OF BIRTH* _____ SOCIAL SECURITY NO.* _____ SEX **M**

COMPANY NAME (if this is to appear on the title)

PRO-OWNER OR LESSEE

FIRST NAME _____ MIDDLE NAME _____ LAST NAME _____ SUFF. _____

DRIVERS LICENSE NO.* _____ STATE* _____ DATE OF BIRTH* _____ SOCIAL SECURITY NO.* _____ SEX _____

COMPANY NAME (if this is to appear on the title)

NEW LICENSE / DECAL / PERMIT

EWV 902

TAB NUMBER ISSUED

N565905

3 PO BOX OR STREET ADDRESS _____

CITY / STATE / ZIP CODE _____

4 STREET or LOCATION (Physical location - no PO Box or Mail Center addresses.) _____

CITY / STATE / ZIP CODE _____

5 NAME (if the vehicle has been paid in full - write "NONE") **FORD MOTOR CREDIT COMPANY**

PO BOX OR STREET _____

CITY / STATE / ZIP CODE _____

6 INCORPORATED SERIAL NUMBER (VIN) **5704**

7 DEALER NAME **CAL WORTHINGTON FORD OF AK INC** DATE PURCHASED **11/25/2005**

8 AFFIDAVIT

CODES

FEES

CLASS **11** REGISTRATION **100**

TITLE **15**

LIEN **15**

TAX LOCATION **00** TAX _____

INSPECTION CODE **E5** INSPECTION FEE _____

PREVIOUS STATE **NEW** MISCELLANEOUS _____

TOTAL **150**

9 I certify under penalty of law that all statements contained in this application are true and correct. I further certify that there is a MANDATORY INSURANCE POLICY for this vehicle as required by law and this policy will be maintained during the entire registration period.

SIGNATURE OF OWNER (IN INVO) _____ DATE **11/26/2005**

SIGNATURE OF OWNER (IN INFO) _____ DATE **1/1**

COMPANY NAME _____ AUTHORIZED AGENT _____ DATE **11/26/2005**

PAYMENT TYPE

CA CC CK

DOCUMENTS ACCEPTED

W/SO/LOC

BATCH NO.: **6050**

BATCH DATE: **12/21/05**

PROCESSED BY: **cmk**

TEMP PLATE: **T088207**

64110/150



WORTHINGTON FORD

OFFER TO PURCHASE

Date: 11/26/2005

Buyer: _____

Salesman: 794 SEAN P WALSH

Co-Buyer: _____

We hereby offer to purchase the following described automobile from WORTHINGTON FORD subject to conditions below.

MILES 28

Make FORD TRUCK Year 2006 Type 4DR XLS 4X4 Model EXPLORER

AGREEMENT BALANCE PAYABLE IN 72 INSTALLMENTS AS FOLLOWS

Stock # 64110 Lic # _____ Exp. _____ Color RED FIRE

\$ _____ ON _____ 20 _____

VIN 1FMEU72E46UA13908 R/L D

\$ _____ ON _____ 20 _____

| | | | |
|--------------------------|---------|------------------------|----------|
| 1998 | LINCOLN | CASH PRICE OF CAR | 26400.00 |
| Year | Make | SERVICE AGREEMENT \$ | N/A |
| CONTINENTAL 4 DOOR SEDAN | | ACCESSORIES \$ | N/A |
| Model | Type | GAP \$ | N/A |
| | | RUST PROOF \$ | N/A |
| | | DOC FEE \$ | N/A |
| | | Dept. Motor Vehicle \$ | 130.00 |
| | | Total Cash Price \$ | 26530.00 |
| | | Trade-In Allowance \$ | 3000.00 |
| | | Less Payoff \$ | N/A |
| | | Net Allowance \$ | 3000.00 |
| | | Rec. No. | N/A |
| | | REBATE | 2500.00 |
| | | Rec. No. | |
| | | Cash on Del. | 5000.00 |
| | | Total Down Payment \$ | 10500.00 |
| | | Unpaid Cash Balance \$ | 16030.00 |

No Agreement, verbal or otherwise, not contained herein will be recognized unless in writing. ALL USED CARS ARE SOLD "AS-IS" AND, WITHOUT GUARANTEE AS TO CONDITION, MILEAGE, YEAR OR MODEL, UNLESS WRITTEN WARRANTY OR SERVICE AGREEMENT IS GIVEN AT TIME OF SALE OR WITHIN NINETY (90) DAYS THEREAFTER.

complete detail in a conditional sales contract which has been signed by all parties to this sale. Purchaser agrees to execute a Security Agreement covering this order. Purchaser certifies that he (she) is of legal age.

Signed X _____
Address _____
City _____ Zip _____
Phone _____

NOTICE TO BUYER ON OUTSIDE LOAN
Buyer may be required to pledge security for a loan, which security must be mutually agreed to by Buyer and Lender. Buyer will be obligated for the installment payments on BOTH THE CONDITIONAL SALES CONTRACT (SECURITY AGREEMENT) AND THE LOAN.

CONDITIONS
This document is an offer to purchase. This offer does not in any way obligate the Dealer to accept said offer, if said offer is accepted by Seller, or if Buyer and Seller agree on different terms. Then and only then said agreement will be spelled out in complete detail in a lawful conditional sales contract binding upon all parties.
If credit is extended to Buyer by Seller, it is with the understanding that Buyer's credit reputation is in good standing with all of his (her) present and previous creditors. Buyer represents further that he (she) has not ever declared bankruptcy, or has ever had a repossession, and that all statements shown on the application for credit are true and correct.
If Buyer takes delivery of said car, and is unable or unwilling to complete purchase for any reason, Buyer agrees to return the car to Seller on demand and pay upon demand whatever is necessary to restore the car to the same condition as when Buyer took delivery of said car. Buyer also agrees to pay \$25.00 per day and 25 cents per mile for the use of said automobile while in the Buyer's possession.
Purchaser warrants that he (she) is of legal age, is the lawful owner of the car traded in, that it is clear of all encumbrances except amount of payoff shown in entry, guarantees that if the payoff as stated is not correct, to pay any amount upon demand. If Purchaser is unable to pay this amount, the Seller is hereby authorized to bid this amount to security agreement in the event the car is financed. Purchaser guarantees to deliver to Seller certificate of ownership on the car traded in, properly endorsed.
If the trade-in is not to be delivered to Seller until a later date, trade-in shall be re-appraised at that time and such re-appraised value shall determine allowance made on such trade-in.
Purchaser agrees that Dealer will not be held responsible for delay in delivery or non-compliance with the terms of this order caused by strikes, government priorities, or conditions beyond his (her) control.
Used car as described above is for description and identification only.
In the event that the Seller should be required to engage counsel in order to enforce any obligation of Buyer in connection with the transaction referred to as above, Buyer shall pay to Seller such attorney's fees, court costs and incidental expenses as Seller might incur or become obligated to pay.
The Purchaser agrees that no representations or warranties respecting the mileage on the said vehicle, or on the odometer, are made, and Dealer expressly disclaims any warranty or representation as to the accuracy of the mileage on the odometer.
The above conditions are a part of the purchase order.

REGISTRATION FEES VALID FOR VEHICLES WITH AN EXPIRATION DATE OF 2005 (Use last year's chart for vehicles with an expiration date of 2004.)

The residence address listed on the application for title & registration (section 4) determines whether or not taxes are required prior to registering (renewing) a vehicle in the State of Alaska. To determine the correct registration fee, look for the type of vehicle in the REGISTRATION FEES chart. Next, check the TAX CHARTS under TAXABLE LOCATION. If the residence city is listed, look for the VEHICLE TYPE and then look for the vehicle model year to determine the tax amount. If the vehicle year is not on the chart, use the tax for a 1998 model year.

| REGISTRATION FEES | | BIENNIAL | | ANNUAL | | TITLE | |
|----------------------------------|-----|--------------------------|-----|------------------------|-----|--------------------------|----|
| Passenger, M1, Truck & Cargo Van | 100 | 0 - 5,000 pounds | 160 | 0 - 5,000 pounds | 80 | Title | 15 |
| Farm Vehicles | 66 | 5,001 - 12,000 pounds | 268 | 5,001 - 12,000 pounds | 134 | Lien Recording | 15 |
| Trailers | 30 | 12,001 - 18,000 pounds | 516 | 12,001 - 18,000 pounds | 258 | VM Required to Renew | 2 |
| Motorcycles | 60 | 18,001 & Over | 542 | 18,001 & Over | 331 | Specialty Plate Transfer | 5 |
| Tour Buses | 358 | Trailers (one time only) | 20 | | | Duplicate Registration | 2 |
| Taxicabs | 160 | | | | | | |

TAX CHARTS **VEHICLE MODEL YEAR**

| TAXABLE LOCATION | 2005 | 2004 | 2003 | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 | |
|---|---|------|------|------|------|------|------|------|------|-----|
| BETHEL | | | | | | | | | | |
| Bethel | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans Commercial (1 - 5,000) & Taxicabs | 151 | 151 | 124 | 96 | 69 | 49 | 25 | 24 | 20 |
| | Non-Comm. Trailers & Motorcycles | 21 | 21 | 19 | 16 | 13 | 9 | 6 | 5 | 5 |
| | Commercial (5,001 - 12,000) & Tour Bus | 248 | 248 | 193 | 161 | 124 | 96 | 69 | 41 | 28 |
| | Commercial (12,001 - 18,000) | 521 | 521 | 453 | 398 | 343 | 288 | 246 | 219 | 205 |
| JUNEAU | | | | | | | | | | |
| Auke Bay, Douglas, Juneau | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| | Non-Comm. Trailers & Motorcycles | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| KENAI | | | | | | | | | | |
| Anchor Point, Clam Gulch, Cooper Landing, English Bay, Fritz Creek, Halibut Cove, Homer, Hope, Kaslof, Kenai, Moose Pass, Nanwalek, Nikiski, Nickoloevak, Ninichik, Port Graham, Red Mountain, Seldovia, Seward, Soldotna, Sterling, Tyonek | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 140 | 140 | 120 | 100 | 80 | 60 | 50 | 40 | 30 |
| | Commercial (1 - 5,000) & Taxicabs | 150 | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 |
| | Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 16 | 14 | 12 | 10 | 10 | 10 |
| | Commercial (5,001 - 12,000) & Tour Bus | 200 | 200 | 180 | 160 | 140 | 120 | 100 | 75 | 50 |
| | Commercial (12,001 - 18,000) | 450 | 450 | 410 | 378 | 330 | 290 | 250 | 230 | 210 |
| | Commercial (18,001 & Over) | 550 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 220 |
| KETCHIKAN | | | | | | | | | | |
| Ketchikan | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 152 | 152 | 126 | 102 | 78 | 50 | 40 | 26 | 18 |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | Non-Comm. Trailers & Motorcycles | 20 | 20 | 18 | 18 | 14 | 10 | 8 | 4 | 4 |
| | Commercial (5,001 - 12,000) & Tour Bus | 254 | 254 | 202 | 152 | 126 | 102 | 78 | 50 | 26 |
| | Commercial (12,001 - 18,000) | 530 | 530 | 454 | 404 | 352 | 302 | 252 | 226 | 200 |
| | Commercial (18,001 & Over) | 656 | 656 | 554 | 478 | 404 | 352 | 302 | 252 | 200 |
| MAT-SU BOROUGH | | | | | | | | | | |
| Alexander Creek, Beluga River, Big Lake, Broad Pass, Chickaloon, Curry, Eska, Houston, Jonesville, Palmer, Skwentna, Summit, Sutton, Talkeetna, Trapper Creek, Wasilla, Willow, Yentna | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 145 | 145 | 135 | 126 | 115 | 105 | 95 | 80 | 70 |
| | Commercial (1 - 5,000), Taxicabs & Tour Bus | | | | | | | | | |
| | Non-Comm. Trailers & Motorcycles | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| | Commercial (5,001 - 12,000) | 220 | 220 | 220 | 220 | 220 | 185 | 110 | 110 | 110 |
| | Commercial (12,001 - 18,000) | 480 | 480 | 480 | 480 | 480 | 400 | 320 | 320 | 320 |
| | Commercial (18,001 & Over) | 632 | 632 | 596 | 560 | 524 | 488 | 452 | 417 | 400 |
| ANCHORAGE AND OTHER AREAS | | | | | | | | | | |
| Akiak, Anchorage, Bird Creek, Chinik Bay, Chugiak, Cordova, Dillingham, Dutch Harbor, Eagle River, Ektana, Elmendorf, Ft. Rich., Girdwood, Indian, Karluk, Kodiak, Larsen Bay, Nenana*, Nome, Old Harbor, Orizankle, Peters Creek, Petersburg*, Port Lions, Sitka, Unalaska, Whittier | Non-Comm. Passenger, Motorhomes, Pickups & Cargo Vans | 121 | 121 | 99 | 77 | 55 | 39 | 28 | 19 | 16 |
| | Commercial (1 - 5,000) & Taxicabs | | | | | | | | | |
| | Non-Comm. Trailers & Motorcycles | 17 | 17 | 15 | 13 | 10 | 7 | 5 | 4 | 4 |
| | Commercial (5,001 - 12,000) & Tour Bus | 198 | 198 | 154 | 121 | 99 | 77 | 55 | 33 | 22 |
| | Commercial (12,001 - 18,000) | 447 | 447 | 392 | 348 | 304 | 260 | 227 | 205 | 184 |
| | Commercial (18,001 & Over) | 548 | 548 | 469 | 403 | 348 | 304 | 260 | 216 | 184 |

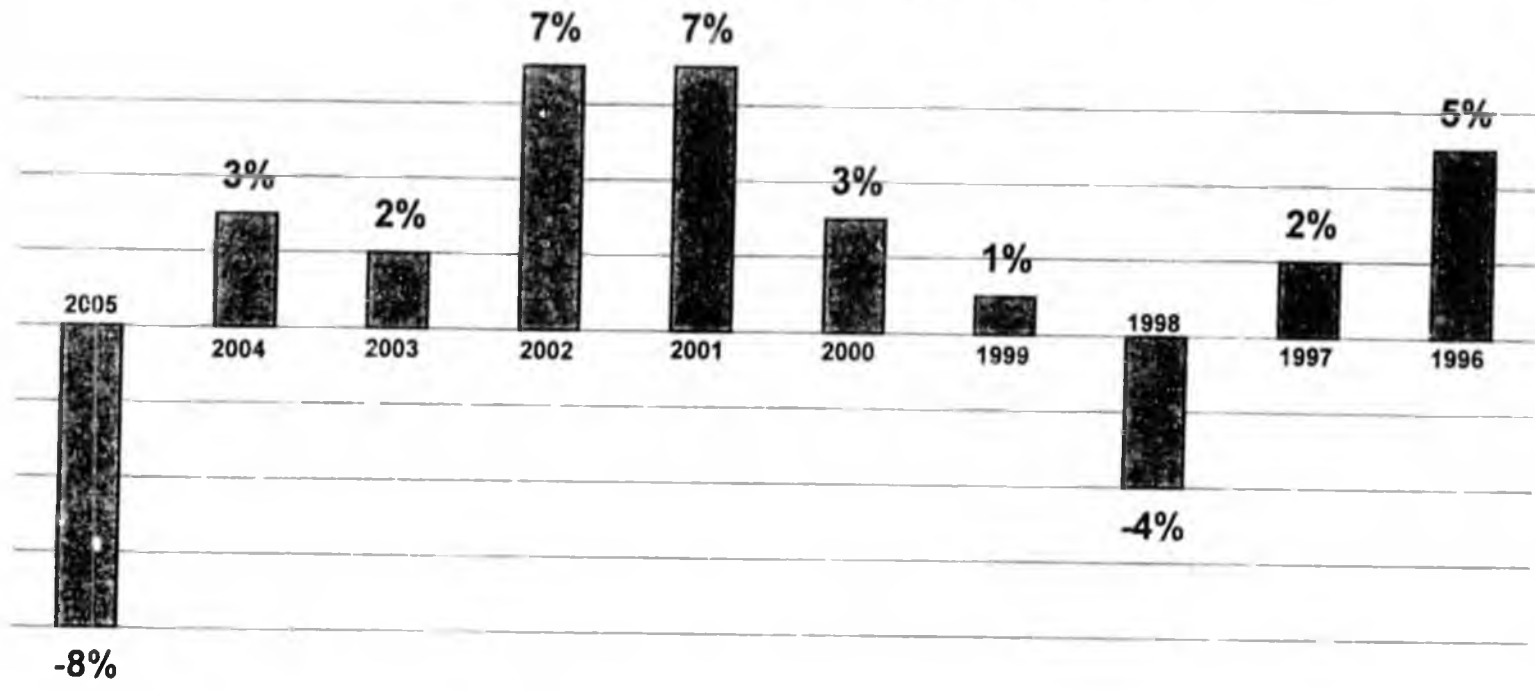
Rev. 09/04 dda/mto * There are exceptions that cover Nenana & Petersburg. If you are unsure, please contact DMV to see if the customer is exempt or not.

FEB 25 2006 8:31AM

CAL-WORTHINGTON

NO. 4627 P. 21

Mat-Su DMV Document Count



FISCAL NOTE

STATE OF ALASKA
2006 LEGISLATIVE SESSION

Fiscal Note Number: _____
Bill Version: HB 344
() Publish Date: _____

Revision Date/Time (Note if correction): _____ Dept. Affected: Administration
Title: "An Act relating to... appointing agents to perform RDU Division of Motor Vehicles
for compensation certain transactions...." Component: Motor Vehicles
Sponsor: Rep. Kohring and Ramras
Requester: (H) State Affairs Component No.: 2348

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

| OPERATING EXPENDITURES | FY 2007 | FY 2008 | FY 2009 | FY 2010 | FY 2011 | FY 2012 |
|------------------------|-------------|------------|------------|------------|------------|------------|
| Personal Services | | | | | | |
| Travel | | | | | | |
| Contractual | 41.6 | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land & Structures | | | | | | |
| Grants & Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | 41.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| | | | | | | |
|-----------------------------|--|--|--|--|--|--|
| CAPITAL EXPENDITURES | | | | | | |
|-----------------------------|--|--|--|--|--|--|

| | | | | | | |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| CHANGE IN REVENUES () | (445.0) | (454.0) | (463.0) | (472.0) | (482.0) | (491.0) |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|

FUND SOURCE (Thousands of Dollars)

| | | | | | | |
|---------------------------------|-------------|------------|------------|------------|------------|------------|
| 1002 Federal Receipts | | | | | | |
| 1003 GF Match | | | | | | |
| 1004 GF | | | | | | |
| 1005 GF/Program Receipts | | | | | | |
| 1037 GF/Mental Health | | | | | | |
| 1156 Receipt Supported Services | 41.6 | | | | | |
| TOTAL | 41.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Estimate of any current year (FY2006) cost: 0.0
Mark this box (X) if funding for this bill is included in the Governor's FY 2007 budget proposal:

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Full-time | | | | | | |
| Part-time | | | | | | |
| Temporary | | | | | | |

ANALYSIS: (Attach a separate page if necessary)

This bill will help keep the Business Partnership program strong by allowing agents who perform title and registration services to retain a portion of the fees collected. Currently, these partners are performing a large portion of DMV processing commonly and traditionally completed only in DMV offices.

HB 344 is patterned similar to compensation provided to vendors of hunting & fishing licenses as defined in AS 16.05.290, which allows the vendor to retain a portion of the license fee generated.

The estimated change in declining revenues is based on 2% annual growth of the program. The one-time contractual cost is attributed to programming changes in our accounting software to assure accuracy in reporting and 'commission' paid.

Prepared by: Duane Bannock, Director Phone 269 500*
Division: Motor Vehicles Date/Time 2/14/06 12:00 AM
Approved by: Mike Tibbles, Deputy Commissioner Date 2/14/2006
Agency: Department of Administration

2

← Louie Flora

Subject: FW: HB344 on State Affairs Agenda 2/16

-----Original Message-----

From: BeckyAK [mailto:beckyak@gci.net]
Sent: Tuesday, February 14, 2006 7:50 PM
To: Katie Shows
Subject: HB344 on State Affairs Agenda 2/16

Representative Seaton:

What is the justification for HB344? This bill would pay specific Motor Vehicle dealers for processing DMV transactions. There isn't any shortage of dealers requesting to process DMV transactions. The ability to do so is a value-added service that dealers can offer to their customers. Currently dealers process DMV transactions at no additional cost to the State. Why should the State now pay for something that it is getting for free? Is this bill a sweetheart deal for associates of the Division Director? If not, why does it only benefit certain Motor Vehicles dealers? Why doesn't it include other "business partners" - the I/M stations and Third Party Road Examiners. Is any private entity clamoring for this bill? How does this bill benefit the State of Alaska? The DMV doesn't gain anything by it. The DMV must still maintain all of its services and associated equipment and supplies plus provide training and support for the Motor Vehicles Dealers. DMV does not receive additional money for that service. The State loses money by this bill as the fees paid to the Motor Vehicles Dealers rather than going into the general fund. This money would be collected right now at no additional charge by the dealers or would be collected by the DMV. Instead this bill pays out government money to private industry. Is this bill actually a first step toward privatizing the DMV? This bill should die in committee.

Sincerely,
Becca Janik
7811 Wildbrook Court
Anchorage, AK 99504
(907) 349-4854

**Alaska Auto Dealer Association
1950 Gambell St.
Anchorage, AK 99501**

February 15, 2006

State of Alaska Legislature
House State Affairs Committee

Subject: HB 344

Sent Via Email

Dear House State Affairs Committee Members:

The Alaska Auto Dealers Association Board of Directors met today and unanimously approved a motion to support passage of HB 344. We understand that a Committee Substitute has or will be introduced that will reduce the percentage paid to Advanced Business Partners to 7.5% and concur with this change.

Currently, through the Advanced Business Partner program, participating dealers process thousands of vehicle titles per month in the dealership as opposed to bringing the paperwork to the DMV to process. This program has improved customer service at dealerships by providing titling paperwork in a timelier manner. Customer service at the DMV has also improved as DMV employees can now concentrate on serving walk in customers instead of spending hours on dealer work.

Dealerships who have voluntarily joined the Advanced Business Partner (ABP) program receive no fees for performing titling work formerly performed at DMV. This bill will provide that 7.5% of the license amount will be paid to the dealer, allowing dealerships to recoup a small portion of the cost associated with being an ABP. Dealerships have incurred personnel, benefits, data processing and other costs to become an ABP.

Currently, many retail businesses are allowed to issue hunting and fishing licenses by ADF&G. These businesses receive a portion of the licensing fees for performing all tasks related to issuing a hunting or fishing license. HB 383 would place ABP's on a level playing field with these businesses.

The AADA believes that passage of HB 344 would benefit ABP's by allowing them to recoup a portion of the costs associated with the program, would improve customer service at the dealership and, most importantly, would allow DMV personnel to spend time with walk in customers, thereby reducing the time spent in lines. For these reasons, we urge you to support HB 344. I would encourage you to contact me via email or phone at 459-7087 should you have any questions.

Sincerely,

Jon Cook
AADA
Legislative Director

Louie Flora

Subject: FW: HB344 in State Affairs committee meeting March 2

-----Original Message-----

From: BeckyAK [mailto:beckyak@gci.net]
Sent: Saturday, February 25, 2006 1:35 PM
To: Rep. Jim Elkins; Rep. Bob Lynn; Rep. Berta Gardner; Rep. Max Gruenberg; Rep. Carl Gatto; Katie Shows
Subject: HB344 in State Affairs committee meeting March 2

Dear Chairman Seaton,
Representatives Elkins, Gardner, Gatto, Gruenberg, and Lynn:

After listening to the public comments about HB344 I would like to make several additional comments about this piece of legislation.

Defray costs: You were told that the 7.5% is needed to defray the costs associated with processing title transactions. This is a volunteer program. Dealers are not forced to incur costs. The dealers stated that they have to pay for the secured computer line, computer upgrades, printers and printer cartridges. I/M vendors, who are not included in this bill and will not receive a kickback, also footed the bill for computer upgrades and secured lines. The title clerks at the dealerships and the I/M vendor support staff both enter personal and vehicle data into the State's computerized database.

For example, an I/M vendor will enter your address change when registering your vehicle. The only difference is that the dealership title clerk will actually print out on state provided secured title and registration documents your title and registration, the I/M vendor does not need to print a form. So, in essence, you are being asked to pay almost \$500,000 for printers and ink.

Shorten lines: The partnership has been successful. It has continued to grow by leaps and bounds. It has done so without the need for legislation requiring money from the general fund to pay for it. However, while it is true some employees can be diverted from the dealer/fleet unit to the public service unit. You must be aware that a whole new unit staffed with about 4 employees and a manager was created solely to support the partnerships.

This unit is called Partnership Development and it is dedicated to developing, training, servicing, and auditing business partnerships. Those folks do not work in the public service units. The impression I received from the comments is that the work doesn't come into the DMV. Of course it does. The money, title, registration, and stickers are all accountable items. The transactions are audited by both the Partnership staff and the Accounting staff.

Finally, when this program was proposed to DMV employees, we were told that it would not cost the State a dime. It was a win/win proposal benefiting both the State and the partners. Partners would be allowed to set their own price on what to charge for the service provided. If the dealers need to defray the cost of printers and ink, then they should bury \$10.00 in the dealer mark-up, increase the document processing fee, or be forthcoming, add another line on the contract, after the document processing fee, for a \$10 fee for processing the title and registration.

I have been very impressed by the deliberate way you have considered this bill. I thank each of you. You have much more important State business in front of you and soon you will be struggling with the budget. The cost of this bill is an escalating cost. There is no cap to the money that, over time, could fly out of the budget. Although this is a flush year, many of you must remember what the budget process is like during leaner years. I submit to you that spending nearly \$500,000 on education, public safety, rural sanitation, or even buying printers and ink for the struggling court system in Palmer would be a better use of State revenue. I asked you before let this bill die in committee. I ask you again to kill this bill.

Sincerely,
Rebecca Janik
7811 Wildbrook Court
Anchorage, AK 99504
(907) 349-4854



February 15, 2006

State House of Representatives
State Capital Building
Juneau, AK 99801

I am writing to express my strong support for HB 344, relating to the payment of agent fees for processing DMV paperwork, titles, and registrations.

As one of the few official DMV Business Partners, Capital Chevrolet has made a significant investment to meet the requirements of the business partner relationship. We have sent staff to Anchorage for training, purchased a new computer, printer, and locking storage cabinet in which to keep DMV documents secure. We have also made a significant investment in staff time in order to process DMV work. As any Dealer will tell you, doing DMV work is a huge time commitment. I estimate that our receptionist spends about 25% of her time dealing with DMV-related paperwork issues.

HB 344 will lessen the investment burden of becoming a DMV business partner and will induce more dealers to join the program. This will be a win-win-win situation for the State of Alaska, dealers, and customers. The State will have a savings in staff and administration time, and will be better able to serve customers. Dealers will receive a processing fee to offset their investment of time and money, and are also better able to serve customers when they can put tabs and plates on newly purchased vehicles at the time of sale, eliminating inconvenience and delay to customers.

I believe HB 344 has strong support in the car industry in Alaska. I urge passage of HB 344.

Best Wishes,

Mark Wilke
General Manager