

**CONFIRM.  
STATE  
COMMISSION  
FOR HUMAN  
RIGHTS,  
2005**



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

Date: April 4, 2005

To: Representative Seaton, Chair  
State Affairs Committee

From: Suzi Lowell *SL*  
Chief Clerk

Subject: Governor's Appointments

Speaker Harris referred the following Governor's appointments to the State Affairs Committee:

### State Commission for Human Rights

Mr. Randy H. Eledge - Anchorage  
Appointed: 3/18/2005 Term Expires: 3/1/2006

Ms. M. Chris Hayes - Fairbanks  
Appointed: 3/18/2005 Term Expires: 3/1/2010

Mr. Lester C. Luncelord - Whittier  
Appointed: 2/19/2003 Reappointed: 3/18/2005  
Term Expires: 3/1/2010

Ms. Barbara J. (Tamic) Miller - Wasilla  
Appointed: 3/18/2005 Term Expires: 3/1/2009

The resumes and committee reports are attached for your use.

Attachments as noted

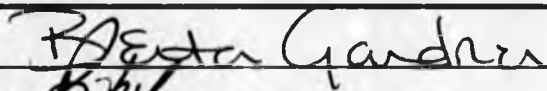
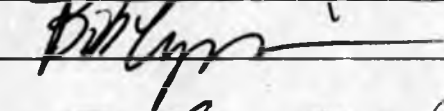
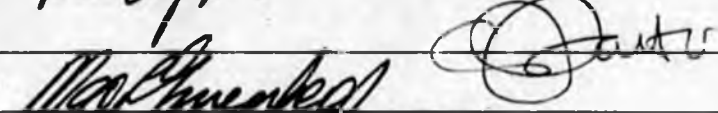
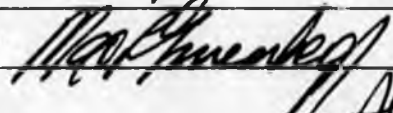
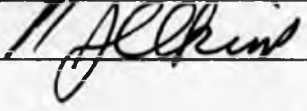
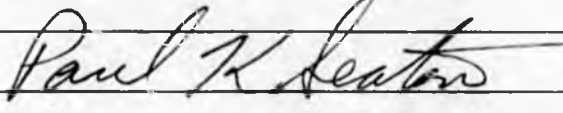
## CONFIRMATION COMMITTEE REPORT

Action date: \_\_\_\_\_

The State Affairs Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**State Commission for Human Rights**  
Mr. Lester C. Lunceford - Whittier  
Appointed: 2/19/2003 Reappointed: 3/18/2005  
Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gardner
	LYNN
	GATT
	Mark Munkel
	ALKIN
Chair: 	SEATON
Chair:	

Please return to the Chief Clerk's office.

# CONFIRMATION COMMITTEE REPORT

Action date: 4/12/05

The State Affairs Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

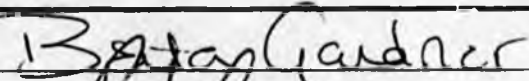
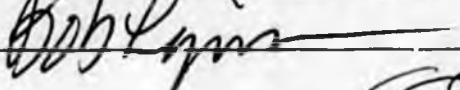

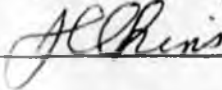
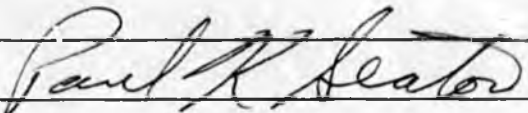
### State Commission for Human Rights

Ms. M. Chris Hayes - Fairbanks

Appointed: 3/18/2005

Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GARDNER
	LYNN
	Gatto
	ELKINS
Chair: 	SEATON
Chair:	

Please return to the Chief Clerk's office.

## CONFIRMATION COMMITTEE REPORT

Action date: 4/12/05

The State Affairs Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**State Commission for Human Rights**  
 Mr. Randy H. Eledge - Anchorage  
 Appointed: 3/18/2005      Term Expires: 3/1/2006

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Rita Gardner</i>	Gardner
<del><i>Bob Lynn</i></del>	<del>LYNN</del>
<del><i>[Signature]</i></del>	<del>Gatto</del>
<del><i>Mr. [Signature]</i></del>	<del>Greenberg</del>
<del><i>[Signature]</i></del>	<del>ELKINS</del>
Chair: <i>Paul H. Keaton</i>	
Chair:	

Please return to the Chief Clerk's office.

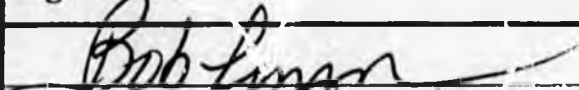

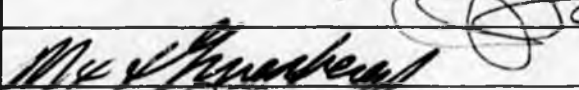
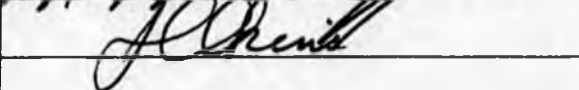
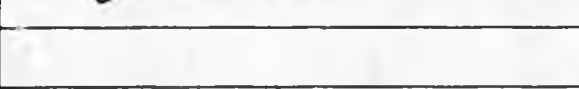
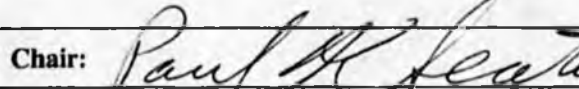
## CONFIRMATION COMMITTEE REPORT

Action date: 4/12/05

The State Affairs Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**State Commission for Human Rights**  
 Ms. Barbara J. (Tamie) Miller - Wasilla  
 Appointed: 3/18/2005      Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	LYNN
	GARDNER
	Gatto
	Greenberg
	ELICENS
Chair: 	
Chair:	

Please return to the Chief Clerk's office.

7854 Highlander Dr.  
Anchorage, AK 99518

Phone 907-529-0112  
E-mail rheledge@gci.net

# Randall H. Eledge

BOARDS & COMMISSIONS  
FEB 02 2005

## EDUCATION

1972-1975                      Angelo State University      San Angelo, TX  
**BBA-MGMT**                      **Dean's List, IFC, PIKAPPA ALPHA**

1971-2004                      **Professional trainings and Continuing**  
(See p.2 for detailed list)

## PROFESSIONAL EXPERIENCE

1999-Present                      **MRO SALES INC**                      Anchorage, AK  
*Product Manager*

Manufacturer Representative for value enhanced products for Alaskan Industry. Responsible for purchasing and personnel management. Oversee product management.

1990-1999                      **MRO SALES INC**                      Anchorage, AK  
*President/Owner*

Manufacturer Representative for valued enhanced products to service the oil industry in Alaska. Supervised all aspects of business including AR, AP Personnel, Safety, Sales, Inventory Control and Service.

1982-1990                      **NATIONAL SUPPLY CO/**      Anchorage, AK  
**NATIONAL OILWELL**  
*Alaskan Operations Manager*

Directed company's efforts in Alaska, including sales/service/repair of own make products, customer sales and personnel development.

1975-1982                      **NATIONAL SUPPLY COMPANY**  
Worked in three states for National Supply Co. Began as a floor clerk trainee in San Angelo and Big Springs TX. Promoted to field salesman in 1977 and transferred to Woodward OK. In 1978 was promoted to store manager and transferred to Kansas. In 1980 was promoted again and transferred to Denver CO as city sales representative. Duties included shipping, receiving, repairing various pumps, solicitation of businesses on location and field offices to management of store. Also included sales of OCTG, pumping units, multiples pumps, drilling components and commodity items.

1970-1972                      **US ARMY**                      Viet Nam  
*Sgt. E-5*

Non-Commissioned Officer Candidate School-Honor Graduate. Viet Nam-Squad Leader & Platoon Sgt/Infantry.

**COMMUNITY  
SERVICE**

2000-Present	<b>BETTER BUSINESS BUREAU BOARD OF DIRECTORS</b>	Anchorage AK
1984-Present	<b>IADC ANCHORAGE/AK CH.</b>	Anchorage AK
1987-1995	<b>SUSTINA GIRL SCOUT BOARD OF DIRECTORS</b>	Anchorage AK

• **PROFESSIONAL TRAINING AND CONTINUING EDUCATION**

Rolls Royce Power and Pump Training-Mt. Vernon, OH  
BP Contractor Toolbox EMS-Anchorage, AK  
Russian Language Course-Anchorage, AK  
Lotus 1-2-3-Anchorage, AK  
Gulf Coast Filter Seminar-Gulf Port, MS  
Atlas Bradford Service Training-Houston, TX  
OCTG Seminar USS-Fairfield, AL  
Interpersonal Skills Workshop-Houston, TX  
Time Management-Denver, CO  
Alaskan Task Force-Denver, CO  
Used Equipment Seminar-Great Bend, KS  
Market Share Task Force-Houston, TX  
Union Wire Rope Seminar-Kansas City, MO  
Amico Seamless Tubular Seminar-Canadian, TX

(More detailed information and references on request.)

**Resumé**  
**M. Chris Hayes**  
**313 Droz Drive, Fairbanks, Alaska 99701**  
**(907) 456-7698**



**Educational History**

Jones International University – Completed Graduate Courses toward MBA in Communications

LaSalle University – Bachelor of Science in Business Management

University of Alaska – Fairbanks

TVC – Small Business Management & Grant Writing

Healing in Racism

Understanding the Doctrine of the COGIC; Theological Study – Licensed Evangelist

Alaska Airlines – Transportation Industry Certification

Atlantic Airline – Transportation Industry Certification

Austin E. Lathrop High School – Diploma General Studies

**Professional Organizations/Community Organizations History**

Current U. S. Committee Member *U.S. Commission on Civil Rights – Western Region/Alaska*

Current Board Member *Boys and Girls Club, Fairbanks*

Current Women's Department Director/Church Mother – *Lily of the Valley Church of God in Christ*

Current District Missionary – *District COGIC, Northern District*

Current Executive Director – *LOVE Social Services Center, Inc.*

Founder/Board Member *AAAMECC Alaskan African-American Museum, Education & Cultural Center*

Former Board Member *Salvation Army*

Former Board Member *Head Start/ALPA Adult Learning Programs of Alaska*

Former Board Member *Private Industry Council (PIC) Workforce Investment Committee*

Former Board Member *WTCCA – Women in Crisis Counseling & Assistance*

Former Board Member *Fairbanks Arts Association*

Former Board Member *Fairbanks Historical Museum*

Former Board Member and Officer *NAACP Present Lifetime Member*

Former Member, *State of Alaska Department of Education Qualifying Exit Examination Committee*

## **Skills**

- ❖ Proven knowledge base in administration, human resources skills, interviewing and hiring practices.
- ❖ Proven clerical, computer and technical skills
- ❖ Accustomed to performing efficiently under deadlines, stress and handling multiple tasks assignments.
- ❖ Competent in filling out neatly and accurately office related paperwork.
- ❖ Good knowledge background in professional development, counseling and discipline.
- ❖ Experience in administering and monitoring budgets.
- ❖ Competent in negotiations and resolving disputes between parties.
- ❖ Experienced aptitude level in understanding financial documents.
- ❖ Proven communications ability, communicate effectively, both orally and in writing
- ❖ Experienced in researching and preparing summary documents and briefings.
- ❖ Experienced in purchasing procedures.
- ❖ Proven public relations experience and ability. Experienced in public speaking, and group presentations, excellent written and verbal skills.
- ❖ Proven customer service experience and skills
- ❖ Proven ability to work independently and make decisions.
- ❖ Proven ability to interpret and apply policy, procedures, and company regulations.

## **Professional References:**

- ❖ Charles Smelcer, PO Box 210705, Auke Bay, Alaska 99821 (907) 790-2648
- ❖ Don Thomas, Board President, LOVE Social Services Center, 2316 South Barnette Street. Fairbanks, Alaska 99701 (907) 458-8400
- ❖ Gladys Jenkins, Oklahoma City, Oklahoma (405) 844-8882

*Other References available upon request.*

## **Chronological Employment History**

### **January 1, 2000 – Present – Executive Director**

LOVE Social Services Center Inc. – Fairbanks – A Non Profit organization dedicated to the assistance of disadvantaged youth and adult education. Responsibilities include the management of the facility, which includes scheduling workshops, lectures, youth and adult educational events. Responsible for recruitment of staff personnel and volunteer helpers, along with providing Board of Directors with completed federal and state reports. Works with the program directors to ensure the operation of programs meet with the overall mission of LOVE Social Services Center, Inc. goals and objectives.

### **August 9, 1999 -- April 19, 2002 - Human Resources Associate**

ACS/PTI – Fairbanks - Provides paraprofessional assistance in and support of Human Resources. Recruiter. Processes and maintain records and data regarding employee recruitment. Maintain data required for compliance with federal and state statute and regulations: CDL; OSHA; Department of Labor; FMLA; ADA. Assisted company employees with compliance of federal and state family leave and workers' compensation. Planned, organized workload and coordinates work in accord with complex written guidelines with limited supervision. Maintain confidentiality of information, including labor relations strategy. Job transferred to Anchorage.

### **August 23, 1992-August 1, 1999 - High School Registrar**

FNSBSD - Fairbanks – Registrar with the Alternative learning System. Worked with students to develop their potential as skilled workers in the labor force. Individual follow-up with family and students regarding academic grades, course completion etc. Familiarization of students with the AKCIS (Alaska Career Information System) Provided Career information and job placement opportunities; Coordinated tutoring programs, coordinated registration sequences and assisted counselors with scheduling. Planned and developed students four-year educational plan. Organized test sites and materials; coordinated and compiled layout/printing of ALS newsletter. Verified student academic credit accumulation, updated student portfolios. Informed and notified students of available scholarship opportunities and helped them in applying for scholarships and financial aid. After three and one-half years as Executive Secretary to the Superintendent I had a personal desired to work directly with the students of the ALS program. When an opening became available, I transferred to ALS for the remaining two and one-half years that I worked with the district.

### **March 1996 - Present – Women's Department Director (Local and District)**

COGIC- Fairbanks – Coordinates with various agencies for jobs, housing, financial and emotional needs. Work with church members to provide authoritative leadership and guidance. Responsible for the research and development of new and revised program guidelines and strategies for achieving overall objectives in securing healthy relationships and securing personal needs of individuals. Provide advice to pastor and his staff in most aspects of the departments and related activities. Provide assistance in completing paperwork associated with governmental agencies. Work with Northern District Superintendent and auxiliary presidents, providing assistance to coordinate district conference for annual meeting. Administer one local church and five district churches.

**August 1981-November 1992 – Administrative Assistant**

City of Fairbanks/FMUS Assisted Controller in department procedures. Responsible for providing advanced secretarial assistance. Relieved administrator technical administrative tasks related to planning authorization and execution of department programs. Responsible for drafting correspondence, scheduling department meetings, special projects and proofreading forms for thoroughness. Responded to private and governmental institutions with requests and inquiries reverece statistical reports pertaining to the Utility. Processed Indemnity Bonds, Thrift Plan documents, Governmental Bonds and coupons.

**1976-1981 – Owner Operator – Retail Store**

*Christique's* Fairbanks – Proprietor of retail store. Responsibilities included tracking inventory, inventory purchases, budgeting, and capital expenses. Buyer, attended market shows, developed marketing strategies, determined mark-up value formula for merchandise. Produced advertising layouts, developed copy for newspaper, radio and television advertisements. Calculated cash flow forecast, cost projections, payroll and tax submissions. Responsible for all personnel related matters, screening, hiring and terminations.

**1974-1981 – Ticket/Reservation Agent**

*Alaska Airlines* Fairbanks – Responsible for passenger reservations, ticketing and determining transportation tariff routing. Later promoted to CSR (Coordinator Service Representative) taking care of passengers, operations agents, weight and balance of aircraft. During the last two years was voted as Shop Steward under the Internaticnal Brotherhood of Machinist Union.

**1972-1974 – Clerk/Receptionist**

FNSBSD Fairbanks – Clerk/Receptionist for the school district. Filed student records, typing of correspondence, operated printing press, steno machine and answered telephones.

**1969-1972 – Telephone Operator**

ACS/RCA/Alascom Fairbanks – Long distance telephone operator. Connected long distance telephone calls on Operator Board. Put through emergency phone calls. Gave time and charges

# Lester Charles Lunceford

Post Office Box 795  
Whittier, Alaska 99693-0795

Telephone: (907) 472-2570  
[llunceford@wukontel.com](mailto:llunceford@wukontel.com)

## HIGHLIGHTS OF QUALIFICATIONS

- Twenty nine years law enforcement and investigative experience
- Eight years experience as a homicide or felony assault investigator
- Five years experience as a crimes against property investigator
- Five years experience in police/safety administration
- Experienced in all areas of computing, trouble-shooting and repair
- Experienced in Microsoft Office and other Windows software applications
- Goal oriented, highly motivated and committed to top quality service
- Accustomed to working in high risk, fast pace environments
- Skillfully organized, able to work independently, meet or beat deadlines
- Owned and operate a small private security and investigation business
- Experience in Federal and State grant acquisitions
- Specialized in government contracts
- Knowledgeable in industrial safety and security issues
- Experienced in hazardous materials (Haz-Mat) operations

## PROFESSIONAL EXPERIENCE AND SKILLS

### LAW ENFORCEMENT, PRIVATE SECURITY / INVESTIGATIONS AND COMPUTER SKILLS

#### LAW ENFORCEMENT

- Law enforcement management and supervision, recruitment and hiring of police personnel, staff training, developed a standard operating procedural manual for various police departments, prepared revisions to city codes and restored public confidence in communities with little or no respect for law enforcement.
- Extensive experience in criminal investigation, interviewing witnesses, interrogating suspects, collection and preservation of evidence, writing detailed police reports, provided sworn depositions for attorneys, testified in court, and worked closely with other Federal, State and local law enforcement agencies.
- Served as field training officer for newly hired recruits. Conducted both classroom instruction and field training to over 50 new police officers.
- Obtained numerous Federal and State grants for law enforcement personnel, equipment and training.

#### PRIVATE SECURITY / INVESTIGATIONS

- Eight years experience owning and operating a small successful private security and investigation agency specializing in government contracts and security consulting.
- Experienced with industrial safety and security on the North Slope (Alaska) oil fields.
- Conducted numerous private investigations for attorneys in matters of personal injuries, wrongful deaths, marital and property disputes and criminal defense cases.
- Specialized in obtaining government contracts, providing law enforcement services and consulting to various communities in Alaska.

PROFESSIONAL EXPERIENCE AND SKILLS CONTINUED

**COMPUTER SKILLS**

- Experienced in Microsoft Windows, Office, Word, Outlook and Publisher. Also knowledgeable with many other productive type software applications.
- Experienced in Web Page designing.
- Knowledgeable in areas of computer trouble-shooting and repair, installation of various systems hardware, experienced in recovering lost data in hard drive crashes and restoring system after hard drive failures.

**PUBLIC RELATIONS**

- Trained in areas of public relations, problem-solving policing, community oriented policing and media relations. Conducted many interviews with news media regarding homicide investigations and other law enforcement issues.
- Served as police department spokesperson.
- Wrote press releases for news media regarding major incident cases.

EMPLOYMENT HISTORY

May 1998 to Present	<b>City of Whittier, Department of Public Safety</b> Director of Public Safety (Police, Fire, and EMS)
April 1991 to May 1998	<b>L. Charles Lunceford Security and Investigations</b> Private Security, Consulting and Investigations (Contractual Positions)
July 1987 to April 1991	<b>Bristol Bay Borough Police Department (Alaska)</b> Acting Chief of Police, Investigator and Field Training Officer
August 1984 to June 1987	<b>North Slope Borough Department of Public Safety (Alaska)</b> Police Officer, Investigator and special assistant to Mayor
April 1981 to July 1984	<b>Pasco County Sheriff's Office (Dade City, Florida)</b> Deputy Sheriff and Field Training Officer

EDUCATION

<b>University of Louisville, Kentucky</b>	<b>Graduate of the Southern Police Institute</b> (Police Administration and Management)(Certificate Program)
<b>University of Alaska, Fairbanks</b>	<b>Bachelor of Criminal Justice</b> (Anticipating completion in fall 2002)

TRAINING

<b>U. S. Drug Enforcement Administration</b>	<b>Drug Investigation School</b>
<b>Anchorage Police Department</b>	<b>Homicide Investigation School</b>
<b>State of Florida</b>	<b>Police Management and Supervisor School</b>
<b>Kenai Peninsula Emergency Services</b>	<b>Hazardous Materials Operations (Haz-Whooper)</b>

APP/Human/048



# THE CITY OF WHITTIER

Gateway to the Western Prince William Sound

P.O. Box 608 • Whittier, Alaska 99693 • (907) 472-2327 • Fax (907) 472-2404

November 28, 2002

Mr. James Clark  
Murkowski Administration Transition Team  
Boards and Commissions  
Governor's Mailroom  
P.O. Box 110001  
Juneau, AK 99811-0001

BOARDS & COMMISSIONS  
DEC 20 2002

RE: Human Rights Commission Board Position

Dear Mr. Clark,

Please find the attached application and resume' for consideration of my request to set on the board of commissions for the State of Alaska's Human Rights Commission.

With almost 30 years of law enforcement and police administration experience, nearly twenty years in rural Alaska and after graduating among top in my class from the University of Louisville, Kentucky's, Southern Police Institute, it is clear that I have devoted my life to fighting for the constitutional rights of the public. Now, as the Mayor for the City of Whittier I have the training, education and experience in resolving conflicts of discrimination as well as other areas of conflict resolution as described in the State of Alaska's Human Rights Commission.

Please consider me for this board position, as I strongly believe in Governor Murkowski's commitment of the rights of all Alaskans.

Sincerely,

Lester C. Luncford  
Mayor

# **Lester Charles Luncelord**

Post Office Box 795  
Whittier, Alaska 99693-0795

Telephone: (907) 472-2570  
[lluncelord@vukontel.com](mailto:lluncelord@vukontel.com)

## **HIGHLIGHTS OF QUALIFICATIONS**

- Twenty nine years law enforcement and investigative experience
- Eight years experience as a homicide or felony assault investigator
- Five years experience as a crimes against property investigator
- Five years experience in police/safety administration
- Experienced in all areas of computing, trouble-shooting and repair
- Experienced in Microsoft Office and other Windows software applications
- Goal oriented, highly motivated and committed to top quality service
- Accustomed to working in high risk, fast pace environments
- Skillfully organized, able to work independently, meet or beat deadlines
- Owned and operate a small private security and investigation business
- Experience in Federal and State grant acquisitions
- Specialized in government contracts
- Knowledgeable in industrial safety and security issues
- Experienced in hazardous materials (Haz-Mat) operations

## **PROFESSIONAL EXPERIENCE AND SKILLS**

### **LAW ENFORCEMENT, PRIVATE SECURITY / INVESTIGATIONS AND COMPUTER SKILLS**

#### **LAW ENFORCEMENT**

- Law enforcement management and supervision, recruitment and hiring of police personnel, staff training, developed a standard operating procedural manual for various police departments, prepared revisions to city codes and restored public confidence in communities with little or no respect for law enforcement.
- Extensive experience in criminal investigation, interviewing witnesses, interrogating suspects, collection and preservation of evidence, writing detailed police reports, provided sworn depositions for attorneys, testified in court, and worked closely with other Federal, State and local law enforcement agencies.
- Served as field training officer for newly hired recruits. Conducted both classroom instruction and field training to over 50 new police officers.
- Obtained numerous Federal and State grants for law enforcement personnel, equipment and training.

#### **PRIVATE SECURITY / INVESTIGATIONS**

- Eight years experience owning and operating a small successful private security and investigation agency specializing in government contracts and security consulting.
- Experienced with industrial safety and security on the North Slope (Alaska) oil fields.
- Conducted numerous private investigations for attorneys in matters of personal injuries, wrongful deaths, marital and property disputes and criminal defense cases.
- Specialized in obtaining government contracts, providing law enforcement services and consulting to various communities in Alaska.

## PROFESSIONAL EXPERIENCE AND SKILLS CONTINUED

### COMPUTER SKILLS

- Experienced in Microsoft Windows, Office, Word, Outlook and Publisher. Also knowledgeable with many other productive type software applications.
- Experienced in Web Page designing.
- Knowledgeable in areas of computer trouble-shooting and repair, installation of various systems hardware, experienced in recovering lost data in hard drive crashes and restoring system after hard drive failures.

### PUBLIC RELATIONS

- Trained in areas of public relations, problem-solving policing, community oriented policing and media relations. Conducted many interviews with news media regarding homicide investigations and other law enforcement issues.
- Served as police department spokesperson.
- Wrote press releases for news media regarding major incident cases.

### EMPLOYMENT HISTORY

May 1998 to Present	<b>City of Whittier, Department of Public Safety</b> Director of Public Safety (Police, Fire, and EMS)
April 1991 to May 1998	<b>L. Charles Lunceford Security and Investigations</b> Private Security, Consulting and Investigations (Contractual Positions)
July 1987 to April 1991	<b>Bristol Bay Borough Police Department (Alaska)</b> Acting Chief of Police, Investigator and Field Training Officer
August 1984 to June 1987	<b>North Slope Borough Department of Public Safety (Alaska)</b> Police Officer, Investigator and special assistant to Mayor
April 1981 to July 1984	<b>Pasco County Sheriff's Office (Dade City, Florida)</b> Deputy Sheriff and Field Training Officer

### EDUCATION

University of Louisville, Kentucky	<b>Graduate of the Southern Police Institute</b> (Police Administration and Management)(Certificate Program)
University of Alaska, Fairbanks	<b>Bachelor of Criminal Justice</b> (Anticipating completion in fall 2002)

### TRAINING

U. S. Drug Enforcement Administration	<b>Drug Investigation School</b>
Anchorage Police Department	<b>Homicide Investigation School</b>
State of Florida	<b>Police Management and Supervisor School</b>
Kenai Peninsula Emergency Services	<b>Hazardous Materials Operations (Haz-Whooper)</b>

## Lester Charles Lunceford

---

Post Office Box 795  
Whittier, Alaska 99693-0795

Telephone: (907) 472-2570  
[llunceford@vukontel.com](mailto:llunceford@vukontel.com)

### Personal/Professional References

**Gordon S. Burton**

Facility Manager, Anton Anderson Memorial Tunnel  
Alaska Department of Transportation and Public Facilities  
5620 East Tudor Road  
Anchorage, Alaska 99507  
Telephone: (907) 472-2584  
Cell: (907) 441-6268

**Steven J. Priddle**

Attorney  
310 K. Street, Suite 200  
Anchorage, Alaska 99501  
Telephone: (907) 264-6668

**Nicole McCullough**

Senior Planner  
Arctic Slope Regional Corporation  
301 Arctic Slope Ave, Suite 100  
Anchorage, Alaska 99518-3035  
Telephone: (907) 267-6237

**Cheryl A. Dalena**

Whittier Community School  
Post Office Box 638  
Whittier, Alaska 99693  
(907) 472-2575



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001  
Juneau, AK 99811-0001

## BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Alaska Human Rights Commission ID #048

Please list any other State Boards or Commissions on which you currently or previously have served:

N/A

Name: Lester C. LUNCEFORD

Mailing Address: Post Office Box 795

Residence Address: 100 Kenai Street, #1406

City, State and Zip Code: Whittier, AK 99693

Home Telephone: (907) 472-2570

Business or Message Telephone: (907) 632-4951

Fax Number:

Cell Phone: (907) 632-4951

Email address : llunceford@yukontel.com

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO

Voter Registration Number (Optional):

Social Security Number (Optional): 265-08-5317

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

**TRAINING AND EXPERIENCE: ... resumé attached, it is not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Please see attached Resume'

B. List both formal and informal education and training experiences: (Use additional paper if necessary)  
Graduate of the University of Louisville, Kentucky's Southern Police Institute (Police Administration School)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Currently serving as Mayor of the City of Whittier. Elected to office October 2002. Prior to political office, served as director of public safety for the City of Whittier with nearly 30 years of law enforcement experience.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)  
Please see attached resume'

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 04/20/1952

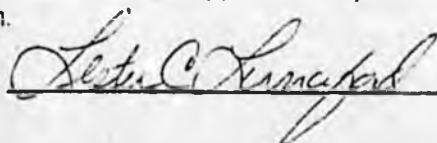
SEX: Male X Female

ETHNICITY: Alaska Native      American Indian      Asian or Pacific Islander      Black      Hispanic  
White X

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: \_\_\_\_\_



Date: 11/28/02

6-10-1998 2:14PM

FROM

US 10-05 08-45 OFFICE of the Governor Boards

ID-9874658110

App/048 P. 1  
ed  
3/18/05



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Human Rights  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Barbara J. Miller (TAMIS)  
Mailing Address: P.O. Box 870151  
Residence Address: 1450 Edlund Road  
City, State and Zip Code: Wasilla Ak. 99687-0151  
Home or Message Telephone: 907-376-5636 Business Telephone: 907-376-5636  
Fax Number: 907-376-5609 Cell Phone: 907-232-4488  
Email address: Tamulonis@gei.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): 00188651

Social Security Number (Optional, required if appointed for travel reimbursement etc.): 548-48-8609

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Teacher - 1961 - 1985  
NRECA Certification - 15 years - 1985 - 2000

B. List both formal and informal education and training experiences (Use additional paper if necessary).

University of San Diego - College for Women - B.A. Economics & Elementary Ed.  
University of Alaska - Anchorage - MA in Education  
NRECA - Director & Certified Director

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

MAS-SU Republican Women's Club - V.P. - 1 year;  
President MEA Board of Directors - 6 yrs; Mat-Su Homemakers - Pr. - 3 yrs.  
Vice-President - MEA Board of Directors - 6 yrs;  
Secretary/Treasurer - MEA Board of Directors - 6 yrs;  
Board of Directors - Mat-Su Property Owners - 1 yr;

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

Anchorage School District - Teacher & Reading Specialist  
Antique & Collectible Dealer - self employed  
Miller Investments - self employed

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/24/38      SEX: FEMALE  MALE

ETHNICITY:  
Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): NA

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information. Except for Social Security Number

Signature (in ink): Barbara J. Miller      Date: 3-18-05

Please attach a current resume with your application.