

**CONFIRM.  
PERSONNEL  
BOARD,  
A. TAMAGNI**

# CONFIRMATION COMMITTEE REPORT

Action date:

3/07/06

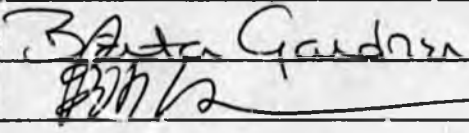
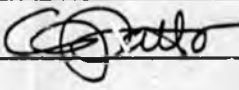
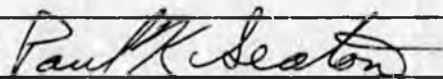
The State Affairs Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

### Personnel Board

Mr. Alfred L. Tamagni, Sr. - Anchorage

Appointed: 3/1/2006 Term Expires: 3/1/2012

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gardner LYNN
	Sato
Chair: 	SEATON
Chair:	

Please return to the Chief Clerk's office.

Personnel  
Tamagni  
Kudic  
ENTERED  
2-7-06 CW

Al Tamagni Sr.  
7001 Oakwood Dr.  
Anchorage, AK 99507

February 7, 2006

The Honorable Frank Murkowski  
The Governor of Alaska  
550 W 7th Avenue  
Suite 1700  
Anchorage, AK 99501

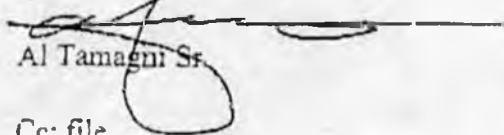
Dear Governor Murkowski:

I am writing you as an applicant for an appointment to the State Personnel Board, State of Alaska.

I have enclosed my Resume for your review and consideration. I offer my services in the event you need a qualified person to fill a position on this board, and will provide service to the best of my abilities.

Thanking your for your considerations.

Respectfully Yours:

  
Al Tamagni Sr.

Cc: file

BOARDS & COMMISSIONS  
FEB 07 2006

Resume of  
Alfred L. Tamagni Sr.  
7001 Oakwood Dr.  
Anchorage, AK 99507  
Ph: Hm. 1-907-349-1736  
Wk. 1-907-562-3938

Personal

Date of Birth: 03/25/1939 Reno, Nevada

Wife Name: Dolores

Marital Status: Married

Alaska Residency: 07/1976

Children: (3) Al Jr., Michael & Donalee (adults)

Education:

Grammar School: Yerington, Nevada:

High School: Yerington, Nevada: Graduated 1957

College: University of Nevada, Reno NV: 1957-1958 Agriculture  
Shasta College, Redding CA: 1959-1962 Business Admin.

Work History:

June: 1958 - September 1962: Worked in grocery Store and Iron Mine in Yerington, Nevada during the summers while attending College.

September 1962 - April 1963: Attended Military active duty at Ford Ord California for the Nevada National Guard.

April 1963 - July 1967: Employee and assistant Manager  
Safeway Stores Inc.  
Reno, Nevada

July 1967 - April 1972: Licensing Inspector  
City of Sparks, Nevada  
( during this time I was activated for the Pueblo Crisis in North Korea, 7 months)

May 1972 - May 1976: General Manager, part Owner  
Sav- Time Markets  
Sparks, Nevada

July 1976 - July 1978: Grocery Manager  
Carrs Quality Centers  
Anchorage, AK

July 1978 - April 1980: Self employed as a Labor Consultant and Business Owner with locations in the E mond Center and other Malls.

April 1980 - July 1982: The Equitable, Insurance Broker

July 1982 - Current: Owner of Financial Diversified Insurance Brokerage Firm.  
Owner of Pension Services Int'l Benefits Administration and Design Firm.

**Civic Activities:**

Scout Master, Troop 200, 1983 - 1988.  
Chairman and Member of Abbott Loop Council: 1980- Current.  
Federation of Community Councils Board Member: 1982 - Current ( held various offices).  
Alaskan's for Liability Reform, founding Member, Chairman: 1986-1997.  
Member and Chairman, Anchorage Zoning Board of Examiners and Appeals 1986 - 1992.  
Chairman of Alaska Labor Relations Agency Board: 1993 - 2000.  
Anchorage School District Board review Committee, Chairman: 1998-1999.  
Anchorage Comprehensive Plan Committee. 1998-2000.  
Alaska Chiropractic Peer Review Committee: 1999- 2004.  
AMATS Advisory Ranking Committee 1999, 2001, 2003  
Anchorage on the Move, improving public involvement in transportation planning: 1999.  
Anchorage School District Capital Projects Committee: 2001- current.

**Professional Associations:**

Insurance Association of Alaska, Member, Chairman (1997-2006).  
Member: National Institute of Pension Administrators, Current.  
National Structured Settlement Trade Association: 1986- Current.  
Member of National Federation of Independent Business, Alaska Leadership Council

**Military:** Served in Nevada National Guard from 1962- 1970, activated by President Johnson for a period of 1 year due to Pueblo Crisis.

**Licensing:** All Lines of Insurance Alaska. National Association of Security Dealers License (NASD) Series 6.22 & 63.