

# CONFIRM- ATIONS

2006

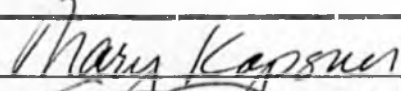
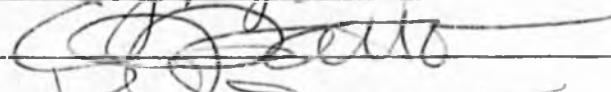
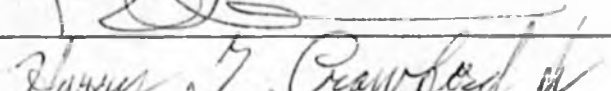
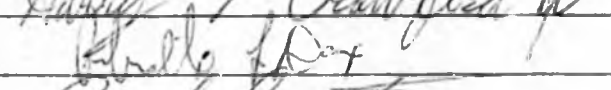
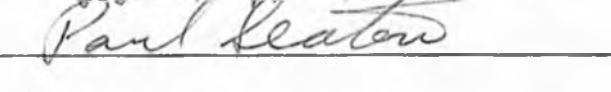

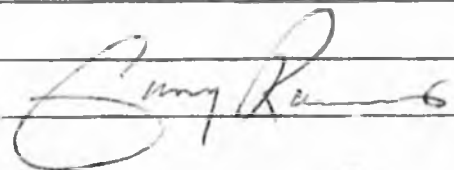

## CONFIRMATION COMMITTEE REPORT

Action date: Jan 23, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Alaska Commercial Fisheries Entry Commission (CFEC)**  
 Mr. Bruce C. Twomley - Juneau  
 Appointed: 8/2/2005 Reappointed: 3/1/2006  
 Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	GATTO
	OLSON
	CRAWFORD
	DEATON
	SEATON
Chair: 	RAMMS
Chair: 	

Please return to the Chief Clerk's office.

RESUME

of

BRUCE TWOMLEY

P.O. Box 020972

Juneau, AK 99802-0972

Work Phone: (907) \_\_\_\_\_

Home Phone: (907) \_\_\_\_\_

Marital Status:

Married to Sara Twomley

Children:

Christopher (15)

Jonathan (10)

WORK EXPERIENCE:

Appointed by Governor Jay Hammond (and succeeding Governors Sheffield, Cowper, Hickel and Knowles) to the Alaska Commercial Fisheries Entry Commission (CFEC).

Chairman, CFEC. 1983 to present.

Commissioner, CFEC. 1982 to present.

Member, Governor's Fisheries Cabinet. 1983 to 1990.

Attorney, Alaska Legal Services. 1973 - 1982.

VISTA Volunteer. 1972 - 1973.

Legal Research for San Francisco Neighborhood Legal Assistance Foundation (as a law student).

Indigent Adult Criminal Appeals (as a law student).

Legal research for Professor Roscoe T. Steffen and private attorneys (as a law student).

LAW SCHOOL:

National Judicial College, University of Nevada, Administrative Law: Advanced Course (recruited to serve as a group discussion leader). 1988.

National Judicial College, University of Nevada, Administrative Law: Fair Hearing. 1983.

Hastings College of Law, San Francisco, California.

1967 - 1970. Graduated with J.D. in upper 15% of the class.

EDUCATION:

Northwestern University, Evanston, Illinois.

1963 - 1967. Graduated with A.B. in upper quarter of the class.

Elgin High School, Elgin, Illinois. 1960 - 1963.

BAR MEMBERSHIPS:

Alaska State Bar

California State Bar (inactive)

United States District Court for the District of Alaska

United States Court of Appeals for the Ninth Circuit

HONORS:

Alaska Legal Services Award. 1992.  
Martindale-Hubbell highest (a v) lawyer rating. 1983  
Alaska Legal Services Distinguished Service Award. 1983  
Elected to Senior Men's Honorary, Northwestern (Deru).  
Elected to Junior Men's Honorary, Northwestern (Norleggama).  
Illinois State Scholarship Winner.  
Elected Most Outstanding Male Graduate (Marie K. Ekvall Award),  
Elgin High School (student body: 2,000).

SELECTED PRESENTATIONS

AND PUBLICATIONS:

Contributor and Editor of **Charting New Courses for Alaska Salmon Fisheries: The Legal Waters** (published by the University of Alaska Marine Advisory Program in November of 2003).

**License Limitation in Alaska's Commercial Fisheries** (at the request of former Governor Walter J. Hickel and the Institute of the North, Chairman Twomley wrote and presented a paper to the first Alaska meeting of the International Association for the Study of Common Property (IASCP), which has published his paper. August 2003).

Member, Advisory Panel for **An Analysis of Options to Restructure the Bristol Bay Salmon Fishery** (an independent study funded and published by the Bristol Bay Economic Development Corporation March 2003).

**Status of Limited Entry Permits in Southeast Alaska Native Communities** (presentation to the **Salmon for Success Summit in Juneau** sponsored by the Central Council of Tlingit and Haida Indians of Alaska. February 2003).

Presentation of Legal Issues in **A Workshop on Options for Restructuring Alaska's Salmon Fisheries at the University of Alaska in Anchorage** (sponsored by the Institute for Social and Economic Research, the University of Alaska Marine Advisory Program, and the Washington Sea Grant Program as part of the "Tools for the Salmon Industry Initiative." October 2002).

**Commercial Fishing License Limitation in the State of Alaska: A Controversial System of Grandfather Rights** (paper presented to and subsequently published by the International Institute of Fisheries Economics and Trade, Oregon State University, July 2000).

Fleet Reduction in Alaskan Salmon Fisheries (panel presentation, Alaska Salmon Forum '99, Anchorage).

Fleet Reduction in Bristol Bay Salmon Fisheries (panel presentation, Bristol Bay Native Association Forum, Anchorage, 1999).

Consolidating Salmon Fleets: Is Fewer Better than More? Different Alternatives to Managing Salmon (panel presentation, Fish Expo Seattle, 1999).

Coauthor, Outline of Options for Fleet Consolidation in Alaska's Salmon Fisheries (CFEC December 1998).

Contributor, Limiting Access to Marine Fisheries: Keeping the Focus on Conservation. Center for Marine Conservation and World Wildlife Fund U.S. 1994.

License Limitation in Alaskan Salmon Fisheries. Paper and panel presentation to Conference on Managing Marine Fisheries by Limited Access sponsored by World Wildlife Fund and Center for Marine Conservation. Annapolis, MD. 1992.

Getting and Keeping Alaska Limited Entry Permits in Local Rural Communities.

- Bristol Bay Native Association, Bristol Bay Fisheries Conference, Dillingham, 1992.
- Southeast Alaska ANCSA Economic Summit. Saxman, 1991.
- AFN Convention. Anchorage, 1991.

The IRS and Alaska Limited Entry Permits, University of Alaska Commercial Fishing Business Seminar, Federal Tax Impact on Commercial Fishermen. Anchorage, 1987.

Parental Involvement, Local Control, and Quality of Education, Alaska Native Education Association. Anchorage, 1981.

Alaska Native Control of Local Village Secondary School Programs, Lawyers Clinic on Parental Liberty in Education. Washington, D.C. December 1978.

SELECTED CASES:

Wilson v. Watt, 703 F.2d 395 (9th Cir. 1983). Class action with co-counsel Kathleen Strasbaugh, sought preliminary injunction against Secretary of Interior James Watt to restore BIA general assistance payments to Alaska Natives.

Fairbanks Correctional Center Inmates v. Williamson, 600 P.2d 743 (Ak. Sup. Ct. 1979).

Ferdinand v. City of Fairbanks, 599 P.2d 122 (Ak. Sup. Ct. 1979).

Co-counsel for plaintiff class of 2,667 Alaska Native secondary school age children in Tobeluk v. Lind (known as the Molly Hootch case), 589 P.2d 873 (Ak. Sup. Ct. 1979), which by consent decree established the entitlement of Alaska Native children in 126 villages throughout the state to attend secondary school in their home villages and further required the state to expend more than \$158-million for the construction of local secondary facilities.

Horton v. Horton, 519 P.2d 1131 (Ak. Sup. Ct. 1974).

Attorney for plaintiff class of Alaska Native women and minor children in Finnesand v. Kleppe, No. A75-42 Civ. (U.S. District Court Alaska), which by consent decree abolished a discriminatory eligibility standard for BIA General Assistance.

Represented more than 100 Alaska Native Allotment applicants before the Department of Interior. 1972-1982.

Attorney for the Akiak Indian Reorganization Act Council and parents of grade school children in Akiak v. Lind, No. 4BR 8-39 Civ.

Amicus Curiae (in cooperation with the Office for Civil Rights) in The Matter of Alaska State Department of Education and Twenty-One Regional Educational Attendance Area School Districts S-134, a proceeding before the Department of Health, Education and Welfare, to enforce Title VI of the 1964 Civil Rights Act on behalf of Alaska Native school children.

Bruce Twomley  
Resume  
Page 5

SUBJECT OF

BIOGRAPHICAL NOTICE: Who's Who in the World (17th Ed. 2000)  
Who's Who in America (53rd Ed. 1999)  
Who's Who in the West (28th Ed. 2000)  
Who's Who in Society (1988)  
Who's Who of Emerging Leaders in America (1st Ed. 1987)  
The Dictionary of International Biography, Vol. XX. (Cambridge, England 1986)

ACTIVITIES:

Appointed by the U.S. Treasury Secretary to the National Taxpayer Advocacy Panel and elected Chairman of the Panel's Multilingual Initiative (2003)  
Secretary, Juneau Youth Football League Board of Directors (2002-2003)  
Member, Bristol Bay Native Association Blue Ribbon Commission on Limited Entry (1994)  
Member, Alaska Child Support Enforcement Division Rural Task Force (1995)  
Member, Alaska Federation of Natives Task Force on IRS and Alaska Native Fishermen (1994)  
Reading, Skiing, Hiking, Kayaking  
Juneau Racquet Club Advisory Board (1989)  
Guest Chef, Summit Restaurant (1987)  
International Law Club, Hastings  
President, Interfraternity Council, Northwestern  
Kappa Sigma Fraternity, Northwestern  
President, Student Council, E.H.S.

REFERENCES:

Will be furnished upon request.




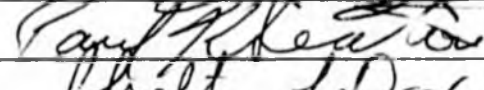
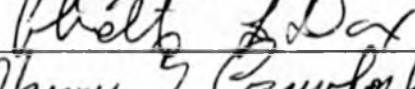
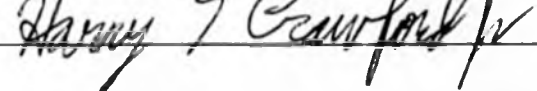
## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Commissioner - Department of Natural Resources**  
 Mr. Michael Menge  
 Appointed: 10/27/2005

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GATTO
	OLSON
	SAMUEL
	SEATON
	LeDoux
	CRAWFORD
Chair:	
Chair:	

Please return to the Chief Clerk's office.

**Michael L. Menge**

Commissioner, Alaska Department of Natural Resources  
550 W. Seventh Ave., Suite 1400  
Anchorage, Alaska 99501  
(907) 269-8428 phone  
(907) 269-8918 fax  
*Mike\_Menge@dnr.state.ak.us*

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October 2005 to Present

**Commissioner, Alaska Department of Natural Resources**

Chief executive responsible for overseeing management of more than 100 million acres of state land and water and natural resources other than fish and game. Responsibilities include oil and gas development on state lands, mining development and permitting, land disposal, agriculture development and state park system.

Anchorage, Alaska

August 2003 to October 2005

**Senior Advisor to Governor, State of Alaska**

Chief advisor on energy, mining and environmental issues. Senior member of state team negotiating provisions of contract for construction of Alaska Natural Gas Pipeline.

Juneau, Alaska

July 2002 to August 2003

**Retired to family ranch in Arkansas**

Served as a Commissioner on the Arkansas Soil and Water Conservation Commission. Appointed to serve as a member of the Board of Earth Sciences and Resources within the National Academies of Science.

Dover, Arkansas

July 1995 to July 2002

**Professional Staff, U.S. Senate Energy and Natural Resources Committee**

Member of majority staff, specializing in energy, mineral development, public lands, and energy transportation issues. Principal author of 2004 federal enabling legislation for Alaska natural gas pipeline.

Washington, D.C.

May 1994 to July 1995

**Associate District Manager, Bureau of Land Management**

Responsible for day-to-day management of federal lands in southeast New Mexico.

Roswell, New Mexico

September 1991 to May 1994

**Director, Division of Environmental Quality, Alaska Department of Environmental Conservation**

Responsible for state-wide environmental permitting, monitoring and enforcement.

Juneau, Alaska  
Michael L. Menge  
Page 2

July 1988 to September 1991

**Pipeline Corridor Officer, Bureau of Land Management**

Responsible for monitoring and permitting operations on the trans-Alaska oil pipeline. Co-founder of Joint Federal/State Pipeline Monitoring Office. Led the federal effort in permitting and granting federal right-of-way for the Trans-Alaska Gas System.  
Anchorage, Alaska.

December 1980 to July 1988

**Chief of Mineral Assessment Branch, U.S. Geological Survey, Minerals Management Service, Bureau of Land Management**

Responsible for all mineral evaluations on federal land in Alaska. Led the oil and gas resource evaluation of the Arctic National Wildlife Refuge 1002 report to the Congress.  
Anchorage, Alaska

October 1974 to December 1980

**Exploration Geologist, U.S. Geological Survey**

Evaluated coal on federal land in Montana, Wyoming, and North Dakota.  
Billings, Montana

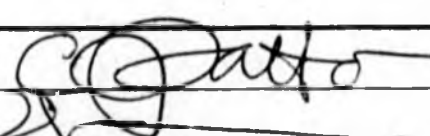
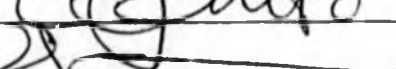


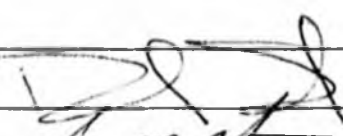
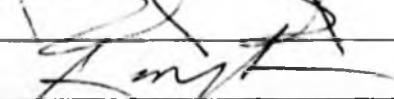
## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Mr Ralph Andersen - Dillingham  
 Appointed: 7/24/2005 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	Olson
	Seaton
	Gabriella LoDow
Chair: 	SAMUELIS
Chair: 	RAWRIAS

Please return to the Chief Clerk's office.

BIG GAME  
Andersen

## Bio of Ralph Andersen

Ralph Andersen was born in Dillingham, Alaska and was raised at Clark's Point, Alaska, a small village on the Nushagak Bay. He is the son of John and Peggy Andersen. He comes from a large family of 8 sisters and 2 brothers. Ralph is married to Flossie Hopson Andersen of Barrow. They have 3 children and 5 grandchildren.

Ralph graduated from high school in Woodstock, Vermont in 1972. He attended Dartmouth College in Hanover, New Hampshire from 1972 to 1974. In 1979 Ralph graduated from the University of Alaska - Fairbanks with a Bachelor of Arts degree in English and Political Science.

In 1979 Ralph moved to Barrow and worked at the North Slope Borough as Special Assistant to Mayor Eben Hopson, and continued in that position until 1985. From 1985 to 1990, he worked at the Arctic Slope Regional Corporation as the Manager of Administration & Property Manager. Ralph went back to the North Slope Borough as Chief of Staff from 1990 to 1993. He then served as Special Assistant to the Dean of Students at Ilisagvik College from 1994 to 1996, and was the Dean of Student Services from 1996 to 1997.

In 1997 Ralph and his family moved back to Bristol Bay after being away for about 30 years. He joined the Bristol Bay Native Association as the Natural Resources Program Manager in January 1998. Ralph is now the Deputy Director of Lands & Resources at BBNA and supervises a full time staff in the areas of forestry, subsistence, marine mammals, environmental protection, and federal subsistence fisheries monitoring. He is a shareholder in the Bristol Bay Native Corporation and Saguyak, Inc., the Native Village Corporation at Clark's Point.


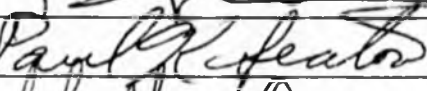
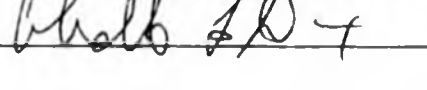


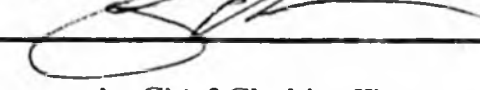
## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Mr. Roy Ashenfelter - Nome  
 Appointed: 7/24/2005 Term Expires: 3/1/2006

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Galt
	Olsen
	Seaton
	Loddy
Chair: 	SAMUELS
Chair: 	RAMRAS

Please return to the Chief Clerk's office.



TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).  
AA Degree in Business Administration
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served. I have served on the Northern Norton Sound AC for and as Chair 12 years, I am a current member of the Western Arctic Caribou Head working group (currently Vice-chair) for 6 years
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).  
80-82 Alaskan People Service Company - Computer Operator + Equipment Clerk  
82-85 Norton Sound Health Corp - ~~water~~ Community water Director  
85-88 Northwest Community College - Student Liaison  
88-to present Land Management Services Director at Kawenak, Inc.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY: \_\_\_\_\_  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ray Alephetter Date: 1-6-2005

Please attach a current resume with your application.

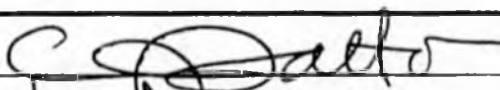


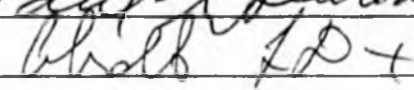


## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Mr. Colin B. Brown - Galena  
 Appointed: 7/24/2005 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
 Paul Keaton	SEATON
 Brad Lutz	LUTZ
Chair: 	SAMUEL S
Chair: 	RAMIRES

Please return to the Chief Clerk's office.

BIG GAME  
Brown

## Biography

### Colin B. Brown

Colin was born on February 24, 1950 in York, Maine. He was born into a Yankee family that had lived in the Kittery, Maine and Portsmouth, New Hampshire area since the mid 1600's. This large family was made up of shipwrights, carpenters, several engineers, a great grandfather that was a lawyer and an aunt that served forty years as a missionary to Africa from about 1910 to 1950. The general interests of the family was hunting and fishing, both for subsistence and sport. On the paternal side there was an excitement for aviation. Colin's father worked as a young teen during the depression era as a wing walker for a New England flying circus. Above all and the core of the family was the love of the Gospel of Jesus Christ.

All of these family influences inspired Colin to become interested in wildlife, hunting, trapping, fishing and airplanes. The distractions of these interests lead Colin to become something less than an "inspired" student in school, however, Colin was an avid reader and this skill enabled him to hold his own with his peers.

After high school Colin held several jobs such as construction laborer, commercial fisherman and machinist before enlisting in the Army in 1971. After a two year tour of duty in Berlin, Germany, Colin earned a commercial pilots license with instrument rating while living in Massachusetts. After a week in northern Maine, a floatplane rating was added to his certificate.

Recognizing that there were fewer roads and more airplanes in Alaska than any where else in the world, and likely more pilot jobs, Colin followed his childhood dream and headed north to Alaska in the mid 1970's.

Stepping off the plane in Anchorage, Colin began what has become a nearly thirty year love affair with Alaska. While looking for employment as a pilot, Colin worked several jobs in Anchorage from gas station attendant to aircraft mechanics helper. In August 1977, Colin landed a pilot position with Harold's Air Service and moved to what would become his permanent home, Galena, Alaska. During the next seven years, Colin developed his flying skills to include "off airport" or bush flying techniques. He also took time to court and marry Julie Rustad, a wonderful young women from

California, that he found trapping alone with her dog team fifty miles up the Yukon River from Ruby, Alaska. Initially, his attentions were rebuffed as she felt bush pilots tended to be "arrogant and self centered". However, Colin won her heart soon enough and they were married. Over the next few years Colin and Julie spent the summers in Galena and the winters out at camp trapping by dog team and starting a family. They now have two grown sons.

Taking the opportunity to do more of the natural resources type of flying, Colin took employment with the U.S. Fish and Wildlife Service. There he spent most of his time radio tracking, surveying, tagging and observing wolves, bears, moose, caribou, marten as well as waterfowl and fish. As more pilots and personnel were added to the staff, Colin also served as pilot safety officer and firearms/bear safety training officer.

After fourteen years with U.S. Fish and Wildlife Service, Colin realized that even though most of his time was spent in the Alaska outdoors, he missed the interaction with all his friends in the surrounding villages that he had had while working as an air taxi pilot. So in 1997, Colin started his own air taxi, Yukon Eagle Air. Now his time is spent equally in the natural resources flying and village charters with some hunter transport in the fall time.

## Qualification Resume

### A. Personal

Name: Colin B. Brown  
Date of birth:  
Place of birth:  
AK. Drivers license  
Pilot certificate  
2<sup>nd</sup> class medical  
violations none

### B. Employment

October 1998 to present:

Yukon Eagle Air  
Box 203  
Galena, AK. 99741

Position: Pilot, Owner.

Duties: Pilot M-7 Maule aircraft specializing in wildlife surveys and flying biologists, hunters, trappers, fishermen and tourists into remote wilderness sites. Secondary duties include, baggage handler, secretary, booking agent, fueler, maintenance scheduler and other duties as assigned.

### C. Past employment:

May 1984 to October 1998:

U.S. Fish and Wildlife Service  
Box 287  
Galena, Alaska 99741

Position: Pilot

Duties: Fly PA-18, C185 and M-7 Maule on wheels, floats and skis for the gathering of biological data in remote parts of Alaska. This involved carrying passengers into remote off airport sites, analyzing and picking of airport sites such as mountain ridges, beaches, gravel bars, snow fields, lakes and rivers. It also involved low level flying (below 500 feet), contour mountain ridge and river following in order to accomplish surveys for wolf, caribou, moose, wolf, bear and fish. Other pilot duties involved instructing new biologist/pilots in off airport and low level flying techniques.

scheduled and non-scheduled maintenance, pilot flight times, check ride and physical due dates for three pilots and aircraft. Also basic aircraft maintenance such as oil, ski and float changes, fueling point security and quality, seasonal restructuring of aircraft survival gear, aircraft safety, survival gear and operations briefing for new employees and scheduling and co-ordination of maintenance for refuge vehicles.

October 1979 to May 1984  
Harold's Air Service  
Galena, AK. 99741

Position: Pilot

Duties: Primary duties were to carry mail and passengers village to village and do all off airport and chartered biological survey flights. Developed the C-185 amphibian charter business which included promotional advertising and sales. Piloted C-207, PA-18, DHC-3, C-185 amphibian, and C-210.

June 1978 to October 1979  
Galena Air Service  
Galena, AK. 99741

Position: Pilot

Duties: Pilot C-207, C185 and PA-18.

Primary duties were charter village to village and off airport charters with PA-18 and C-185.

August 1977 to June 1978  
Harold's Air Service  
Galena, AK. 99741

Position: Pilot

Duties: Line pilot in C-172 and C-207

Prior to August 1977  
 Sunset Aviation Repair  
 Anchorage, AK  
 Position: Mechanics helper

Foss Chemical  
 Haverhill, MA.  
 Position: Machine operator

Dec. 1971 to Dec. 1973  
 U.S. Army  
 Position: Vehicle driver, UH-1H helicopter crew.

#### D. Flight times and aircraft types.

All times are rounded off and current as of Dec. 2005

Total time fixed wing aircraft.....	17,000.0
Total time single engine seaplane.....	7,500.0
Total time multi engine land.....	100.0
Total time day.....	14,500.0
Total time Alaska.....	16,500.0

#### Aircraft types include:

C-140	J3	PA-140	Maule M-5-210
C-150	PA-11	Piper Warrior	Maule M-7-235
C-172	PA-12	Piper Cadet	DHC-3 Otter
C-180	PA-14		Beech Bonanza
C-185	PA-15		
C-210	PA-16		
C-206	PA-18		
C-207	PA-20		
C-208	PA-22		
C-402	Seneca II		

Majority of time in particular aircraft. All times approximate.

C-207...2,000.0 hrs.	C-185...4000.0 hrs.	DHC-3...800.0 hrs.
Maule M-5...500.0 hrs	PA-18...3,000.0 hrs.	M-7 Maule...3,700.0




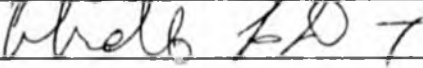

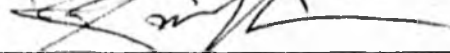
# CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
Mr. Paul E. Johnson - Elfin Cove  
Appointed: 7/24/2005 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	LONDON
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

July 11, 2005  
Brief Resume of:  
~~Paul Johnson~~

Born May 28, 1952 to Ed and Mary Johnson in Juneau, Alaska  
Raised in Alaska's Fishing and Guiding Industries  
1970 Graduate Juneau Douglas High School  
Private Pilot License 1970  
University of Alaska 1970-1972 Wildlife Management Studies  
Registered Guide License 1976  
Coast Guard Captains License 1976  
1972-1995, Owner; J&M Fish Buying and General Store, sold to Alec Brindle 1995  
1975-Present, Owner Operator; Chichagof Charters Hunting Fishing and Sightseeing  
1980-Present, Board of Directors; Middle Fork Mining Company  
1980-1992, Board of Directors; Elfin Cove Community Corporation  
1979-1990, Member; Elfin Cove ADF&G Fish and Game Advisory Committee  
1981-1995, Board of Directors and Chairman; Elfin Cove Electric Corp.  
1989-1990, Member; Task force on Guiding and Game  
1989-1993, Board of Directors and Chair (three years); Big Game Commercial Services Board  
1995-1997, Board of Directors; Alaska State Chamber of Commerce  
1996-1998, Board of Directors; Alaska Professional Hunters Association

2001-Present, Board of Directors; Northern South East Alaska Agriculture Association

2002-2004, Member; GMU4 Brown Bear Management Plan

#### References

Rick Urion  
(907) 465-2538

Matt Robus  
(907) 465-4190

Bill Corbus  
(907) 465-2301

I have made payroll and worked as an employer all of my working life. Along with all of the members of The Alaska Professional Hunters Association I have worked very hard to create this board and I believe in the professional guiding industry. My wife and family support my desire to serve on this board. As a member and Chairman of the previous Big Game Commercial Services Board I am aware of the exceptional audit ratings we had as a board prior to being allowed to sunset by Senator Rick Halford.

Please note that without hesitation I promote and support the nominations to this new board made by the Alaska Professional Hunters Association. Both Richard Rohrer and Brad Dennison are men of the highest level of integrity. I have given Governor Murkowski my full support and if asked to serve on this board will do my best to uphold and support his policies.

Respectfully,  
Paul Johnson


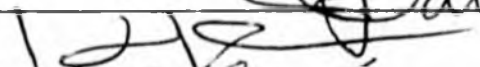

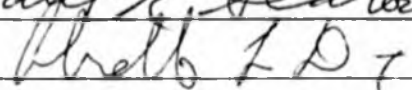


## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Mr. Richard A. Rohrer - Kodiak  
 Appointed: 7/24/2005 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	LeDoux
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

BIG GAME  
Rohrer

MASTER GUIDE-OUTFITTER

KODIAK ISLAND SPORT FISHING

Wildlife Viewing  
Family Trips  
Boat Trips  
Sport Fishing

BOARDS & COMMISSIONS

JUL 11 2005



**BEAR CAMP, INC.**

Governor Frank Murkowski  
Box 110001  
Juneau, Ak. 99811  
Fax 465,3532  
July 8, 2005

RECEIVED

JUL 11 2005

Dear Governor Murkowski,

GOVERNOR'S OFFICE

This letter is to inform you that I am willing to serve on the Alaska Big Game Commercial Services Board. Following is a brief biography:

I am sixty-one years old and first came to Alaska 40 years ago. I have lived in Kodiak since 1969 and brought my wife Susan (married 36 yrs) here two years later. We have successfully raised four children to responsible, productive adulthood. Three of these children live in Kodiak and have made their homes here. My introduction to the Guiding profession in Alaska began in 1965. Sue and I have operated our Guide Business since 1982 under the name "Rohrer Bear Camp Inc." See enclosed brochures.

Sue and I are both politically conservative and have faithfully voted for you during your Senate years and the Governor race. We also voted for Lisa in the race for her current Senate seat.

Now to qualifications:

1. Master Guide, clean record, no fish/game violations or charges in my lifetime, or any of my children. No violations by any employee during their employment with me.
2. Former member of the Kodiak Fish/Game advisory board. (Guide Seat)
3. Member of the Citizens Advisory Committee that produced, in cooperation with the Dept. of F/G, The Kodiak Archipelago Bear Conservation and Management Plan.
4. Member of Kodiak Unified Bear Subcommittee (KUBS)
5. Past board member of APHA.
6. Member of the Wells Fargo State Board
7. 30 year member Board of Elders, Kodiak Bible Chapel
8. Past board member Kodiak Christian School
9. 2005 recipient of the Frank Golotta Outstanding Outfitter Award. This award is given to one outfitter in North America each year in recognition for a lifetime of achievement by the Foundation for North American Wild Sheep. (FNAWS)

Governor Murkowski, I can assure you there is nothing in my past or that of my family that will bring embarrassment to you or the Office of the Governor if appointed to the "BGCSB".

Sincerely, Richard A. Rohrer Master Guide License #69



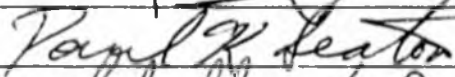


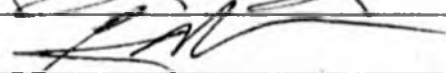
## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Ms. Betty Jo (BJ) Schmitz - North Pole  
 Appointed: 7/24/2005    Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purpose of confirmation.

Signature:	Printed Last Name
	GALT
	OLSON
	SEATON
	LOBOV
Chair: 	SAMUEL
Chair: 	KAMRAS

Please return to the Chief Clerk's office.

TT/UTK/Jan  
F-654

BIG GAME  
Schmitz



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services Board  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Betty Jo (BJ) Schmitz  
Mailing Address: North Pole, AK, 99705  
Residence Address: " " "  
City, State and Zip: AK, 99705  
Home or Message T: \_\_\_\_\_ Business Telephone: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email address: 2 k.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement, etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

(International Bowhunter's Education Program certified - ~1997 to present)

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.S. Biological Sciences Biola College 1977  
M.A. Intercultural Studies Biola University 1985

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Instructor, Planning Team Member - Becoming an Outdoorswoman 1997 to present  
Boardmember - Alaska Trappers Association 1998-99 (?)  
Board of Trustees - Bethel Church, FAI, AK 2003-2004

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

North Pole Branch, Fairbanks Public Library - Page - Oct 04 - present  
Family Farm Manager - May 02 - present  
US Fish & Wildlife Service - Kautti NWR - Biological Technician  
July 85 - Jan 93

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal laws, this information will be used to identify and eliminate any discrimination against you.

DATE OF BIRTH \_\_\_\_\_

ETHNICITY:

Alaska Native \_\_\_\_\_

Island \_\_\_\_\_

MILITARY SERVICE \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employer or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*Bj S.L. Jr*

Date:

8-17-05

Please attach a current resume with your application.

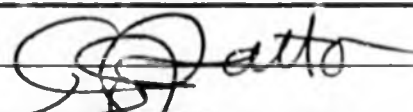

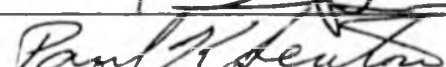



## CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**  
 Mr. Ted H. Spraker - Soldotna  
 Appointed: 6/8/2005    Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gault
	O'Leary
	SEATON
	Loday
Chair: 	SAMUEL
Chair: 	RANKIN

Please return to the Chief Clerk's office.

December 27, 2002

Ted H. Spraker

ve

9

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. I finished graduate school in May of 1973 and moved to Alaska in July. I have never been out of the state except for vacations. I'm 53 years old and married to Elaine Spraker. I have one son from a previous marriage, Clint, 23 and two stepchildren with Elaine, Ashley 14 and Kyle 12. My wife and all of our children are successful big game hunters and enjoy fishing. Kyle is my trapping partner.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I have made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were. In 1981, I presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place.

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. The success on the Kenai inspired the Board of Game to approve this system for other Game Management Units from southeast to the interior.

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:34PM P4

I have received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

I'm interested in being on the Board of Game due to my long-term involvement in this regulatory process and wildlife management. I also believe that under this new administration the Board will be allowed to make needed changes to benefit wildlife populations and their habitats, and a variety of users across the state.

Thank you for your support,

Ted


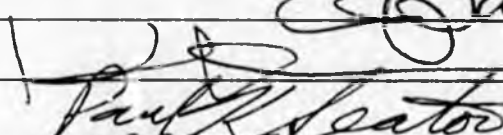
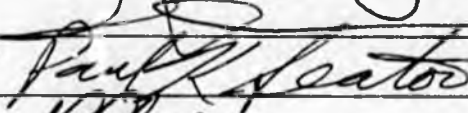
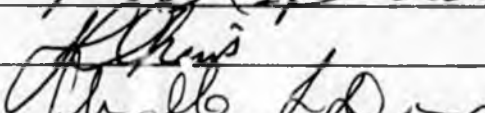
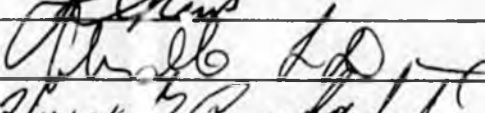
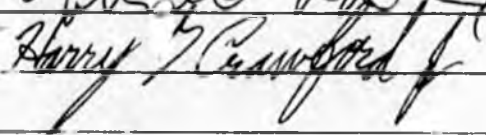
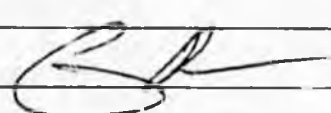

## CONFIRMATION COMMITTEE REPORT

Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Board of Game**  
 Mr. Cliff Judkins - Wasilla  
 Reappointed: 3/3/2006 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	JUDKINS
	LODOX
	CRAWFORD
Chair: 	RAMRAS
Chair: 	

Please return to the Chief Clerk's office.

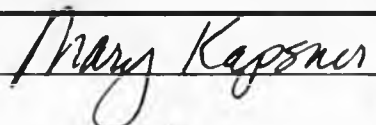

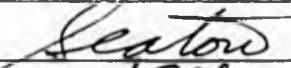

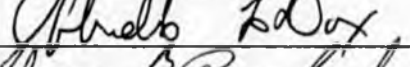
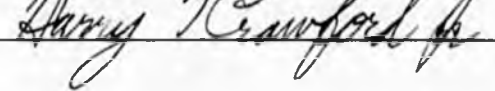


## CONFIRMATION COMMITTEE REPORT

Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

**Big Game Commercial Services Beard**  
 Mr. Robert D. Mumford - Anchorage  
 Appointed: 3/3/2006 Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	OLSON
	SEATON
	ELKINS
	LEDoux
	CRAWFORD
Chair: 	SAMUEL
Chair: 	RAMO

Please return to the Chief Clerk's office.

## CONFIRMATION COMMITTEE REPORT

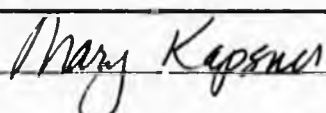
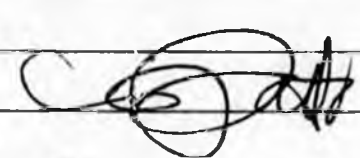
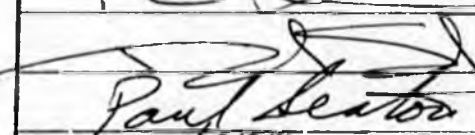
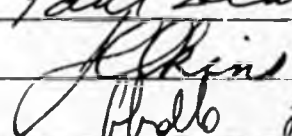
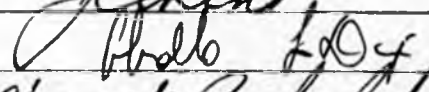
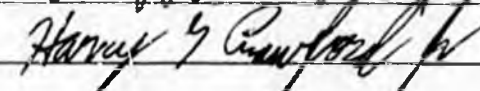
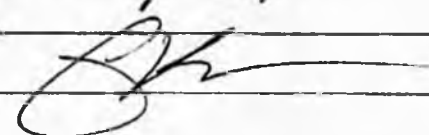
Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

### Board of Game

Mr. Richard A. Burley - Fairbanks  
Appointed: 3/3/2006 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	OLSON
	SEATON
	ELKINS
	LeDoux
	CRAWFORD
Chair: 	SAMARAS
Chair:	

Please return to the Chief Clerk's office.

Susan Fischetti  
Director  
Boards and Commissions

January 29, 2006

OFFICE OF THE GOVERNOR  
MAILROOM

FEB - 1 2006

Dear Ms. Fischetti,

I have submitted an application for the "Public" position on the Big Game Commercial Services Board. It is my understanding that there is some confusion about my eligibility to serve on the board. The confusion stems from my having held an assistant guide license.

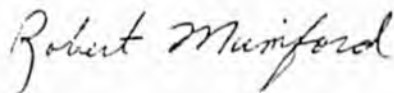
I retired from the Department of Public Safety February of 2002 and obtained an assistant guide license that spring. I worked for three weeks in May 2002 as an assistant guide/pilot for Master Guide Joe Klutsch of King Salmon. I have never worked in the guiding or transporting industry since that time. I did however maintain the assistant guide license.

When I applied to be considered for the position on the Big Game Commercial Services Board, I surrendered my assistant guide license to Cindy Roccodero, licensing examiner, requesting that it be deactivated. She has assured me that my license is no longer active and that I am not a licensed assistant guide.

I have no other professional ties to the guiding or transporting industries and believe that I am eligible to be appointed the Big Game Commercial Services Board at the pleasure of the Governor.

If you have any questions please feel free to contact me at: 907-345-7269 or

Respectfully,



Robert Mumford

Big Game

Mumford



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

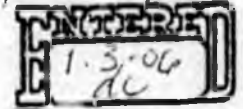
OFFICE OF THE GOVERNOR  
MAILROOM

DEC 27 2005

App / Big Game / 242

**BOARDS AND COMMISSIONS APPLICATION FORM**

Public



**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BIG GAME COMMERCIAL SERVICES BOARD  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Robert Don Mumford

Mailing Address: 13391 Baywind Drive

Residence Address: SAME

City, State and Zip Code: Anchorage ALASKA 99516

Home or Message Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D) *SEE RESUME*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Robert D. Mumford Date: 12-23-05

Please attach a current resume with your application.

Office of the Governor  
Boards and Commissions

December 23, 2005

Sir,

I am seeking an appointment to the Big Game Commercial Services Board.

I have been an Alaska resident for thirty years. I arrived here in 1976 while enlisted in U.S Air Force, stationed at Elmendorf Air Force base.

I became an Alaska State Trooper in January 1982 and was a Fish and Wildlife Protection Trooper from 1984 until I retired in 2002.

I have an extensive background in the application of Fish and Wildlife related statutes and regulations and have a strong sense of ethics and dedication towards the protection of our wildlife resources. During my career in Fish and Wildlife I worked closely with many State and Federal agencies to accomplish our parallel duties and goals. I dealt frequently with many of the commercial service providers in the guide/transporter industries.

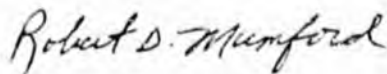
I established an excellent rapport with many of our rural residents by exhibiting a strong sense of fairness and devotion to understanding their needs while maintaining a consistent application of the regulations.

Upon retiring from the State Troopers in 2002 I worked as a commercial pilot and assistant guide for Master Guide Joe Klutsch of King Salmon Alaska. I gained an understanding of commercial guiding and transporting from within the industry while working with him. I am a life member of the Alaska Professional Hunters association and am currently a licensed assistant guide, although I do not pursue guiding as a profession.

I have lived in many places throughout the State of Alaska, specifically, the Matanuska Valley, Sand Point, Kodiak, Fairbanks, Coldfoot, Soldotna and Anchorage. I have hunted and fished in all of these areas and am acquainted with many of the guides, transporters and resource users in these areas.

I believe that my depth of experience and dedication to our resources would be an asset to the Big Game Commercial Services board and I would devote myself to being a strong and productive member of the board if selected.

Respectfully,



Robert D. Mumford  
13391 Baywind drive  
Anchorage, Alaska 99516  
907. 345-7269

**Robert Don Mumford**

13391 Baywind Drive  
Anchorage, AK 99516  
907-345-7269,

Date of Birth:		Age:
Place of Birth:	<i>Alhambra, California</i>	SSN:
Marital Status:		Citizenship: <i>American</i>

**Education:**

**State of Alaska Department of Public Safety Training Academy:**  
*Commissioned Alaska State Trooper, January 1982, 525 class hours.*

**Sheldon Jackson Community College:** *1982, 24 credit hours*

**University of Alaska Anchorage:** *Algebra, Landscapes & Resources of Alaska, and Conservation of Natural Resources. Spring 1977 and Fall 1978. Certified flight instructor spring 2004, 13 credit hours.*

**U.S. Air Force School of Applied Aerospace Sciences:** *Computer Operations, Shepard AFB Oct. / Nov. 1975.*

**Laguna Beach High School:** *1968 thru 1972, received diploma June*

**Employment History:** (All listed supervisors may be contacted)

**Doyon Universal Services**  
*701 West 8<sup>th</sup> Ave., Suite 500, Anchorage AK 99501.*  
*Supervisor: Bob Kean, 907-522-1300*  
*Job Description: Armed Security, Port of Anchorage.*  
*Dates: July 2004 to July 2005.*  
*, 84 hours per month.*

**Sportsman's Warehouse,**

*8681 Old Seward Highway Anchorage Alaska 99515.*

*Supervisor: Josh Nelson, 907-644-1400*

*Job Description: Retail sales of firearms and hunting equipment.*

*Dates: January 23, thru April 3, 2004.*

*80 hours per month.*

**Katmai Guide Service,**

*P.O. Box 313 King Salmon, AK*

*May 2002, Pilot-Assistant Hunting Guide*

*Supervisor: Joe Klutsch, 907-246-3030.*

**Alaska State Troopers, Division of Fish & Wildlife Protection,**

*January 1982 thru January 200, Full time, 40+ hours weekly.*

*Retired 2/1/02 as Lieutenant, Deputy Detachment Commander*

*Supervisor: Colonel Joel Hard (ret.)*

*Superintendent Lake Clark National Park, 907-745-8399.*

**United States Air Force**

*September 1975 thru June 1979; Elmendorf A.F.B. Computer Operator*

*Special Background Investigation, Top Secret Clearance*

*Honorable Discharge: June 29, 1979.*

*Received Commendation Medal for Meritorious Service*

*Supervisor: Michael Wann, Chief Master Sergeant (ret.) 907-345-6497*

**Character References:**

*Joe Klutsch, 907-246-3030*

*P.O.Box 313 King Salmon Ak. 99613*

*Owner Katmai Guide Service/President Alaska Professional Hunter Association*

*Richard A. Guthrie, 907-243-7766*

*P.O.Box 220949, Anchorage, Alaska 99522*

*Owner/Chief Pilot, Arctic Air Transport*

*Joel L. Hard, 907-745-8399*

*P.O. Box 388 Palmer Ak. 99645*

*Superintendent, Lake Clark National Park*

***Specialized Experience:***

*I have been an Alaska resident for thirty years. I came to Alaska in January 1976 while in the United States Air Force. I held a Top Secret security clearance and was awarded the Meritorious Service Medal.*

*I am an avid wildlife photographer, hunter, fisherman and pilot.*

*I was employed as an Alaska State Trooper from January 1982 to February 2002. My assignments were varied. After attending the 36<sup>th</sup> recruit academy I was stationed in Palmer as a patrol trooper.*

*In June 1984 I was reassigned to the Division of Fish and Wildlife Protection and transferred to Sand Point. I patrolled all of the various commercial fisheries, commercial and sport hunting and trapping efforts in addition to providing extra criminal law enforcement to the Alaska Peninsula area and Bristol Bay region. I skippered a 32' patrol boat and supervised one to two seasonal aides. I worked closely with numerous State and Federal enforcement/management agencies, to include; Alaska Department of Fish and Game, National Wildlife Refuge and National Marine Fisheries. I was awarded Trooper of the Year in 1985 and a medal for bravery.*

*I was transferred to Kodiak in 1987 where I continued to work Fish and Wildlife patrol as a 32' patrol boat skipper. I continued my close working relationship with all State and Federal Fish and Wildlife agencies and continued to work much of the Alaska Peninsula and Bristol Bay. I attained airplane pilot status with the Department of Public Safety in 1988.*

*I transferred to Fairbanks in 1991 working patrol of the Fairbanks area and the Brooks Range by vehicle and or aircraft patrols. I routinely patrolled the Alaska Range. I maintained a close liaison with personnel from Alaska Department of Fish and Game, Bureau of Land Management and U.S. Fish and Wildlife Service.*

*I made many patrols of the Dalton highway and was involved in several enforcement actions of illegal guiding/transporting.*

*I transferred to Coldfoot June 1995 as patrol pilot. I was involved in several more illegal guiding/transporting enforcement actions and made numerous long range patrols of the Brooks Range. I developed a good rapport with many local residents of villages and remote communities within my patrol areas.*

*I was promoted to Sergeant October 1998 and transferred to Soldotna. I supervised commissioned and noncommissioned personnel and in addition to my patrol duties I provided over site of all training of new Fish and Wildlife troopers on the Kenai Peninsula.*

*I promoted to Lieutenant December 2000 and transferred to Anchorage where I was the Deputy Commander of "C" Detachment. I supervised the Fish and Wildlife enforcement of most of Western Alaska and the Alaska Peninsula. I continued to patrol the Bristol Bay and Alaska Peninsula areas.*

*I retired from the Department of Public Safety February 2002. In May of 2002 I was employed by Master Guide Joe Klutsch as an assistant guide/pilot. I have been a licensed assistant guide since May 2002 however I do not actively do any guiding.*

*I am a commercial certificated pilot for single engine land/sea airplanes with an instrument rating. My pilot license was earned December 1985.*

*My most recent employment was as an armed Security Guard for Doyon Security at the Port of Anchorage.*

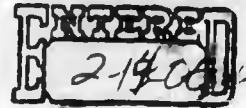
*I am a Life member of the National Rifle Association, Fraternal Order of Alaska State Troopers and the Alaska Professional Hunters Association. I hold memberships in Safari Club International and the Rocky Mountain Elk Foundation, the Alaskan Airman's Association and the Medallion Foundation.*

*I am a registered voter in Alaska.*

[Fwd. Resume - Dick Burley]

Game

Burley



**Subject:** [Fwd: Resume - Dick Burley]  
**From:** Susan Fischetti <susan\_fischetti@gov.state.ak.us>  
**Date:** Tue, 14 Feb 2006 10:52:43 -0900  
**To:** Linda K Manns <linda\_manns@gov.state.ak.us>, "Nizich, Mike" <mike\_nizich@gov.state.ak.us>

--  
Susan Fischetti, Director  
Boards and Commissions  
Phone: 907-269-7451  
Fax: 907-269-7461  
[susan\\_fischetti@gov.state.ak.us](mailto:susan_fischetti@gov.state.ak.us)

**Subject:** Resume - Dick Burley  
**From:** Dick Burley  
**Date:** Tue, 14 Feb 2006 10:33:08 -0900  
**To:** B&C@gov.state.ak.us

**February 14, 2006**

**Resume  
Richard Allen Burley**

Date of Birth  
Graduated Lathrop High School, Fairbanks, Alaska  
Attended University of Alaska Fairbanks 1959-1963

**While attending the University of Alaska in 1960 I began working at Commercial Printing Company. I accepted an apprenticeship as a pressman and completed the apprenticeship which led to a journeyman's position.**

**I began taking flying lessons in 1961 and obtained a private pilot license that year. The flying bug bit and I began obtaining various ratings and gaining experience. I worked as an assistant guide for a few years under Master Guide Chuck Gray.**

**In 1968 I left Commercial Printing and began a flying job with Wien Airlines as a bush pilot which gave me an opportunity to travel over most of Northern Alaska and during the three years I worked for Wien I spend considerable time living and working in the rural parts of the state.**

**In 1971 due to a pilots strike at Wien Airlines I returned to the Fairbanks Daily**

News Miner/Commercial Printing where I was made general manager of Commercial Printing Company after 6 months working as production foreman. When the strike at Wien Airlines was over I opted not to return to Wien but continued on with the management job at Commercial Printing. However, I continued flying and received my flight instructor certificate so that I could do flight instruction part time.

I continued working at Commercial Printing until I retired in November of 1992. Upon retirement I began flight instruction full time and I became a designated pilot examiner for the FAA. I have been doing that since I semi-retired.

Over the years I have been an active participant in various organizations as a member and currently have memberships in many clubs and organizations some of which include: Tanana Valley Sportsmen Assn., Fairbanks Trap Club, Alaska Outdoor Council, Fairbanks Retriever Club, Civil Air Patrol, Alaska Airman's Assn., Fairbanks Flight Instructors, NRA, Pioneers of Alaska, and others.

Page 2

Resume-Richard Burley

While I was working I was a very active member and President of the Fairbanks Kiwanis Club, a member of the Fairbanks Advisory Committee of Fish and Game, the Chamber of Commerce and various other civic organizations.

I was appointed to the State of Alaska Board of Game in 1990 and served until 1996, including 4 years as the chairman. I was also appointed to the Big Game Commercial Services Board as the representative from the Board of Game and served on that board for 6 years.

I have also been serving for many years on the State of Alaska Data Processing Review Board (currently the Acura Review Board) for the local Division of Elections, also on the local DP boards for the City of Fairbanks and the Fairbanks North Star Borough during elections.

I have always had an interest in fish and game matters and have worked with my boys trying to teach them the importance of good management and hunting and fishing ethics.

I have a keen interest in hunting and have had several hunting dogs with which I have enjoyed training and working with.

I want to leave a good legacy for my sons and grandchildren who also reside in

**Alaska.**

**One Son, James works for the Fairbanks for the Visitors and Convention Bureau, the other son Mark is a pilot in the Alaska Air National Guard based at Eielson. Mark lives in North Pole, Alaska, he is married and has 5 children, three of which are adopted.**

**I am interested in being appointment to the Board of Game for the State of Alaska.**

**Page 3**

**Resume--Richard Burley**

**Current address: Richard Burley  
1165 Coppet Street  
Fairbanks, Alaska 99709  
Phone No.: Home 907-474-0188**

**Social Security No: on file with the state**

**I am a registered voter and have only missed one local or state election since I became eligible to vote.**

**I have no felony or misdemeanor convictions.**

**I have no problem with financial disclosures.**

**Thank you for your consideration for an appointment to the Board of Game.**

[Fwd: Resume - Dick Burley]

Resume - Dick Burley

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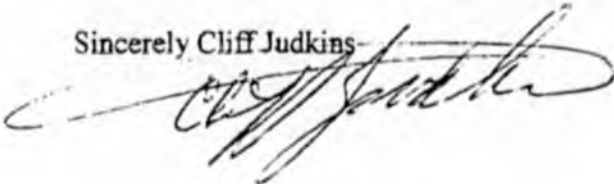
State of Alaska  
Office of the Governor  
P.O.Box 110001, Juneau, AK. 99811-0001

Re: Application for the Board of Game

Dear Governor Murkowski

I would like to be considered for appointment to the Board of Game. I came to Alaska in 1962 after graduating from Humboldt State College in Northern Ca. with a Bachelors Degree in Wildlife Management. I worked for the Greater Anchorage Borough Health Departments and Environmental Quality Departments until Nov. of 1974. I was the Director of the Department of Environmental Quality when I left to build and operate Crown Point Lodge near Moose Pass. The lodge was damaged by a chemical accident in 1986. I moved to Wasilla and purchased Wasilla Mini-Storage, which I sold in 1998 and retired in the Wasilla area. While in Moose Pass I served on the Seward Fish and Game Advisory Committee. I am now the Chairman of the Matanuska-Susitna Fish and Game Advisory Committee. I have attended and testified for the AC at numerous Board of Game and Board of Fish meetings. I am an avid outdoor person and have fed my family moose, caribou and fish for forty years. My basic philosophy concerning wildlife management is that the State should work to provide an abundance of wildlife to provide for the needs of all Alaskans. Where shortages of wildlife for food occur the state should apply management techniques that assure customary users have the opportunity to harvest game for food. I would appreciate your consideration of my application for the Board of Game.

Sincerely Cliff Judkins





STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: CLIFF Judkins

Mailing Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

City, State and Zip Code: Wasilla, AK 99687

Home or Message Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Fax Number: 373-3559 Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

3 of 4

**RESUME: Cliff Judkins****Date: March 2006****Alaska Resident Since 12/10/ 1962****Experience and Training:**

1. Bachelor of Science Degree  
Wildlife Management  
Humboldt State College  
Arcata, California
2. Several hundred hours of specialized Courses and Seminars in  
Environmental Sciences: Underground Storage Tanks, Solid Waste,  
Hazardous Waste, Medical Waste, Hazmat Response. List available  
upon request.
3. Professional registrations and certificates.
  - a. Environmental Health Specialist (National Environmental Health Association)
  - b. Hazardous Substance Professional (NEHA)
  - c. Combination Building Inspector (International Code Council)
  - d. Home Inspector (New and Existing) State of Alaska
4. Employment History: Jan. 1964-Nov. 1974
  - a. Employer: Greater Anchorage Area Borough  
Final Position: Director, Department of Environmental Quality  
Responsibilities: Direct operations of Department responsible for  
public and environmental health within what is now the Municipality  
of Anchorage. 76-person dept. including: Air and Water pollution  
control, food service sanitation, solid waste, onsite waste disposal,  
public water supply and parks and recreation.
  - b. Crown Point Lodge-Moose Pass Alaska. Nov. 1974- Mar. 1986  
Built, owned and operated facility including gas station, auto shop,  
restaurant, bar, liquor store, and motel.

4 of 4

**Judkins Resume: Continued,**

- c. **Judkins Construction-Moose Pass, Alaska. June 1978-Mar. 1986**  
Acquired a General Contractor license and started Construction Company after completing Lodge. Specialized in residential and small commercial construction. 15 man crew.
  - d. **Lodge and Contractor business was destroyed by a chemical release in 1986.** I went to work for the Clark County Health Department in Las Vegas Nevada. My final position was as an Environmental Health Supervisor responsible for Underground Storage Tank monitoring, removal, and replacement, hazardous materials handling, hazardous material spill response and medical waste management.
  - e. **I returned to Alaska in 1991 (after five years in Nevada) to operate Wasilla Mini Storage in Wasilla, which I had purchased in 1988.**
  - e. **I sold the Mini Storage in 1998 and after a 3-year break I started Certified Home Inspection Services.** This is a small company which I operate by self performing home inspections for home buyers and ICC/ICBO construction inspections for builders in the Matanuska Susitna Valley.
- 5. Prior Board appointments:**
- a. **Alaska Air Pollution Control Commission-1970-1973**
  - b. **Alaska Boating Safety Council-1997-2000**
  - c. **Alaska Board of Game 2001-Present**
- 5. Volunteer Activities:**
- a. **Seward Fish and Game Advisory Committee- 1975-1984**
  - b. **Matanuska Fish and Game Advisory Committee- Chair, 1999-2001**
  - c. **Alaska Board of Game 2001-Present**



STATE OF ALASKA  
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BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

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Board or Commission for which I am applying: BOARD OF GAME

Please list any other State Boards or Commissions on which you currently or previously have served:  
ALASKA BOATING SAFETY COUNCIL

Name: CLIFF JUDKINS

Mailing Address: POB 874124

Residence Address: 2471 DAVIS RD

City, State and Zip Code: WASILLA ALASKA 99687

Home Telephone \_\_\_\_\_

F \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES  NO \_\_\_\_\_

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES \_\_\_\_\_ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences (Use additional paper if necessary)

B.S. DEGREE - WILDLIFE MGMT

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Director - Anchorage Dept of Environmental Quality 1970-1974  
Member - Sewage F&C Advisory Committee 1976-1984  
Member/Chairman: Matanuska - Susitna F&C  
Advisory Committee 1997 - Present  
President - AK Boat'n Assoc - 1998 - Present -

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

r

CERTIFICATION I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 12/23/02

**Resume**

Clifford P. Judkins

P.O.Box 874124

Wasilla, Alaska

99687

**Work Experience:**

Sept. 1998 to Present

Retired-Performing volunteer functions. Five year Member of the Matanuska-Susitna Fish and Game Advisory Committee. The last year as Chairman. Prepared and presented testimony to Boards of Game and Fish. Served on Joint Boards task force charged with exploring the make up and function of the states Advisory Committee system,

Served as the President of the Alaska Boating Association since 1998. The ABA is a 1200 member statewide association of boaters that use their boats to hunt and fish. The association is dedicated to maintaining a high degree of access to state waters for hunting and fishing. The president serves as the legislative liaison for the association.

1987-1998-Owner operator of Wasilla Mini-Storage. Responsibilities include construction and maintenance of 35,000 Square Foot self-storage facility.

1973-1986

BUILDER, OWNER, OPERATOR  
Judkins Crown Point Lodge  
Moose Pass, Alaska

Constructed a major tourist accommodation including lounge, restaurant, grocery store, motel, gas station, shop, RV hookups and a residence. Accomplished all phases of construction including electrical, central air heating, plumbing and installation of on site sewer and water system including tank installation. Operated complete facility with my family after construction. Operated and maintained a backhoe excavating business throughout the area.

1983 - 1986

GENERAL CONTRACTOR  
moose Pass, Alaska

During the last few years that I owned and operated Crown Point Lodge, I also operated a small construction company. Developed general contracting firm performing all phases of residential construction, light excavating work and light commercial concrete construction. Responsible for bidding jobs, hiring and supervising up to ten employees, maintaining records, handling accounts receivable and preparing payroll.

RESUME

Clifford P. Judkins  
P.O. Box 874124  
Wasilla, Alaska

Work Experience (Cont)

June 1969 - Nov 1974- Director of the Greater Anchorage Area Borough Department of Environmental Quality. Responsible for the Administration of the Boroughs total Environmental Quality Program. The Department provided Food Sanitation and Epidemiology, Water Supply and Waste Disposal, Solid Waste control, Parks and Recreation, Air Pollution Control and a variety of Environmental Health related programs. This was a newly create Department developed to provide a total community wide Environmental Health Program. My responsibility was to take the Boroughs Division of Environmental Health from the Health Department and bring it to a Department level service. The end result was a 76-position department providing oversight of the community's environmental health needs.

Jan. 1964- June 1969 Greater Anchorage Area Borough Health Department. Served in progressively responsible positions in the Environmental Health and Public Health fields. Final position was Administrative Director of the Department.

April 1 1963-Nov. 1 1963 Biologist- Alaska Department of Fish and Game. Performed the duties of an entry-level biologist.

Jan. 1963 to March 1963 Sanitarian - Greater Anchorage Area Health District. Performed various health inspections in an assigned district within the Greater Anchorage Area

Feb. 1962-Oct. 1962. California Department of Water Resources. Special Project assignment to determine the impact of certain water diversion devices on the recreational activities (boat movement) in an assigned district of the Sacramento River Delta System.

Sept 1960-Jan. 1962 Humboldt State College, Arcata Ca.- Bachelor of Science Degree in Wildlife Management

1958-1960- Santa Rosa California Junior College- Transferred to Humboldt State.

Clifford P. Judkins R.S  
Resume  
Page 3

WORKSHOPS AND SEMINARS

- 1966 Air Pollution Control Assoc. Educational Conference, San Francisco
- 1966 Radiological Monitoring, 69 hours, University of Alaska. Federal Aviation Agency
- 1967 Air Pollution Control Assoc. Educational Conference, Cleveland
- 1968 American Medical Assoc. Air Pollution Res. Conference, Denver  
Air Pollution Control Assoc. Educational Conference, Saint Paul  
Elements of Solid Waste Management, US Public Health Service
- 1969 Design and management of sewage treatment for small federal installations. Federal Water Pollution Control Administration Air pollution Control Assoc. Educational Conference, Vancouver, BC
- 1972 Workshop in Environmental Assessments, US Civil Service Commission Regional Training Center
- 1987 Nevada Environmental Health Association  
Bubonic Plague - 8 hrs.
- 1987 Emergency Medical Personnel Radiological Seminar  
8 hrs.
- 1987 National Environmental Health Association  
Home Study Course - Toxicology  
Home Study Course - Hazardous Materials Management  
Home Study Course - Hazardous Materials Incident Response
- 1987 University of Nevada - Las Vegas  
"Hazardous/Toxic Waste Management"  
13 hrs.
- 1987 Environmental Hazards Institute  
OSHA 1910-12C Standard  
8 hrs.
- 1987 Hazardous Waste Management Institute  
"Hazardous Materials Chemistry"  
8 hrs.

Clifford P. Judkins R.S.  
Resume  
Page 4

WORKSHOPS AND SEMINARS - cont'd

- 1987 Environmental Hazardous Waste Management  
Institute, "Risk Assessment", 8 hrs.
- 1987 Environmental Hazardous Waste Management  
Institute "Containment of Hazardous Materials  
Seminar"
- 1987 Commercial Pesticide Applicators Certification  
School, Nv. Div of Agriculture, 30 hrs.
- 1987 Investigative Techniques and legal aspects course  
of Hazard Waste regulation enforcement. 24 hrs.
- EPA Western States Hazardous Materials project,  
Salt Lake City, Utah
- 1988 Federal and State Laws governing Industrial  
activities in Hazardous waste, Long Beach, CA.  
16 hrs.
- Hazardous and Infections Materials Handling in  
Health Care - Medical Safety Consultants, Long  
Beach, CA., 16 hrs.
- 1989 IBM AT/Lotus 1-2-3 Course, Clark County Community  
College, 30 hrs.
- 1989 OSHA Hazardous Chemicals Health and Safety Course-  
Certified Industrial Hygiene Inc./Western Technologies  
Inc., L.V., NV., 40 hrs.
- 1989 EPA Hazardous Waste Spill Site Risk Assessment  
workshop, 16 hrs.

Clifford Judkins R.S

Resume

Page 2a

Workshops and Seminars

- 1989 USPA-Risk Management and Decision Making at Hazmat sites
- 1990 University of Wisconsin Liquid UST Installation
- 1990 Hazmat Chemical Identification
- 1990 Hazmat waste workers Training Course
- 1990 Aids Infection Control and Management of Medical Waste Sites
- 1990 University of Wisconsin UST Leak Detection
- 1990 Pesticide Contaminated Hazardous Waste Sites
- 1991 Hazardous Materials and Waste Workshop
- 1991 Hazardous Waste Site Personnel
- 2002 American Home Inspectors Training Institute  
8/day home inspectors master course

Clifford P. Judkins R.S.  
Resume  
Page 5

BOARDS AND COMMISSIONS

Member of Alaska Air Pollution Control Commission 1970 - 1973

Director, Cook Inlet Air Resource Management District Commission  
1967-1973

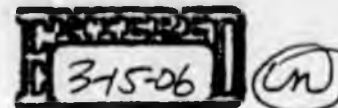
President, Alaska Environmental Health Assoc. 1968 - 1969

President, Alaska Public Health Association, 1970

Chairman, Greater Anchorage Borough, Parks and Recreation  
Commission 1970 - 1973

Chairman, Greater Anchorage Health Planning Council, 1970 - 1973

APP) BGCSB/042



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

Transporter

269-7461

SUBN-269-7461  
BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: \_\_\_\_\_

Mailing Address: Box 707 TOLK AK 99780

Residence Address: .5 mile Sourdough Lane

City, State and Zip Code: TOLK Alaska 99780

Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907 883-5191

Fax No. per: 907 882 5194 Cell Phone: \_\_\_\_\_

Emergency address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional) \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.01.0. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO \_\_\_\_\_

If "YES", explain:

Transporting Big Game hunters is an important part of the Air Service that I am a co-owner of

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: *President 40-mile Air with Big Game Transporter license #006, over 700 hours of flight time in Alaska. A significant amount of this time has been spent transporting Big Game hunters.*
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).  
*K-12 TOL School TOK ALASKA  
Aircraft + Powerplant Technician - 2 year Program Seward City College  
Airline Transport Pilots License*
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced. *Vice Chair - Upper Tanana 40-mile Fish + Game advisory committee - last 3 years - Volunteer Aviation Safety Counselor 1999 - 2002 - Pilot, Bureau of approval for aerial wolf control unit 20E 2005-2006*
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).  
*14 Seasons as a deckhand on a Bristol Bay Gillnetter starting in 1980. One year working as a Framed Building homes, 1984 to present - 40-mile Air starting as a mechanic. I am currently President, Director of Operations and Co-owner of 40-mile Air.*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *[Signature]* Date: 3-10-06

Please attach a current resume with your application.

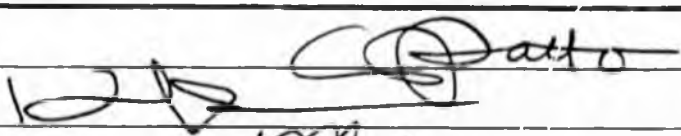

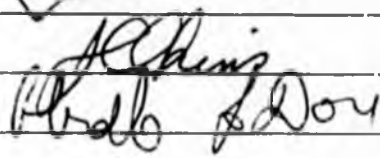
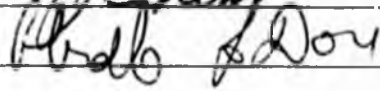


# CONFIRMATION COMMITTEE REPORT

Action date: April 12, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

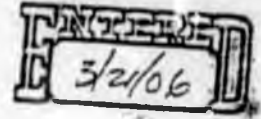
**Board of Fisheries**  
Ms. Bonnie Williams - Fairbanks  
Appointed: 7/1/2006 Term Expires: 6/30/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GATTO
	OLSON
	ELKINS
	LENOIX
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

HPV/KUH/USF



Board: Board of Fish

Prior boards: Governor's Task Force on Boards & Commissions 1991-92  
Chair, Governor's Task Force on Regulatory Reform 1991-92

Federal: BLM's Northern Advisory Council 1990-91

Name: [REDACTED]

Mailing address: PO Box 82812, Fairbanks 99708

Home/message/fax: (907) 455-6652

Business phone: same

Registered voter? Yes

Ever convicted: no

Conflict of interest, willing financial disclosure? Yes

Self or family affected financially by decisions of the board? No

Training and experience:

- A. none-relevant except fishing license
- B. Santa Barbara High School graduated 1958  
Colorado College 1958-60 2.5 semesters  
University of Copenhagen 1960 1 semester  
Major: history no degree

C. member, Fairbanks North Star Borough Assembly 1988-91; 1999-2002;  
2002-2005 variously, Chair of Finance; Chair Audit; Chair Pioneer Park;  
Chair Capital Projects

Charter President, Optimist Club of Fairbanks 1991-92; Life member

Life member, NRA

Vice Chair, Friends of the NRA annual banquet 2002-06 --

Member, board of directors, Arctic Winter Games Team Alaska 1992 (?) to current, ongoing

Chair Fairbanks Committee to put on Republican State Convention 1992, 1998, 2006

N. Employment history:

University of Alaska Statewide – temporary Clerk to Manager 1975-91, Statewide Payroll; Manager new Human Resources system installation, 1985-91 simultaneously; Director of original Advance College Tuition program; retired 1994

Campaign manager, re-election of Jim Holm 2006

Date of birth:                      sex: female    Ethnicity:  
Military service: none

Current resume included above

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

## CONFIRMATION COMMITTEE REPORT



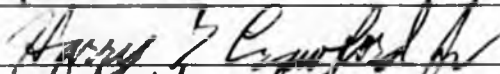
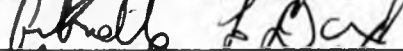



Action date: APRIL 21, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

### Board of Game

Mr. Paul C. Johnson - Unalakleet  
Appointed: 4/4/2006 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GORDON
	JOHNSON
	CRAWFORD
	LEDoux
	SEATON
Chair: 	RAMRAS
Chair: 	SAMUEL

Please return to the Chief Clerk's office.

3/17/06

Paul Johnson

has received

MAR 17 2006

March 16, 2006  
In regards to: Board of Game Seat

State Of Alaska  
Office of the Governor  
P.O. Box 110001  
Juneau, Alaska 99811-0001

Re: Board of Game Seat

Dear Sir:

I am interested in serving on the Board of Game.

Having lived 48 years in Rural Alaska, I have lived a lifestyle dependent on both Subsistence and Commercial Hunting and Fishing. I have a fair understanding of the need and dependence Alaskans have on both. My personal experience living in Rural Alaska has been one dependent on work, subsistence and commercial or sport hunting as a Class A Assistant Guide. I understand the need for and the delicate balance each creates with each other, not only in our region but in other regions of the state. My previous experience has also involved traveling throughout the state and has given me an understanding and respect for the diverse needs regions may have.

I thank you for your consideration.

Sincerely,

Paul C. Johnson

U/2/T/39

BC

MAR 17 2006



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game Public seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Paul C. Johnson
Mailing Address: Box 329
Residence Address: 329 main Street
City, State and Zip Code: Unalakleet, AK 99684
Home or Message Telephone: Business Telephone: same
Fax Number: Cell Phone:
Email address:

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO Voter Registration Number (Optional)

Social Security Number (Optional, required if appointed for travel reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If YES, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data. Under AS 39.50.030. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES X NO

If YES, explain:

I am a class A Assistant Eg Game Guide. Regulations in unit 21 may affect me financially.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

CLASS-A Assistant Guide 4/04 to 12/05

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Diploma 1975, Member of National Honor Society, 4 yrs Undergraduate study not crating with Business Finance major, 30+ years Commercial Fishing, self taught welder-boat builder (Aluminum).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

City Councilman - City of Unalakleet (2 yrs - late 80's?) 1992 - President 1yr of Norton Sound Economic Dev. Corp. & served a few more years in late 90's for 2 or 3 years. Presently member of Southern Norton Sound Advisory Committee.

D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary).

1994 to present - commercial crabber in Norton Sound 1992 - 1995, 1996 - 2005 CEO of Unalakleet Native Corporation 1984 - 1992 - Welder, boatwiper for Harry's Auto in Unalakleet

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MILITARY SERVICE (if applicable, give dates): none

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: March 16, 2006

Please attach a current resume with your application.