

HJR

36

# SENATE COMMITTEE REPORT

DATE: 5/1/04

FURTHER:

DATE TURNED  
IN TO OFFICE: 5-3-04

Resources Committee considered HOUSE JOINT RESOLUTION NO. 36

## HJR 36 MITIGATING GLACIER BAY FISHING CLOSURES

Requesting the National Park Service to mitigate the adverse economic effects of commercial fishing closures and restrictions in Glacier Bay National Park and Preserve.

and recommends:

- be replaced with S CS HJR 36 (R&S)
- adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to \_\_\_\_\_ Committee

|                                     |                          |
|-------------------------------------|--------------------------|
| <b>Senate Bill:</b>                 |                          |
| <input type="checkbox"/>            | Same Title               |
| <input type="checkbox"/>            | New Title                |
| <b>House Bill:</b>                  |                          |
| <input checked="" type="checkbox"/> | Same Title               |
| <input type="checkbox"/>            | Technical Title Change   |
| <input type="checkbox"/>            | New Title w/ SCR # _____ |

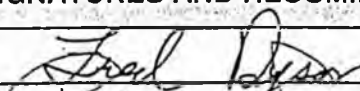
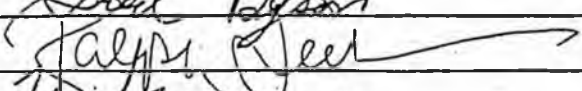
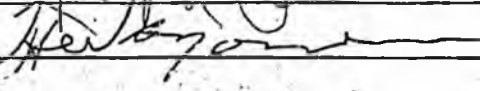
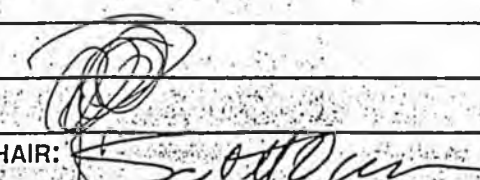
**NEW FISCAL NOTE(S):**

| Department | Date | Fiscal | Indet. | Zero | FN# |
|------------|------|--------|--------|------|-----|
|            |      |        |        |      |     |
|            |      |        |        |      |     |
|            |      |        |        |      |     |
|            |      |        |        |      |     |
|            |      |        |        |      |     |

**PREVIOUS FISCAL NOTE(S):**

| Department | Date    | Fiscal | Indet. | Zero | FN# |
|------------|---------|--------|--------|------|-----|
| Logou.     | 2/10/04 |        |        | ✓    | 1   |
|            |         |        |        |      |     |
|            |         |        |        |      |     |
|            |         |        |        |      |     |
|            |         |        |        |      |     |

APPROPRIATION - no fiscal note

| SIGNATURES AND RECOMMENDATIONS:   | Do PASS | Do NOT PASS | No REC | AMEND |
|---|---------|-------------|--------|-------|
|  | ✓       |             |        |       |
|  | ✓       |             |        |       |
|  | ✓       |             |        |       |
|  | ✓       |             |        |       |



SENATOR SCOTT OGAN

23<sup>RD</sup> Alaska State Legislature

Senate District H Lazy Mountain \* Butte \* Chugiak \* Peters Creek \* Fairview Loop  
Knik-Goose Bay \* Big Lake \* Houston \* Willow \* Talkeetna \* Trapper Creek

State Capitol, Room 103, Juneau Alaska 99801 \* (907) 465-3878 \* 1 (800) 862-3878 \* Fax (907) 465-3265

Senator\_Scott\_Ogan@legis.state.ak.us

Http://www.akrepublicans.org/ogon

FACSIMILE TRANSMITTAL SHEET

TO: Leg Legal FROM: Linda Hay - Sec Res.  
 COMPANY: DATE: 5-3-04  
 FAX NUMBER: TOTAL NO. OF PAGES INCLUDING COVER: 1  
 PHONE NUMBER: RE: CS for HJR 36

URGENT  FOR REVIEW  PLEASE COMMENT  PLEASE REPLY  PLEASE RECYCLE

NOTES/COMMENTS:

one simple change @ the request  
of the sponsor -

page 2 - line 24 \_\_\_\_\_

after Marcia Blaszak,  
delete "Acting"

she was made permanent after this was  
introduced. Please send over the final \_\_\_\_\_

# FISCAL NOTE

STATE OF ALASKA  
2004 LEGISLATIVE SESSION

Fiscal Note Number: 1  
Bill Version: HJR 36  
(H) Publish Date: 2/26/04

Revision Date/Time (Note if correction): \_\_\_\_\_ Dept. Affected: Legislature  
Title "Requesting the National Park Service BRU Legislative Council  
to mitigate the adverse economic effects of commercial..." Component: Council and Subcommittees  
Sponsor "Representative Ogg by request..." Session Expenses  
Requestor House Special Committee on Fisheries Component No. 783

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

| OPERATING EXPENDITURES | FY 2005    | FY 2006    | FY 2007    | FY 2008    | FY 2009    | FY 2010    |
|------------------------|------------|------------|------------|------------|------------|------------|
| Personal Services      | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Travel                 | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Contractual            | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Supplies               | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Equipment              | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Land & Structures      | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Grants & Claims        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| Miscellaneous          | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| <b>TOTAL OPERATING</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

|                             |            |            |            |            |            |            |
|-----------------------------|------------|------------|------------|------------|------------|------------|
| <b>CAPITAL EXPENDITURES</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |
|-----------------------------|------------|------------|------------|------------|------------|------------|

|                               |            |            |            |            |            |            |
|-------------------------------|------------|------------|------------|------------|------------|------------|
| <b>CHANGE IN REVENUES ( )</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |
|-------------------------------|------------|------------|------------|------------|------------|------------|

**FUND SOURCE** (Thousands of Dollars)

|   |            |            |            |            |            |            |
|---|------------|------------|------------|------------|------------|------------|
| 1002 Federal Receipts                   |            |            |            |            |            |            |
| 1003 G- Match                           |            |            |            |            |            |            |
| 1004 GF                                 | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        | 0.0        |
| 1005 GF/Program Receipts                |            |            |            |            |            |            |
| 1037 GF/Mental Health                   |            |            |            |            |            |            |
| Other (Specify Type--Do not abbreviate) |            |            |            |            |            |            |
| <b>TOTAL</b>                            | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

Estimate of any current year (FY2004) cost: 0.0

Check this box (X) if funding for this bill is included in the Governor's FY 2005 budget proposal:

**POSITIONS**

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| Full-time | 0 | 0 | 0 | 0 | 0 | 0 |
| Part-time | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary | 0 | 0 | 0 | 0 | 0 | 0 |

**ANALYSIS:** (Attach a separate page if necessary)

This legislation has zero fiscal impact on the Legislative Affairs Agency.

Prepared by: Karla Schofield, Deputy Director Phone 465-6626  
Division Administrative Services Date/Time 2/10/04 2:58 PM  
Approved by: Pamela Varni, Executive Director Date 2/10/2004  
Agency Legislative Affairs Agency

# ALASKA STATE LEGISLATURE

REPRESENTATIVE BRUCE WEYHRAUCH  
HOUSE DISTRICT 4



ALASKA  
STATE CAPITOL  
JUNEAU, ALASKA  
99801-1182

(907) 465-3744  
FAX (907) 465-2273

## Sponsor Statement

### HJR 36

This Resolution asks the National Park Service to take simple steps to mitigate the adverse consequences that fishing closures in Glacier Bay have had on the folks who once participated.

Beginning in 1999, the commercial fisheries in Glacier Bay have been either restricted or closed in Glacier Bay by the National Park Service. Commercial fishermen, their crewmembers and those who supported commercial fishing operations were among those paid compensation because of the closures. However, the payments, many of those who claimed or received compensation will continue to be economically affected in the long term by the closures, which will eventually forever prohibit commercial fishing in Glacier Bay.

In the meantime, the National Park Service will continue to procure goods and services to manage and administer the Glacier Bay National Park and Preserve. For example, the Park Service will continue to lease or purchase boats for various reasons including research, tours, maintenance or law enforcement. This resolution requests that the Park Service obtain these goods, materials or vessels that they need, use, purchase, or lease from those who have been negatively affected by commercial fishery closures and restrictions first, before any other person.

# ALASKA STATE LEGISLATURE

Representative Bruce Weyhrauch

HOUSE DISTRICT 4



ALASKA  
STATE CAPITOL  
JUNEAU, ALASKA  
99801-1182

(907) 465-3744  
FAX (907) 465-2273

## MEMORANDUM

DATE: May 1, 2004  
TO: Senator Scott Ogan  
FROM: Rep. Bruce Weyhrauch *BW*  
SUBJECT: HJR 36 ~ Regarding Glacier Bay National Park

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Attached are materials in support of HJR 36, which just passed out of the State Affairs committee yesterday. There were no changes to the Resolution. At this time I respectfully request a hearing before your committee on this Resolution.

If you have any questions or need further information, I invite you to contact myself, or my aide, Linda Sylvester.

Thank you for your kind attention to this matter.