

CONFIR- MATIONS

2003

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2004



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

May 9, 2003

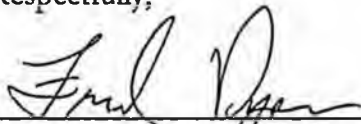
The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

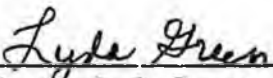
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the attached board appointments and recommends they be forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

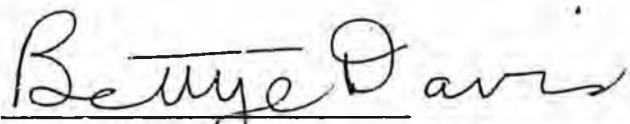
Respectfully,



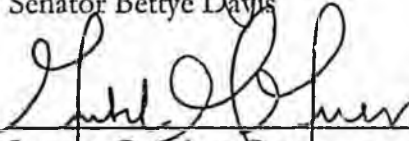
Senator Fred Dyson, Chair



Senator Lyda Green



Senator Bettye Davis



Senator Gretchen Gues

Senator Gary Wilken

BOARD OF DENTAL EXAMINERS

DR. DAVID L. EICHLER
DR. ROBERT E. WARREN
DR. KEVIN GOTTLIEB

BOARD OF DISPENSING OPTICIANS

ROBERTA RAWCLIFFE

STATE MEDICAL BOARD

DR. G. BERT FLAMING
DEBRA I. JOSLIN
DR. JOHN TROXEL
DR. ROB BREFFELH

ALASKA MENTAL HEALTH TRUST AUTHORITY

JOHN F. MALONE
NELSON PAGE

BOARD OF CERTIFIED DIRECT-ENTRY MIDWIVES

MILA COSGROVE

BOARD OF EXAMINERS IN OPTOMETRY

THOMAS N. CARTER
DR. JOHN C. COBBETT

STATE PHYSICAL THERAPY AND OCCUPATIONAL THERAPY BOARD

MARY ANN PAUL

BOARD OF PHARMACY

MICHAEL PAULEY
WILLIAM ATLAND

BOARD OF NURSING

MARY WEYMILLER

PROFESSIONAL TEACHING PRACTICES COMMISSION

CYNTHIA CURRAN

BOARD OF PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE EXAMINERS

DR. LORIN BRADBURY
DR. JOHN MILLER

UNIVERSITY OF ALASKA BOARD OF REGENTS

DAVID J. PARKS



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182


Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

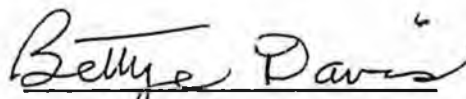
Shirley Holloway - State Board of Education - Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

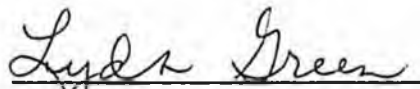
Respectfully,



Senator Fred Dyson, Chair

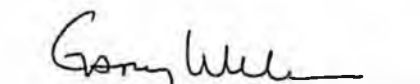


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

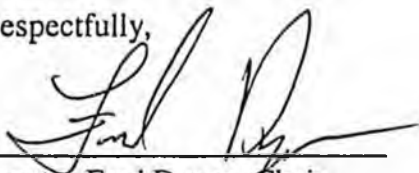
Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

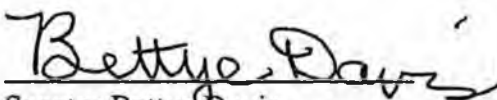
Richard I. Maver - State Board of Education & Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.


Respectfully,



Senator Fred Dyson, Chair

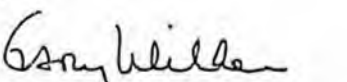


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

April 23, 2003

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

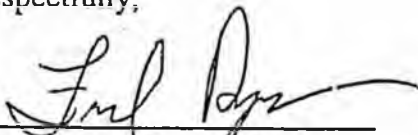
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Professional Teaching Practices Commission


Mark Doner
Thomas Keefe Lamal
Lawrence Lee Oldaker
Kimberly Jockusch
Vivian L. (Walker) Dailey
Craig Baker

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

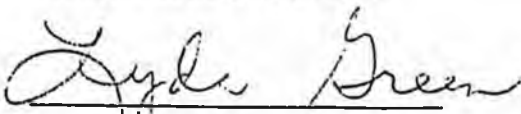
Respectfully,



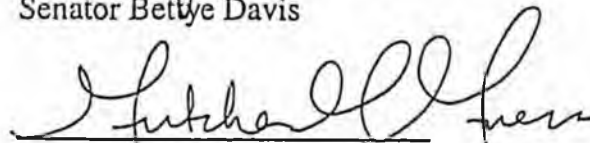
Senator Fred Dyson, Chair



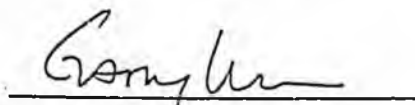
Senator Bettye Davis



Senator Lyda Green



Senator Gretchen Guess



Senator Gary Wilken

REPORT ON
CONFIRMATION OF APPOINTMENTS

February 12, 2003

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

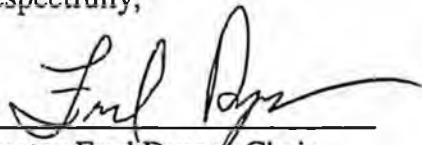
Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Joel Gilbertson—Commissioner of the Department of Health and Social Services

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

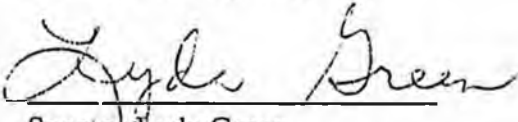
Respectfully,



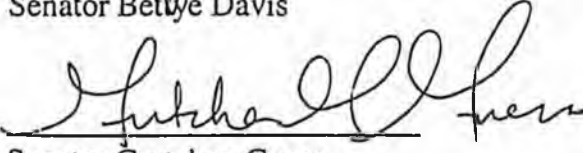
Senator Fred Dyson, Chair



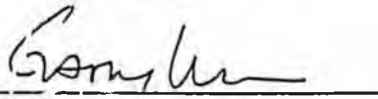
Senator Bettye Davis



Senator Lyda Green



Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

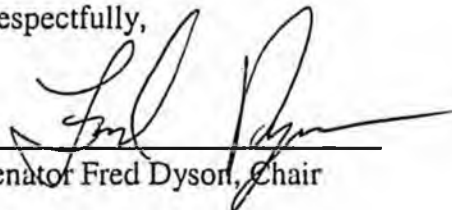
Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Sylvia Reynolds - State Board of Education & Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

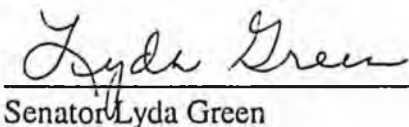
Respectfully,



Senator Fred Dyson, Chair

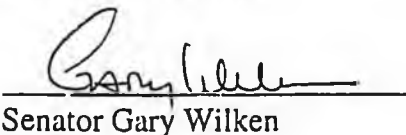


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
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Juneau, Alaska 99801-1182

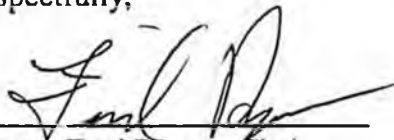
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In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

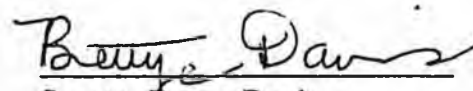
Rex Rock - State Board of Education & Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

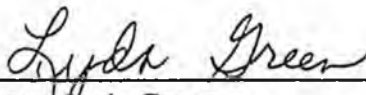
Respectfully,



Senator Fred Dyson, Chair

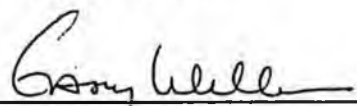


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
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Juneau, Alaska 99801-1182

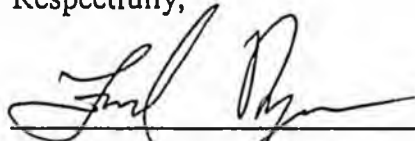
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In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

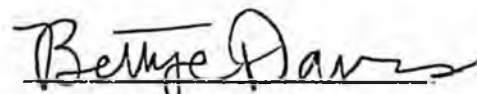
Tim R. Scott - State Board of Education & Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

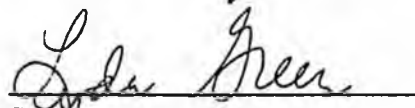
Respectfully,



Senator Fred Dyson, Chair

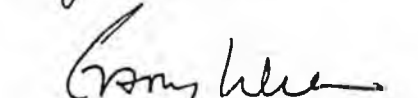


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182


Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

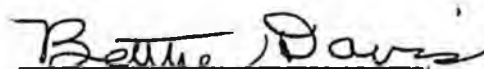
James C. Hayes — University of Alaska Board of Regents

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

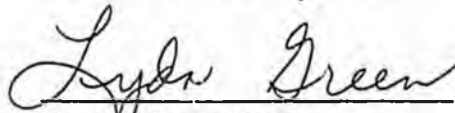
Respectfully,



Senator Fred Dyson, Chair

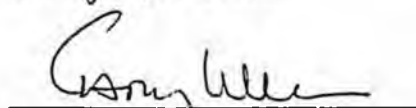


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

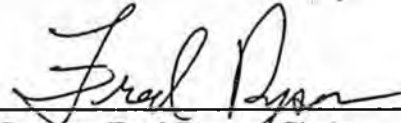
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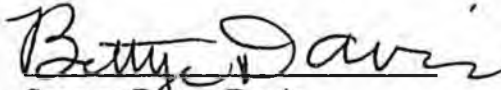
Cynthia Henry - University of Alaska Board of Regents

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

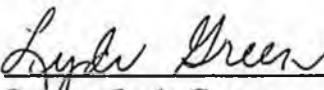
Respectfully,



Senator Fred Dyson, Chair

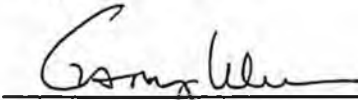


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

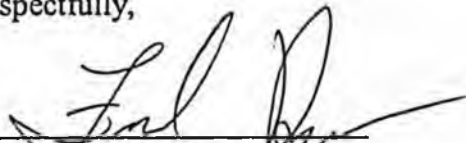
Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Mary K. Hughes - University of Alaska Board of Regents

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

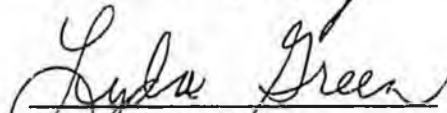
Respectfully,



Senator Fred Dyson, Chair

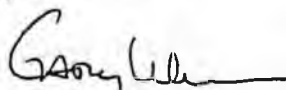


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

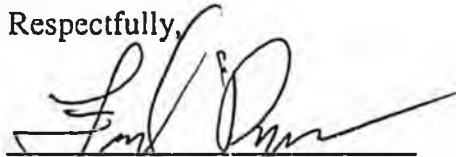
Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Michael Snowden - University of Alaska Board of Regents

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

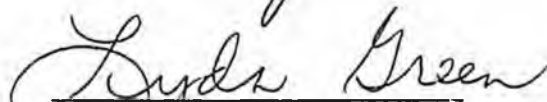
Respectfully,



Senator Fred Dyson, Chair

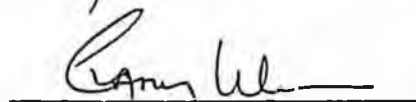


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Derek Miller - University of Alaska Board of Regents

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,

Senator Fred Dyson, Chair

Senator Bettye Davis

Senator Lyda Green

Senator Gretchen Guess

Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Esther Cox - State Board of Education & Early Development

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,

Senator Fred Dyson, Chair

Senator Bettye Davis

Senator Lyda Green

Senator Gretchen Guess

Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

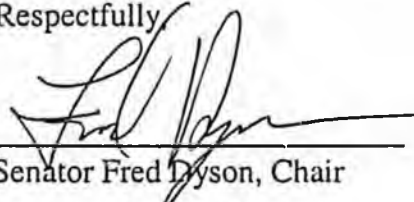
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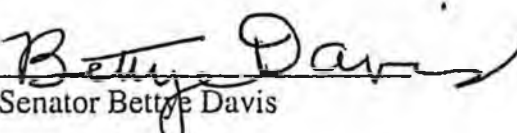
Patsy Dewitt - State Board of Education & Early Dev.

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

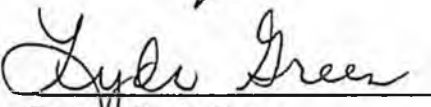
Respectfully



Senator Fred Dyson, Chair

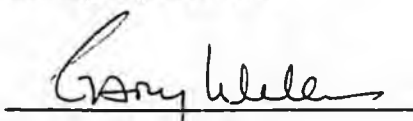


Senator Bettye Davis



Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



**Health, Education, and Social Services Committee
Alaska State Senate**

REPORT ON CONFIRMATION OF APPOINTMENTS

March 16, 2003

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

Board of Professional Counselors

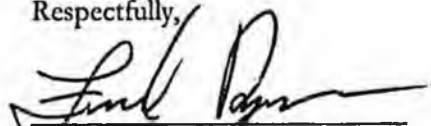
Stephanie I. Friese
Anne L. Henry

Board of Nursing

Sally S. Harvey
James E. Jurens
Cathy Giessel
Rosalie A. Acoba
Cathleen Ringstad Winfree

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,



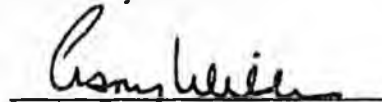
Senator Fred Dyson, Chair



Senator Bettye Davis

Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken



Health, Education, and Social Services Committee
Alaska State Senate

REPORT ON CONFIRMATION OF APPOINTMENTS

March 3, 2002

The Honorable Gene Therriault
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Therriault:

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,

Senator Fred Dyson, Chair

Senator Bettye Davis

Senator Lyda Green

Senator Gretchen Guess

Senator Gary Wilken



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(907) 465-3701
FAX 465-2832
EMAIL: senate_secretary@legis.state.ak.us

January 22, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *KW*
Acting Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to Article III, Section 25 of the Alaska Constitution, President Therriault has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Commissioner - Department of Health and Social Services
/ Joel Gilbertson
Appointed: 12/09/2002

KW/lc
Resume attached



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February 26, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

State Board of Education and Early Development

- ✓ Shirley Holloway - Anchorage
Appointed: 03/03/03 Expires: 01/31/05
- ✓ Richard I. Mauer - Delta Junction
Appointed: 02/20/03 Expires 01/31/04
- ✓ Sylvia Reynolds - Soldotna
Appointed: 02/20/03 Expires 01/31/04
- ✓ Rex Rock - Point Hope
Appointed: 02/20/03 01/31/04
- ✓ Tim R. Scott - Anchorage
Appointed: 02/20/03 Reappointed: 03/01/03 Expires 03/02/08

KCW:sgf

Resumes attached



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January 22, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Acting Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

University of Alaska Board of Regents

- ✓ James C. Hayes - Fairbanks
Appointed: 02/01/2003 Term Expires: 02/01/2011
- ✓ Cynthia Henry - Fairbanks
Appointed: 02/01/2003 Term Expires: 02/01/2011
- ✓ Mary K. Hughes - Anchorage
Appointed: 07/09/2002 Term Expires: 03/01/2009
- ✓ Michael Snowden - Sitka
Appointed: 01/21/2003 Term Expires: 03/01/2009
- ✓ Derek Miller - Fairbanks, Student Representative
Appointed: 10/25/2002 Term Expires: 06/01/2003

KW:lc
Resumes attached



OFFICIAL BUSINESS

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FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

February 20, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

✓ Dr. David L. Eichler - North Pole
Appointed: 03/01/2003 Term Expires: 03/01/2007

✓ Dr. Robert E. Warren - Anchorage
Appointed: 03/01/2003 Term Expires: 03/01/2007

✓ *Dr. Kevin G. Guthrie*

Board of Dispensing Opticians

✓ Roberta Rawcliffe - Wasilla
Appointed: 02/19/1999 Reappointed: 07/18/2002
Term Expires: 06/14/2006

State Board of Education and Early Development

✓ Patsy DeWitt - Juneau
Appointed: 02/13/2003 Term Expires: 03/01/2007

✓ Esther Cox - Anchorage
Appointed: 02/13/2003 Term Expires: 03/01/2005

State Medical Board

✓ Dr. G. Bert Flaming - Glennallen
Appointed: 02/12/2003 Term Expires: 01/12/2004

✓ Debra I. Joslin - Delta Junction
Appointed: 02/12/2003 Term Expires: 03/01/2005

Health Education & Social Services Committee

Page 2

February 20, 2003

State Medical Board (continued)

✓ Dr. John Troxel - Anchorage
Appointed: 02/12/2003 Term Expires: 04/21/2006

Alaska Mental Health Trust Authority Board of Trustees

✓ John F. Malone - Bethel
Appointed: 03/3/1995 Reappointed: 07/18/2002
Term Expires: 03/1/2007

✓ Nelson Page

Board of Certified Direct-Entry Midwives

✓ Mila Cosgrove - Juneau
Appointed: 11/20/2002 Term Expires: 03/01/2006

Board of Examiners in Optometry

✓ Thomas N. Carter - Fairbanks
Appointed: 12/11/1998 Reappointed: 07/18/2002
Term Expires: 03/01/2006

✓ Dr. John C. Cobbett - North Pole
Appointed: 09/11/1998 Reappointed: 07/18/2002
Term Expires: 03/01/2006

State Physical Therapy and Occupational Therapy Board

✓ Mary Ann Paul - Eagle River
Appointed: 11/22/2002 Term Expires: 09/01/2006

Board of Professional Counselors

✓ Anne L. Henry - Juneau MS 4.10
Appointed: 11/16/1998 Reappointed: 08/28/2002
Term Expires: 03/01/2006

✓ Stephanie I. Friese - Anchorage MS 4.10
Appointed: 02/19/2003 Term Expires: 03/01/2006

Professional Teaching Practices Commission

✓ Craig Baker - Kodiak MS 4.10
Appointed: 02/19/2003 Term Expires: 03/01/2005

✓ Vivian L. Dailey - Fairbanks MS 4.10
Appointed: 02/19/2003 Term Expires: 03/01/2005

Health Education & Social Services Committee

Page 3

February 20, 2003

Professional Teaching Practices Commission (continued)

- ✓ Kimberly Jockusch - Anchorage msg 4.10
Appointed: 02/19/2003 Term Expires: 03/01/2004
- ✓ Lawrence Lee Oldaker - Auke Bay No - maybe 4.23
Appointed: 01/28/2000 Reappointed: 11/26/2002
Term Expires: 03/01/2005
- ✓ Mark Doner msg 4.10
- ✓ Thomas Land msg 4.10

KCW:sgf

Resumes attached

Board of Nursing

- Rosalie A. Acoba msg 4.10
- Gatheron A. Griessel msg 4.12
- Sally Harvey YES
- James E. Jurens YES
- Cathleen Ringstad Whitfree

Board of Pharmacy

Milce Parley



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March 31, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

✓ Dr. Kevin L. Gottlieb - Anchorage
Appointed: 03/25/03 Expires: 03/01/06

Alaska Mental Health Trust Authority Board of Trustees

✓ Nelson Page - Anchorage
Appointed: 03/03/95 Reappointed: 06/02/98
Reappointed: 03/25/03 Expires: 03/01/08

Board of Nursing

✓ Rosalie A. Acoba - Kodiak
Appointed: 03/25/03 Expires: 03/01/07

✓ Catherine A. Giessel - Anchorage
Appointed: 03/25/03 Expires: 03/01/06

✓ Sally Harvey - Noorvik
Appointed: 03/25/03 Expires: 03/01/06

✓ James E. Jurrens - Juneau
Appointed: 03/25/03 Expires: 03/01/04

✓ Cathleen Ringstad Winfree - Fairbanks
Appointed: 03/25/03 Expires: 03/01/07

Board of Pharmacy

✓ Michael Pauley - Eagle River
Appointed: 03/25/03 Term Expires: 03/01/04

Health Education & Social Services Committee

Page 2

March 31, 2003

Professional Teaching Practices Commission

✓ Mark Doner - Palmer

Appointed: 03/25/2003 Term Expires: 03/01/06

✓ Thomas Lamal - Fairbanks

Appointed: 03/25/03 Expires: 03/01/06

KCW:sgf

Resumes attached



OFFICIAL BUSINESS

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JASON - PLEASE SCHEDULE NEXT WEEK - EARLY, IF POSSIBLE

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

May 1, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

State Medical Board

✓ Dr. Rob Breffeilh - Juneau
Appointed: 04/25/03

Board of Nursing

✓ Mary Weymiller - Fairbanks
Appointed: 08/23/03 Reappointed: 04/25/03 Term Expires: 03/01/07

Professional Teaching Practices Commission

✓ Cynthia Curran - Juneau
Appointed: 03/27/01 Reappointed: 04/29/03 Term Expires: 03/01/06

Board of Psychologist and Psychological Associate Examiners

✓ Dr. Lorin Bradbury - Bethel
Appointed: 04/25/03 Term Expires: 03/01/05

✓ Dr. John Miller, Chugiak
Appointed: 04/25/03 Term Expires: 03/01/05

Board of Pharmacy

✓ William Altland - Craig
Appointed: 04/25/03 Term Expires: 03/01/07

Health Education & Social Services Committee

Page 2

May 1, 2003

University of Alaska Board of Regents

✓ David J. Parks - Anchorage

Appointed: 06/01/03 Term Expires: 06/01/05

*Ann Ringsted
907.474.5922*

KCW:sgf

Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

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JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

May 6, 2003

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Per corrected letter dated May 5 from the Office of the Governor, Mr. Parks, whose appointment was submitted to your committee for hearing, recommendation, and report, is from Palmer rather than Anchorage. You may wish to correct the information in your files.

University of Alaska Board of Regents

✓ David J. Parks - Palmer
Appointed: 06/01/03 Term Expires: 06/01/05

KCW:sgf

Joel Scott Gilbertson
Professional Biography

Born in Fairfax, Virginia, Joel Gilbertson has worked to improve health care and social welfare systems, focusing on the efficient delivery of services and expanding access to underserved communities. Most recently, he has served as Legislative Director and Legislative Counsel for Alaska's United States Senator Frank H. Murkowski.

As Legislative Director, Mr. Gilbertson oversaw the development and implementation of federal and state policy for United States Senator Frank H. Murkowski. He also represented the Senator's interests before the Senate Committee of Finance, managing policy on a variety of issues including Medicaid, the State Children's Health Insurance Program (Denali KidCare), Medicare, Social Security, and welfare reform.

While on the Senator's staff, Mr. Gilbertson worked to enact Senator Murkowski's Alaska-specific Medicaid funding adjustments that increased federal support to the State's program by \$300 million over eight years. He also worked to develop federal legislation that expanded access to health care services in rural Alaska, strengthened safety-net facilities including critical access hospitals, and enhanced reimbursement payments for vital primary care service providers. Mr. Gilbertson also guided Senator Murkowski's efforts to strengthen the Medicare program in Alaska by adding a comprehensive prescription drug benefit, instituting regulatory relief, and stabilizing reimbursement for participating health care providers.

A graduate of the George Washington University Law School and the George Washington University School of Public Health and Health Services in Washington, D.C., Mr. Gilbertson has earned both Juris Doctor and Master of Public Health degrees. At the law school, he served on the *George Washington Journal of International Law and Economics* and undertook studies in employee benefits, insurance, and health care law. His public health degree focused on administrative medicine, health system reform, epidemiology, and biostatistics.

Before working for Senator Murkowski, Mr. Gilbertson worked for the now-named Center for Health Services Research and Policy and the National Association of Social Workers (NASW). While at the Center, he assisted in the research and publication of "A Nationwide Study of Medicaid Managed Care Contracts." He also completed risk assessments for various state Medicaid contracts. Working for the NASW, he co-authored publications in the areas of subpoenas, expert witness testimony, medical records, and the psychotherapist-patient privilege.

APP/EEC/029085
PTP

Mark Doner
1925 N. Battery Circle
Palmer, AK 99645
907-746-6684

Born 3/22/60 in Hawthorne, California.

Moved to Alaska, 1972.

Graduated from Service High School, 1978.

Bachelors degree in Mechanical Engineering from Montana State University, 1982.

Married Merry Olmstead in February, 1983. We have a son in 10th grade, a daughter in 8th grade and a daughter in 5th grade.

Master of Arts in Teaching, Secondary Math certification, from UAA, 1988.

After a short time as an engineer in Anchorage in the 80's, I followed in my dad's footsteps and went back to school for my teaching certificate. My family moved to Wasilla in 1989 for me to accept a teaching job at Wasilla High School. I then moved to Colony High School when the school opened in 1991. I have taught Voc. Ed. Computer courses, managed the local area network, and now teach mathematics full time. I have coached each of my 14 years of teaching and currently coach cross-country running and track and field.

BOARDS & COMMISSIONS

FEB 17 2003

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THOMAS KEEFE LAMAL

PTPC

P.O. Box 81310
Fairbanks, AK 99708
907/479-7544

SUMMARY

- Proven ability to train and work with personnel in construction and commercial fishing in rural areas of Alaska.
- Ability to work effectively with organizational management, coordinate with other agency personnel, interact effectively with staff, and serve the general public.
- Supportive team worker, able to meet deadlines, manage complex situations efficiently and effectively, and work under pressure/stress.
- Excellent written, oral and interpersonal communication skills.
- Accustomed to working in cooperative, high-energy settings or independent environments.
- Highly organized and efficient, diligent, attentive to detail.

Human Resources

- Excellent human relations and interpersonal communication skills.
- Proven skills delivering bi-cultural educational materials in Alaska.
- Proven aptitude for learning and applying new systems knowledge.
- Proven ability to organize, process and maintain files using various systems.
- Strong background in customer relations, in-person and over the telephone.

RELEVANT EXPERIENCE**Commercial Fishing • 1971-93.**

Purse Seine throughout Southeast Alaska on Libby #9.
Drift Net in all districts of Bristol Bay including: Ugashik, Naknek, Dillingham, and Egegik, on the Diana Lynn • Sharon M • Niad • Zivio and Molly Ann.

Permits:

Lower Yukon, Emmonak, St. Mary's • 1993-Present
Norton Sound, Herring, Unalakeet • 1986

Teamster Surveyor • Houston Contracting, Finstead Ringstead, I-Tech, LHD & Associates, Michael Baker, Jr., Lounsbury & Associates, Alaska Division of Aviation, Alaska Dept. of Highways • 1972-89.

Areas worked in Alaska: Craig, Arctic Village, Fort Yukon, Emmonak, Unalakeet, Venetie, Prudhoe Bay, White Mountain, Teller, St. Mary's, Ketchikan, Hoonah, Naknek, Dillingham, Ugashik and Fairbanks.

Other Experience

- Heavy equipment operator
- Log home builder

EDUCATIONAL EXPERIENCE

FNSBSD • Hunter Elementary • Ryan Middle School • West Valley High School • 1990-Present.

- Thirteen years experience in classroom presentation.
- Experience evaluating needs and implementing effective learning strategies.
- Skilled in developing supportive, positive and motivational learning environments.
- Proven ability to evaluate student skills and adapt materials to student and family needs.
- Well grounded in the basic elements of learning, including recent developments in teaching and learning methodologies.
- Working knowledge of educational and school administration processes.
- Six years of coaching basketball and three years of coaching cross country skiing.

EDUCATION & CREDENTIALS

Alaska Teachers Certificate • Secondary and Elementary Education • 1990
Diesel Mechanic, heavy equipment and welding • TVCC • Fairbanks, AK • 1983-84.
Surveying/Math • California State University • Fresno, CA • 1977.
Bachelor of Arts Degree • History/English • Regis College • Denver, CO • 1971

Licenses:

Certified Diesel and Heavy Duty Mechanic
Federal Firearms

Tested Welder
"A" Card through Teamsters

Additional information and references available upon request.

PTPC

CURRICULUM VITAE BREVIS

April 5, 2002

LAWRENCE LEE OLDAKER Postbox 210996, Auke Bay, Alaska 99821; (907)789-0820

University of Alaska Southeast, 11120 Glacier Highway, Juneau, Alaska 99801

INTERNET: ll.oldaker@uas.alaska.edu

ACADEMICS

Ed.D. Degree in Administration and Supervision (University of Georgia)
M.Ed. Degree in Secondary Education (The College of William and Mary)
B.S. Degree in Secondary Education (Appalachian State University)

EXPERIENCES

Professor Emeritus (University of Alaska Southeast)
University of Alaska College of Fellows, Member
(former) Director, Division of Education
Head, Graduate Programs in Educational Leadership
Chair, UAS Faculty Council
Chair, Education Faculty
Awarded Full Professor, Tenure, and Graduate Faculty status
Visiting Professor (Appalachian State University and University of Florida)
Associate Professor of Education (Valdosta State College, Georgia)
Coordinator of the Graduate Programs in Educational Administration and Supervision
Superintendent of Schools (Laurel Bay Schools, South Carolina)
Secondary School Teacher (Arlington County Schools, Virginia)
Graduate Assistant (The College of William and Mary)

EDUCATIONAL CERTIFICATION

Alaska School Superintendent and School Principal (K-12)
Georgia Educational Administration and Supervision (Superintendent)

PROFESSIONAL ASSOCIATIONS

Alaska Bar Association, Associate Member in Education Law Group
Alaska Council of School Administrators, Retired Member
Alaska Professional Teaching Practices Commission, Higher Education, Chair
American Association of School Administrators, Emeritus Member
Commonwealth Council for Educational Administration
Awarded Life Membership Certificate
Education Law Association (formerly NOLPE), Retired Member
National Council of Professors of Educational Administration
Technology Committee, Past Convention Host, Retired Member
Phi Delta Kappa, Emeritus Member

(RECENT) PUBLICATIONS

From Blackstone to America's Last Frontier: Education in Alaska Amid Rural-Urban Tensions, cited in speech by Education Commissioner Shirley Holloway to U.S. Civil Rights Commission, Anchorage, Alaska (August 24, 2001) and placed in Internet Web Site of Alaska State Department of Education and Early Childhood at www.eed.state.ak.us/commissioner/remarks (September 17, 2001).

A love gone cold (humor), ZUNDFOLGE, Official Newsletter for the Southeastern Ohio Vintage Volkswagen Club, 5, 11 (January 2001).

No
maybe week after

(with Jerry Covey, Frank Hill, and Marshall Lind) *Education Issues and Policy: Past and Present*, Chapter 8, ALASKA PUBLIC POLICY ISSUES: BACKGROUND AND PERSPECTIVES, Edited by Clive Thomas (Denali Press, Spring 1999).

(with David Dagley) *Should We Have a National Standard of Decency in Our Scholastic Cybernets?* Chapter 9, TOWARD THE YEAR 2000: PREPARING LEADERS FOR QUALITY SCHOOLS, THE SIXTH YEARBOOK OF THE NCPEA (Technomic 1998).

(Editor) EXPLORING HORIZONS OF MIND AND SPIRIT: Proceedings from the 52nd Annual Conference of the National Council of Professors of Educational Administration (UAS, 1998), 135 pages.

(with John Dayton and Kevin Jenkins) *Abstract: Equal Protection of the Laws: Piscataway v. Taxman, and Other Recent Judicial Decisions, and Their Implications for Public Educational Institutions*, 115 (August 5, 1998).

(with Dave Dagley) *Abstract: Alaska v. Native Village of Venetie Tribal Government: The Definition of "Indian Country" and its Impact on Education*, 116 (August 5, 1998).

(with Dave Dagley) *Privacy Rights and School Choice*, an abstract in 25 YEARS AFTER YODER: EDUCATION ALTERNATIVES, Proceedings of the 43rd Education Law Association Convention (ELA 1997).

Supervising School Computer Networks, Chapter 31, SCHOOL ADMINISTRATION, THE NEW KNOWLEDGE BASE: THE FIFTH YEARBOOK OF THE NCPEA 262-67 (Technomic 1997).

Should We Have a National Standard of Decency in Our Scholastic Cybernets? PROCEEDINGS: 2000 AND BEYOND: PREPARING QUALITY LEADERS FOR THE SCHOOLS OF TOMORROW, The 51st Annual Convention of the National Council of Professors of Educational Administration, Vail, Colorado (August 13, 1997).

(with John Dayton) *High Technology and Institutional Control: Uses and Abuses of Computers and Privacy in Academia*, an abstract in 1996 ED LAW CONVENTION, The 42nd Education Law Association (formerly NOLPE) Convention (ELA 1996).

A Tale of Two Cities: The Divergent Judicial School Desegregation Remedies of Atlanta and Rockford, Chapter 27, PRIORITIZING INSTRUCTION: THE FOURTH YEARBOOK OF THE NCPEA 253-9 (Technomic 1996).

(with Dennis W. Van Berkum) *Dick and Jane in Cyberschool: Issues Aboard Academe's New Craft*, and abstract in PROCEEDINGS: BACKWARD TO THE FUTURE, The [NCPEA] 50th Annual Convention Publication 97 (August 6, 1996).

(with Dave Dagley) a book review of LEGAL PROBLEMS OF RELIGIOUS AND PRIVATE SCHOOLS by Ralph D. Mawdsley, in 25 J. of Law & Ed. 170-73 (Winter 1996).

The Regulation of Hate Speech in Schools, Colleges, and Universities: Point - Counterpoint, NOLPE NOTES 2-3 (January 1996).

(with David L. Dagley) *Unions, Bargaining & School Reform*, *School Business Affairs* 21-5 (December 1995).

What We Say and What We Do: Hate Speech, Political Correctness, and the University, an abstract in AMERICA AT THE CROSSROADS, The [NOLPE] 41st Annual Convention Publication F1 (November 17, 1995).

The University of Alaska Learning Cooperative: An Innovative Statewide Program in Educational Leadership, ERIC Clearinghouse on Educational Management, EA 026 601 (June 1995), 13 pages.

Threats to Academic Freedom in Higher Education, ERIC Clearinghouse on Higher Education, ED377781 (May 1995), 40 pages.

Troubling Race Relations in the Land of Lincoln, 15 Ill. Sch. Law Q. 35-41 (October, 1994).

Coping with "Hate Speech" in Educational Settings, Chapter 9, LEADERSHIP AND DIVERSITY IN EDUCATION: YEARBOOK OF THE NCPEA (Technomic 1994).

Attorneys' Fees Under the Handicapped Children's Protection Act of 1986, 14 Tex. Sch Law News 1-3 (February, 1994).

(with Michele McGuire and Dave Dagley) *A Post-Bishop Note: Academic Freedom In Higher Education Includes Administrators*, 14 Ill. Sch. Law Qtr. 44-50 (January, 1994).

Visions Beyond Educational Gridlock: Searching for Meaningful School Reform Measures, a book review of Myron Lieberman, PRIVATIZATION AND EDUCATIONAL CHOICE (1989), in *Journal of School Leadership* (October, 1993), pp. 724-7.

The Law and Our Schools, a microcomputer tutorial in HyperCard, adopted by approximately seventy-five university professors for instructional use in graduate courses (August, 1993).

Multicultural Stress in Our Classrooms: The Troubled Legacy of Educational Equity, 1 FASCD Policy Rev. 20-3 (Spring, 1993).

(with David L. Dagley) *Are School Districts State Actors (Alter Egos)?*, 79 Ed. Law Rep. 367-381 (February 25, 1993); 2 Ed. Law Qtrly. 304 (1993). (with David L. Dagley) *Future Commentary: School District as Alter Egos*, 79 Ed. Law Rep. 18 (February 11, 1993).

Privacy Rights, Educational Choice, and the Ninth Amendment, 2 B.Y.U. Ed. and Law J. 58-75 (Spring, 1993).

Restructuring and Reform in the Second City Schools, a book review of G. Alfred Hess, Jr., SCHOOL RESTRUCTURING, CHICAGO STYLE (1991), in *Journal of School Leadership* (July, 1992), pp. 363-6.

Management Practice to Educational Management, a book review of W. F. Dennison and Ken Shenton, CHALLENGES IN EDUCATIONAL ADMINISTRATION: PRINCIPLES TO PRACTICES (1987), in *Journal of School Leadership* (April, 1992), pp. 246-8.

(with David L. Dagley) *The Eleventh Amendment, Its History and Current Application to Schools and Universities*, 72 Ed. Law Rep. 479-501 (April 9, 1992); 1 Ed. Law Qtrly 169 (1992). *Future Commentary: The Eleventh Amendment, Schools, and Universities*, 72 Ed. Law Rep. 17 (March 26, 1992).

Our Bill of Rights Plus One: The Eleventh Amendment, Its History and Current Application to Schools and Universities, ERIC Clearinghouse on Educational Management, EA 023 473 (March, 1992), 27 pages.

Microcomputers and Telecommunications: Welcomed Additions in Teaching Educational Law on the Last Frontier, *On-Line Journal of Distance Education* (May, 1991), 2 pages.

Effects of the Oil Spill on Alaskan Education, ERIC Clearinghouse on Educational Management, Number 316 925 (November, 1990), 13 pages.

Petrostress' in the Alaska Political Economy, *Alaska Public Affairs Journal*. (Winter, 1990), pp. 77-78.

(RECENT) PRESENTATIONS

(with Dave Dagley and Al Miles) *The Eleventh Amendment: New Implications to Schools and Universities*, 47th annual convention of the Education Law Association, Albuquerque, New Mexico (November 15-17, 2001).

Education in Alaska Amid Rural-Urban Tensions, presented to the Alaska Professional Teaching Practices Commission, Anchorage, Alaska (October 9, 2001).

(with Dave Dagley and Al Miles) *From Blackstone to America's Last Frontier: Organizational Violence and the Delivery of Education to Aboriginal Cultures in Alaska*, 19th Standing Conference on Organizational Symbolism, Trinity College, Dublin, Ireland (June 30-July 4, 2001).

Ethical Responsibilities of Educators in Alaska, University of Alaska Southeast, Statewide audioconference (March 13, 2001).

(with John Dayton) *From Magna Carta to the Constitution: Using the Lessons of History as a Guide to Problem Resolution in Public Institutions*, Oxford Round Table on Educational Policy, Oxford University, England (July 9-14, 2000).

An Untitled Commencement Address, On the occasion of the twenty-eighth commencement of the University of Alaska Southeast, Juneau (May 7, 1999).

President: *Cyberissues in Schools*, Annual Convention of Education Law Association, Charleston, South Carolina (November 15, 1998).

Panel Discussion Member: *Should We Have a National Standard of Decency in Our Scholastic Cybernets?* Annual Convention of University Council of Educational Administrators, Saint Louis, Missouri (October 31, 1998).

(with Dave Dagley) *Alaska v. Native Village of Venetie Tribal Government: The Definition of "Indian Country" and its Impact on Education*, 52nd Annual Convention of the National Council of Professors of Educational Administration, Juneau, Alaska (August 5, 1998).

(with John Dayton and Kevin Jenkins) *Equal Protection of the Laws: Piscataway v. Taxman, and Other Recent Judicial Decisions, and Their Implications for Public Educational Institutions*, 52nd Annual Convention of the National Council of Professors of Educational Administration, Juneau, Alaska (August 5, 1998).

Personality Profiles and Organizational Behavior, Student Governance Conference on TOOLS FOR LEADERSHIP SUCCESS, Auke Lake Campus (April 18, 1998).

Leadership Spanning Two Centuries: Core Values, Traits, and Organizational Behavior, Howard Marston Smith Distinguished Lecture Series, The College of William and Mary, Williamsburg, Virginia (March 6, 1998).

(with UA Faculty Alliance) *Organizational Memories Caution Against Excluding Professors from Presidential Search*, presentation to University of Alaska Board of Regents, Anchorage, Alaska (February 5, 1998).

(with Diana Gifford and Ardy Lee Smith) *School Policy: Dick and Jane in Cyberschool*, a presentation to COMTECH'98 Convention, Juneau, Alaska (February 4, 1998).

(with Dave Dagley) *Privacy Rights and School Choice*, Annual Convention of Education Law Association, Seattle, Washington (November 22, 1997).

Should We Have a National Standard of Decency in Our Scholastic Cybernets? The 51st Annual Convention of the National Council of Professors of Educational Administration, Vail, Colorado (August 13, 1997).

(with Jerry Covey) *The Alaska Educational Leadership Cooperative*, Alaska Council of School Administrator, Principals' Conference, Anchorage (October 20-22, 1996); "Shotgun (Discussion) Sessions," Alaska Association of School Boards Convention, Anchorage (November 10-12, 1996).

(with Jerry Covey) *Group Decision Making*, two presentations to the UAS Convocation, Auke Lake Campus (August 19, 1996); single presentation to the Faculty Senate and Faculty Council during Dr. William Massey "Restructuring" meetings (September 12, 1996).

Dick and Jane in Cyberschool: Issues Aboard Academe's New Craft, The 50th Annual Convention of the National Council of Professors of Educational Administration, Corpus Christi, Texas (August 7, 1996).

Introduction: *A Forum in Educational Leadership with Perry Zirkel*, William A. Egan Library, Auke Lake Campus (July 22, 1996).

Introduction: *Technical Issues in Special Education Law with Perry A. Zirkel*, Alaska Bar Association Education Law Conference, Anchorage (July 23, 1996).

Dick and Jane in Cyberschool: Issues Aboard Academe's New Craft, The 50th Annual Convention of the National Council of Professors of Educational Administration, Corpus Christi, Texas (August 7, 1996).

Dick and Jane in Cyberschool, Alaska Staff Development Network Summer Academy, Juneau (June 5, 1996).

"*What We Say and What We Do; Political Correctness, Speech, and Conduct in Schools and Universities*," Annual Convention of the National Organization on Legal Problems of Education, Kansas City, Missouri (November 17, 1995).

A Tale of Two Cities: Oklahoma City and Rockford Following Disparate School Desegregation Remedies, Annual Convention of the National Council of Professors of Educational Administration, Williamsburg, Virginia (August, 8-12, 1995).

Race Relations and School Policies from the Nations First Colony to the "Last Frontier", Alaska Staff Development Network Summer Academy, Juneau (June 7, 1995).

(with Stephen McPhetres and John Anttonen) *The University of Alaska "Learning Cooperative": An Innovative Standards-Oriented Statewide Practitioner-Higher Education Partnership*, Annual Convention of the American Association of School Administrators, New Orleans, Louisiana (February 11, 1995).

Constitutional Physics: Conflicting Trends in Judicialmaking and its Impact on the Public Schools, presented at the 40th Annual Convention of the National Organization on Legal Problems in Education, San Diego, California (November 18, 1994).

(with Roy Rowe) *The University of Alaska Learning Cooperative: An Innovative Statewide Program in Educational Leadership*; (with F. Patrick Fitzgerald and Wallace Olson) *Race Relations and School Policies from Our Colonial Beginning to the Nation's 'Last Frontier'*; and (with Julie Underwood and John Nash) *Integrating Technology and Teaching in Educational Administration Preparation Programs*, at the 48th annual conference of the National Council of Professors of Educational Administration, Indian Wells, California (August 9-13, 1994).

Contemporary Concepts in Organizational Behavior and Leadership, The Annual Howard Marston Smith Distinguished Lecture Series (March 9, 1998, March 19, 1997; March 13, 1996; March 13, 1995; March 16, 1994), Lecture Celebrating the 1693-1993 Tercentenary Anniversary of The College of William and Mary (March 17, 1993).

Developing an "Open Learning Cooperative" in Educational Leadership, Comments to the University of Alaska Board of Regents, Juneau (April 23, 1994).

Multicultural Stress in Our Classrooms: The Troubled Legacy of Educational Equity, Alaska Humanities Forum, Anchorage (March 30, 1994).

Attorneys' Fees Under The Handicapped Children's Protection Act of 1986, 39th national convention of the National Organization on Legal Problems of Education, Philadelphia, Pennsylvania (November 17-21, 1993).

Coping with Scholastic and University Hate Crimes and Enrich Instructional Activities with Your HyperCard Tutorial, 43rd national convention of the National Council of Professors of Educational Administration, Palm Springs, California (August, 1993).

How to Cope with Hate Speech in Schools and Universities, featured presentation at the Summer Academy of Applied Research in Education, Alaska Staff Development Network, Juneau, Alaska (June 4, 1993).

(with Gail Sorenson) *Threats to Academic Freedom in Higher Education*, 38th national convention of the National Organization on Legal Problems of Education, Scottsdale, Arizona (November 21, 1992).

Restructuring Education (Forum moderator), A FORUM IN EDUCATIONAL LEADERSHIP WITH DR. MYRON LIEBERMAN, Juneau (November 6, 1992); *Mike Lieberman's Twelve Things to Consider as a Member of the State Board of Education*, at the Annual Convention of the Alaska Association of School Boards, Anchorage (November 7, 1992).

Privacy Rights, Educational Choice, and the Ninth Amendment, 42nd annual convention of the National Council of Professors of Educational Administration, Indiana State University, Terre Haute, Indiana (August 10, 1992).

(with David L. Dagley) *The Bill of Rights Plus One: The Eleventh Amendment, Its History and Implications for Schools and Universities*, Annual convention of the National Organization on Legal Problems of Education, Orlando, Florida (November, 1991).

RESEARCH IN PROGRESS

(with Al Miles) *Technology and Our Cyberworld: Efficaciousness of High Velocity Computers and Communications on Education*, 20th Standing Conference on Organizational Symbolism, Budapest, Hungary (July 10-13, 2002).

(with Dave Dagley) *Common Law Privacy in Educational Settings*, Oxford Round Table in Education Law, Oxford University, England (August 11-16, 2002).

(with Dave Dagley) *Constitutional, Statutory, and Common Law Bases of the Rights to Privacy*, 48th annual convention of the Education Law Association, New Orleans, Louisiana (November 14-16, 2002).

INSTRUCTION

Education Law, Leadership, Personnel, Community Relations.

Kimberly (Kim) Jockusch
2241 Banbury Drive
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 742-1550 (Work)

EDUCATION:

Alaska Pacific University

State of Alaska Elementary Teaching Certification, June 1988
Master of Arts in Teaching, December, 1994

University of Idaho

Bachelor of Science, Psychology, 1976

PROFESSIONAL EXPERIENCE:

Teacher, Anchorage School District, 1988 - Present

Scenic Park Elementary, 1988-89, Fourth Grade
Fairview Elementary, 1989 - 1991, Fourth/Fifth Grade
Campbell Elementary, 1991 - 1993, Kindergarten (1/2 day)
Russian Jack Elementary, 1993 - 1994, Kindergarten
Campbell Elementary, 1994 - 1995, Sixth Grade
Creekside Elementary, 1995 - Present, Kindergarten

Professional Committees

Anchorage School District Developmental Profile Committee, 1999 - Present
Kid's Corps Headstart Transition Team, 1999 - Present
University of Alaska, Anchorage, Alaska Partnership for Teacher Enhancement, 1999-2000

Instructor, IBM Displaywriter Operator Training, 1986

Self-employed; under special contract with the Anchorage School District.
Organized and provided training sessions in word processing and records management

***Executive Secretary to the Deputy Superintendent for Instruction,
Anchorage School District, 1980-1986***

Compiled reports and school board memoranda, maintained records; organized and attended meetings; recorded minutes of various committees and organizations; served on new hire screening committees; completed clerical functions as necessary.

AWARDS AND RECOGNITIONS:

Honorary Life Membership, awarded by Anchorage Council Parent/Teacher Association, 1984
Graduate Assistantship, Alaska Pacific University, 1987
BP Teacher of Excellence Nomination, May, 1996
Delta Kappa Gamma, Golden Apple Award, April, 1997
Anchorage Education Association, Educator of the Year Nominee, 1996-97
Anchorage School District Teacher of the Month, April, 1998
BP Teacher of Excellence Nomination, January, 1999
Anchorage Education Association, Educator of the year, 1998-99

Kimberly (Kim) Jockusch
2241 Banbury
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 337-9504 (Work)

Page 2

SPECIAL TRAINING:

Alaska State Writing Consortium, 1987
Anchorage Reading Institute, 1989
Anchorage Literature Response Institute, 1990
Mathematics Their Way, 1991
Box It, Bag It Mathematics, 1992
Support Group Facilitator's Training, 1993
Developing Capable People, 1993
Resolving Conflict Creatively Program Training, 1994
Wright Group, Reading, Writing and Balanced Literacy Program, 1994
Wright Group, Guided Reading, 1996
Wright Group, Phonemic Awareness, Phonics, 1998
Technology Training, Internet, Troubleshooting, 1998
Supervision and Mentoring Course (APU), 1999 and 2001
First Steps Writing, 2000
Six Strategies for Making Learning Meaningful, 2002

PROFESSIONAL AFFILIATIONS:

Delta Kappa Gamma
National Association for the Education of Young Children
International Reading Association

REFERENCES:

Ms. Julie Ginder, Supervisor for Elementary Education, Anchorage School District, Anchorage, AK
Dr. Ginger Golson, Professor, Education Department, Alaska Pacific University, Anchorage, AK

BOARDS & C.

MAY 03 2002

Vivian L. (Walker) Dailey

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Home Address: 1039 Fifth Avenue, Fairbanks, Alaska 99701
Home Phone: (907) 479-6388 Business Phone: (907) 488-3761 ext. 1301
Fax: (907) 488-1488 Email: vdailev@northstar.k12.ak.us
Social Security Number: 426-96-8482

PROFESSIONAL EMPLOYMENT EXPERIENCE

NORTH POLE HIGH SCHOOL 601 NPHS Blvd., North Pole, Alaska 99705 (907) 488-3761 ext. 315
Position: Principal
Dates: August 1996 to present Enrollment: 1,050

BELLAIRE HIGH SCHOOL 5100 Maple Street, Bellaire, Texas 77401 (713) 667-2064
Position: Principal
Dates: July 1993 to June 1996 Enrollment: 3,000

G. C. SCARBOROUGH HIGH SCHOOL 4141 Costa Rica, Houston, Texas 77092 (713) 613-2200
Position: Principal
Dates: June 1990 to June 1993 Enrollment 1,000

H. P. CARTER CAREER CENTER 1700 Gregg Street, Houston, Texas 77020 (713) 223-0147
Position: Principal
Dates: February 1989 to May 1990 Enrollment 200

CONTEMPORARY LEARNING CENTER 1906 Cleburne Street, Houston, Texas 77004 (713) 526-3629
Position: Dean of Instruction August 1985 to January 1989
Magnet Coordinator August 1983 to July 1985
Teacher, Department Chairperson November 1978 to June 1983

ALDINE HIGH SCHOOL 14910 Aldine Westfield Rd., Houston, Texas (281) 985-6202
Position: Social Studies Teacher
Dates: August 1973 to January 1976

OCEAN SPRINGS HIGH SCHOOL 2302 Govt. St. Ocean Springs, Mississippi 39564 (228) 875-0333
Position: Social Studies Teacher
Dates: August 1971 to May 1973

KREOLE ELEMENTARY SCHOOL 6312 Dr. MLK Blvd. Moss Point, Mississippi 39563 (228) 475-3719
Position: Sixth Grade Teacher
Dates: August 1970 to May 1971

EDUCATION

B. S.	1967-69 U. of Southern Mississippi	History, Sociology, Secondary Ed
M.A.	1976-78 U. of Houston	Sociology
Post-Graduate	1985-88 U. of Houston	Educational Leadership

Vivian L. (Walker) Dailey

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PROFESSIONAL CERTIFICATE

Administrator Type B-Alaska
Professional Mid-Management Administration-Texas
Professional Supervisor-Texas
Secondary School Social Science, Composite-Mississippi, Texas
Provisional High School History-Texas

PROFESSIONAL AFFILIATIONS

Alaska Association of Secondary School Principals, Board of Directors 1999-2001
Association of Supervision and Curriculum Development, Alaska President 1999-2001
Fairbanks Principals Association, President 1998-99
National Association of Secondary School Principals, Curriculum Review Committee
Phi Delta Kappa, Farthest North Chapter President 1999-2001
The Horace Mann League

PROFESSIONAL DEVELOPMENT AND COMMITTEE MEMBERSHIPS

Assessment Center Training
Association of Supervision and Curriculum Development Leadership Training
Breaking Ranks Revisited Training
Block Scheduling Training
Covey Leadership Institute
Faculty Selection Committee University of Alaska Fairbanks
Grant Review Committee
Gifted and Talented District-wide Taskforce, Chairperson
High School Steering Committee
Human Subjects Research Committee
Instructional Leadership Training
Master's Degree Thesis Committees
Media/Public Relations Training
Neuhaus Education Center Dyslexia Workshop
Principals Center Texas A & M University
Principals Center Harvard University
Principals Internship Training Houston Independent School District
Professional Development School Partnership between Fairbanks North Star Borough School District and the University of Alaska Fairbanks
School/Business Partnership Training
Special Education IDEA Training
Strategic Planning Team Fairbanks North Star Borough School District
Standards and Assessment Team for Alaska
Technical Review Committee for Alaska High School Qualifying Exam
Technology Training
Textbook Selection Advisory Committees
Vocational Taskforce
Local and National Educational Workshops and Seminars

Vivian L. (Walker) Dailey

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CIVIC AND COMMUNITY ACTIVITIES

Alaska Commission for Historical Preservation
Commission for Historic Preservation, Fairbanks North Star Borough
Fairbanks North Star Borough School District Principals' Academy Board of Directors
Fairbanks Chamber of Commerce
North Pole Chamber of Commerce
North Pole Rotary Club, Executive Board, Community Relations
University of Alaska Fairbanks, Masters of Education Advisory Board

AWARDS AND HONORS

Alaska Association of Secondary School Principals High School Principal of the Year 2002
Alaska Association of Secondary School Principals Region VI Principal of the Year 1998, 1999, 2000, 2001
Fairbanks North Star Borough School District High School Principal of the Year 1999, 2000, 2001,
Fairbanks North Star Borough School District Secondary Principal of the Year 1998
Fairbanks North Star Borough School District Friends of Counseling Award 2001
Humanitarian and Caring Award, Houston Counseling Association 1996
Honorary Life Member, Texas Congress of Parents and Teachers 1992
International Who's Who 1998

REFERENCES

Jim Holt
Superintendent
Fairbanks North Star SD
520 Fifth Avenue
Fairbanks, Alaska 99701
(907) 452-2000 ext. 401
ieholt@northstar.k12.ak.us

Dr. Kaye Stripling
Area Superintendent
Houston ISD
5827 Chimney Rock
Houston, Texas 77081
(713) 662-2142
kstrip@sprynet.com

Ernie Manzie
Assistant Superintendent
Fairbanks North Star SD
520 Fifth Avenue
Fairbanks, Alaska 99701
(907) 452-2000 ext. 411
ernie@northstar.k12.ak.us

Dr. John Monahan
University of Alaska Fairbanks
School of Education
P O Box 756480
Fairbanks, Alaska 99701
(907) 474-6454
drjohn@pobox.com

BOARDS & C.
MAY 07 2002

Craig Baker
Box 8514
Kodiak, Alaska
99615
907-486-4260

Resume:

Work Experience:

- *18 years teaching, including:
- *3 years in Kodiak rural villages
- *15 years in Kodiak, including:
- 13 at Kodiak Middle School level
- 2 at Kodiak High School level
- Coached numerous sports for the past 18 years

- *15 years summer commercial fishing, including:
- 15 summers salmon
- 12 seining in Kodiak
- 1 set-netting in Kodiak
- 1 drifting in Bristol Bay
- 1 seining in Southeast
- 12 summers halibut fishing in Kodiak

Education:

- *Kodiak High School graduate (1978)
- *BS in Environmental Biology- Fresno State (1983)
- *Ryan Lifetime Teaching Cert. (California) - (1984)
- *Masters in Counseling (6 units practicum to complete)- Univ. of Alaska

Additional Experience:

- *Board of Directors- NEA-Ak
- *President of Kodiak Borough Ed. Asso.
- *Founded and chaired Political Action Committee for KBEA
- *Building Representative numerous years

Community Involvement:

- *14 years coaching little league baseball, from T-ball to seniors
- *Coached "little dribblers" basketball
- *Extensive time involved with my church (Kodiak Community Church)
- *Chaired AYEА (Alaska Youth for Environ. Action)
- *Kodiak litterthon involvement

Other:

- *Kodiak Electric Asso. scholarship committee
- *Kodiak Borough Education committee scholarship committee

MSJ 4/10

**JAMES C. HAYES
313 DROZ DRIVE
FAIRBANKS, ALASKA 99701
(907) 456-7698**

PERSONAL INFORMATION

Born May 25, 1946, at Sacramento, California
Resident of Fairbanks since 1955
Married to Chris Hayes with two grown children

EDUCATIONAL BACKGROUND

Lathrop High School, Fairbanks, Alaska 1965 Graduate
University of Alaska, Fairbanks 1970 Graduate
B.A. in Education
Minor in Sociology
Minor in Psychology
Has completed graduate courses toward a masters in Counseling Psychology.

COMMUNITY ACTIVITIES

- Honor Society
- Assistant Boy Scout Leader
- Head Start Program, University of Alaska, Fairbanks
- Teacher and Tutor
- Hockey coach for Joy Elementary School
- Member of United Good Neighbors of the Tanana Valley
- Member NAACP, Fairbanks, Alaska
- Member of Southside Voters League
- Member of the Fairbanks Black Caucus
- Youth Adviser of the Fairbanks State Jail
- Advisor, Hillcrest Home for Boys
- Project Saturday Teacher, University of Alaska, Fairbanks
- Bible Reader, Fairbanks Pioneers Home
- Board Member, LOVE Social Services Center, Inc.

ELECTED & APPOINTED PUBLIC SERVICE

- Elected:** Fairbanks North Star Borough School Board. 1973 (three year term)
Elected: Fairbanks City Council 1987 (three year term)
Fairbanks City Council 1990 (second three year term)
Fairbanks City Mayor 1992 – October 2001 (*three*-three year terms)
Appointed: by Mayor Bill Walley – City of Fairbanks Transportation Commission.
Appointed: by Mayor William R. Wood – City Human Right Commission.
Appointed: Governors Transition Task Force 1982 by Governor Bill Sheffield, for advice regarding the Department of Health and Social Services, and Department of Education.
Appointed: City Council -- Public Utilities Board.
Appointed: National League of Cities Energy, Environmental and Natural Resources Steering Committee. Only Alaskan on the committee

WORK EXPERIENCE

Security Guard, Loomis Armored Guard. 1972-73

Duties: Surveillance, working closely with local and state police, reporting and investigation of robberies, vandalism, etc.

Teacher, Fairbanks North Star Borough School District. 1971-72

Taught at Joy Elementary School.

Alaska Director, President's Council on Youth Opportunity 1972-73

Appointed by Governor Egan to head statewide program to increase career opportunities.

Special Assistant to the Attorney General. State of Alaska 1973-95

Appointed by Attorney General Havelock to work in wide variety of matters, with emphasis in consumer protection investigations.

Mayor, City of Fairbanks, 1995 – October 2001

Chief Executive of the City, responsible for operations and administration of all City functions.

Pastor, Lily of the Valley Church of God in Christ, 1997 – Present

Oversees the church, responsible for operations and administration of all Church functions, counseling, teaching, appointments etc.

REFERENCES

Frank Chapados
924 Kellum Avenue
Fairbanks, Alaska 99701

Charles E. Cole
1333 View Pointe Drive
Fairbanks, Alaska 99701

Cliff Burglin
17 Adak Avenue
Fairbanks, Alaska 99701

Senator Gary Wilken
119 North Cushman Street, Suite 201
Fairbanks, Alaska 99701

Representative Jim Whitaker
119 North Cushman Street, Suite 213
Fairbanks, Alaska 99701

Rev. Charles I. Brown
1621 Washington Drive
Fairbanks, Alaska 99709

Pastor Al Woods
P.O. Box 70670
Fairbanks, Alaska 99707

Senator Ralph Seekins
1625 Old Steese Highway
Fairbanks, Alaska 99701

Steve Frank
1125 Sunset Drive
Fairbanks, Alaska 99709

Andy Warwick
1416 Gillam Way
Fairbanks, Alaska 99701

Cynthia Henry
3216 Riverview Drive
Fairbanks, Alaska 99709
907-452-8477
907-474-0034

SUMMARY

I am a twenty-eight year resident of Fairbanks. With my husband, Ken, I own and operate HOPS Hallmark with locations in Fairbanks and Anchorage. I have a long history of involvement in education and business. During my early years in Fairbanks, I taught high school English while completing a Master's degree in Guidance and Counseling. I left teaching when my sons were born, but remained very involved in their school activities as a parent volunteer, tutor, and PTA leader. For the past decade, I have been involved with organizations and political bodies promoting education and economic development. I have two grown sons, Carter and Lucas.

CIVIC AND POLITICAL POSITIONS

1994 - 2000: Elected member of the *Fairbanks North Star Borough School Board*

Served two terms as president of the board.

2001 - present: Elected member of *Fairbanks North Star Borough Assembly*

Currently Deputy Presiding Officer

Aug 2001 - present: Board of Directors, *Greater Fairbanks Chamber of Commerce*

Chair - Chamber Education Committee for the past two years.

Long term memberships in the following organizations:

UAF Alumni Association

Phi Delta Kappa

Phi Kappa Phi

Tanana Valley League of Women Voters

North Pole Chamber of Commerce

Fairbanks Visitors and Convention Bureau

Air Force Association

Awards

MacKinnon Award for Education Excellence from the Alaska School Administrators Association - October 2000

Friend of Education Award from the Fairbanks Education Association - May 2000

Commitment for Children Award from the Fairbanks Council of PTAs - October 2000

WORK HISTORY

1974-1981 *English Teacher, Lathrop High School, Fairbanks, AK.*

1979-present *Owner/Manager,
HOPS Stationery, Inc.*

EDUCATION

1972 *Bachelor of Arts - English; Rocky Mountain College, Billings, Montana
Summa Cum Laude, Class Valedictorian*

1980 *Masters of Education, Guidance and Counseling; University of Alaska, Fairbanks*

MARY K. HUGHES
1592 Coffey Lane
Anchorage, Alaska 99501
mkhughes@acsalaska.net
(907) 274-6290 (voice and fax)

Ms. Hughes served as the Municipal Attorney for the Municipality of Anchorage from January 3, 1995 to June 30, 2000. Prior to her appointment, Ms. Hughes was a partner in the Alaska firm of Hughes, Thorsness, Gantz, Powell & Brundin. Ms. Hughes joined the firm in 1974. She served one term on the firm's Management Committee and was the Hiring Partner for ten years. Her practice included a wide variety of commercial transactional and litigation matters. She had particular strengths in administrative law, public utility law (telecommunications), eminent domain and employment law. She was also experienced in the acquisitions and mergers of Alaska businesses as well as purchases of Alaskan real estate. Drawing on her experience as a lawyer and public policy maker, Ms. Hughes is now advising businesses in Alaska on organizational and management issues as well as government relations.

Ms. Hughes served as a hearing officer for the State of Alaska, Department of Education; the Alaska Public Utilities Commission; the State of Alaska, Department of Law; and the Alaska Bar Association. She has also mediated many disputes.

Ms. Hughes was born in Kodiak and grew up in Anchorage.

EDUCATION

J.D., Willamette University College of Law, 1974
Member, Moot Court Board
Dean's List
Postgraduate Studies, Labor Economics,
Heriot-Watt University, Edinburgh, Scotland, 1971
B.B.A., Management, University of Alaska, 1971
cum laude

PROFESSIONAL AFFILIATIONS

International Municipal Lawyers Association
State Chair, 1995-1997
Regional Vice President, 1997-2000
Conference Speaker, 1997, 1999, 2002
Conference Moderator, 1998
Strategic Planning Committee, 1999-2000
Alaska Bar Association
Administrative Law Committee
Chairman, 1979-1981
Administrative Law Section
Executive Committee, 1984-1987
Board of Governors, 1981-1984
Treasurer, 1981-1982
President-elect, 1982-1983
President, 1983-1984
Alaska Bar Foundation
Trustee and President, 1984-1998
Trustee, 2001-present
The Fellows of The American Bar Foundation, 1990-present

Alaska Code Revision Commission
Commissioner, 1987-1994
Anchorage Association of Women Lawyers
Founding Member, 1975-present
President, 1976-1977
Ninth Circuit Judicial Conference
District of Alaska Lawyer Representative, 1995-2000
District of Alaska Court Fund Committee, 2001-
Who's Who in the West, 1987-present
Who's Who of American Women, 1984-present
Who's Who in American Law, 1985-present
Who's Who in America, 1996-present

COMMUNITY INVOLVEMENT

Anchorage Economic Development Corporation
Board of Directors, 1989-1994
Chairman, 1994
Ex Officio, 1995-present
Vision Anchorage Steering Committee
Member, 2001-present
Alaska Repertory Theatre
Board of Directors, 1986-1988
Secretary, 1986-1987
President, 1987-1988
Soroptimist International of Cook Inlet
Charter Member, 1980-present
Vice President, 1981-1983
Corresponding Secretary, 1984-1985
President-elect, 1985-1986
President, 1986-1987
University of Alaska
Board of Regents, 2002-present
University of Alaska Foundation
College of Fellows, 1986-present
Board of Trustees, 1990-present
University of Alaska Fairbanks
Board of Visitors, 1994-2002
Willamette University
Board of Trustees, 1997-present
Willamette University College of Law
Board of Visitors, 1978-2001
Providence Anchorage Advisory Council, 1993-present
Providence Alaska Foundation
Board of Directors, 1998-present
Vice Chair, 2000-2002
Chair, 2002-present

Ms. Hughes is admitted to practice before Alaska State and Federal Courts.

Brief biography of Michael K. Snowden

Mike Snowden is a life long Alaskan from Sitka, and currently owns business's retailing heating oil, propane gas, transportation, commercial real estate and apartment rentals. He graduated from the University of Alaska in 1969 with a Bachelors of Business Administration degree. He served 6 years on the Sitka Community Hospital Board with 1 year as president. He served on the Board of Directors for the National Bank of Alaska for 7 years and continues to serve on Wells Fargo's local and statewide advisory boards. Mike also is a licensed sea captain and spends most of his free time on the water.

UAF Center
907-474-6569
907-474-5301 fax



Office of the Director

Hutchison Career Center
907-474-5240
Fax 907-474-7335/5186

Tanana Valley Campus

College of Rural Alaska
510 2nd Avenue, Fairbanks, AK 99701
Downtown Center 907-474-7400
Fax 907-474-1164/1128

September 28, 2002

Governor Tony Knowles
Office of the Governor
PO Box 110015
Juneau, Alaska 99811

Dear Governor Knowles,

I would like to give my strongest recommendation of Derek Miller for selection as Student Regent. I have known Derek for three years and have been impressed with his dedication, superb leadership skills, knowledge and work ethic.

Derek is an accomplished student and leader. He has been very successful in balancing his studies and campus activities, as evidenced by his many accomplishments. Derek is a very active member of the Associated Students of University of Alaska Fairbanks and a successful and respected Student Senator. His leadership and enthusiasm has been recognized by his peers as he has been elected President for the Associated Students of University of Alaska Fairbanks for a second term.

Derek's ability to present his thoughts convincingly and tactfully and his organizational skills were instrumental in the successful student lobbying of the state legislature in support of the university funding.

Derek is also a visionary. He has presented many interesting proposals for improving UAF and the community such as a student centered campus approach to university operations. The UAF Chancellor has embraced this idea and is including it in many aspects of the campus.

He is very organized, patient and has a great sense of humor, all of which have assisted him in being a successful student and campus leader. Derek possesses the desire, academic background, experience, commitment and knowledge necessary to be successful in any area he chooses. Derek will be a very successful and effective member of the UA Board of Regents.

Sincerely,

A handwritten signature in black ink, appearing to read 'John C. Poole'. The signature is written in a cursive style with a long horizontal line extending to the right.

John C. "Jake" Poole
Director

UNIVERSITY OF ALASKA FAIRBANKS



UNIVERSITY OF ALASKA FAIRBANKS

Associated Students of the University of Alaska Fairbanks

P.O. Box 756640 • Fairbanks, Alaska 99775-6640 • (907) 474-7355 • fax: (907) 474-5157

Elections Board Results

There were 205 votes cast in the ASUAF Special Election for Student Regent, on September 19, 2002.

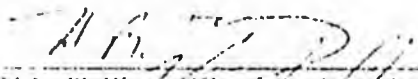
The results are as follows:

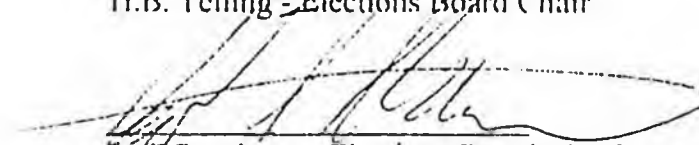
Derek Miller	72 Votes
Britt Arnesen	55 Votes
Ben Angel	38 Votes
Jeremy Johnson	25 Votes
Thom Walker	15 Votes

The names to be passed onto the Governor are

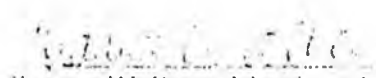
Derek Miller - Winner

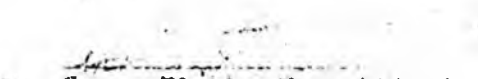
Britt Arnesen - Second


H.B. Telling - Elections Board Chair


Josh Steadman - Elections Board Member


John Ashcraft - Elections Board Member


Thomas Walker - Elections Board Member


Ben Ortiz - Elections Board Member

Patsy DeWitt
P.O. Box 34761
Juneau AK 99803-4761
Phone: 789-2626
Email: thefamilyfirm@gci.net

Job Experience:

1968 - 1972 - Life Guard

1972 - 1973 - Classroom Aide, Rowland Unified School District, Ca

1972 - 1982 - Co-Owner Spectra Electric, Inc. Installed street lights & Traffic signals in the Los Angeles and Orange County area. I was responsible for the office accounting (receivable, payable, payroll & taxes), procurement of materials & equipment, and preparation of bids.

1994 - 2001 - Youth Director Chapel by the Lake, Juneau AK area of responsibility over see the program for Middle School and High School Youth. This included organizing weekly meetings and planning and implementing annual mission trips and/or retreats.

2002 - Organize and manage the culminating career awareness activity for the JDHS freshmen.

2002 - Port Agent for Cruise Line Agencies of Alaska. Helped position ships at the dock, worked as their agent with customs and INS and facilitated their requests

Volunteer

Church - 1978 - Present - Teach Sunday School, Vacation Bible School, Heifer Project, brochure design and publishing for the Samaritan Counseling center tour of homes

Boy Scouts - 1983 - 1992 - Trained Leader Tiger Cubs, Cub Scouts, Boy Scouts

Canine Companions - 1993 - present Puppy Raiser, I have raised 7 dogs

Soccer Coach 1993 - Present

School Offices held -

PTO president, site-council representative, District wide site council

Elementary School 1982 - 1994- Classroom volunteer, chaperone field trips, manage computer lab, help in the library, and work one on one with students needing help.

Middle School 1993 - 1998 -, organize three recognition banana split parties a year and start a breakfast program so students could purchase a muffin and juice in the morning.

High School 1995 - 2000 - President Phoenix parent group and Foundation, classroom volunteer and helped organize two week job shadow program for the students, oversaw student run

baggage business, help in the Career Center, design brochures for Phoenix activities

Other - 1994 - Present help with Annual Fahrenkamp Classic Legislative Putting Tournament

Awards - 1996, 1998 Academy for Excellence in Education

1999 - Alaska Business Education Compact High School Parent of the Year.

Skills - Macintosh or PC, Micro-Soft Word, Excell, File Maker Pro, Page Maker, Photo Shop, Digital Camera, Scanner

Education: High School Degree, 3 years of college,

References -

Ron Gleason - 364-110

Leon Thompson 2755 Pineridge, Cambria Ca 805-927-4791

Eldon Mulder 716 W. 4th Ave Suite 310, Anchorage Ak 99501, 907-269-0265

JAN 06 2003

STATE OF ALASKA
OFFICE OF THE GOVERNOR
Box 11001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

Board or Commission for which I am applying: Board of Education and Early Development.

Please list any other State Boards of Commissions on which you currently or previously have served:

Region IV representative to Alaska School Activities Board of Control, 1982-88; Chair, 1986-87

Name: Esther J. Cox

Mailing Address: 7705 Highlander Dr.

Residence Address: Same

City, State, Zip Code: Anchorage, AK 99518

Home Telephone: (907) 333-0956

Fax Number: (907) 522-4090

Email Address: esthercox@alaskalife.net

Are you a registered voter? Yes

Voter Registration Number: 00216755 Social Security Number:

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conflicts of Interest: Certain boards and commissions require full disclosure of personal financial data under AS39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

Yes

Could you or any member of your family be affected financially by decisions to be made by the board of commission for which you have applied?

No

TRAINING AND EXPERIENCE

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Type A Teacher Certificate 2/2000 - 2/2005

Secondary English

K12 School Counselor

State of Alaska Type B Administrator Certificate 2/2000 - 2005

B. List both formal and informal education and training experiences:

Eastern Washington State University. BAEd. 1965

University of Alaska Anchorage. MA Ed. 1973

In 33 years as an Alaskan educator, I have attended countless conferences, conventions, workshops, university classes. I have accrued well over 200 credit hours beyond the BA degree.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions. Include length of time served.

COMMUNITY SERVICE

Anchorage Historical/Fine Arts Museum Commission, 2002-present

Anchorage Museum Association, 2002-present

Future of the Museum Committee, 2002-present

McLaughlin Youth Center Advisory Board, 2000-present

Planning/Zoning Commission, Municipality of Anchorage, 1996-2002

Private Industry Council, Municipality of Anchorage/ Matsu Service District, 1989-1993

Anchorage Youth Court Board of Directors, 1988-1990

Northwest Accreditation Teams: Lathrop, 1981; Cordova, 1981; Seward, 1982; Nenana, (chair), 1985;

Soldotna, (chair), 1990; Nome, (chair), 1991; Barrow, (chair), 1992; McLaughlin HS, 2000; Polaris K-12,

2002; Chugiak, 2002.

STATE POSITIONS

University of Alaska Statewide Vocational/Technical Education Advisory Council, 1996-1999

State of Alaska Northwest Accreditation Committee, 1985 - 1998

President, Alaska Association of Secondary School Principals, 1983-85

President, Alaska Council of School Administrators (Umbrella: elementary, secondary, superintendents), 1983-84

Chair, Alaska Association of Secondary School Principals; State Conference, 1981-83

NATIONAL POSITIONS

President, National Association of Secondary School Principals, 1994-95

Commission on the Restructure of the American High School, 1994-1996. (NASSP/Carnegie

Foundation for the Improvement of Teaching. Published "Breaking Ranks: Changing An American Institution")

Board of Directors, NASSP, 1989-1995

NASSP delegate to International Confederation of Principals: Geneva, 1992; Antwerp, 1994; Sydney,

1996

AASSP/NASSP Coordinator, 1984-88

Site Visitor, US Department of Education Secondary Recognition Program, 1987

AWARDS

Dedication King Career Center playground (ASD) in honor of Esther J. Cox, 1999

Anchorage School District Administrator of the Month, 1998

Mavor's First Outstanding Educator Award, Anchorage, 1998

Milken Family Foundation Award, 1996

Woman of Achievement, YWCA/BP, 1994

NASSP/EPCOT Symposium, 1983 (One of 50 principals selected nationwide)

Principal, Romig Junior High, Us Department of Education "School of Excellence" award recipient, 1985

Alaska Association of Secondary School Principals Distinguished Service Award, 1985

Alaska Outstanding Secondary School Principal, NASSP/Burger King, "In Honor of Excellence", 1983-84

D. Employment work history

Project Coordinator, new South Anchorage High School, ASD, 2000-present

Principal, King Career Center, ASD, 1990-1998

Central Administration, ASD, Secondary Supervisor, 1985-1990

Principal Romig Junior High School, ASD, 1982-1985

Assistant Principal, West Anchorage High School, ASD, 1979-1982

Assistant Principal, Service/Hanshew Junior/Senior High School, ASD, 1973-1978

Administrative Intern, Service/Hanshew Junior/Senior High School, ASD, 1972-1973

Teacher, Rural Transition Center, ASD, 1970-1972

Teacher, Juneau Douglas High School, 1967-1970

Teacher, West Anchorage High School, ASD, 1965-1967

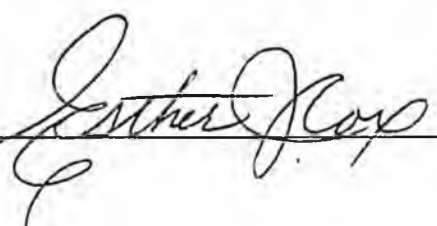
Date of Birth: October 31, 1935

Sex: Female

Ethnicity: White

Certification: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contract present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: _____



Date: _____

1-1-03

Biography

Shirley J. Holloway, Ph.D.

January 2001

Alaska Commissioner of Education & Early Development
801 West 10th Street, Suite 200
Juneau, AK 99801-1894
Phone (907) 465-2800
Fax (907) 465-4156

Alaska's first woman Commissioner of Education & Early Development brings a long list of accomplishments to her position: speech pathologist, teacher, principal, school superintendent, educational consultant, university professor, college president....and twice our state's top public education leader.

The State Board of Education & Early Development and Governor Tony Knowles twice has appointed her commissioner, the first time in 1995. She resigned in March 1999 for health reasons. After successful back surgery, in January 2001 she was once again invited to be commissioner.

Since being commissioner she has led the statewide results-based school reform movement known as the Alaska Quality Schools Initiative.

She has been honored during her career as Alaska Superintendent of the Year and was one of four finalists for National Superintendent of the Year. She was named one of the top 100 educators in America by *The Executive Educator* magazine.

Dr. Holloway holds bachelor degrees in special education and speech pathology, a Master of Science degree in education, and a doctorate in educational leadership.

Dr. Holloway has been an Alaska educator since 1971.

Throughout her career she has been guided by the philosophy that children come first and has gained a reputation for requiring of herself and those who work with her to always ask and then answer the question: "Am I enhancing or detracting from student learning?"

Commissioner Holloway is also known as "Quvian," the Inupiat Eskimo name given to her by the people of Barrow. "Quvian" means "person full of joy."

RESUME

RICHARD I. MAUER

PO Box 1302

Delta Junction, AK 99737

Home Telephone: (907) 895-4956

Work Telephone: (907) 353-7270

E-Mail Address: mauer@wildak.net

EMPLOYMENT HISTORY (With References)

(1) January 1999 to present, Education Services Officer, GS-1740-12, 40 hours per week, Department of the Army, Education Division, Fort Wainwright and Fort Greely (closed Fort Greely operation June 2001).
Supervisor's Name: John Peet (907) 384-2005

Coordinate, direct and manage the full operations and programs of the Education Division comprised of the Education Center, Testing Facility, Army Learning Center, Post Library, Digital Training Facility, Functional Academic Skills Program and eArmyU Distance Education Program implemented in May 2002. Provide program direction to six on-post universities providing undergraduate and graduate programs. Responsible for north of the range education program implementation at Forts Wainwright and Greely, personnel actions, financial management, budget implementation with \$1 to 1.5 million annually, credit card control, property, security, testing operations as the Test Control Officer and coordination of contracts as the Contracting Officer's Representative or Contracting Officer's Technical Representative. Serve as Acting Director of Community Activities or Report of Survey Officer when directed by commander.

(2) April 1991 to September 1998 Executive Officer and Director of Community Activities, Fort Greely, AK (Intermittent up to 4 months per period as directed by the Post Commanders).

Recent Commander's Name: LTC Robert Michaud DSN (312) 224 -7639

Assisted the commander with management of Post staff functions to support daily installation support activities and support the testing mission of Cold Region Test Center and the training mission of Northern Warfare Training Center and United States Army Alaska. Responsible to the Post Commander on matters of Post management to include

resource management, Delta Junction community affairs, logistics, public works, physical security, employee identification card program, civilian personnel actions, morale, welfare and recreation activities and budget implementation.

(3) August 1983 to December 1998, Education Services Specialist, Education Services Officer, GS-1740-09, -11, 40 hours per week, except when performing duties as Post Executive Officer or Director of Community Activities, Department of the Army, Education Center, Fort Greely Alaska
Supervisor's Name: John Peele (907) 384-2005

Coordinate, direct and manage the full operations and programs of the Education Division comprised of the Education Center, Testing Facility, Army Learning Center, Post Library and Functional Academic Skills Program. Provide program direction to four on-post universities providing undergraduate and graduate programs. Responsible for education program implementation, personnel actions, financial management, property, security, testing operations as the Test Control Officer and coordination of contracts as the Contracting Officer's Representative.

(4) 1990-2002 Board Member, Delta/Greely School Board
Board President's Name: Doris Fales (907) 895-4502
Superintendent's Name: Dan Beck (907) 895-4657

Serve as an elected member of the Delta/Greely School Board. Responsible for hiring and evaluation of the superintendent, approval of the operating budget and major expenditures (\$6-7 million annually), policy formulation (chaired Policy Committee 1993-2002), served on district negotiation team 1991- present and general board responsibilities. Served as Board Treasurer 1993-2002, Board Clerk 1991-1993, district negotiations team 1991-2002 and Board Liaison to the Alaska State Legislature 1992-2002. Liaison responsibilities involved frequent coordination of legislative issues with community, house and senate members.

(5) 1994-2002 Director (President 1997 and 2002), Association of Alaska School Boards
Executive Director's Name: Carl Rose (907) 586-1083

Serve as an elected director of the Association of Alaska School Boards (AASB). Responsible for hiring and evaluation of the Executive Director, approval of the operating budget (\$1-1.5 million annually), policy formulation and general board of director responsibilities. Twice served as Secretary-Treasurer, President-elect, President and Past President. Served on all committees of the board. Served on Policy Committee 1994 to present. Represented AASB at the 1996 Alaska Education Summit, the Alaska Education Coalition 1996-1999, the Teacher of the Year selection committee 1997 and 2002 and the National School Boards Association Delegate Assembly, Policy Committee and Regional Nominating Committee. Instrumental in designing and implementing Board Standards, Board Code of Ethics, administrator and teacher evaluation procedures, and expansion of the insurance company. As AASB President, conducted training sessions at state and national level, wrote monthly articles for the AASB *Commentary*, met and conferred with members of Congress and national organizations, represented the association as Master of Ceremonies and served on

state-wide committees (School Designator, Teacher Education Advisory, High School Graduation Qualifying Examination design and cut score, Mathematics Benchmark, Standards, Alternative Teacher Certification, Choice).

EDUCATION

Master of Public Administration (MPA) University of LaVerne 1988 (3.6 GPA)

Master of Education Guidance and Counseling (MEd), Campbell University 1983 (3.5 GPA)

Bachelor of Business Administration (BBA), Campbell University 1980 (3.7 GPA)

24 – 50 Continuing Education Units – Educational Leadership and Management 1991-2002

ADDITIONAL INFORMATION

SPECIALIZED TRAINING: Constable Training Alaska State Defense Force 2002, Organization Leadership for Executives 1998, Supervisor Development 1983, DA Trainer for Prevention of Sexual Harassment 1984, Trainer for Supervisor Development Course 1985, Covey Worldwide Lessons in Leadership 1996, 7 Habits of Effective Leaders 1998, Labor Relations and Negotiations 1997 and 1998, Leadership Education and Development 1997, Alternative Dispute Resolution (ADR) 1997, Contracting Officer's Representative 1991 and Public Speaking and Platform Presentations 1991-1998.

LICENSES/CERTIFICATES: Alaska Driver's License, Alaska Concealed Handgun Permit (2002), Private Pilot License, Secret Clearance (update effective May 2002),

AWARDS: Recipient of the Commander's Superior Civilian Service Award for exceptional performance of duties as Fort Greely Executive Office and Director of Community Activities 3 June – 30 September 1998. Recipient of the Commander's Award for Exceptional Civilian Service 1988 and again in 1989. Exceptional performance appraisals each year 1983–2002. Received Army Ideas for Excellence Award 1991. Recipient of the 1995 Don McKinnon Excellence in Education and Human services Award. Recipient of the National School Boards Award for Distinguished Service 1999. Awarded Bronze Star for Gallantry w/oak leaf cluster, Meritorious Service Medal, Army Commendation Medal w/oak leaf cluster, Individual award of Vietnamese Cross of Gallantry, Recommended for Battlefield Commission by General Burke, 1st Brigade, 5th Mechanized Div. South Vietnam 1969

OTHER INFORMATION: Current community service and memberships include: Service on Fort Greely and Fort Wainwright Alternative Dispute Resolution (ADR) team as management representative 1997 to present, Executive Officer (O-3) D Company 3rd Battalion Alaska State Defense Force, Delta Greely Local Emergency Planning Committee, Alaska Police Officers Association (Associate Member), Director Northwest Regional Education Laboratory, American Society for Training and Development, Lions International.

P.O. Box 4171, Soldotna, AK 907-202-1000
99659

Sylvia Reynolds

Objective State School Board Representative

Experience 1995-2002 Soldotna High School Soldotna, AK

Principal

- Assessment Scores consistently above district and state average
- District, State, and National Awards in Technology
- Tripled 710 budget
- Principal of the Year 2000
- Library Pat on the Back Award 1997, 2002
- Instruction/SIP/Personnel/Budget/Discipline/Grants
- ASAA Board of Directors
- Implemented Freshmen Orientations
- Developed activity cards for students & senior citizens
- Presenter @ NASSP – *Leading Technology, Educational Summit – Assessment & Accountability*, AASSP – *Testing & Assessment*, CCSSO – *Successful Schools*

1993-2001 University of Alaska, Fairbanks Fairbanks, AK

Instructor

- Audio-conference class PE 327 for Elementary Educators

1991-1995 Juneau Douglas High School Juneau, AK

Assistant Principal

- Discipline/Activity and Athletic Director

1990-1991 Crook County School District Prineville, OR

Administrative Internship

- Ochoco Elementary School
- Crook County Elementary School

1973 – 1989

Teaching Positions

- Nome Beltz High School, Alaska
- Mt. Hood Community College, Oregon
- St. Mary's Academy, Oregon
- Madras High School, Oregon

- East Senior High School, Pennsylvania
- Silver Creek High School, New York

Education

1972-2002

- B.S.E., Arkansas State University –Student of Distinction
- M.S.T., Portland State University – Magna Cum Laude
- Type B Certificate K – 12, University of Alaska, Fairbanks

Interests

Exercise, gardening, scuba diving, dance, reading.

REX ALLEN ROCK, SR.

President & CEO
Tikigaq Corporation

Rex A. Rock, Sr. is President and CEO of Tikigaq Corporation, the Alaska Native Village Corporation for Point Hope, Alaska. He has held this position for the past 10 years. Under his leadership, Tikigaq Corporation has grown from a small local construction company that performed projects in the Arctic Slope Region to a national firm with five subsidiary companies. Over the past three years, Mr. Rock has led Tikigaq Corporation into the government contracting marketplace with growth in revenues of over 2,800%.

As President and CEO, Mr. Rock manages and directs the organization toward its primary objectives established by Tikigaq Corporation's Board of Directors. His goals are to promote and advance the socio-economic well-being of the shareholders of Tikigaq Corporation through economic business development and prosperity. Mr. Rock provides the Board of Directors with sound administrative and organizational change management systems utilizing industry "best practices" to ensure the effective development and business growth of Tikigaq Corporation and its subsidiaries. Mr. Rock has recruited and retained an outstanding management team and has led the corporation into the acquisition of a software firm and opening offices nationwide.

In previous positions, Mr. Rock worked as a Construction Manager directing manufacturing operations for a window construction factory. He served as the Manager for the Point Hope Native Store managing retail operations of over \$6 Million in revenues. Additionally, he was in the Management Training Program with Piquiniq where he supervised and managed the operations of water and sewer plants, electrical and maintenance programs and shareholder development.

Mr. Rock currently services as Vice Chairman for the Arctic Slope Regional Corporation (ASRC) Board of Directors, a position he has held for 2 years. Prior to that position he held the position of Third Vice Chair for 3 years, First Vice Chair for 3 years. Mr. Rock has been on the ASRC Board of Directors since 1993. He currently participates on the following ASRC Committees: Executive Committee, Audit Committee, 401 (k) Trustees, Shareholder Hire Committee, Compensation Committee, Investment Committee, and Heirship Committee.

An avid supporter of youth education, Mr. Rock has held the position of Boys Basketball Coach for Point Hope High School for the past 12 years. He was selected State Coach of the Year in 2001, Region 2, District 1 Coach of the Year in 2002. He has served on the Point Hope School Advisory Council for the past 12 years, holding the position as President for the past 10 years.

Mr. Rock is frequently a featured speaker at various Alaska Native forums, featured speaker at Alaska Federation of Natives' first Youth Leadership Meeting in October of 2001, Speaker and Village Sustainability Panel Member for the Arctic Economic Development Summit in 2000 and 2001. Mr. Rock will be a featured speaker at the 2003 Reservation Economic Summit and American Indian Business Trade Fair in Las Vegas on February 19, 2003.

Mr. Rock Attended the University of Alaska Fairbanks from 1978 to 1982.

Tim Scott

7050 Potomac Drive
Anchorage, AK 99504
(907) 333-7045

Objective: Position as a member of the Board of Education and Early Development

Highlights of Qualifications

- Proven success organizing and facilitating educational programs
- Strong practical skills and experience needed to build and manage up to 4 million dollar budget
- Excellent management skills and experience
- Proven success building community relationships
- Proven success building strong coalitions and consensus among supervised staff
- Experience designing, reviewing, implementing, following detailed policy manuals, administrative procedural guidelines, state regulations, and state and federal mandates.
- Excellent experience prioritizing tasks

Professional Experience

Family Partnership Charter School (ASD), Anchorage, AK 1999-Present
Chief Administrator

Perform teacher evaluations in conformance to HB 465 and to the Performance Standards adopted by the State Board of Education. Call for the Academic Policy Committee to make ineligible, for contracting with parents, any teacher whose performance can be shown to be incompatible with the goals of the charter school. Review parent/teacher contracts to evaluate their viability and completeness. Select other staff as required to act in other than a teaching capacity. File any paperwork required for participation in ASAA based on the directives of the Academic Policy Committee. Forward names of those who are interested in directing or coaching ASAA activities to the Academic Policy Committee or the subcommittee on ASAA activities. Supervise the non-teacher employees of the charter school. Administer the school's annual program budget. Determine annual program budget for the school based on AS 14.03.260. Determine purchase allotment for each student. Allocate resources for teacher supplies. Manage a list of educational resources eligible for procurement or reimbursement. Review teacher applications to the charter school and maintain a database of professionals who are interested in contracting with charter students. Oversee accounting for all receipts and expenditures. Oversee all charter activities. Cooperate with any audits by the school district or the Academic Policy Committee.

Bartlett High School, Anchorage, AK 1996-1999
Teacher/administrative intern

Palmer High School, Palmer, AK 1991-1994
Teacher/Coach

Grace Christian School, Anchorage, AK 1989-1991
Teacher/Coach

Service High School, Anchorage, AK 1988-1989
Migrant Ed. Coordinator/Coach

Metlakatla High School, Metlakatla, AK 1987-1988
Special Ed. adaptive pe/Coach

Kotzebue High School, Kotzebue, AK 1984-1987
Teacher/Coach

Education

Master of Education - School Administration **University of Alaska, Anchorage, AK** 1994-1996
Bachelor of Arts - Physical Education/Health - **Harding University, Searcy, AR** 1980 -1984
High School Diploma - **Kotzebue High School** - 1979

ANNE L. HENRY
3347 Park Place
Juneau, AK 99801
(907) 780-6345

EDUCATION: Completed graduate training for a Master of Arts in Applied Behavioral Sciences, counseling emphasis, from the Leadership Institute of Seattle, in 1992. My internship was at the Seattle Mental Health Institute.

Completed course work for a Master of Arts degree in the study of Film History and Criticism from the University of Southern California in 1981.

Graduated in 1979 with a Bachelor of General Studies degree from the University of Michigan, with a double emphasis on Film and Media Communications.

WORK

EXPERIENCE: Since 1992, I have been a counselor in private practice in Juneau, Alaska. I do individual, couple, family, and group work. I am certified in substance abuse counseling and hypnotherapy. I am a member of the Critical Incident Stress Debriefing Team. I contract with several EAP organizations for counseling. I am a member of the American Counseling Association, NBCCH (National Board Certified Clinical Hypnotherapists), NAADAC (substance abuse counselors), and the ACA of Alaska where we are working toward state licensure of counselors. I have recently joined NBCCH.

Prior to going into Private practice, I held a variety of jobs which had broadened my abilities to communicate with clients.

OTHER
EXPERIENCE:

In my early twenties I pursued political activism. It was my training ground for leadership, public speaking, organizing, peer-counseling, crisis line work and consciousness raising. Since then, I have continued to use these skills. I have complimented this growth with work in individual and group therapy, family of origin and spiritual study. I have done 12 step work, critical incident stress debriefing, regression therapy training, and have participated in and facilitated many workshops.

STEPHANIE I. FRIESE

16110 Honey Bear Circle
Anchorage, Alaska 99516
(907) 344-3020

349-2222 x 302

**PROFESSIONAL
EXPERIENCE**

2000-present Alaska Baptist Family Services Anchorage, AK
Executive Director

- Responsible for the operation and development of residential treatment facility and provision of statewide therapy.

1997-2001 Beacon Counseling Center Anchorage, AK
Licensed Professional Counselor

- Conduct assessments, develop treatment plans, and provide therapy to children, adolescents, and adults.
- Employ team approach by working with other mental health professionals, family members, teachers, and physicians.
- Participate in weekly consultations with well-respected mental health professionals.
- Attend to business matters of Beacon Counseling Center.

1996-1997 Alaska Baptist Family Services Anchorage, AK
Therapist

- Provided individual and family therapy in Anchorage and Fairbanks offices.
- Served as a resource for community and churches.
- Participated in developing and implementing marriage conference.

1996-1997 Catholic Social Services Anchorage, AK
Therapist

- Developed and led community psychoeducational workshops.
- Networked with community churches.
- Assessed community needs and developed program components to address identified needs.

- Compiled monthly statistics related to services provided.
- Provided individual, family, and group therapy to children, adolescents and adults.
- Participated in advisory board and staff consultation meetings.

1994-1995

Walsh Counseling Center

Fort Worth, TX

Therapist in Training

- Counseled individuals, families, and groups in a supervised clinical setting.
- Provided timely, thorough documentation of interactions with clients.
- Participated in peer and supervisor consultation.

EDUCATION

1995

Southwestern

Fort Worth, TX

- Master of Arts in Marriage and Family Therapy
- Master of Arts in Education
- Graduated with 4.0 GPA

Nursing

CATHLEEN RINGSTAD WINFREE

**1621 Crosson Avenue
Fairbanks, Alaska 99701
(907) 456-7532**

PROFESSIONAL REGISTRATION

1978 - Present Registered Nurse, Alaska License No. AA7283.

EDUCATION

1973-1978 Bachelor of Science, R.N., 1978.
University of Oregon, Eugene, Oregon (1973-1975).
University of Oregon Health Sciences Center, Portland, Oregon (1975-1978).

EXPERIENCE

January 1995 - Part-time Faculty, University of Alaska-Fairbanks (Tanana Valley Campus).
to Present Responsible for creating and teaching a Nursing Assistant course offered to 20 students at least twice a year, including lectures, skills labs and clinical experience.

January 1998 - Registered Nurse/Instructor, Tanana Chiefs Conference/Tanana Valley Campus.
December 2002 Responsible for creating and teaching a Nursing Assistant course offered to 10 students from rural areas around the interior of Alaska. Class taught twice a year, including lectures, skills labs and clinical experience, preparing the students to sit for State certification.

September 1996 - Part-time Volunteer/Paid School Nurse for the Catholic Schools of Fairbanks.
To Present Responsible for obtaining and maintaining immunization records for all current and new students; responsible for the filing of all State required immunization reports; work in the Nurse's Office 2 days per week and coordinate volunteers for the remaining days.

February 1990 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).
October 1997 Responsible for total care of 2-4 pediatric patients per day on a part-time basis, including assessment, medication, direct care, coordination and evaluation of care; Chairperson of Pediatric Education Committee and member of the Pediatric Nurse Practice Committee.

Cathleen M. Ringsrud Winfree
Resume
Page 2

- April 1987 - Director of Nursing Staff, Denali Center (Fairbanks, Alaska).
June 1989 Responsible for ensuring that the 65-80 residents of the long-term nursing home received quality patient care; responsible for the hiring, firing and managing of approximately 75 staff members, including both non-professionals and professionals.
- January 1985 - Hospital Administrator, Valdez Community Hospital (Valdez, Alaska).
March 1987 Responsible for the overall management of a 15-bed hospital, including staff management, budget preparation and approval, management of all purchases, including equipment, supplies, etc., and the assurance of quality patient care; responsible for the promotion and maintenance of a good working relationship between the hospital and community/city government.
- September 1984 - Medical Record Reviewer, Medical Indemnity Corporation of Alaska
December 1984 (Anchorage, Alaska).
Reviewed and summarized medical records on a case-by-case basis for MICA.
- September 1983 - Staff Nurse, Providence Hospital (Anchorage, Alaska).
December 1984 Responsible for total patient care for 4-5 pediatric patients on the Pediatric Floor night shift for approximately six months; advanced to the Pediatric Intensive Care Unit, responsible for total patient care for one PICU patient on day shift.
- July 1982 - Nurse Manager, Pediatric Floor, Fairbanks Memorial Hospital (Fairbanks, Alaska).
September 1983 Responsible for staffing and patient care on the Pediatric Floor, a 15-bed pediatric unit with approximately 15-18 pediatric staff, 7 days a week, 24 hours a day.
- February 1982 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).
July 1982 Responsible for total patient care for 8-10 pediatric patients during the night shift on Pediatric Floor, often acting as Charge nurse and taking responsibility for Pediatric Floor operations during the night shift.
- August 1981 - Staff Nurse, Kotzebue Hospital, U.S. Public Health Service, A.N.H.S.
December 1981 (Kotzebue, Alaska).
Responsible for total patient care of pediatric and medical/surgical patients.

Cathleen M. Ringstad Winfree
Resume
Page 3

- January 1980 - Staff Nurse-Charge Nurse, University of Oregon Health Sciences Center
March 1981 (Portland, Oregon).
Responsible for total patient care for newborn to one-year-old on Pediatric Floor during the night shift, often orientating new nursing graduates to the Pediatric Floor; advanced to Charge Nurse of Pediatric Floor during evening shift, taking responsibility for Pediatric Floor operations as well as assigned total patient care.
- September 1978 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).
December 1979 Initially orientated as Staff Nurse on Orthopedic Floor, then transferred to newly created Surgical Ward for participation in organization of new system; introduced to primary nursing.
- 1975-1977, Nurse's Aide, Fairbanks Memorial Hospital (Fairbanks, Alaska).
Summers

Nursing

Cathy Giessel, MSN, RN, FNP-CS

12701 Ridgewood Dr.
Anchorage, Alaska 99516-2934
345-5470
cgiessel@mac.com

Biographical Data

Born: November 9, 1951
Fairbanks, Alaska
Citizenship: USA

Education

Master of Science in Nursing - University of Alaska, 2000.
Bachelor of Science in Nursing - University of Michigan, 1974

Family Nurse Practitioner Experience

Alaska Alternative Medicine Clinic, 3333 Denali, #100 (563-6200), Sept, 2001 - present
Alaska Native Medical Center, Pediatrics Primary Care Clinic, Diplomacy Drive, Dec. 2001 - present.
First Care, 1301 Huffman Rd. (345-1199), Family Practice urgent care, July, 2000 - present
First Care, 3710 Woodland Dr. (248-1122), Travel Medicine, Sept, 2001 - Dec, 2002.
Alaska Health Care Clinic, 3600 Minnesota (279-3500), Aug. 2000 - June, 2001
Ravenwood Family Clinic, 6901 E. Tudor, Ste 11-A (338-2273), August - December, 2000

Registered Nurse Experience

Office Nurse, LaTouche Pediatrics, 3340 Providence Dr, Suite 452 (562-2120); 1995-1999
Office Nurse, First Care, 1301 Huffman Rd., (345-1199); 1995 - 1997
Office Nurse, Dr. Byron Perkins, D.O., Cornerstone Clinic, 1825 Academy (522-7080); 1995
Staff Development, Critical Care areas: 1976 - 1977, 1979 - 1980
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)
Staff RN, Charge RN, Critical Care Unit: 1974 - 1976
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)

Licensure and Certification

FNP license - Alaska 641, expires 11/04
Board Certification Family Nurse Practitioner - ANCC, expires 2005
R.N. license, Alaska 5260, expires 11/04
Basic Life Support, American Heart Association
Pediatric Advanced Life Support, American Heart Association

Relevant Graduate Coursework

University of Washington, MSN program, Physiologic Nursing, Cardiovascular pathway.
12 credits (3.5 GPA), September -December, 1977.

Research Activities

Research assistant to Medical Director of CCU at Alaska Hospital and Medical Center in a study comparing cardiac output measurements by Fick, thermodilution, and on-line computerized Fick methods. Supervised two hemodynamic technicians, and organized and recorded data for the three month study. January - March, 1976.

Master's Research Thesis: qualitative descriptive; Beliefs of Parents who Administer Herbal, Homeopathic, and Nutritional Supplements to their Children under Five Years. 2000.

Publications

Letter to the Editor; "Calculation of cardiovascular parameters", Heart and Lung, 10(1):143 - 144,
1981.

Professional Organizations

Alaska Nurses Association, 1974-75, 1998-2001.
Professional Practice Committee member, 1998.
Alaska Nurse Practitioner Association, member, 1999-present,
Legislative Committee member, 2000 - present.
American Academy of Nurse Practitioners, member, 1998-present.
American Nurses Association, member, 1998 - 2001.
Foraker Group, United Way, 2001.

Community Service Involvement

Republican Party of Alaska, District 31 Chair 2002-present.
International Winter Cities 2004, Anchorage, Alaska, Vice Chair, Health and Medicine,
2002 - present.
Health and Human Services Commission, Municipality of Anchorage, 2002 - present.
Governor's Transition Advisory Team, DHSS, member, fall 2002.
Pioneers of Alaska, Auxiliary 8, Fairbanks, 2002 - present.
Nonprofit Corporate Board of Directors, Christian Community Schools of Anchorage.
January 1993 - 2002. Chairperson - 1999-2002; Board Secretary - 1997-99.
Member. Foraker Group, United Way, 2001.
Republican Party of Alaska, District 18, Precinct 353 Committeewoman, 1991-2001.
YMCA, Junior High Girl's Basketball Asst Coach, 1994.
PTA, Abbott Loop Christian School, parent involvement coordinator, 1992-97.
Abbott Loop Community Church, Junior High Youth Group Leader, 1992-95.
Christian Community Schools of Anchorage, Volunteer School Nurse, 1990-1997.
Crisis Pregnancy Center, Counselor, 1987.
Manager, 24-hour Crisis Help line, 1987-90.

Professional References

Debra Kiley, FNP, 3340 Providence Dr, Ste 357, 261-3096
John Quimby, DO, family practice, First Care, 345-1199
Chris Kallander, MSN, ANP, First Care, 248-1122

APP/NURSING/067

ROSALIE A. ACOBA

611 Thorsheim street
Kodiak, Alaska 99615
PH: (907) 481-2793

OBJECTIVE :

Entry-level position as a Public Board Member

PROFILE:

- * Five years experience in providing customer service
- * Completed intensive clinical/administrative medical extern program
- * Very alert; organize; People-oriented; able to work well with individuals on all levels; team player
- * Able to effectively write and fluently speak English and Tagalog
- * Earned Medical Assistant diploma, National Certified Medical Assistant

EDUCATION

Career Academy, Anchorage, Alaska
Medical Assistant Specialist Diploma 08/97

Curriculum:

- | | |
|------------------------------|-------------------------------|
| -Medical Receptionist Duties | -Insurance Billing/Collection |
| -Computer Operation | -Record Management |
| -Payroll and Banking | -Medical Law and Ethics |
| -Anatomy and Physiology | -Pharmacology |
| -Medical Terminology | -Laboratory Procedures |
| -Clinical Procedures | -Business Communication |

National Certified Medical Assistant
Kodiak High School, Kodiak, Alaska, Diploma 06/95

PROFESSIONAL EXPERIENCE

Customer Service Experience

- Provided customer service and maintained all merchandising standards
 - Able to excel and remain calm in a fast-paced work environment
- Cashier**
- Operated cash register and manage cash receipts
 - Assisted manager in closing up procedures

Office Clerk

- Responsible for accurate time keeping prior to production of payroll.
- Maintain and update personnel files and payroll records.
- Act as receptionist
- Stamps Fisherman's fish ticket

Accountant

- Performed various accounting functions for a company and fisherman's supplies
- Entered invoices and payments into computer system
- Created invoices for the order Processing Department
- Responsible for daily and monthly balancing recap

Technical Skills

- Able to type 45 words per minute
- Knowledgeable of basic medical administrative procedures
- Able to operate Medical Mgr, MS office, Word Perfect 6.0, Excel, Lotus, Window 95, 98, 2000 and 10 key machine
- Learned to effectively work extended hours in physically demanding positions

VOLUNTEER

- Kodiak Providence Hospital (Specialty Clinic)
- Act as a receptionist and provide assistance to incoming patients.
 - Responsible for filling medical records.

WORK HISTORY

- | | |
|-----------------|---|
| 08/01 - Present | Alaska Pacific Seafood, Kodiak, Alaska <u>Accounts Payable</u> |
| 10/00 - 06/01 | Global Seafoods North America, Kodiak, Alaska <u>Office clerk</u> |
| 01/00 - 10/00 | Ocean Beauty, Inc., Kodiak, Alaska <u>Cannery Worker (seasonal)</u> |
| 05/99 - 10/99 | Wal-Mart Associated, Inc., Kodiak, Alaska <u>Customer Service Manager</u> |
| 07/98 - 04/99 | Wal-Mart Associated, Inc., Anchorage, Alaska <u>Cashier</u> |
| 05/97 - 06/97 | North Pacific Medical Center, Kodiak, Alaska <u>CMA Externship</u> |

References are available upon request.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

APP/NURSING/067

BOARDS & COMMISSIONS

FEB 07 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Nursing

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James E Jurens

Mailing Address: 2685 David St Apt. 2

Residence Address: 2685 David St Apt. 2

City, State and Zip Code: Juneau AK 99801

Home Telephone: 907 364-2354 Business or Message Telephone: 907 796-8433

Fax Number: 907 796-8405 Cell Phone: 208-8934

Email address: j.jurens@hison.org

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 09171071 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Nurse 1985

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. in Biology 1981
Nursing Diploma 1985
Post graduate studies

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

State Museum Docent
Member Juneau Mountain Rescue
Coach Junior League Football

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Bartlett Regional Hospital Manager of Surgical Services 2/2001 - Present
Traveling Nurse Staff Nurse OR 7/97 - 2/2001
Dartmouth Medical Center Staff Nurse OR 4/92 - 7/92
Traveling Nurse Staff Nurse OR 9/90 - 4/92
L.E. Cox Medical Center Staff Nurse 5/85 - 9/90

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/25/54

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): 11/77 - 9/78

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): James S. Jurens Date: 2/5/03

Nursing

Sally S. Harvey

P.O. Box 105

Noorvik, Alaska 99763

Phone: (907) 636-2200

Summary of Experience

5 years of voluntary health aid and 36 years as Community Health Practitioner with Maniilaq Association. This experience includes 1/1/64 - 4/25/86 as a Health Aid and 4/13/87- 4/6/01 as CHP Supervisor for the Noorvik Clinic.

Education

- Received a 1973 GED Certificate and 58 credits with University of Alaska.

*P.A. Training for 4 months U.C. Davis
Sacramento,
California*

Awards and Achievements

Received numerous award and achievements throughout my years of service as Community Health Aid Practitioner.

att. Becky, 907-465-3532 B.C.

666 11th Avenue, Board of Nursing
Fairbanks, AK 99701

Phone 907-479-4333
Fax 907-479-7432
E-mail weymillr@polamet.com

Mary H. Weymiller

Education 1973-1974 Boise State University Boise, Idaho
Licensed Practical Nurse
• Class President
1979 Spring
Emergency Medical Training University of Alaska Fairbanks, AK
1985 Spring
Nursing Pharmacology University of Alaska Fairbanks, AK
1995 Spring
Principals of Nutrition University of Alaska Fairbanks, AK

Professional experience 1979 – present Ear, Nose, & Throat Clinic Fairbanks, AK
L.P.N./ Office Manager
• General office nursing
• Clinic management, four provider Otolaryngology practice
• Participation in Clinic outreach visits to Valdez, AK.
• Surgical scrub assistance during outreach visits
1978 – 1979 Dr. Cammack/ Dr. Roth Fairbanks, AK
• General office nursing Satellite Office North Pole, AK
1974-1978 Dr. William De'ak Fairbanks, AK
• General office nursing

Professional memberships American Assoc. of Office Nurses Far North Chapter
Alzheimer's Association Alaska Chapter
Quota Club International of Fairbanks

Objective Service on the Alaska State Board of Nursing, bringing a perspective from the office based medical care; working with the board to bring about optimal nursing-patient care, in the most cost effective manner to the patient

Volunteer experience Board member Alzheimer's Association Alaska Chapter since 1996
Steering Committee member Alaska Commission on Aging Statewide Conference 1998
Alzheimer's Memory Walk Chair: n Fairbanks, AK. 1992-1998
Quota Club of Fairbanks, Committee Chair for Health Fair health screening

Resumes file



Tongass Regional Eye Clinic

Robert A. Breffeilh, M.D. • Gordon R. Preecs, M.D. • Diplomates American Board of Ophthalmology
3268 Hospital Drive, Suite A • Juneau, Alaska 99801-7808
(907) 586-2700 • In Alaska: 1-800-478-3700 • FAX: (907) 586-2917 • Cellular: 321-2029

Robert A. Breffeilh MD

BOARDS & COMMITTEES

FEB 17 2003

Curriculum Vitae

Experience

- Bartlett Regional Hospital Board of Trustees, 1993 to present. Board president 1996. Chairman Planning Committee 1995 to 2002.
- Bartlett Regional Hospital Foundation Board Member 1993 to present.
- Practicing physician in Juneau and other Southeast Alaska communities in partnership with Gordon R. Preecs MD, at Tongass Regional Eye Clinic, 1989 to present.
- Active member Glacier Valley Rotary Club, 1991 to 2002.
- Member Juneau Chamber of Commerce.

Education

- Board Certification: American Board of Ophthalmology, 1989.
- Fellow American Academy of Ophthalmology, 1989 to present.
- Residency: Walter Reed Army Medical Center, Washington, D.C., 1984-1987. Chief Resident.
- Internship: Charity Hospital, New Orleans, Louisiana, 1979-1980.
- Medical School: Louisiana State Medical Center, Shreveport, Louisiana, 1975-1979. MD
- Undergraduate: Tulane University 1973-1975, BS Biology. Georgia Institute of Technology, 1971-1973.
- General Medical Officer Fort Grealy, AK; Flight Surgeon: Fort Rucker, AL; Ophthalmologist: Fort Campbell, KY: U.S. Army 1980 to 1989. Rank: Major.
- High School: Culver Military Academy, Culver, Indiana, 1967-1971.

Biographical

Born in Shreveport, Louisiana, 1953.

1953-1967, lived in Venezuela, South America. Bilingual in Spanish.

Married: Mary A. Breffeilh.

Cynthia Dolmas Curran
Administrator, Teacher Education and Certification
Alaska Department of Education and Early Development
Phone: Work (907) 465-2857
Home (907) 586-8047
Fax: (907) 465-2441
E-mail: Cynthia_Curran@eed.state.ak.us

A. Educational Experience

- 1999 Master of Science in Education in Information Technology
Western Oregon University, Monmouth, Oregon
- 1977-2000 Continuing Education University of Alaska Fairbanks, Lawrence Hall of Science,
University of California, University of Alaska Anchorage, University of Alaska
Southeast, Miami University (Ohio)
- 1975 BA Elementary Education, University of Northern Colorado, Greeley, Colorado

B. Teaching Experience

- 1989-1999 Iditarod Elementary School, Wasilla, Alaska 1st grade
- 1986-1989 Talkeetna Elementary School, Talkeetna, Alaska Kdg., 1st
- 1976-1985 Bureau of Indian Affairs, Arizona and Alaska Kdg.-8th
Bering Straits School District and North Slope
Borough School District

C. Other Work Experience

- February 2001 to present Administrator, Teacher Education and Certification, Alaska Department of Education
& Early Development
- August 1999 to February 2001 Science Education Specialist, Alaska Department of Education & Early Development

D. Honors Received

- 1999 Nominated BP Teacher of Excellence
- 1998 Achieved National Board Certification as an Early Childhood Generalist
- 1998-97 Nominated BP Teacher of Excellence
- 1996 Citation from City of Wasilla
- 1995 Presidential Awardee: Elementary Science
- 1994 Finalist Mat-Su Borough Teacher of the Year
- 1993 State Finalist PAEMST

E. Grants Written, Awarded and Administered

- 1998 PTA Grant for Field Trips
- 1994 ASTF Grant: Wee Weather Watchers
- 1992 ASTF Grant: Nature Trail and Garden
- 1991 Teacher Incentive Grant (AKDOE): Bringing It Home: The Math/Science Connection
- 1990 District Grant: Cooperative Learning in Science

F. Published Articles

- 2003 (to be published) New Teacher Advocate: *Thoughts on Teaching*
- 1998 SEPA Journal: *The Locomotion: Force and Motion for Primary Students*
- 1997 SEPA Journal: *Exploring Color and Light for Primary*
- 1993 Great Northern Science Book: *The Leaf Project and Parent/Child Night*

G. Professional Organizations

Council of State Science Supervisors

Alaska Science Teachers' Association: President 1997-to 1999, Newsletter Editor 1995-1997

National Science Teachers' Association: Member Preschool Elementary Standing Committee
Member Editorial Review Panel, Science and Children

Delta Kappa Gamma

Association of Presidential Awardees in Science Teaching

Society of Elementary Presidential Awardees

Alaska Science Consortium: Executive Council Member: 1993-1998;

Alaska Science Consortium: District Representative 1993 to 1999

Mat-Su Borough District Science Curriculum Committee Member

Commissioner's Exemplary Educators Team Member

Quality School Consultant Alaska Department of Education & Early Development

Point of Contact, NSTA Building a Presence for Science

Member of development/writing team for Alaska Science Performance Standards

H. Presentations, Workshops, Inservices, Credit Courses Taught

1. Mat-Su Borough School District

1991 to 1999

Primarily Yours: Science for Primary Teachers

Kitchen Cabinet Magic

Kinder Kemistry

Exploring Light and Sound

Introducing Process Skills

Simply Fun: Simple Machines in Primary Grades

Science in the Toybox

2. State Conference Presentations

1992-to present

Where's the Science? Primary Restructuring Institute

Primary Science, South Central Leadership Academy

Doing What Scientists Do and Introducing the Alaska Science Consortium,

Integrating Math and Science, ASTA/ACTM Joint Conference

Winter Poetry, Developing Professional Practices

Implementing Standards Presentations at Quality Schools Institute

Through the Looking Glass: Connecting Science with Reading and Writing in the

Primary Grades Alaska State Literacy Association Conference

Translating Standards to Practice: Alaska Math/Science Conference

What No Child Left Behind Means for Alaska's Teachers: IASA Conference

3. Alaska Science Consortium Presentations

1994-present

Alaska Native Science Institute-Barrow

Early Childhood Institute, Sitka

Early Childhood Institute Mat-Su

Basic Institute (2 years), Fairbanks

Toybox Science Audio conference course statewide

TIMMS Presentation, Fairbanks

Fizz!!Pop!!BANG!!! Audio conference course statewide

4. Regional and National Conference Presentations

1993-present

Discovering Junk, Learning Cycle Model Panel Member NSTA, Kansas City

Doing What Scientists Do, NSTA Global Summit, San Francisco

Share-a-thon, NSTA, New Orleans and Las Vegas

Integrating Math and Science NCTM Regional Conference, Anchorage

Science in the Toybox Audio conference course NSTA: Building a Presence for Science

5. Credit Courses Taught

Kinder Kemistry—UAA

Simply Fun: Simple Machines—UAA

Science in the Toybox—UAS

Toybox Science—UAF

Fizz! Pop! BANG!—UAF

Curriculum Integration & Mapping—UAS

Translating Standards to Practice—UAS

Curriculum Mapping—UAS

Data Driven Decision Making—UAF

J. Community Activities

Volunteer work

Classroom Volunteer Harborview Elementary Juneau

Kids' Voting

Judge State Science Fair

Battle of the Books—Judge

Palmer Public Library—Summer Reading Program

Valley Performing Arts Center

Girl Scout and Boy Scout Leader for 6 years

Community Clean-up Days

Middle School Drama Program

State Science Olympiad for Middle/High Schools—Judge

Various PTA programs in my school and my children's schools

RESUME of: Lorin L. Bradbury / P.O. Box 1748; Bethel, Ak
Hm. Ph. (907) 543-3266 / Wk. Ph. (907) 543-6109

EDUCATION:

University of Mississippi
(1992) Doctor of Philosophy Degree in Educational Psychology
Dissertation Title: Descriptive Characteristics of Parents of Adolescents Who Abstain
from Sexual Activity

University of Wisconsin-Madison
(1990) Master of Science Degree in Counselor Education

University of Alaska Southeast
(1988) Bachelor of Liberal Arts

BOARDS & COMMISSIONS

ADP 1 2003

POST-DOCTORAL TRAINING:

Correctional Counseling Incorporated
(2000) Completed Basic Training in Moral Reconciliation Therapy

Prescribing Psychologists' Register
(1997) Completed Fellowship

Region III Mental Health Center/Center for Children
(1993) Completed Psychology Residency

WORK EXPERIENCE:

1993-Present	<u>Yukon-Kuskokwim Health Corporation</u> <u>Title:</u> Clinical Psychologist
1993-Present	<u>United Pentecostal Church</u> <u>Title:</u> Pastor
1998	University of Alaska (KUC) <u>Title:</u> Part-time Instructor <u>Responsibilities:</u> Teach one section of General Psychology
1992-1993	<u>Region III Mental Health Center/Center for Children</u> <u>Title:</u> Psychology Resident <u>Responsibilities:</u> Crisis intervention, Psychological assessment, Neuropsychological assessment and remediation, Individual therapy, Group therapy, and etc.
1992	<u>University of Mississippi-Tupelo</u> <u>Title:</u> Part-time Instructor <u>Responsibilities:</u> Taught one section of Human Growth & Development

1991-1993 Itawamba Community College
Title: Part-time Instructor
Responsibilities: Teach one section of General Psychology

1989 - 1990 New Beginnings of Tupelo, Inc.
Title: Director
Responsibilities: Oversight of the day-to-day operations of an adoption agency.

1982 - 1988 United Pentecostal Church of Juneau, Alaska
Title: Pastor

1977 -1981 Southeast Alaska Regional Health Corporation
Title: Community Health Aide

1976 - 1982 United Pentecostal Church of Hoonah, Alaska
Title:Pastor

1971 - 1976 United States Air Force
Title: Medical Service Technician (90270)
Responsibilities: Last position held prior to discharge - NCOIC (Supervisor) of the Pediatric Clinic, Elmendorf AFB, Alaska - Supervised 5 medics providing assistance to 9 physicians in the clinic.

APPOINTMENTS:

10/16/01

University of Alaska Fairbanks
Title: Affiliate Clinical Associate Professor of Psychology
Responsibilities: Supervise Clinical/Community Psychology interns on-site at the Yukon-Kuskokwim Health Corporation Behavioral Health Specialty Clinic

ELECTED OFFICES:

2000-Present

Bethel Chamber of Commerce
Director/Treasurer

1996-2000

Bethel Conference of Churches
President

1996-Present

United Pentecostal Church, District of Alaska/Yukon
District Home Missions Director

1995 -1996

United Pentecostal Church, District of Alaska/Yukon
District Presbyter

1983 - 1988

United Pentecostal Church, District of Alaska/Yukon
District Youth President

1979 - 1982

Hoonah Public Schools: Hoonah, Alaska
School Board Member

1976 - 1983

United Pentecostal Church, District of Alaska/Yukon
District Youth Secretary

APPOINTED OFFICES:

2000 - Present

City of Bethel
Title: Public Works Committee Member

1985 - 1988

Lemon Creek Correctional Center: Juneau, Alaska
Title: Contact Chaplain
Responsibilities: Provided spiritual guidance to inmates who had no pastor; Provided a link between an inmate and his/her pastor; Saw that spiritual needs of the prisoners were met.

CREDENTIALS:

Licensed Psychologist in State of Alaska #AA0390
National Register of Health Service Providers in Psychology #43441

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

American Psychological Association
Alaska Psychological Association
United Pentecostal Church - Ordained Minister

John A. Miller, Ph.D.
P.O. Box 670602
Chugiak, Alaska 99567
(907) 272-5500 (Office)
(907) 274-9943 (Office)
tfa@takeflightalaska.com (e-mail)

Experience Summary:

Providence Behavioral Medicine Group-North, Wasilla, Alaska 4/2001 to Present
STAFF CLINICAL PSYCHOLOGIST

Primary focus of provider services involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, and marriage counseling. Secondary focus includes couples, adults and seniors. Special focus placed on the treatment of juvenile sex offenders.

Alaska Guidance Clinic, Wasilla, Alaska 1/98 to 3/2001
CONTRACTING CLINICAL PSYCHOLOGIST

Primary focus of practice involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, and marriage counseling. Special focus placed on the treatment of juvenile sex offenders.

Human Relations Center, Anchorage, Alaska 9/86 to present
CLINICAL PSYCHOLOGIST IN GROUP PRIVATE PRACTICE

Primary focus of practice involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, adolescent and adult chemical dependency issues and marriage counseling. Special focus placed on the treatment of juvenile sex offenders. Extensive use of psychological evaluations using a broad spectrum of psychometric procedures for public and private referral sources.

United States Army, Ft. Richardson, Alaska 9/86 to 8/88
STAFF PSYCHOLOGIST

Functioned as the only psychologist supporting a population of 5,000 active duty military personnel and their family members. Provided a full range of psychological services which included individual, group, family and marriage counseling, psychological testing and evaluation, treatment planning and community referral. Assisted in the development of programs to provide crisis intervention and prevention education information. Functioned as the Army liaison to the Elmendorf Air Force Base mental health service providing in-patient referral and follow-up treatment and professional staff training of hospital medical personnel. Functioned as the mental health representative to the Suicide Prevention Management Team and AIDS notification, evaluation, and counseling team.

United States Army, Ft. Richardson, Alaska

1/86 to 9/86

MEDICAL COMPANY COMMANDER

MEDICAL OPERATIONS ADVISOR TO THE BATTALION COMMANDER

Administrative responsibilities included supervising the activities, training and maintenance of 69 subordinate personnel, a medical supply section with an annual operating budget of \$185,000, equipment and vehicles valued in excess of \$850,000, as well as ambulance and clearing platoons encompassing two 40-bed medical wards. Provided division-level medical support for all tactical military units in Alaska.

United States Army, Ft. Bragg, North Carolina

1/85 to 1/86

DIVISION PSYCHOLOGIST

Performed the duties of a clinical psychologist and functioned as the specialist in military psychological principles and methodology. Responsible for the complete operation of the Division Mental Health section in the absence of the Clinic Chief. Daily responsibilities included conducting individual and couple therapy, evaluation, assessment, testing, referral, and treatment planning. Developed consultation program to assist commanders in assessing and improving psychological readiness of their units. Developed a family support outreach program to inform family members of active duty personnel of mental health resources. Developed a hypnosis based sports psychology program for the All Army boxing team presented through numerous stress management seminars as well as individual collaboration. Planned and implemented training programs for psychological interns. Directly supervised two behavioral science specialists and responsible for the training of six behavioral specialists.

United States Army, Ft. Campbell, Kentucky

1/82 to 6/84

DIVISION PSYCHOLOGIST

Performed the duties of a clinical psychologist and functioned as the specialist in military psychological principles and methodology. Planned and carried out research involving mental health and illness in the field. Performed mental health and behavioral science consultation with unit commanders regarding personality development, behavior modification and related areas. Provided education and training to small units as part of a command consultation program in conjunction with the Israeli Defense Force Mental Health Department. Served as the psychologist to the Multinational Force and Observers on a six-month assignment in Sinai, Egypt. Provided psychological resources for testing, interpretation, and short term therapeutic intervention and evaluated appropriate resource referrals for long-term requirements.

United States Army, Ft. Ord, California

8/80 to 10/81

CLINICAL PSYCHOLOGY INTERN

American Psychological Association approved postdoctoral internship designed to develop and improve psychological skills in the areas of child, adolescent and adult assessment and child, adolescent and adult therapy. Focus included intensive daily supervision of individual and group therapy, program development and implementation, and medical ward rotations and consultations.

ADDITIONAL EXPERIENCE:

Flight Safety Alaska, Inc. dba Take Flight Alaska, Anchorage, AK 1/98 to Present
President/Owner

Responsible for overall operations of a 30 employee full-service aviation Fixed Base Operation. Facility operations include a Cessna Pilot Center with a 13 aircraft FAA Part 141 and Part 61 flight school, FAA Part 135 on-demand charter and flightseeing, fuel services, 65 aircraft tie-downs, maintenance and repair facility, new Cessna aircraft sales, and sales of pilot supplies.

Teaching Experience:

Embry Riddle Aeronautical University
Chapman College
University of LaVerne
University of Alaska, Anchorage

EDUCATION:

California School of Professional Psychology, San Diego, California

Ph.D. Clinical Psychology, 1981

Doctoral Dissertation: Adolescent Sex-Role Identification, Definition and Object of Information Attainment

California State University, Los Angeles, California

M.A. Clinical/Counseling Psychology, 1977

Master's Thesis: Co-Counseling: A History and Evaluation with Implications for the Future

University of Massachusetts, Boston, Massachusetts

B.A. Psychology, 1975 (Minor emphases in Math and Science)

Academy of Health Sciences, Ft. Sam Houston, Texas

Graduated at the top of a class of 400 U.S. Army Medical and Medical Service Corps Officers. Named as the Distinguished Honor Graduate and recipient of the Carmak Award as the outstanding Medical Service Corps Officer of the class, 1984. AMEDD Officer Advanced Course is a six-month academic and practical application training program for the U.S. Army's middle managers. Course emphasis in budgeting, data processing, computer operations, accountability and responsibility, small unit leadership, and combat tactics for allied and adversary military scenarios.

References will be made available upon request

Pharmacy Boards

William R. (Bill) Altland, R. Ph. P. O. Box 709, Craig, AK 99921 (907)-826-5750

APR 13 2003

EDUCATION/TRAINING

- Pharmacy Technician Course and Sterile Products course, U.S. Army
- B.S. Pharmacy, May 1980, University of Arkansas for Medical Sciences
- Drug Supply Management Course and Microcomputers for Drug Supply Course, Management Sciences for Health, Boston, MA

WORK EXPERIENCE

- Co-Owner/Pharmacist**
Whale Tail Pharmacy April 2001-Present Craig, AK
- Pharmacist in Charge**
Native Clinic (SEARHC) June 1999-January 2001 Klawock, AK
- Missionary Pharmacist**
Cross Road Medical Center July 1998- June 1999 Glennallen, AK
- Staff Pharmacist**
Thrifty Payless Drugs Sept. 1996-Sept. 1998 Wasilla, AK
- Director of Pharmacy Department (with staff of 12)**
Albert Schweitzer Hospital Oct. 1995-June 1996 Deschamps, Haiti
Duties: Supervised out-patient pharmacy which dispensed 600-800 prescriptions a day; supervised in-patient pharmacy for 110 bed referral hospital; provided drug information service; provided logistical support for public health programs of the hospital; responsible for bulk manufacturing of IV perfusions and oral/topical liquids and creams; estimated drug and medical supply needs; and ordered drugs and supplies according to estimated needs.
- Staff pharmacist, Student Health Services Out-patient Pharmacy**
University of Arkansas Sept. 1985-Oct. 1995 Fayetteville, AR
Duties: Filled prescriptions, advised medical staff, counseled patients.
One year sabbatical to mission field (1986).
- "Relief" Retail Community Pharmacist**
Worked for privately owned and corporate operated pharmacies June 1987-Oct. 1995
Duties: Filled prescriptions, advised patients, input data in computerized record systems.
- Director of Pharmacy**
Charter Vista Psychiatric Hospital Sept. 1988-Nov. 1989 Fayetteville, AR
Duties: Supervised staff of 2 other pharmacists, provided quality assurance, administrative duties, ordered supplies, advised professional staff, etc.
- Medical Missionary**
Presbyterian Church of Zaire July 1981-May 1987 Congo (Zaire), Africa
Duties: Chief of Pharmacy services for a 150 bed mission teaching hospital; supervision of an out-patient pharmacy at an inner city, multi-service clinic in Kananga, Zaire (pop. 500,000); instituted, developed, and directed a large central pharmacy depot to serve the medical logistics needs of 35 mission hospitals and 100 rural clinics. This involved staff training, management, estimating inventory needs 12 months in advance, ordering, inventory management, filling orders, formulary development, drug information service, accounting and pricing (using 4 different currencies), writing grant proposals, and facilitating communications between mission clients, government departments, and international aid organizations. Supervisor: Dr. Katamba N'Konu, Chief Medical Dept., Presbyterian Church of Zaire, Kananga, Zaire.

OTHER EXPERIENCE PRIOR TO 1981**Pharmacy School Internships College of Pharmacy, UAMS****Experiences:**

- University Out-Patient Clinic Pharmacy
- St. Vincent Hospital Pharmacy
- New Baptist Medical Systems (retail pharmacy)
- Veteran's Administration Hospital and UAMS Hospital Clinic rotations

Pharmacy Technician

Veteran's Administration Hospital/ Out-Patient Pharmacies

Duties: Fill ward orders and unit dose carts, fill prescriptions, pharmaceutical manufacturing.

Pharmacy Technician

U.S. Army Clinic at Hohenfels, Germany and at a multi-service hospital at Nuremberg, Germany.

Duties: Fill prescriptions, manufacturing, ordering, inventory, record keeping, prepacking, driving an ambulance, etc. Solely responsible for pharmacy at clinic.

SPECIAL SKILLS

Practice of pharmacy in a developing country, management/administrative experience, computer experience, working knowledge of the French language, college health experience, start-up operation of a business, and Native (Indian) health experience.

PROFESSIONAL AFFILIATIONS

- Alaska Pharmacist Association (AKPHA)
- National Community Pharmacists Association (NCPA)
- Arkansas Pharmacist Association (APA)
- Zaire Pharmacists Association (APHARZA)
- Christian Pharmacists Fellowship International (CPFI)

HONORS/ACTIVITIES

- Eusenberry Humanitarian Award College of Pharmacy UAMS 1987
- Vice-President, Senior Class College of Pharmacy
- Volunteer with Big Brothers, Inc.
- Volunteer with local free clinics
- Distinguished Honor Graduate U.S. Army Pharmacy Tech Class
Fort Sam, Houston, TX (72 in class)
- Army ROTC Four-year scholarship
- Arkansas All-State High School Football
- Cub Scout Pack Leader
- Sunday School Teacher
- Board Member - Prince of Wales Island Chamber of Commerce
- Board Member - Alaska Pharmacist Association
- Business of the Year - Prince of Wales Chamber of Commerce

DAVID J. PARKS

OBJECTIVE

Student Position on the Board of Regents

EMPLOYMENT

Summer 2002 Office of Senator Frank Murkowski Washington, DC
Intern Coordinator

- Managed a comprehensive intern program for young Alaskans.

Summer 2001 Within the Wild Adventure Lodges Lake Creek, Alaska
Fishing Guide

- Led wilderness fishing explorations throughout southcentral Alaska.

Summer 2001 Office of Senator Frank Murkowski Washington, DC
Intern

- Assisted Senator Murkowski and his staff in the daily operations of the United States Senate.

EDUCATION

2000-Present University of Alaska Anchorage Anchorage, AK

- Major: B.A., Political Science.
- Minor: Alaska Native Studies.

2001 Alaska Nautical Training School Anchorage, AK

- Graduated w/ OUPV United States Coast Guard Captain's License.

1996-2000 Palmer High School Palmer, AK

- Graduated Spring 2000 with a 3.4 GPA.

HONORS

- Martin Luther King Student Excellence Award (2002 & 2003)
- University of Alaska Anchorage Student Leadership Scholarship (.002)
- University of Alaska Anchorage Student Leader Tuition Waiver (2001)
- State of Alaska Breaking the Barriers Scholarship (1998)

EXPERIENCE

2002-Present Union of Students at the University of Alaska Anchorage
Student Body President

2001-2002 Union of Students at the University of Alaska Anchorage
Student Body Vice President

FAX (907) 786-1208 • E-MAIL AYPRES@UAA.ALASKA.EDU
PO BOX 1683 • PALMER, ALASKA 99645 • PHONE (907) ~~745-4536~~

745-4536

Biography of David J. Parks

David J. Parks, a Junior majoring in Political Science at the University of Alaska Anchorage, was born and raised in Palmer, Alaska. He graduated from Palmer High School in 2000 where he played football and soccer. David found a passion in political science after serving as an intern for Senator Frank Murkowski in the summer of 2000. He spent the summer of 2001 as a fishing guide at one of Alaska's most prestigious lodges, Riversong Lodge and returned to Washington, DC on staff with Senator Murkowski as the Intern Coordinator for the summer of 2002.

David is a dedicated and experienced student leader. He petitioned in as a Senator at the beginning of his freshman year, and was elected Vice President by the end of that same year. He was elected President at the end of his sophomore year, and the student representative to the Board of Regents in the beginning of his junior year.

David is a true Alaskan who spends a great deal of his time involved with community issues. He is an avid Fly-fisherman and hunter, enjoys sports, spending time with friends and is involved in the Recycling Program, Campus Crusade, and the Sigma Alpha Epsilon Fraternity.

AK MHTA Mental Health Trust Authority

RESUME
of
John F. Malone

work 907.543.5301
home 907.543.2902

Date Prepared: April 2002

PERSONAL

Date and Place of Birth: February 19, 1939. Hudson County, N.J.

Mailing Address: PO Box 1032, Bethel, AK. 99559.

Residence: 171 Mission Lake Dr.

Bethel resident 1967-present.

EMPLOYMENT

1996- Present:

City of Bethel, Planning Director/Platting Officer/Land Use Administrator. Administer the planning department which is responsible for land use permitting, subdivisions, construction permitting, conveyances and acquisition of municipal lands. Coastal District Coordinator of Bethel Coastal District under Alaska Coastal Management Program. Additional duties include IT manager for the city with one staff member. Staff to Bethel Planning Commission.

1977-1996:

John F. Malone & Assoc's. Prior to the establishment of Malone & Co. and concurrent with my affiliation with Malone & Co. , provide fee appraisals, inspections and insurance adjusting services for insurance companies and other clients. Licensed property, casualty and marine insurance adjuster 1976-1996.

Install and maintain local area networks for various clients. Develop custom database applications for various clients.

1984-1995:

Co-founder of Malone & Co., Inc. property and casualty insurance brokers. Malone

&

Co. has offices in Bethel and Dillingham. Licensed property, casualty, surety and marine broker.

1978-1980:

Designed and managed construction of four facilities for Bethel Community Services, Inc.; Kameroff Infant Center, Norma Jean Center for Children, Bethel Receiving Home (Renamed Malone Home) and the Bautista House, a residential facility for the care and treatment of chronically mentally ill adults.

1973-1977:

Co-owner of Bushmaster Air Alaska, Inc. a Bethel based air charter company. Responsible for overall management of business.

1971-1973:

University of Alaska, Anchorage campus. Full time student.

1970:

Executive Director, Bethel Community Services, Inc., Bethel, Ak. Previously known as Bethel Social Services, this organization was cofounded by myself and three other Bethel residents in 1969 when I was still with the Alaska State Troopers. By the end of its second year of operation it had established seven community based programs involving child care, alcohol treatment, adult basic education and the communities first mental health program. I became its first executive director.

1964-1970:

Alaska State Troopers. Investigation unit Anchorage, Embezzlement and Fraud investigator. Post commander of Aleutain Chain Detachment headquartered in Kodiak 1965-1967. Post commander Yukon-Kuskokwim Detachment headquartered in Bethel 1967-1970.

1964:

Honorable discharge from U.S. Army.

PUBLIC SERVICE

1969-1989:

Bethel Community Services, Inc., three years president of the board of directors; twelve years member of the board of directors.

1973-1977:

Member, City of Bethel Planning Commission.

1978-1983:

Commissioner, Alaska Commission on Post Secondary Education. Commission chairman 1982-1983.

1979-1980:

President, Yukon Kuskokwim Fisheries Development Corporation. This was the State of Alaska statutorily established regional planning and development body for enhancing the regions salmon stocks.

1979-1983:

Member, State of Alaska Region Four Planning Body.

1985:

Member, Bethel City Council.

1986-1998:

Member, National Alliance for the Mentally Ill - Alaska. The Alliance is the state chartered affiliate of the National Alliance for the Mentally Ill. State president 1990 -1995.

1987-1992:

Member, Alaska Mental Health Board. Officer of the Board and member of Executive Committee 1990 -1992.

1990-1993:

Chairman, Federal Region X State Presidents Council of the National Alliance for the Mentally Ill.

1991-1993:

Mental Health Quality Improvement Task Force. Co-Chair with Director, Division of Mental Health and Developmental Disabilities (DMHDD) of the Mental Health Quality Improvement Task Force.

This task force was established by the Alaska Mental Health Board and DMHDD. Its first charge was the development of uniform program standards for the state's community mental health programs. Its second charge was to develop uniform protocols for program evaluations. These projects were completed in August 1993 with the formal adoption of the developed standards by the Alaska Mental Health Board and the Division of Mental Health and Developmental Disabilities.

1991-1996:

Member, Alaska Division of Mental Health and Developmental Disabilities, (DMHDD) Management Information System Task Force.

This was a joint federal - state funded project. The purpose of this task force was the development of an integrated state wide management information system for people receiving mental health services both through the state grant funded system and Medicare.

1995-Present:

Trustee, Alaska Mental Health Trust Authority.

FRATERNAL ORGANIZATIONS

Life Member: VFW Post 10004, Bethel, AK.

Life Member: Fraternal Order of Alaska State Troopers.

EDUCATION

1955-1957 St. Don Bosco School of Agriculture, Huttonsville, W.Va. Agriculture.

1959-1960 Souel National University, Souel, Korea. History. Attended 14 month program while assigned as Army adviser to 1st Republic of Korea Army.

1963-1965 Anchorage Community College, part time student. Business.

1964-1970 Alaska State Trooper Academy. Various police practices and supervisor training's.

1971-1973 University of Alaska, Anchorage campus. Full time student. Psychology, business and economics.

1985-1991 Society of Certified Insurance Counselors annual course offerings held in Anchorage: Commercial Property, Agency Management, Commercial Liability, Personal Lines.

Oct-Nov 1992 The Appraisal Education Foundation, San Diego, Ca. Standards of Professional Practice, Foundations of Real Estate

Appraisal, Appraising the Single Family Residence.

1993 Novell Inc., Anchorage, Ak. System Administrators course
on Release 4.0 Novell network.

1996-Present Numerous management and supervisor trainings sponsord
by the City of Bethel – circulum provided throught he University of Vermont.
Several AutoCad trainings and two trainings in Microsoft network administration.

Pharmacy

Michael Pauley
PO Box 770522
Eagle River, AK 99577
907-441-8739 (mobile)

Employment History

- Matanuska Electric Association (Palmer, AK). Manager of Corporate Communications. *Jan. 2001 to present.*
- Alaska State Senate, Office of Senator Loren Leman (Juneau & Anchorage, AK). Legislative Aide. *Jan. 1996 to Jan. 2001.*
- U.S. House of Representatives, Office of Rep. Chris Smith (Washington, DC). Press Secretary & Legislative Aide. *Oct. 1993 to Dec. 1995.*
- National Grass Roots & Communications, Inc. (public relations firm) (Alexandria, VA). Community Relations Director. *April – Sept. 1993.*
- National Republican Congressional Committee (Washington, DC). Director of Coalitions. *June 1989 to Feb. 1993.*
- National Center for Public Policy Research (Washington, DC). Staff Assistant. *Sept. 1987 to May 1989.*
- U.S. Senate, Office of Senator Frank Murkowski (Washington, DC). Staff Intern. *June 1985 to Sept. 1985.*

Education

- Georgetown University, Edmund Walsh School of Foreign Service. Bachelor of Science, majored in International Politics. *Graduated 1989.*
- University of Alaska. Coursework at Aviation Technology Center, no degree. *2001-2003.*

References available upon request.

Physical Therapists/Occupational Ther. Resume / P/T/O/T

20345 New England Drive
Eagle River, AK 99577

907-694-4220 h
907-694-4222 fax
mapdp@gci.net

RECEIVED

SEP 24 2002

DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU

Mary Ann Paul PT, DPT

History

Born in Kodiak, Alaska 1952. Raised in Anchorage, oldest of 12 children, attended local schools, graduated West High School. Married 1977, three children ages 21, 22, 24. Presently living in Eagle River, AK.

Experience

1997-2002 HealthSouth Rehabilitation Eagle River, AK

Site Coordinator

- Supervised office and clinical staff
- Monthly governing body meetings, prepare monthly statements, financial reports
- Staffing issues, cost/visit, revenue/visit, collections, cancellation rates, chart audits
- Continuing Education Clinical Champion Position for Area
- Patient treatment, outpatient orthopedic load primarily

1985-1997 Eagle River Physical Therapy, Inc Eagle River, AK

President

- Twelve year private practice owner, outpatient PT clinic
- Managed operations, financials, hiring, staffing and marketing issues
- Patient treatment

1978-1985 Anchorage Physical Therapy Anchorage, AK

Staff Physical Therapist

- Patient treatment, orthopedic load in busy 2 therapist office.
- Insurance, billing and collection

1980-1982 Alaska Teamsters Hospital Anchorage, AK

Staff Physical Therapist

- Treatment of inpatients and outpatient, neuro and orthopedic load

1975-1978 Providence Hospital Anchorage, AK

Staff Physical Therapist

- Treatment inpatient, orthopedic, wound care burns and frostbite
- Instituted Postural Drainage Program in Physical Therapy Department

Education

April 2002, Post-Entry Level Doctorate in Physical Therapy,
Ola Grimsby Institute, San Diego, California

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OCCUPATIONAL LICENSING
JUNEAU

1999-2000	Ola Grirasby Institute	San Diego, CA
Certificate of Completion, Orthopedic Manual Therapy.		
1995	NAIOMPT	Seattle, WA
Passed Level II Examination, North American Institute of Manual Therapy		
1975	Marquette University	Milw, WI
Bachelor of Science in Physical Therapy		

Memberships

American Physical Therapy Association Member, Orthopedic Section Member, APTA State of Alaska Chapter Member, American Academy of Orthopedic Manual Therapists, Eagle River Rotary Member

Interests

Outdoor activities: camping, fishing, roller-blading, gardening, skiing.

Board of Examiners in Optometry

Optometry - resume file

JOHN COBBETT, O.D.

145 South Santa Claus Lane, Suite 204
Post Office Box 55777
North Pole, Alaska 99705
(907) 488-9426 (w); 907 488-6552 (h)
FAX (907) 488-5900

Education

1964 to 1968

Biola University
La Mirada, California

1968 to 1969

California State College, Fullerton
Fullerton, California
Bachelor of Arts, History

1972

Long Beach City College
Long Beach, California

1972 to 1976

Pacific University
Forest Grove, Oregon
Doctorate of Optometry

1992

Pennsylvania College of Optometry
Philadelphia, Pennsylvania
Ocular Therapy for the Optometric Practitioner, Course 750B, offered in Anchorage, Alaska

Licenses

Alaska Board of Optometry License # 76 with pharmaceutical agent prescription and use endorsement

Alaska Business License # 76196

Professional Experience

1978 to Present

John Cobbett, O.D., North Pole Vision Clinic
North Pole, Alaska
Doctor of Optometry, Owner of Professional Office

Professional Memberships

American Optometric Association

Alaska Optometric Association

North Pole Community Chamber of Commerce

THOMAS CARTER Prd of

072-app
Optometry

FOR: ~~CHRISY~~ SMITH



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 485-3500 Fax: (907) 483-3484

BOARDS & COMMISSIONS

APR 24 1998

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Optometry, Chiropractic Examiners

Please list any other Board or Commission on which you serve: None

Name: Thomas N. Carter Previous Name Applied Under: N/A

Mailing Address: Box 42509 - 1307 30th Ave.

Residence Address: 4359 Bishop Cir

City, State and Zip Code: Fairbanks, AK 99708 99701-7405

Home Telephone: 479-5900 Business or Message Telephone: 452-26985

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain: _____

BOARDS & COMMISSIONS

APR 24 1998

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

H.S. Grad. - 1972
3 yrs college, U of A, U of Minn, O.S.U.
2 yr assoc degree - mechanics - Hennepin Jo Tech, Eden Prairie, MN
1980

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Owner and president of MSE Auto Parts for the past 13 years.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male Female

ETHNIC BACKGROUND: White Black Hispanic Alaska Native
Asian or Pacific Islander American Indian

DATE OF BIRTH: 10/20/54 MILITARY SERVICE (if applicable, give dates): Army 1974-77

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: John [Signature] Date: 4/23/98

Mila Cosgrove
1003 B Street
Juneau, AK 99801
(907) 463-3701

EMPLOYMENT HISTORY

SEPTEMBER 1996 - PRESENT: ALASKA PUBLIC EMPLOYEES ASSOCIATION/AFT; Juneau, Alaska. The Alaska Public Employees Association/AFT is a full service labor union serving 5000+ members working for 18 public sector employers within the state of Alaska.

Special Projects Coordinator (2/01 to Present): Responsible for a full range of labor relations/human resource projects including training, classification, arbitration, coaching and counseling members, drafting newsletters, and other member services projects.

Southeast Regional Manager (9/96 to 1/01): Full responsibility for the Southeast Region Field Office. Responsibilities included strategic and tactical planning, negotiating and administering collective bargaining agreements, advocating in grievance arbitrations, coaching and counseling members, lobbying, and developing and instructing state-wide training programs. (Staff of 2)

JUNE 1991 - SEPTEMBER 1996: STATE OF ALASKA, Juneau, Alaska.

Labor Relations Specialist (2/92 - 9/96) Department of Administration, Office of the Commissioner, Labor Relations Section: The headquarters agency responsible for planning, developing and implementing labor relations strategies for the Executive Branch of State Government. Responsibilities included negotiating collective bargaining agreements, investigating and responding to grievances, advocating for management in arbitration and mediation hearings, assisting line managers and human resource professionals with contract interpretation and disciplinary investigations, and conducting research on labor relations issues. (Staff of 4)

Personnel Specialist (6/91 - 2/92): Department of Transportation and Public Facilities, Responsible for human resource generalist functions including compensation, training and development, labor relations, policy and procedures, and counseling managers.

JANUARY 1985 - JUNE 1991: RESOURCE PLANNING, INC.; Santa Ana, California. Resource Planning, Inc. was a full service consulting firm specializing in organization development and executive search. Held progressively more responsible positions within the organization including project management, strategic business planning, staff selection, development and supervision, and candidate evaluation.

EDUCATIONAL BACKGROUND

B.A. Psychology - 1989
The Naropa Institute
Boulder, Colorado

AK MHTA

Mental Health Trust Authority

RESUME

NELSON G. PAGE (907) 345-8788 Mailing Address:
810 "N" Street (907) 276-6100 P O. Box 91977
Anchorage, Alaska 99501 (907) 258-2530 FAX Anchorage, Alaska 99509

Employment

Shareholder, law firm of Burr, Pease & Kurtz, Anchorage, Alaska, 1983 - present
Managing Shareholder 1990 - 1995
Associate, law firm of Burr, Pease & Kurtz, Anchorage, Alaska, 1979 - 1983
Law Clerk to the Honorable Warren W. Matthews, Justice, Alaska State Supreme Court, 1978 - 1979

Professional Affiliations

Alaska Bar, member, 1979 - present
Oregon Bar, member, 1978 - present
Admitted to practice before all courts in the state of Alaska, the U.S. District Court for the District of Alaska, the 9th Circuit Court of Appeals and the U. S. Supreme Court
American Bar Association, member, 1978 - present
Association of Trial Lawyers of America, Past Member
Alaska Academy of Trial Lawyers, Past Member
American Arbitration Association, Past Member

Professional Activities

Alaska Bar Association Standing Committee on Ethics, 1992 - present
Alaska Supreme Court Standing Committee on Civil Rules, 1987 - 2002
Alaska Bar Association Disciplinary Committee, 1987 - 1990
Alaska Bar Association Board of Bar Examiners, 1982 - 1986
U.S. District Court for the District of Alaska, Civil Justice Reform Advisory Group, 1992 - 1995, Chair - 1994 - 1995

Civic Activities

Alaska Mental Health Trust Authority Board of Trustees 1996– present
Founding Chair, 1996 - 1999; Chair, Budget Committee, 1999 –present
Commonwealth North, member, 2000 - present, co-chair study group:
“Management Structure Choices for Alaska’s Asset Portfolio”
Alaska Mental Health Board, member, 1989 - 1993, Chair, Legislative Lands
Committee
Alaska Regional Hospital, Board of Trustees, member, 1990 –1993,
Moderator, 1992 - 1993
Imaginarium, Board of Directors, member, 1987 - 1989, President, 1989 - 1990
Anchorage Transportation Commission, member, 1983 - 1988, President,
1988 - 1989
Suicide Prevention Center, Board of Directors, Vice-President, 1981 - 1983
KSKA "Consumers First", legal affairs educational radio program co-host,
1992 – 1994

Education

Georgetown University Law Center, Washington, D. C.
Georgetown Law Journal, Board of Editors, 1977 - 1978
J. D. cum laude 1978
Portland State University, Portland Oregon
Oregon Student Public Interest Research Group (OSPIRG), Board of
Directors, 1973 - 1974. State Treasurer, 1974 - 1975
B.S. cum laude 1975
University of Oregon, Eugene, Oregon, 1971 - 1973

References for Nelson G. Page

1. Dennis McMillan
The Foraker Group
Phillips Alaska Building
701 W. 8th Avenue #230
Anchorage, Alaska 99501

263-3820
dcmcmillan@alaska.org

2. Eldon Mulder
P.O. Box 140711
Anchorage, Alaska 99514

3. Diane Kaplan
Rasmuson Foundation
301 W. Northern Lights Blvd. Suite 443
Anchorage, Alaska 99503

297-2700
Fax: 297-2770

dkaplan@rasmuson.org

CURRICULUM VITAE

STATE MEDICAL BOARD

John M. Troxel, M.D.
3340 Providence Drive
Suite 359
Anchorage, AK 99508
(907) 562-6886

Hospital/Staff Affiliations

Providence Hospital, Active Staff
Alaska Regional Hospital, Active Staff
Alaska Surgery Center, Health South, Active Staff
Alaska Native Medical Center, Consultant Staff

Specialties

Plastic and Reconstructive Surgery
Otolaryngology/Head and Neck Surgery (ENT)

Credentials

Undergraduate College: Stanford University
Graduated: 1982, B.S. Biology

Medical School: Stanford University School of Medicine
Graduated: 1986, M.D.

Residency Training

General Surgery: One year, University of California at San Francisco
6/19/86 - 6/20/87
Otolaryngology: Four years, Stanford University Medical Center
7/1/87 - 6/30/91
Plastic Surgery: Two years, Stanford University Medical Center
7/1/91 - 6/30/92 and 7/1/93 - 6/30/94
Private Practice: Since 1994

Board Certificates

American Board of Otolaryngology, Certified April 1992
American Board of Plastic and Reconstructive Surgery, Certified September 1997

Honors

B.S. with Distinction, Stanford University, 1982

Publications

1. Dermal metastases in epidermis carcinoma of the head and neck, Kmucha ST, Troxel, JM, Arch Otolaryngology HNS, 1993 Mar:119(3), 326-30.
2. Primary cutaneous mucormycosis, Hicks WL, Nowels K, Troxel, J Am J Otolaryngology 1995 Jul-Aug: 116(4), 265-8.

Professional Societies

American Medical Association
Alaska State Medical Association
American Academy of Otolaryngology/Head & Neck Surgery
American Society of Plastic Surgeons

Positions Held

Alaska State Medical Association
Chairman, Physician Resource Committee 1999-2002
President 7/1/01 - 6/30/02
President Elect 7/1/00 - 6/30/01

Alaska Surgery Center, HealthSouth
President, Medical Executive Committee 3/13/00 - Present

Providence Medical Center
Chief of Surgery 1/01 - Present
Second Vice President, Medical Staff 1/02 - Present

Valley Hospital
Chairman, Surgical Committee 5/1/97 - 4/30/98 and 5/1/95 - 4/30/96



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Public Member - Medical Board

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Debra I. "Debbie" Joslin

Mailing Address: PO Box 377, Delta Junction, AK 99737

Residence Address: 2549 Jason Street

City, State and Zip Code: Delta Junction, AK 99737

Home Telephone: 907 895 4565

Business or Message Telephone:

Fax Number: 907 895 4565

Cell Phone:

Email address : joslin@wildak.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)
Emporia State University, Emporia, Kansas

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

District Chairman, Republican Party of Alaska 1996-2000; National Committee woman, Republican Party of Alaska 2000-present; President, Eagle Forum Alaska, Eagle Forum Educational Foundation 2002-present.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Housewife, Homeschool Mom 1990-Present

Department of Revenue, State of Kansas, Topeka, KS 1987-1990 Tax Examiner

Security Benefit Trust Co., Topeka, KS 1984-1986 Trust Clerk

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3-30-58

SEX: Male Female X

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White
X

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or

understand that the information on this application is public information and may be released through a legal request for such information.

Signature: _____

Debra D. Joshi

Date: December 14, 2002

STATE MEDICAL BOARD

G. BERT FLAMING, M.D.
P. O. Box 5
Glennallen, Alaska 99588
(907)822-3203

EDUCATION University of Oklahoma
B. S. 1963
Zoology and Chemistry

University of Oklahoma
M.D. 1967

St. Anthony Hospital
Oklahoma City, Oklahoma
Rotating Internship 1967-1968
Pediatric Residence 1968-1970

EXPERIENCE Medical

1992-Present Cross Road Medical Center
Glennallen, Alaska

* Medical Director

* Practicing Physician

1979-1992 Managing Alfalfa Farming Operation
Mt. View, Oklahoma

* Chairman of the Board
Corn Bible Academy (7th-12th Grade)
Corn, Oklahoma

* Chairman of the Board
Corn Heritage Village
104 Bed Long Term Facility
Corn, Oklahoma

1970-1979 Pediatric private practice
Oklahoma City, Oklahoma

REFERENCES Available upon request.

Handwritten initials and scribbles at the top left.

Roberta Rawcliffe

PO Box 623
Palmer, Alaska 99645
(907)745-1206 (H)

> c/o AK USA Mortgage
851 USA Circle
Wasilla, AK
99654-7188

~~Seattle Mortgage
4300 B Street, Suite 206
Anchorage, Alaska 99503
(907) 762-3224 (W)~~

Objective:

To obtain appointment to the Alaska State Board of Dispensing Opticians.

Functional summary:

Successful educator, financial consultant and sales professional who brings a wealth of knowledge and experience to any task. A multi-faceted individual well trained in budget and finance, investments and mortgage banking. A discerning person capable of fairly and dispassionately determining the pertinent facts of an issue.

Employment:

Seattle Mortgage Company
Anchorage, Alaska

Loan Officer responsible for generating single family and multi-family loans under the requirements of Alaska Housing Finance Corporation (AHFC), Federal National Mortgage Association (Fannie Mae), Federal Housing Administration (FHA) and Veteran's Administration (VA) for both new and existing construction within Alaska.

BAAN O YEEL KON Corporation
Fairbanks, Alaska

Administrator of an ANCSA village corporation. Responsible to the Board of Directors for the preparation of the budget and daily operations of the Corporation for the benefit of its Shareholders.

Cellular One / McCaw Communications
Anchorage, Alaska

Sales Manager for Alaska. Responsible for the sales offices in Anchorage, Fairbanks, Juneau and Kenai/Soldotna. Hired and trained all sales personnel, developed budgets for all cellular properties and paging entities in Alaska.

Southwest Securities, Inc.
San Antonio, Texas

Vice President, Sales. Licensed broker for NYSE and NASD member firm. Responsible for generation of accounts, management of assets for individual and corporate stock, bond and commodity accounts. Branch mutual fund manager in charge of providing education for brokers and seminars for clients.

Hillsborough Township Board of Education

Belle Mead, New Jersey

Teacher, public education system. Accredited to teach music for grades K - 12. Taught grades 6 through 12 as music director of the high school program, choral director grades 6 - 12 and classroom music teacher. Developed comprehensive K - 12 music curricula for school district.

Education:

Investment Institute, Thomson-McKinnon Securities, Inc., New York
Series 7 and 23 licenses; Commodities training; Registered Options Principle

Westminster Choir College, Princeton

Bachelor of Music; Music Education K-12; Bachelor of Music, Church Music

Achievements and Affiliations:

Outstanding Secretary, Alaska-Yukon Division, Kiwanis International

Soloist, Fairbanks Light Opera Theater

Soloist, Alaska Chamber Singers

Member, Alaska Mortgage Bankers Association (AMBA)

Committee Member, Legislative Affairs, AMBA

Member, National Defense Transportation Association, North Pole Chapter, AK

Committee Chair, Finance, Church Street Oktoberfest, New Brunswick, NJ

Soloist, Robert Shaw Chorale, Atlanta, GA

Soloist, Festival Del Due Mondi, Spoleto Italy

Soloist, Spoleto Festival, Charleston, SC

Committee Member, Night in Old San Antonio, San Antonio, TX

Soloist, San Antonio Symphony, San Antonio, TX

Soloist, Temple Beth El and St. Luke's Episcopal Cathedral, San Antonio, TX

Choir Mistress, Christ Church, New Brunswick, NJ

Member, Royal School of Church Music, London

References:

Available upon request.

Board of Dental Examiners

KEVIN L. GOTTLIEB, D.D.S.

Business Address:

Southcentral Foundation

4501 Diplomacy

Anchorage AK 99508

Telephone 907-729-4900

Home Address:

1842 Bootlegger Cove

Anchorage AK 99501

Telephone 907-729-4955

Education: D.D.S. Cum Laude, Georgetown University, Washington D. C., 1976, Dental Honor Society (O.K.U.)

B.A. Magna Cum Laude, Boston University, Boston, Massachusetts, 1972. Phi Beta Kappa.

Post -graduate activity include:

1976-1977 Advanced General Practice Residency in Dentistry, Alaska Native Medical Center, Anchorage Alaska

1976-2002 Hundreds of hours of Continuing Dental Education in various specialties of dentistry including Orthodontics, Periodontics, Endodontics, Prosthodontics, Oral Pathology, and Clinical Care for the Disabled at University of Washington (DECOD), in addition to training in leadership, management and communication.

Employment History

1976-1980 U. S. Public Health Service, Indian Health Service, Alaska Native Medical Center. Commissioned Officer. Duties included all phases of general dental care in addition to specialty dental care in the areas of orthodontics, pedodontics, endodontics, and oral surgery. In addition hospital inpatient care was provided in the operating room and follow-up on the wards. Post-graduate training provided to me in this institution as a general practice resident in 1976 and 1977 included hospital rotations through all major medical specialty departments. From 1976 to 1980 served as an itinerant staff dentist with this program, providing dental service in various communities around the State of Alaska including Tyonek, Kenai, Pt Lions, Ouzinkie (pre-electricity), Newhalen (pre running water), Wasilla, Nondalton, and Barrow. During this time developed and implemented an ongoing preventive dental health care program for Alaska Native and American Indian children residing in the greater Anchorage area that to my knowledge is still the largest program of its type in the State today. From 1976 to 1980 responsible for the dental needs of 20 to 40 Native children in residence at Hope Cottages. performed dental assessments, examinations and oral screenings at Hope Cottage, then made logistical arrangements for the children requiring various dental treatments which I would provide or arrange for at the hospital.

During this time provided training and information to the Dental Hygiene Program of the University of Alaska, Anchorage, as well as various village health aides throughout the state. Provided supervised instruction at ANMC for participants in the Commissioned Officers Students Training Extern Program (COSTEP). The program is designed to orient graduate level students to the Commissioned Officer Service. The major emphasis of this program is to assist the students in experiencing various dental procedures and techniques.

In 1979 through a contract with the State of Alaska I worked with the Division of Corrections providing dental care for juvenile offenders at McLaughlin Youth Center.

1980 to Present - Southcentral Foundation, Anchorage, AK

1995-1998 Director of Clinical Services (includes Dental, Optometry and Women's Health Care Screening Clinic Services) for Southcentral Foundation, the non-profit health corporation of CIRI. Develop and direct the dental program in 1980 for CIRI through Cook Inlet Native Association. Since its inception taken a 3 chair dental program with a staff of three and progressed to a 27 operatory clinic with a staff of about 50. We are the largest provider of specialty dental services (eg Crown and Bridge, Dentures,) to the Alaska Native community. The services we commonly provide were previously largely unavailable through the direct IHS dental facilities due to budgeting and personnel constraints.

In addition to direct clinical services I provide management for the dental program and share teaching responsibility with the General Practice Residency program at the ANMC. The senior resident in this program is detailed to my clinic to learn advanced prosthodontic techniques. I am on the professional staff at ANMC and am often asked to speak at their local and area dental meetings. Our clinic was the first "638" contract dental clinic in the State and it serves as a model to other "638" and Compact organizations. I have frequently been called on by similar programs to recommend staff, equipment, and computer systems to help set up new programs. I work with a wide variety of patients many of whom speak little English. I have worked and traveled extensively in Alaska. I have an excellent sense of the importance of dentistry and health care in the State.

1998 to Present, Vice President, Chief of Staff, (Southcentral Foundation) overseeing Human Resources, Organizational Development, Information Technology Services, Risk Management, and Dental Services.

Professional Affiliations and Licenses

American Dental Association, member

Academy of General Dentistry, member

Current Licenses to practice dentistry in states of Alaska (since 1977) and Washington.

Member (representing the dentists of Alaska) of the Medical Care Advisory Committee, State of Alaska. 1990-92

Member Board of Dental Examiners, State of Alaska 1991-1992

Board of Governors, Alaska Native Medical Center 1999-Present

Joint Conference Committee (Chair) Alaska Native Medical Center 2000 – Present.

Curriculum Vitae

Robert E. Warren, DDS
2211 Sorbus Way
Anchorage, Alaska 99508
Phone: 907-277-3402 email: drbob@alaska.net

Private Business: 1976-Present

Robert E. Warren, DDS, a professional corporation
Dba Denali Dental Care
625 E. 34th Ave. Suite 200
Anchorage, Alaska 99503
Phone: 907-274-7691 email: drbob@acsalaska.net

1. Education/Training

University of the Pacific, School of Dentistry	DDS	1969-1973
Womack Army Hospital, Fort Bragg (General Dental Residency)		1973-1974
Fort Richardson Dental Clinic (Post endodontist)		1974-1975
Fort Richardson Dental Clinic (Prosthodontic Mentorship)		1975-1976

2. Relevant Dental Board Experience/Appointments

Alaska Board of Dental Examiners 1984
Appointed: Governor Sheffield

The Board restructured the clinical examination, insuring candidate anonymity and testing on procedures more relevant to current private clinical practice. The Board developed new regulations and procedures to process applications for licensure by credential. Warren appointed liaison between the State of Alaska and the American Association of Dental Examiners. In 1986-1988, Warren elected President by the Board. In 1987, Alaska invited to attend a Western Regional Examining Board exam and Board of Directors meeting at Loma Linda University. Warren attended the meeting and returned to convince the Alaska Board that joining a regional board would be in our best interest of the State. It would remove the burden of administering a clinical exam and put that function the hands of a professional third party that does nothing else but examine licensing candidates. With support from the State Legislature, Alaska became WREB's sixth member state in the spring of 1987. Warren was appointed to serve on the WREB Board of Directors.

Alaska Board of Dental Examiners (reappointment) 1988
Appointed: Governor Cowper

From 1988-1992, Warren served a second term on the Board of Dental Examiners. Our Board members participated in giving multiple clinical examinations each year to dental and dental hygiene candidates for initial licensure. The exams were given at dental schools in Los Angeles, San Francisco, Portland, Seattle, and Omaha,

giving a much larger candidate pool an opportunity to take and pass the exam and become eligible for licensure in Alaska. With WREB now handling the clinical examination process, the Board was more able to focus its meeting time on its regulatory and disciplinary functions. The Board also continued its work to clarify its policies and regulations on licensure by credentials.

President of Western Regional Examining Board (WREB) 1989-1990

WREB expanded its membership to ten states: Oregon, Washington, Texas and Oklahoma became new members. These states joined Utah, Idaho, Montana, Arizona, New Mexico, and Alaska.

American Dental Association-Council on Dental Education and Commission on Dental Accreditation 1990-1994

Appointed: Am Association of Dental Examiners

The Commission accredits all U.S. dental schools, all dental hygiene programs, all dental graduate programs, and all dental assistant and dental laboratory technician training programs. The Commission writes the education curriculum standards for each discipline and conducts periodic institution site visits to award initial and continued accreditation. Recognized by the U.S. Department of Education as the official and only accrediting body. Warren chaired Committee C (dental hygiene). In second year, Warren chaired Committee D (dental laboratory technology). During his third and fourth year on the Commission, Warren served and chaired Committee A (dental school accreditation). Education and curriculum standards for each discipline were revised and rewritten. The commission also processed four applications of recognition for new specialty areas in dentistry.

Vice-Chairman-ADA Commission on Dental Accreditation 1991-1992

Third Vice-President-Am. Association of Dental Examiners 1993-1994

Alaska is required by statute to be a member of the AADE. All fifty States and U.S. possessions are members. Acts as a forum for regional and individual state boards to exchange ideas and procedures. Have two national meetings per year where formal programs are presented on a variety of current issues and topics.

Second Vice-President-Am. Association of Dental Examiners 1994-1995

First Vice-President-Am. Association of Dental Examiners 1995-1996

President-Elect-Am. Association of Dental Examiners 1996-1997

President of American Association of Dental Examiners 1997-1998

ADA national conferences on Dental Licensure 1998-1999

Appointed: by AADE

Met three times and developed the "Agenda For Change" in Chicago. The "Agenda" concentrated on standardizing the entry-level examination process for dentists on a national level. Developing calibration and examination guidelines for all regional and state testing agencies. Laying the ground work for recognition of multiple regional board examinations by licensing agencies.

3. Presentations/Papers

Lecturer and presenter at Western Conference of Dental Examiners
And Dental School Deans-Denali National Park 1993
Author and contributor to American Dental Association Publication
"The Future of Dentistry" section on licensure 1999-2001

4. Awards

Omicron Kappa Upsilon (OKU)-Dental School Honors Society 1973
United States Army Commendation Medal for meritorious service
In U.S. Army Dental Corps-Ft. Richardson 1976
Fellow of the International College of Dentists (FICD) 1991
"President's Award"-Alaska Dental Society for "Outstanding
Service to Dentistry in Alaska" 1998
"Honorary Life Membership"-American Association of Dental
Examiners 1999

5. Professional Affiliations

Anchorage Dental Society 1976-Present
Alaska Dental Society 1976-Present
American Dental Association 1973-Present
American Association of Dental Examiners 1985-Life
Crown Council 1998-Present
American Academy of Cosmetic Dentistry 2000-Present

6. Community Service/Charitable Activities

"Doctors with a Heart" 1987
Provided dentistry at no charge for those in need that could not afford dental
treatment.
Anchorage Opera "Board of Directors" 1997-Present
"Smiles for Life Campaign" of the Crown Council-In partnership
with Garth Brooks' "Touch'em All Foundation has raised
over \$14 million for St. Jude's Children's Research Hospital
in Memphis and numerous other children's charities 1998-Present
911 Harvest Fair-Together with Dr. Josh Wright, or offices raised
\$10,000 for American Red Cross to help the families of
victims of the September 11, 2001 tragedies October 2001



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Dental Examiners

Please list any other State Boards or Commissions on which you currently or previously have served:

None

Name: David L. Eichler

Mailing Address: 3375 Badger Rd. #1

Residence Address:

City, State and Zip Code: North Pole

Home Telephone: 907.456.2785

Business or Message Telephone: 907.488.0978

Fax Number: 907.488.4421

Cell Phone:

Email address : northpoledentist@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional):

Social Security Number (Optional): 542-62-8000

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NA NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: It is in the nature of self-regulation of a professional board that the members' decisions will directly affect their own financial condition

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
Alaska Dental License first issued 10/1993 in good standing continually since then

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Graduate 1971
BS Animal Science OSU Corvallis, OR 1976
Assoc Degree Nursing LCC Eugene, OR 1987
DMD OHSU Portland, OR 1993

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Republican Party of Alaska State Central Committee 1996- 2002
Treasurer, Alaska Dental Society 2001-present

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Self employed dentist 1993-present
Registered nurse 1987-1993

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 08/31/54

SEX: Male XXX Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic
White XXX

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or



OFFICIAL BUSINESS

Alaska State Legislature

Senate

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

March 24, 2004

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Occupational Safety and Health Review Board

Thor R. Christianson - Sitka
Appointed: 3/5/2004
Term Expires: 3/1/2008

wk-747-8005
hm-747-8682

6/m 3/01

KCW:lc
Resumes attached

*140-338
+6729*



Alaska State Legislature

Senate

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832
EMAIL: senate_secretary@legis.state.ak.us

February 9, 2004

MEMORANDUM

1-800-395-5073
4/5 1³⁰-2³⁰

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

Mary Ann Cerney - Fairbanks - *WK 499-3326* - * 3/24 ✓
Appointed: 8/3/1999 Reappointed: 7/29/2003 Term Expires:
3/1/2007

Dr. Arne R. Pihl - Ketchikan - *225-7445* * see will schedule ✓
Appointed: 5/28/2003 Term Expires: 3/1/2007

State Medical Board

Dr. Robert A. Breffeilh - Juneau - *800-478-3700?*
Appointed: 4/25/2003 Reappointed: 1/16/2004 Term Expires:
3/1/2008

Dr. John T. Duddy - Anchorage - *278-8141* - *cynthiamorse@pci.net*
Appointed: 3/1/2004 Term Expires: 3/1/2008 *259-1446*

Dr. G. Bert Flaming - Glennallen - *922-3203* ✓
Appointed: 2/12/2003 Reappointed: 1/16/2004 Term Expires:
3/1/2008

Dr. David M. Head - Nome - *443-3311* * *Am-443-5261*
Appointed: 3/27/2001 Reappointed: 1/16/2004 Term Expires: *3327*
3/1/2008

Michael J. Tauriainen - Soldotna - *262-4624* * ✓
Appointed: 5/28/2003 Reappointed: 1/16/2004 Term Expires:
3/1/2008

pm
He will call
has 15 min.

1/m 3/25



OFFICIAL BUSINESS

Alaska State Legislature

Senate

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

APR 5

Health Education & Social Services Committee

Page 2

February 9, 2004

Board of Certified Direct-Entry Midwives

Dr. Mark E. Richey - Anchorage - *272-4443*
Appointed: 2/20/1997 Reappointed: 1/19/2000 Reappointed:
8/25/2003 Term Expires: 3/1/2007

*Talked to Reception
she scheduled it.*

Board of Nursing

Patricia M. Swenson - Anchorage - *269-3569**
Appointed: 1/16/2004 Term Expires: 3/1/2007

April 5th 1st

Board of Pharmacy

Cindy Bueler - Anchorage - *261-3633** *2/29*
Appointed: 6/5/2000 Reappointed: 1/16/2004 Term Expires: 3/1/2008

*5th * 3/29
needs 800#*

Captain Gary M. Givens - Anchorage - *729-2126*
Appointed: 3/1/2004 Term Expires: 3/1/2008

*3/25 *
L.M. 3/24*

Michael Pauley - Eagle River - *689-9269*
Appointed: 3/25/2003 Reappointed: 1/16/2004 Term Expires:
3/1/2008

KCW:lc

Resumes attached



Health, Education, and Social Services Committee Alaska State Senate

Confirmation Hearings 2004—Senate H.E.S.S.

Occupational Safety and Health Review Board
Thor R. Christianson

Board of Dental Examiners
Mary Ann Cerney
Dr. Arne R. Pihl

State Medical Board
Dr. Robert A. Breffeilh
Dr. John T. Duddy
Dr. G. Bert Flaming
Dr. David M. Head
Michael J. Tauriainen

Board of Certified Direct-Entry Midwives
Dr. Mark E. Richey

Board of Nursing
Patricia M. Swenson

Board of Pharmacy
Cindy Bueler
Captain Gary M. Givens
Michael Pauley

Resume
File



GUARDS & ... IS

FEB 10 2004

THOR CHRISTIANSON

OBJECTIVE

To serve the people of Southeast Alaska

EXPERIENCE

1998-Present City and Borough of Sitka
Assembly member and Deputy Mayor

- Liaison during the last five years to the Sitka Community Hospital board, the Sitka Long range economic planning commission, the Sitka Historic Preservation commission, the Sitka Economic Development Association, the Sitka Convention and Visitors Borough, the Sitka Police and Fire Commission and the Fisheries advisory commission.
- Resource manager for Southeast Region Emergency Medical Services Council, Sitka. Determine EMS equipment needs for Southeast communities and work to meet those needs.
- Owned and Operated dive charter operation in Sitka.
- Volunteer with the Sitka Fire Department.
- One year with Bob Soto's Diving, Grand Cayman, BWI.
- One season as production manager for Ocean Beauty Seafoods, Naknek AK.
- Three plus years as production manager for Pelican Seafoods, Pelican AK. Worked with fishermen from all over Southeast Alaska.
- Supervisor for Arctic Alaska Fisheries, Russian Department.
- Night Crew Forman Sitka Sound Seafoods.
- Plant forman, Rainier Seafoods Yakutat.
- Fresh sales supervisor, Seafood Producers Co op.
- 9 years with Seafood Producers Co-op, Sitka.

EDUCATION

University of Minnesota
Major History, Minor Political Science
Special courses of study: Computer science, Managerial Science, Marketing, Spanish.

INTERESTS

Fishing, sailing, reading, woodworking, skiing and SCUBA diving.

DENTAL EXAMINERS
Red Folder

Curriculum Vitae

Mary Ann Cerney, R.D.H., B.S.

Personal Address:

Fairbanks, AK 99709

(Thurs.) or
(Mon./Wed.)

Education

University of Iowa, Iowa City, Iowa

Graduated, magna cum laude, May, 1973 - Bachelor of Science Degree in
Dental Hygiene

Scholastic Honor Societies

Alpha Lambda Delta

Sigma Phi Alpha (Dental Hygiene)

Certification and Licensure

National Board Exam in Dental Hygiene - March 1973

Central Regional Dental Hygiene Board - May 1973

Colorado Dental Hygiene License - July 1973-present

Alaska Dental Hygiene License (including temporary) -
August 1974 - present, License # 137

Alaska Dental Hygiene Clinical Board Exam - June 1975

Minnesota Dental Hygiene License - March 1978-present

Certification to Administer Local Anesthetic Agents -
1983 to present, cert. #62

Adult CPR - American Red Cross

Professional Associations

Sigma Phi Alpha (Dental Hygiene Honor Society)

American Dental Hygienists' Association

Have served terms as Alternate Delegate,
Delegate, and ADHA Institute for Oral Health
Liaison to the state of Alaska

Alaska State Dental Hygienists' Association

Have served terms as trustee, Secretary, Vice-
President, President, and on the Legislative and
Public Relations committees.

Midnight Sun Dental Hygiene Society

Charter member and first President 1976-1977

RECORDS & COMMUNICATIONS

Professional Experience**Clinical Dental Hygiene:**

W. Lee Payne, DDS and Ronald M. Teel, DDS, Fairbanks, AK
Sep. 1974 - present

James A. Cerney, DDS, Fairbanks, AK
July 1990 - present

David L. Sulkosky, DDS, Fairbanks, AK
July 1987 - July 1990

Carlton A. Higgins, DDS, Fairbanks, AK
Oct. 1974 - Oct 1977

Arnold V. Pflugrad, DMD, Fairbanks, AK
Sep. 1974 - May 1976

John W. Sewell, DDS, Greeley, CO
July 1973 - Aug. 1974

Roderick E. Kirk, DDS, Greeley, CO
July 1973 - Aug. 1974

Volunteer in patient care, Careage North, Denali
Center, and for the Salvation Army Dental Clinic,
Fairbanks, AK (several different years)

Dental Assisting:

Gary Wright, DDS, Charles City, IA
Summers of 1970 and 1971

William Rodda, DDS, Charles City, IA
Summer of 1970

Interests

Running and bicycling
Alpine and nordic skiing
Camping and backpacking
Golf
Whitewater rafting
Needlework and sewing
Travel

Community Activities**West Valley High School**

PTA member 1992-98, multiple volunteer activities

Basketball Boosters

Cross-country Ski Boosters

USSA (United States Ski Assoc.)

Race Official Certification, 1991-1995

Hosted exchange students from Australia, India,
Germany, and Russia 1988, 1993, 1995, 1996

Girl Scouts

Assistant Patrol Leader, 1985 -1992

Catholic Schools PTA

President 1989 - 1991

National Ski Patrol, 1974 - 1981

First Aid Instructor 1974 - 1979

Earned Avalanche and Ski Mountaineering Patches



Arne R. Pihl, D.M.D.

Committed to Excellence

1621 Tongass Avenue, #301

Ketchikan, AK 99901

Phone (907) 225-7445 ✓

Fax (907) 225-8137

App / Dent. / 024
Exam

Curriculum Vitae

Alaska Dental License AA627 1985

General Dental Practice Ketchikan 1985 to present

Chief of Dentistry Ketchikan General Hospital

Member Alaska Dental Society 1985 to present

Member American Dental Association 1980 to present

President Alaska Dental Society 1994 to 1995

Executive Council Alaska Dental Society 1986 to 1996

President Southeast District Dental Society 1989 to 1990

Member Ketchikan Chamber of Commerce

Past member Ketchikan First City Rotary

Member Holy Name Catholic Church Ketchikan

Graduate Oregon Health Sciences University
Hospital Residency 1985

Graduate Oregon Health Sciences University School of Dentistry 1984 with
honors

Stephen P Peglow Memorial Award

Academy of General Dentistry Outstanding Senior Award

Christopher Kelly Memorial Award

B.S. Degree Cum Laude Pacific Lutheran University 1979

01/01



Tongass Regional Eye Clinic

Reappoint.

Robert A. Breffeilh, M.D. • Gordon R. Preecs, M.D. • Diplomates American Board of Ophthalmology
• Juneau, Alaska 99801-7809
• In Alaska: 1-800-478-3700 • Cell:

Robert A. Breffeilh MD

DUARDS & COMPANY

FEB 17 2003

Curriculum Vitae

Experience

- Bartlett Regional Hospital Board of Trustees, 1993 to present. Board president 1996. Chairman Planning Committee 1995 to 2002.
- Bartlett Regional Hospital Foundation Board Member 1993 to present.
- Practicing physician in Juneau and other Southeast Alaska communities in partnership with Gordon R. Preecs MD, at Tongass Regional Eye Clinic, 1989 to present.
- Active member Glacier Valley Rotary Club, 1991 to 2002.
- Member Juneau Chamber of Commerce.

Education

- Board Certification: American Board of Ophthalmology, 1989.
- Fellow American Academy of Ophthalmology, 1989 to present.
- Residency: Walter Reed Army Medical Center, Washington, D.C., 1984-1987. Chief Resident.
- Internship: Charity Hospital, New Orleans, Louisiana, 1979-1980.
- Medical School: Louisiana State Medical Center, Shreveport, Louisiana, 1975-1979. MD
- Undergraduate: Tulane University 1973-1975, BS Biology. Georgia Institute of Technology, 1971-1973.
- General Medical Officer Fort Greely, AK; Flight Surgeon: Fort Rucker, AL; Ophthalmologist: Fort Campbell, KY: U.S. Army 1980 to 1989. Rank: Major.
- High School: Culver Military Academy, Culver, Indiana, 1967-1971.

Biographical

Born in Shreveport, Louisiana, 1953.

1953-1967, lived in Venezuela, South America. Bilingual in Spanish.

Married: Mary A. Breffeilh.

APP / Med / 061
Board

John T. Duddy, MD

Anchorage, Alaska 99508

Phone

Fax

New

Education:

Undergraduate: B.S., The Ohio State University (1986-1989)
Biology
Magna Cum Laude

Medical School: MD, The Ohio State College of Medicine (1989-1993)

Internship: Ohio State Medical Center (1993-1994)
General Surgery

Residency: Ohio State Medical Center (1995-1999)
Orthopaedic Surgery

Medical Licensure: State of Ohio (1994-1999)
State of Alaska (1999-Present)

The American Board of Orthopaedic Surgery
July 2001

Board Results (USMLE-NBME)

Part I 222 (86th percentile): 1991
Part II 238 (96th percentile): 1992
Part II 242 (98th percentile): 1993

Professional Society Memberships:

Academy of Orthopaedic Surgeons Candidate Member (1997-present)
American Medical Association (1993-present)
American Medical Student Association (1989-1993)

Academic Honors and Awards:

Medical School:

Alpha Omega Alpha, Gamma Chapter: The Ohio State College of Medicine (1993)
Zollinger Award: The Department of Surgery Student Performance Award (1993)
Roesler Research Scholarship
Cancer Education Program Research Scholarship

Undergraduate:

Summa Award: Awarded to top 5% students of the University College at OSU
Academic Scholarships: Scarlet and Gray, Collins, and Sullivan Scholarship (Awarded to the top 2 students in the College of Biological Sciences at OSU)

Committee:

Curriculum Committee for The Ohio State University College of
Medicine's Independent Study Program 1991.
Alaska Physicians and Surgeons, Inc. 2002 Board Member.
Candidate Member American Academy of Orthopaedic Surgeons 2002.

Research Experiences:

AAOB Paper presentation: Chronic Arthropathy After Kidney or Combined Kidney-
Pancreas Transplantation: Prevalence and Relationship to Immunosuppressants and Episodes
of Rejection; John T. Duddy, MD, Sheldon R. Simon, MD, Elmehdi A. Elkhammas, MD, Keja
Turner; Paper 346; 2/96
Biomechanical properties of Ilizarov External Fixation: Mallory-Coleman-Day OSU 1988.
Recombinant Antibiotics Produced by Streptomyces Species. 8/88-9/89. OSU

Employment:

2001-Present John T. Duddy, M.D., PC
2741 DeBarr Road, Ste C-305
Anchorage, AK 99508

1999-2001 Michael H. Newman, M.D., PAC
2751 DeBarr Road, Ste 310
Anchorage, AK 99508

1994-1999 Park Medical Center
Columbus, Ohio

1992-1993 Instructional Assistant for The Ohio State College of Medicine.
NBME Tutor

G. BERT FLAMTNG M.D.
Glennallen, Alaska 99588

Reappoint

EDUCATION

University of Oklahoma
B. S. 1963
Zoology and Chemistry

University of Oklahoma
M.D. 1967

St. Anthony Hospital
Oklahoma City, Oklahoma
Rotating Internship 1967-1968
Pediatric Residence 1968-1970

EXPERIENCE

Medical

1992-Present

Cross Road Medical Center
Glennallen, Alaska

* Medical Director

* Practicing Physician

1979-1992

Managing Alfalfa Farming Operation
Mt. View, Oklahoma

* Chairman of the Board
Corn Bible Academy (7th-12th Grade)
Corn, Oklahoma

* Chairman of the Board
Corn Heritage Village
104 Bed Long Term Facility
Corn, Oklahoma

1970-1979

Pediatric private practice
Oklahoma City, Oklahoma

REFERENCES

Available upon request.

RESUME

DAVID M. HEAD, M.D.

Office: Nonon Sound Health Corporation

Nome, Alaska 99762

CERTIFICATION AND LICENSING

Board Certified, American Board of Family Practice, July 1988, 1994 & 2000
Diplomat, National Board of Medical Examiners, July 1986
Advanced Cardiac Life Support Certification (ACLS), November 1995 & 1998
Advanced Trauma Life Support Certification (ATLS), November 1996
Pediatrics Advanced Life Support (PALS), January 1994
Advanced Life Support in Obstetrics (ALSO), September 1995 & 1997
Advanced Life Support in Obstetrics Instructor, April 1997
Alaskan License #AA 2369 (current)

EDUCATION

Medical Education:

University of Arizona School of Medicine, Tucson, Arizona
Degree: M.D., May 1985
Awarded Outstanding Graduating Senior in FP

Undergraduate Education:

Brigham Young University, Provo, Utah
Degree: BA, Zoology, April 1981, Honors

Ricks College, Rexburg, Idaho
Degree: AS, Biology, April 1979, High Honors

POSTGRADUATE TRAINING

Internship & Residency (July 1985 to June 1988)
McKay-Dee Family Practice Program
University of Utah Affiliated Hospitals
McKay-Dee Hospital Center
Ogden, Utah 84403
Chief Resident 1988

PRACTICAL EXPERIENCE AND POSITIONS

Present:

Medical Director, Norton Sound Regional Hospital 1988 - present
Chairman of Quality Assurance, NSRH, 1989 - present
Chairman of Risk Management Committee, NSRH, 1989 - present
Federal Aviation Administration Medical Examiner, 1988 - present
Hospital Coordinator for Anesthesia and Surgery, 1988 - present
Emergency Medical Services Medical Director, 1988 - present
Medical Director, Emergency Room, NSRH, 1989 - present
Clinical Faculty, Dept. of Family Practice, Univ. of Utah
Clinical Faculty, Dept. of Medicine, Univ. of Washington
Clinical Faculty, University of Alaska

State and National Positions:

Co-chair of Alaska Clinical Directors
Alaska Delegate on National Council of Clinical Directors
Remote Delegate on Alaska State Medical Association
Clinical Consultant, Alaskan Telemedicine Project

Non-Medical Work Experience:

Fish and Crab cannery worker 1974 - 1983
Oil Field Superintendent, Prudhoe and Valdez, Arco Alaska 1975 - 1983
Heavy Equipment Operator, Prudhoe, Valdez, and Kaparuk, Arco

PROFESSIONAL SOCIETY MEMBERSHIPS

Alaska Academy of Family Physicians
American Academy of Family Physicians
Ogden Surgical Society
Alaska State Medical Association

PERSONAL AND PROFESSIONAL REFERENCES

Furnished on request

MIKE TAURIAINEN

Alaska Resident
Kenai 1959-1967
Fairbanks 1969-1973
Soldotna 1974-present

Education

B.S., Civil Engineering, University of Alaska, 1967
M.S., Arctic Engineering, University of Alaska, 1972

Registration and Licenses

Registered Professional Engineer (Civil), Alaska
Certified Construction Specifier, CSI
Private Pilot

Organizations

Acton Institute
Aircraft Owners and Pilots Association
Alaska Airmen's Association
Alaska Outdoor Council
Heritage Foundation
NRCC, Business Advisory Council
National Federation of Independent Business
National Rifle Association
Rotary International
Republican Party of Alaska
Seaplane Pilots Association

Community Service/Positions Held

University of Alaska Alumni Association Board
Salvation Army Advisory Board, Kenai 1970s
Alaska Cares for Africa Now (World Vision) 1984-86
Kenai Peninsula College Council
Junior Achievement Instructor
Kenai Peninsula Borough Emergency Planning Committee
Kenai Peninsula Borough School Board 1989 - 1995
Architects, Engineers and Land Surveyors Board 1990 - 97
District 8 Chairman, Republican Party of Alaska 1996 - 2002
Commission on Privatization, DHSS Subcommittee Co-Chair 1999
Delegate, Republican National Convention 2000

Professional Affiliation

American Society of Civil Engineers
American Council of Independent Laboratories
National Groundwater Association
American Water Works Association
ASTM
Alaska Groundwater Association
Association of Groundwater Scientists and Engineers

Professional History

1967-1969 Production Engineer, Shell Oil Company, Bakersfield, California

1969 - 1972 Arctic Research Engineer, Institute of Arctic Environmental Engineering, University of Alaska, Fairbanks, Alaska

1972 - 1973 Consulting Engineer, Fairbanks Alaska

1973 - 1978 Borough Engineer, Kenai Peninsula Borough, Soldotna, Alaska

1978 - Present President and Principal Engineer Mike Taurialnen, P.E., Consulting Engineers, and Northern Test Lab, Soldotna, Alaska. Civil engineering - soils and site investigations, water and sewer systems, airports, roads and streets, building and structural design, environmental engineering, construction administration, construction materials testing and engineering, hydrogeologic investigations and environmental site assessments.

Feb 2, 2000

CURRICULUM VITAE

Name: Mark E. Richey

Address: Anchorage, Alaska 99515-3767

Personal Data:

Date of Birth:
Place of Birth:

Licensure: Alaska 3291 expires 12/31/2000
Texas H6545 expires 05/31/2000

Education:

1983 B.S. - University of Texas at Arlington
1988 M.D. - University of Texas Southwestern
Medical Center at Dallas

Training:

1988-89 Internship, Parkland Memorial Hospital
Department of Obstetrics & Gynecology
Dallas, Texas
1989-92 Residency, Parkland Memorial Hospital
Department of Obstetrics & Gynecology
Dallas, Texas

Certification

December 1994 Board Certified in Obstetrics and Gynecology
December 1995 Fellow, American College of Obstetricians and Gynecologists
November 1998 Voluntary annual recertification
November 1999 Voluntary annual recertification

Present Position

Private practice - obstetrics and gynecology 1994-present

Anchorage, Alaska

Chairman, department of Obstetrics and Gynecology, Alaska Regional Hospital, Anchorage, Alaska. 01-01-2000 to 12-31-2001.

Previous Position:

Assistant Professor 1992-1994
Department of Obstetrics and Gynecology
University of Texas Southwestern Medical Center
Dallas, Texas

Associate Director
Senior Medical Student Obstetrics and Gynecology
Clinical Clerkship

Professional Society Memberships:

American College of Obstetricians and Gynecologists
American Medical Association
Texas Medical Association
Texas Medical Foundation
Alaska State Medical Association
American Association of Gynecologic Laparoscopists
American Society for Colposcopy and Cervical Pathology

Abstracts

Richey, M.E., Ramin, S.M., Picou, E., Stone, I.C., Wendel, G.D. The frequency of reported sexual assault by age and ethnicity in Dallas County. Oral presentation to the Southern Medical Association, Orlando, Florida, November, 1993.

Posters/Oral Presentations

Richey, M.E., Ramin, S.M., Picou, E., Stone, I.C., Wendel, G.D. The frequency of reported sexual assault by age and ethnicity in Dallas County. Annual Scientific Assembly, Southern Medical Association, November 3-6, 1994, Orlando, Florida.

Publications

Scott LL, Ramin SM, Richey ME, Hanson J, Gilstrap LC: Erythropoietin use in pregnancy: two cases and a review of the literature. Amer J Perinatol. vol 12, number 1, January 1995

Richey, M.E., Gilstrap, L.C., Ramin, S.M. Management of disseminated intravascular

coagulation. in *Clinical Obstetrics and Gynecology*, ed. K.G. Perry, Jr. , vol 38,no 3,pp514-520,1995, Lippincott-Raven

Richey, M.E., Ramin, S.M., Wendel, Jr., G.D. Prophylaxis against sexually transmitted diseases and pregnancy in sexual assault victims. *J Clin Prac Sexuality*, 9(1,2), 1993.

Richey, M.E., Ramin, K., Ramin S.M. Sexual assault. In: *Advances in Obstetrics and Gynecology*, volume 2, Eds: Rock JA, Faro S, Gant N, Horowitz IR, Murphy AA; Mosby - Year Book, Inc, 1995

Teaching

"Therapeutic Options for Stress Urinary Incontinence," The University of Texas Southwestern Medical Center 50th Anniversary Lectures, May 3 - 7, 1993.

Continuing Education

Southwest Gynecologic Assembly, December 4 - 6, 1992 (13)

Society of Perinatal Obstetricians, February 8 - 13, 1993, San Francisco, California (12)

Gynecologic Surgery, American College of Obstetricians and Gynecologists Postgraduate Course, February 25 - 27, 1993, Quebec, Canada (16)

Urogynecology and Disorders of the Female Pelvic Floor, Second Annual Conference Mayo Clinic Scottsdale, April 2 - 3, 1993, Scottsdale, Arizona (14)

Vaginal Surgery, Harvard Medical School, October 8 - 10, 1993, Boston, Massachusetts (18)

Breastfeeding Educator Certification Course, Presbyterian Hospital, November 19, 1993 Dallas, Texas

Update in Pelvic and Vaginal Surgery, Texas A&M University Health Science Center College of Medicine, Scott & White Hospital, December 3 - 4, 1993, San Antonio, Texas (11)

Summer update in Obstetrics and Gynecology, Providence Hospital, Anchorage, Alaska, August 1994 (12)

Gyn Histopathology, University of California - Irvine, November 14-15, 1994 (17)

Clinical Ob-Gyn, University of California - Irvine, Costa Mesa, CA, Nov. 16-19, 1994 (27)

Pediatric and Adolescent Gynecology. Toronto, Canada. April 21-23, 1995. 18 cognate hours (formal learning).

Advanced laparoscopy and hysteroscopy. Stanford, California. June 6-10, 1995 (25.75)

Maternal and Fetal Health Symposium. Anchorage, AK. Sept 21-23, 1995 (15).

Hysteroscopy and resectoscopy. Meeting of Gynecologic surgery society. University of Chicago. April 10-14, 1996 (18).

Oregon Section ACOG 3rd Annual Primary Care Review Course for OB Gyn. Bend, OR. April 19-21, 1996 (9).

New Developments in Reproductive Medicine. Rancho Mirage, CA. May 9-11, 1996. (15)

Reproductive Endocrinology and Infertility. Anchorage, Alaska. June 13-15, 1996. (16).

Perinatal conference. Continuing Medical Education. Providence Alaska Medical Center. August 21, 1996 (2).

Society of Perinatal Obstetricians. Feb 4-10, 1996. Hawaii

Gynecologic based office procedures. Santa Fe, New Mexico. November 16-19, 1996. (9.5)

Obstetrics and Gynecology Assembly of Southern California. Los Angeles, CA. February 1997. (22)

Neonatal Resuscitation. Univ Alaska Anchorage. Feb 21, 1997 (0.8)

Columbia Alaska Regional Hospital "Medical Complications of Pregnancy". Anchorage, AK. June 5-7, 1997. (15)

American Society for Colposcopy and Cervical Pathology. Summer 1995(1) Winter 1995(1) Spring 1996 (1) Summer 1996 (1) Fall 1996(1) Summer 1997(1) Fall 1997(1) Spring 1997 (1) Winter 1998 (1) Spring 1998 (1) Summer 1998 (1)

Genital Wart Management. Albert Einstein College. Jan 15, 1998 (1)

Anchorage Chapter of Amer Acad Prof Coder's. Anchorage Mar 16, 1998 (2 CEU)

Medical Informatics. Ak Regional Hospital. Anchorage June 25-27, 1998 (15)

Evaluation and Management Documentation Seminar. Anchorage. April 17, 1998 (4)

Mediterranean Conference on Lower Genital Tract Disease. Eilat, Israel. May 3-6, 1998 (14)

Ultrasound conference. Univ of CA Irvine. Nov 12-14, 1998. (21)

American Board of Obstetrics and Gynecology, voluntary recertification for 1998. Sept

() denotes number of cognates

30, 1998. (25).

10th Obstetrical & Transvaginal Ultrasound: Hands-on course. UC Irvine, CA. 11/12-14, 1998. (21)

1998-1999 Update for Texas Physicians. 12/17/98 (2)

Neonatal Resuscitation Program, provider level. Alaska Regional Hospital. 1/21/99 (0.8)

John Bonica Obstetrics/Gynecology. Maui, HA. March 23-26, 1999. (18)

American Board of Obstetrics and Gynecology, voluntary recertification for 1999. Nov 1999. (25).

Committees

Alaska Regional Hospital representative for Pharmacy and Therapeutics; start October 3, 1994. Nov 9, 1994. CME 2 units: Jan 11, 1995. CME 2 units: Feb 8, 1995. CME 2 units: March 8, 1995. Sept 9, 1995 (2). Nov 8, 1995 (2). CME 2 units: April 12, 1995. Feb 14, 1996 (2). Mar 13, 1996 (2). Sept 11, 1996 (2). 1/8/97 (2). 3/12/97 (2). 4/9/97 (2). 11/12/97 (2) 01/14/98 (2) 02/11/98 (2) 03/12/98 (2) 04/08/98 (2) 05/12/98 (2) 06/12/98 (1) 09/09/98 (2) 10/15/98 (2) 3-11-99 (2) 9-8-99 (2) 11-10-99 (2)

Transfusion Committee. 1995 - 1998, Alaska Regional Hospital.

Institutional Review Board. Feb 1997 - present, Alaska Regional Hospital.

Board of Certified Direct Entry Midwives, State of Alaska. Board member, Feb 1997 - present.

References: Furnished upon request

Patricia M Swenson

Anchorage AK 99502

rin

Experience

Present	Department of Labor and Workforce Development Program Manager Alaska Workforce Investment Board Areas of concentration- Health Care, Construction, Hospitality	Anchorage
1993- 2003 1989-1990 1987-1988	State House of Representatives Representative Norman Rokeberg Representative Con Bunde Representative Ramona Barnes <i>Legislative Staff</i> <ul style="list-style-type: none">• Select Department budget work• Arranged and managed committee meetings• management of Personal legislation, all facets from drafting to passage• Constituent casework/relations• Database creation and maintenance• Community Council meetings• General office work	Juneau/Anchorage
1991-1993	University of Alaska <i>Part-time office manager for Speech Communications Dept.</i> <ul style="list-style-type: none">• Correspondence• Office account management• Liaison between students and the department	Anchorage, AK
1990-1991	Swenson House <ul style="list-style-type: none">• <i>Stay at home mother/ UAA student</i>	Eagle River, AK
1988-1989	Republican Party of Alaska <i>Officer manager</i> <ul style="list-style-type: none">• Fundraising• Grassroots organization of volunteers• District convention preparation• Precinct Caucus preparation• State convention preparation• Daily office activities• Alaska Public Offices Commission reports• Interfacing with candidates, legislators, business community and the public on a daily basis.	Anchorage, AK
1986-1987	Krogseng Real Estate <i>Real Estate Sales Associate</i> <ul style="list-style-type: none">• Listed and sold homes and land	Anchorage, AK
1976-1986	Nursing Experience <i>Registered Nurse</i> <ul style="list-style-type: none">• Providence Hospital Operating Room• Alta View Hospital, Trauma Operating Room• LDS Hospital Operating Room, Open Heart Team• Holy Cross Hospital ICU/CCU• University of Utah Medical Center Burn and Trauma Unit and Life flight med evac.	Anchorage, AK Sandy, UT SLC, UT SLC, UT SLC, UT
1972-1975	Licensed Practical Nursing Experience <i>LPN</i> <ul style="list-style-type: none">• Stamford Hospital Operating Room• Stamford Hospital Surgical Unit	Stamford, CT Stamford, CT

Community Service

1993-1997 Citizens Foster Care Review Board - A state run oversight board for children in foster care.
1978-1986 American Red Cross CPR Instructor Trainer
1984-Present Political Campaign Volunteer

Education

University of Alaska Economics
Helene Fuld School of Nursing, NY, NY - AAS nursing
JM Wright Technical School, Stamford, CT - LPN
Rippowam High School, Diploma, Stamford, CT

Resume/Pharmacy

Curriculum Vitae
For
Cindy Bueler, R.Ph.



Education:

Graduated, B.S. Pharmacy, University of Washington 1976

Present Position:

Staff Pharmacist, Providence Alaska Medical Center, Anchorage, Ak
1976 to present

Professional Affiliations:

American Society of Health-System Pharmacists, member
Alaska Pharmaceutical Association (AkPhA)-current member of Board of Directors and
immediate past president (1999)

Certifications, Awards:

AkPhA Hospital Pharmacist of the Year, 1993

Community Involvement:

- Patient teaching at Providence for outpatient classes
- Volunteer for Big Brothers/Big Sisters of Alaska



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

Fax Received

DEC 16 2003

Office of the Governor

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Pharmacy #078

Please list any other State Boards or Commissions on which you currently or previously have served:
Medical Care Advisory Committee March 1999 to present

Name: Gary M. Givens

Mailing Address: _____

Residence Address: same

City, State and Zip Code: Eagle River, Ak 99577

Home Telephone: _____ Business or Message Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES xx NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO xx If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES xx NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO xx

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

SEX: Male Female _____

ETHNICITY: Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Haym Her* Date: 12/01/03

CAPT Gary M. Givens
PHS # 44547
Alaska Native Medical Center
4315 Diplomacy Drive
Anchorage, Alaska 99508
(907) 729-2126
December 2003

Professional Associations

- **Commissioned Corp Readiness Force, Member**
- **Public Health Service Mentor Program**
- **Alaska Pharmaceutical State Association, Member**
President 2000
Board of Directors, Treasurer, Feb., 1997 to serve until Feb., 2002
Finance Committee, Chairman
- **Medical Care Advisory Committee, Chairman**
3 year appointment by the Commissioner of DHHS, April 1999 to April 2002
2nd 3 year appointment by the Commissioner of DHHS, April 2002 to April 2005
- **Eastern Shores Regional Society, Florida Society of Hospital Pharmacists**
Immediate-Past President, Oct., 1994 to Sept., 1995
President, Oct., 1993 to Sept., 1994
President-Elect and Program Chair, Oct., 1992 to Sept., 1993
Delegate to FSHP Annual Meeting, 1992, 1993 and 1994
- **Commissioned Officers Association of the US Public Health Service, Member**
- **American Society of Health-Systems Pharmacists, Member**
- **American Pharmaceutical Association, Member**

Work Experience

10/97 to present Chief Pharmacy Services, ANMC, Anchorage, Alaska (06 Billet)

- **Manage and supervise Inpatient Pharmacy Services (9 pharmacists-5 technicians), Outpatient Services (11 pharmacists-6 technicians), Primary Care Clinic (11 pharmacists-5 technicians), Field Health Pharmacy (2 pharmacists-1 technician), Telepharmacy Program (1 pharmacist-1 technician) and 5 office support personnel, at the largest and busiest IHS facility.**
- **Manage a \$12 million budget**
- **Received approval to start home based pharmacy services**
- **Received approval for Alternative Methods Demonstration Project from HRSA to improve pharmacy services to remote areas using telepharmacy**
- **Implementing telepharmacy equipment in 40 villages**
- **Pharmacy Private Insurance Billing implemented and has reached \$40,000 per month**
- **Implemented automation of medication dispensing to allow more pharmacist clinical involvement**
- **Pharmacy and Therapeutics Committee: Vice-Chairman**
- **Team lead for the Clinical Support Services Division**

01/99 to present Acting Area Pharmacy Officer, Alaska Area

- **Facilitate recruitment efforts statewide**
- **Maintain statewide communications by monthly conference calls**
- **Organize and facilitate an annual meeting in Anchorage**
- **Team lead to develop a statewide formulary**

10/02 to 05/03 Acting Director, Ancillary Support Services, ANMC, Anchorage, Ak

- **Senior Management position responsible for oversight of allied health departments: Pharmacy, Lab, Radiology, Physical Therapy, Social Services, and Hospital Ed**

- 01/00 to 04/00 **Acting Director, Chief Financial Officer, ANMC, Anchorage, Ak**
- New Senior Management position that supervises the Business Office, Admitting, and Hospital Finance departments
 - Responsible for Medicare Cost Report, Alaska State Hospital and Nursing Home Assoc. Survey, and American Hospital Association Survey
 - Recruitment of full-time Chief Financial Officer
 - Led team to procure a new \$7million financial software package
- 06/99 to 06/00 **Acting Director, Information and Technology Services, ANMC Anchorage, Ak**
- Senior Management position that supervises the following departments: Admitting, Health Information Systems, Telecommunications, Information Resource Management, BioMedical Engineering, Library, and Business Office
 - Recruitment of full-time Chief Information Officer (CIO)
- 10/99 to 04/99 **Acting Director, Contract Health Services, ANMC, Anchorage, Alaska**
- Day to day operation of Contract Health staff of 11
 - Redesign of contract referral system
 - Development of teams to focus on areas for improvement
 - Manage \$9 million budget
- 08/98 to present **Clinical Assistant Professor of Pharmacy Practice, Nova Southeastern University**
- Developed 2 student rotations at ANMC Pharmacy
 - Preceptor for Nova Southeastern Pharm D students
- 12/95 to 01/97 **Assistant Chief of Inpatient Pharmacy Services, ANMC, Anchorage, Alaska**
(06 Billet)
- Manage and supervise inpatient Pharmacy Services at the largest and busiest IHS facility, which includes 8 pharmacists and 4 technicians.
 - Completed an "Adverse Drug Event" team that collaborated with 7 other hospitals nationwide to reduce adverse drug events. This was a 9 month breakthrough series making short cycle improvements. We focused on allergy documentation, MAR errors, and error proofing, such as removing concentrated KCL from all locations in the hospital.
 - Developed a pharmacy "Clinical Specialist" program where the pharmacist is an active member of the individual service line such as Internal Medicine, Critical Care, Surgery/ Orthopedics and Pediatrics
 - Policy and Procedures rewritten for the new facility
 - Developed formulary review calendar for Pharmacy and Therapeutics committee
 - Integrated the "prime vendor" system into the inpatient pharmacy
 - Served as a move captain during the move to our new facility which occurred June 1997
 - Developed "Concepts of Operations" for the Inpatient Pharmacy
 - Transitioned the hospital to a full unit dose drug distribution system with 24 hour exchange carts and minimal floor stock
 - Integrated the use of automated dispensing equipment, such as Pyxis, into the drug distribution system
 - Developed a critical care pathway:
Community Acquired Pneumonia with the Emergency Dept.
 - Coordinated an extensive Clinical Pharmacy service, which includes pharmacokinetics, nutritional support, drug information, patient monitoring, an active chemotherapy program, creatinine monitoring, and IV to PO streamlining
 - Maintained a Continual Quality Improvement program that included a calendar of events.

- Developed a training and competency program for pharmacists and technicians working in the inpatient pharmacy program.
- Preceptor for Pharmacy students: Developed two programs and the curriculum

01/90 to 07/95 Assistant Director of Pharmacy, Central Florida Regional Hospital, Sanford, FL.

- Managed and supervised a Pharmacy staff of 21 employees in the absence of the Director.
- Initiated and coordinated several Clinical Pharmacy programs including 3 in 1 nutritional support, pharmacokinetics, drug information, creatinine monitoring, IV to PO streamlining and a chemotherapy monitoring program
- Involved in the interdepartmental process of Continuous Quality Improvement
- Involved in Meditech computer programming and initiation both intra-hospital and inter-hospital for 5 hospitals

Awards

- | | |
|------|--|
| 2001 | PHS Outstanding Service Medal
Outstanding performance in a billet above his rank and continuous outstanding leadership |
| 2000 | PHS Unit Commendation Award
For exemplary performance in the Pharmacy Student Preceptor Program |
| 2000 | PHS Unit Commendation Award
For their exemplary performance and dedication to revenue collection through the Point of Sale Project |
| 2000 | PHS Citation Award
Sustained quality performance of administrative duties at the ANMC |
| 2001 | Exceptional Capability Promotion Nomination
Nominated by Dee Hutchison, Administrator, ANMC |
| 2000 | Leadership Award
Award presented by McKesson/HBOC in recognition of service as President of the state association |
| 2000 | Pharmacy Leadership Award by the National Community Pharmacists Association
In recognition of accomplished leadership in the advancement of Pharmacy |
| 2000 | Exceptional Capability Promotion Nomination
Nominated by RADM Richard Mandsager, MD, Administrator, ANMC |
| 2000 | PHS Commendation Award
For financial resourcefulness in the management of the ANMC Pharmacy |
| 1999 | PHS Citation Award
For sustained quality performance of administrative duties at the ANMC |
| 1999 | Exceptional Capability Promotion Nomination
Nominated by RADM Richard Mandsager, MD, Administrator, ANMC |

- 1998 **PHS Unit Commendation**
For the year long effort toward a successful move to our new facility
- 1998 **PHS Bicentennial Unit Commendation**
For extended active duty service during PHS's 1998 bicentennial year
- 1997 **PHS Achievement Award**
For the new and innovative drug distribution systems implemented to control inventory and capture patient charges
- 1997 **Certificate of Appreciation**
In recognition of my contribution to the Alaska Native Health Facilities move as a member of the Patient Move Team
- 1996 **PHS Achievement Award**
For work with the P & T committee to set up an annual formulary review process, numerous improvements to the IV program, and starting the "clinical pharmacist specialist" program
- 1996 **Isolated Hardship Award**
For service in Bethel, Alaska from August 1976 to September 1980
- 1994 **Eastern Shores President Award**
Award presented in recognition of service provided while President of Eastern Shores Pharmacy Association
- 1993 **Merck Pharmacist Award**
National award presented by Merck in recognition of service provided while President of Eastern Shores Pharmacy Association

Education

- June 1976 Bachelor of Science degree in Pharmacy
- West Virginia University School of Pharmacy
Morgantown, West Virginia
- I have continued my education by numerous post-graduate courses,

Professional Licenses

State of Alaska	License #854
State of Florida	License #20907
State of West Virginia	License #3272

Michael Pauley



Employment History

- Matanuska Electric Association (Palmer, AK). Manager of Corporate Communications. *Jan. 2001 to present.*
- Alaska State Senate, Office of Senator Loren Leman (Juneau & Anchorage, AK). Legislative Aide. *Jan. 1996 to Jan. 2001.*
- U.S. House of Representatives, Office of Rep. Chris Smith (Washington, DC). Press Secretary & Legislative Aide. *Oct. 1993 to Dec. 1995.*
- National Grass Roots & Communications, Inc. (public relations firm) (Alexandria, VA). Community Relations Director. *April -- Sept. 1993.*
- National Republican Congressional Committee (Washington, DC). Director of Coalitions. *June 1989 to Feb. 1993.*
- National Center for Public Policy Research (Washington, DC). Staff Assistant. *Sept. 1987 to May 1989.*
- U.S. Senate, Office of Senator Frank Murkowski (Washington, DC). Staff Intern. *June 1985 to Sept. 1985.*

Education

- Georgetown University, Edmund Walsh School of Foreign Service. Bachelor of Science, majored in International Politics. *Graduated 1989.*
- University of Alaska. Coursework at Aviation Technology Center, no degree. *2001-2003.*

References available upon request.



Health, Education, and Social Services Committee
Alaska State Senate

To: Senator Gene Therriault,
President of the Senate

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: April 5, 2004

RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,

Handwritten signature of Senator Fred Dyson in cursive.

Senator Fred Dyson, Chair

Handwritten signature of Senator Bettye Davis in cursive.

Senator Bettye Davis

Handwritten signature of Senator Lyda Green in cursive.

Senator Lyda Green

Senator Gretchen Guess

Handwritten signature of Senator Gary Wilken in cursive.

Senator Gary Wilken

Occupational Safety and Health Review Board

Thor R. Christianson

Board of Dental Examiners

Mary Ann Cerney

Dr. Arne R. Pihl

State Medical Board

Dr. Robert A. Breffeilh

Dr. John T. Duddy

Dr. G. Bert Flaming

Dr. David M. Head

Michael J. Tauriainen

Board of Certified Direct-Entry Midwives

Dr. Mark E. Richey

Board of Nursing

Patricia M. Swenson

Board of Pharmacy

Cindy Bueler

Captain Gary M. Givens

Michael Pauley

TOM HAWKINS

1820 East 24th Avenue • Anchorage, Alaska 99503 • Telephone: (907) 278-3602 or 274-4987

EXPERIENCE

BRISTOL BAY NATIVE CORPORATION - ANCHORAGE, AK

Senior Vice President & Chief Operating Officer 1992 - Present

Manage ANCSA regional corporation with 5,900 shareholders, \$80 million assets and 3 million acres of land. Oversee investment portfolio, land resource sales and leases, environmental service design and corporate service subsidiaries and related activities.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Deputy Commissioner 1988 - 1992

Lead, organized, staffed, and fostered change for the agency which manages Alaska's 160 million acres of land and tideland resources. Testified, negotiated, coordinated, and implemented Alaska resource policy.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Director - Alaska Division of Lands 1983 - 1988

Planned, staffed, controlled, administered, and lead an organization of 200 who selected, planned, leased, sold, and permitted use of Alaska land. Completed regional land use plans for 50 million acres of state land. Legislative and congressional testimony and negotiation.

CHOGGIUNG LIMITED - DILLINGHAM, AK

General Manager - Chief Executive 1979 - 1983

Business and land management for ANCSA village corporation with \$6 million assets and 200,000 acres of land. Built and operated 32 room hotel. Managed general construction projects, office and residential construction, subdivision development, commercial gravel sales, and investment portfolio. Supervised 16 employees.

FEDERAL STATE LAND USE PLANNING COMMITTEE - ANCHORAGE, AK

Land Use Analyst 1977 - 1979

Agency advised Congress and Legislature about the implementation of ANCSA, analyzed Section 3(e), prepared report which led to new regulations and transfer of lands to ANCSA corporations. Prepared extensive land use planning review of 17(d) options. Edited general study of ANCSA and identified generic problems experienced in its first decade.

CHOGGIUNG LIMITED - DILLINGHAM, AK

Land Manager - Chief Executive 1975 - 1977

Land selection, title work, gravel sales, subdivision, corporate planning, land planning, implementation of ANCSA 14(c), annual corporate meetings, accounting, investment portfolio, and supervision of two employees.

BUREAU OF LAND MANAGEMENT - ANCHORAGE, AK

Land Law Examiner 1973 - 1975

Adjudicated applications for land and resources under a variety of federal public land laws, homesteads, allotments, oil and gas leases, homesites, state selections, ANCSA village and regional selections. Supervised three in southwest adjudication branch.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Land Management Officer 1972

Adjudicated applications for tideland preference rights, shore fishery leases, gravel sales, water rights, and various other Alaska State land programs.

ALASKA CORPS OF ENGINEERS - ANCHORAGE, AK

Materials Technician 1971

Performed sampling and testing procedures on a variety of materials collected from field locations throughout Alaska in support of public construction projects. Tests included water, soil, concrete, dredging spoils, tidelands, and other materials. Lab work and report preparation.

U.S. ARMY - FORT LEWIS, WA

Radio Telephone Operator 1968- 1970

Directed artillery, helicopter and airplane fire at hostile targets, wounded in action, received Purple Heart, spent last nine months as legal clerk in special courts martial and non-judicial punishment pursuant to UCMJ Art. 15.

EDUCATION AND TRAINING

1997	Levinson Institute - Boston, MA <u>Leadership Seminar</u>
1996	University of Washington - Seattle, WA <u>Negotiation Seminar</u>
1995	University of Washington - Seattle, WA <u>Financial Management Seminar</u>
1985	Duke University - Raleigh, NC <u>Strategic Leadership Seminar</u>
1977 - 1979	University of Alaska - Anchorage, AK <u>Professional Certificate: Planning</u>
1978	Wetland Evaluation - Corps of Engineers - Anchorage, AK <u>Certificate: Evaluator</u>
1977	University of Alaska Economic Development - Fairbanks, AK <u>Business Development Certificate</u>
1973 - 1976	University of Alaska - Anchorage, AK <u>Master in Public Administration</u>
1964 - 1968	Whitman College - Walla Walla, WA <u>B.A. in History</u>
1961 - 1964	Lake Stevens High School - Lake Stevens, WA <u>Graduated - Valedictorian</u>

COMMUNITY SERVICE

- ▶ Alaska Land Managers Forum
- ▶ BLM Resource Advisory Council Member
- ▶ Alaska Mental Health Trust Authority Trustee
- ▶ Alyeska Section 29 Blue Ribbon Panel Chairman
- ▶ Alaska Wilderness Recreation and Tourism Association Board
- ▶ Southwest Alaska Municipal Conference Legislative Policy Committee

WILLIAM H. DOOLITTLE, M.D. F.A.C.P

P. O. Box 71046

Fairbanks, AK 99707-1046

Phone: (907)456-8881

FAX: (907)456-2047

Email: doolittle@ptialaska.net

December 5, 2003

Jeff Jessee
Executive Director
The Alaska Mental Health Trust Authority
550 West Seventh Ave., Suite 1820
Anchorage, Alaska 99501

Dear Jeff,

I continue to have interest in appointment to the Board of the Alaska Mental Health Trust Authority. I am enclosing a Resume as you suggested. Since last submission, there have been no major changes in my occupation or availability to serve. I have, as you know, continued to participate as a member of the Fairbanks Chronic Inebriate Program Task Group which continues to pursue its objective of improving the lot of chronic inebriates of Fairbanks and environs.

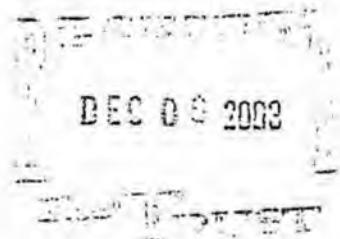
If there is more you require to amplify my desire to serve on the Trust Authority Board please let me know. Since we are in and out, Email is probably most efficient.

Sincerely,



William H. Doolittle, M. D.

Encl:
Resume



PO Box 71046
Fairbanks, AK 99707-1046
Phone: 907-456-8881

Dr. William H. Doolittle

- Education**
- BS, University of Vermont, Bachelor of Science, 1957
 - MD, University of Vermont, College of Medicine, 1960
 - Internship, Womack Army Hospital, July 1960-1961
 - Residency, Walter Reed General Hospital Internal Medicine (Intensive Care and Coronary Care Units) 1961-64
- Credentials
Licensure**
- Fellowship, American College of Physicians, 1971
 - Certified by American Board of Internal Medicine, 1968
 - Medical License State of Alaska
- Professional
Employment**
- Courtesy Staff, Montgomery General Hospital, Olney, MD, 1962-1964
 - Chief of Medicine, Bassett Army Hospital, Ft. Wainwright, AK, 1964-1967
 - Courtesy Staff, St. Joseph Hospital, Fairbanks, AK, 1965-1967
 - *Director Arctic Medical Research Laboratory 1968-1973*
 - Active Staff, Fairbanks Memorial Hospital, Fairbanks, AK, 1967-1999
- Boards &
Professional
Memberships**
- Alaska State Medical Society, Honorary
 - American Medical Association
 - Diplomat American Board of Internal Medicine
 - Fellow, American College of Physicians
 - Member, Alpha Omega Alpha, Honorary Medical Association
 - American Association of Military Surgeons
 - Five-Time Chief of Staff, Fairbanks Memorial Hospital
 - Multiple Committee Memberships, Fairbanks Memorial Hospital
 - Medical Advisor, North Pole Fire & Rescue
 - Chief of General Medical Section #1, Walter Reed Army Hospital, 1967
 - Greater Fairbanks Community Hospital Foundation Board, 1967 Present
 - Consultant, Division Vocational Rehabilitation, State of Alaska

- Medical Expert, Hearings & Appeals, Social Security Administration

- Key Bank Alaska, Board of Directors, 1975-96

**Scientific or
Research
Papers
Published**

- Chapter Cold Induced Injuries Current Therapy, Conn: 1976, 1977

- Additional Bibliography provided on request

[REDACTED] Soldotna, AK [REDACTED]
98659

Sylvia Reynolds

Objective State School Board Representative

Experience 1995-2002 Soldotna High School Soldotna, AK

Principal

- Assessment Scores consistently above district and state average
- District, State, and National Awards in Technology
- Tripled 710 budget
- Principal of the Year 2000
- Library Pat on the Back Award 1997, 2002
- Instruction/SIP/Personnel/Budget/Discipline/Grants
- ASAA Board of Directors
- Implemented Freshmen Orientations
- Developed activity cards for students & senior citizens
- Presenter @ NASSP – *Leading Technology*, Educational Summit – *Assessment & Accountability*, AASSP – *Testing & Assessment*, CCSSO – *Successful Schools*

1993-2001 University of Alaska, Fairbanks Fairbanks, AK

Instructor

- Audio-conference class PE 327 for Elementary Educators

1991-1995 Juneau Douglas High School Juneau, AK

Assistant Principal

- Discipline/Activity and Athletic Director

1990-1991 Crook County School District Prineville, OR

Administrative Internship

- Ochoco Elementary School
- Crook County Elementary School

1973 – 1989

Teaching Positions

- Nome Beltz High School, Alaska
- Mt. Hood Community College, Oregon
- St. Mary's Academy, Oregon
- Madras High School, Oregon

- East Senior High School, Pennsylvania
- Silver Creek High School, New York

Education

1972-2002

- B.S.E., Arkansas State University - Student of Distinction
- M.S.T., Portland State University - Magna Cum Laude
- Type B Certificate K - 12, University of Alaska, Fairbanks

Interests

Exercise, gardening, scuba diving, dance, reading.

Carol J. Schaeffer

• Kotzebue, AK 99752 •

Education

Kotzebue High School Kotzebue, Alaska
High School Diploma

- Continuing courses in computers, personnel law, Business English.
- Proficient in Microsoft Office, Microsoft Excel, Microsoft Publisher, Microsoft Windows, word processing, use both Gateway and Macintosh computers.

Awards received

Northwest Arctic Education Association Friend of Education, 1992
 Northwest Arctic Borough School District Employee of the Month, 1997

Interests and activities

Enjoy reading, crocheting, softball, bowling, volunteering for different organizations.

Work experience

2000 - Present Northwest Arctic Borough School District
 Kotzebue, Alaska

Director of Personnel

Plan, coordinate and supervise the operation of the personnel affairs in such a way as to enhance the morale of school district personnel and to promote the overall efficiency of the school system.

1987 - 2000 Northwest Arctic Borough School District
 Kotzebue, Alaska

Secretary to the Superintendent / School Board

Assisted and relieved administrative supervisor of paperwork and impediments so that he may devote maximum attention to the central problems of education and educational administration.

1982 - 1987 Northwest Arctic Borough School District
Kotzebue, Alaska

Print Shop Technician

Assisted in production of all printed materials.

**Volunteer
experience**

NWABSD Pre-K Curriculum Committee member 1987 – 1989
Goals 2000 Selection Committee – 1997
Chukchi Regional Council Member 1989 – 1995
Kikiktagruk Lioness Club Member and Officer 1986 – 1990
Kotzebue Parent Teacher Association Officer 1987 – 1999
Alaska Parent Teacher Association Board of Directors 1991 – 1999
Battle of the Books Coach 1996 – 1997
Battle of the Books District Coordinator 1999 – 2000

Continue to volunteer with school and community activities. Have served on numerous local, district and statewide committees.

References

Mr. Jerry Covey

[REDACTED]
Anchorage, AK 99507

Mr. Michael Dunleavy

[REDACTED]
Kotzebue, AK 99752

Ms. Doni Newell

[REDACTED]
Kotzebue, AK 99752

Mr. Richard Blair

[REDACTED]
Anchorage, AK 99518

Ms. Paula Pawlowski

[REDACTED]
Anchorage, AK 99517



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Gene Therriault,
President of the Senate

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: April 16, 2004

RE: Confirmation of the Governor's Appointees

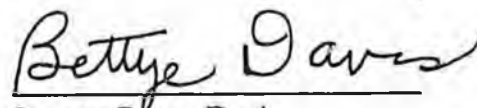
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment(s) be forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect intent by any of the members to vote for or against the individual(s) during any further sessions.

Respectfully,

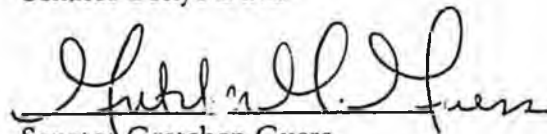


Senator Fred Dyson, Chair



Senator Bettye Davis

Senator Lyda Green



Senator Gretchen Guess

Senator Gary Wilken

BOARD OF EDUCATION AND EARLY DEVELOPMENT

SYLVIA J. REYNOLDS

CAROL (BUNNY) J. SCHAEFFER

ALASKA MENTAL HEALTH TRUST AUTHORITY BOARD OF TRUSTEES

DR. WILLIAM H. DOOLITTLE

TOM J. HAWKINS



OFFICIAL BUSINESS

Alaska State Legislature

Senate

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832

EMAIL: senate_secretary@legis.state.ak.us

April 26, 2004

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Nursing

James E. Jurens - Juneau

Appointed: 3/25/2003 Reappointed: 4/22/2004

Term Expires: 3/1/2007

Professional Teaching Practices Commission

Kimberly (Kim) Jockusch - Anchorage

Appointed: 2/19/2003 Reappointed: 4/22/2004

Term Expires: 3/1/2007

Dr. Donna Peterson - Soldotna

Appointed: 7/1/2001 Reappointed: 4/22/2004

Term Expires: 3/1/2007

Board of Social Work Examiners

Darrell Allman - Anchorage

Appointed: 4/22/2004 Term Expires: 3/1/2008

Mildred D. (Tammy) Townsend - Anchorage

Appointed: 4/22/2004 Term Expires: 3/1/2007

KCW:lc

Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

Senate

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

EMAIL: senate_secretary@legis.state.ak.us

May 1, 2004

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Certified Direct-Entry Midwives

Dana L. Brown – Fairbanks		
Appointed: 1/19/2000	Reappointed: 4/30/2004	Term Expires: 3/1/2008
Sharon K. Evans – Palmer		
Appointed: 3/27/2001	Reappointed: 4/30/2004	Term Expires: 3/1/2008

Board of Examiners in Optometry

Dr. Jill Geering Matheson – Juneau		
Appointed: 4/30/2004	Term Expires: 3/1/2008	
Dr. Jeff Gonnason – Anchorage		
Appointed: 4/30/2004	Term Expires: 3/1/2007	

Board of Dispensing Opticians

Larry E. Harper – Anchorage		
Appointed: 6/14/2000	Reappointed: 4/30/2004	Term Expires: 3/1/2008

KCW:lc
Resumes attached



Official Business

Alaska State Legislature

SENATE

State Capitol
Juneau, Alaska 99801-1182
(907) 465-3701

May 4, 2004

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Please find the attached resume, which was submitted by the Office of the Governor May 4, 2004, for the following appointment that was referred to your committee May 1:

Board of Examiners in Optometry

Dr. Jeff Gonnason – Anchorage

Appointed: 4/30/2004

Term Expires: 3/1/2007

KCW:lc
Resume attached

APP/NURSING/1067



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS & COMMISSIONS
FEB 07 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Nursing

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James E Jurens

Mailing Address: 2685 David St Apt. 2

Residence Address: 2685 David St Apt. 2

City, State and Zip Code: Juneau AK 99801

Home Telephone: 907 364-2354 Business or Message Telephone: 907 796-8433

Fax Number: 907 796-8405 Cell Phone: 209-8934

Email address: j.jurens@hiscn.org

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 09171041 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Nurse 1985

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. in Biology 1981

Nursing Diploma 1985

Post graduate studies

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

State Museum Docent

Member Juneau Mountain Rescue

Coach Junior League Football

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Bartlett Regional Hospital Manager of Surgical Services 2/2001 - Present

Traveling Nurse Staff Nurse OR 7/97 - 2/2001

Dartmouth Medical Center Staff Nurse OR 4/92 - 7/97

Traveling Nurse Staff Nurse OR 9/90 - 4/92

L.E. Cox Medical Center Staff Nurse 5/85 - 9/90

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/25/54

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): 11/74 - 9/78

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

James S. Jurens

Date:

2/5/03

- APP/P+P/085

Kimberly (Kim) Jockusch
2241 Banbury Drive
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 742-1550 (Work)

EDUCATION:

Alaska Pacific University

State of Alaska Elementary Teaching Certification, June 1988
Master of Arts in Teaching, December, 1994

University of Idaho

Bachelor of Science, Psychology, 1976

PROFESSIONAL EXPERIENCE:

Teacher, Anchorage School District, 1988 - Present

Scenic Park Elementary, 1988-89, Fourth Grade
Fairview Elementary, 1989 - 1991, Fourth/Fifth Grade
Campbell Elementary, 1991 - 1993, Kindergarten (1/2 day)
Russian Jack Elementary, 1993 - 1994, Kindergarten
Campbell Elementary, 1994 - 1995, Sixth Grade
Creekside Elementary, 1995 - Present, Kindergarten

Professional Committees

Anchorage School District Developmental Profile Committee, 1999 - Present
Kid's Corps Headstart Transition Team, 1999 - Present
University of Alaska, Anchorage, Alaska Partnership for Teacher Enhancement, 1999-2000

Instructor, IBM Displaywriter Operator Training, 1986

Self-employed; under special contract with the Anchorage School District.
Organized and provided training sessions in word processing and records management

***Executive Secretary to the Deputy Superintendent for Instruction,
Anchorage School District, 1980-1986***

Compiled reports and school board memoranda, maintained records; organized and attended meetings; recorded minutes of various committees and organizations; served on new hire screening committees; completed clerical functions as necessary.

AWARDS AND RECOGNITIONS:

Honorary Life Membership, awarded by Anchorage Council Parent/Teacher Association, 1984
Graduate Assistantship, Alaska Pacific University, 1987
BP Teacher of Excellence Nomination, May, 1996
Delta Kappa Gamma, Golden Apple Award, April, 1997
Anchorage Education Association, Educator of the Year Nominee, 1996-97
Anchorage School District Teacher of the Month, April, 1998
BP Teacher of Excellence Nomination, January, 1999
Anchorage Education Association, Educator of the year, 1998-99

Kimberly (Kim) Jockusch
2241 Banbury
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 337-9504 (Work)

Page 2

SPECIAL TRAINING:

Alaska State Writing Consortium, 1987
Anchorage Reading Institute, 1989
Anchorage Literature Response Institute, 1990
Mathematics Their Way, 1991
Box It, Bag It Mathematics, 1992
Support Group Facilitator's Training, 1993
Developing Capable People, 1993
Resolving Conflict Creatively Program Training, 1994
Wright Group, Reading, Writing and Balanced Literacy Program 1994
Wright Group, Guided Reading, 1996
Wright Group, Phonemic Awareness, Phonics, 1998
Technology Training , Internet, Troubleshooting, 1998
Supervision and Mentoring Course (APU), 1999 and 2001
First Steps Writing, 2000
Six Strategies for Making Learning Meaningful, 2002

PROFESSIONAL AFFILIATIONS:

Delta Kappa Gamma
National Association for the Education of Young Children
International Reading Association

REFERENCES:

Ms. Julie Ginder, Supervisor for Elementary Education, Anchorage School District, Anchorage, AK
Dr. Ginger Golson, Professor, Education Department, Alaska Pacific University, Anchorage, AK

all
KJ-085

BOARDS & COMMISSIONS
MAY 08 2002

Kim Jockusch
Kindergarten Teacher
Creekside Elementary School
7500 E 6th Avenue
Anchorage, AK 99504
(907) 742-1550

May 7, 2002


Boards and Commissions
P. O. Box 110001
Juneau, AK 99811

To Whom It May Concern,

I have had the honor of being nominated to serve on the Professional Teaching Practices Commission. As requested, I have attached my resume to assist you in the selection process.

I believe the work of the Professional Teaching Practices Commission is critical to maintaining the integrity of the education profession in the State of Alaska. I have a deep sense of pride in my profession, and believe there is no work more important than that of educating our children. It would be a privilege to serve as a member of this Commission. If you require further information or have any questions, please feel free to contact me.

Sincerely,



Kim Jockusch
Kindergarten Teacher
Creekside Elementary School

Post-it® Fax Note	7671	Date	5/7/02	# of pages	3
To	Boards & Commissions	From	Kim Jockusch		
Co./Dept.		Co.	Creekside Elem School		
Phone #		Phone #	742-1550		
Fax #	465-3532	Fax #	742-1577		

Received 1/15/01
APP
68

Donna Peterson

52856 Tenakee Loop, Kenai, AK 99611 (907) 776-8735

ADMINISTRATIVE/TEACHING EXPERIENCE

1990- present Kenai Peninsula Borough School District, Soldotna, Alaska.

1999- Superintendent. 40 schools in 21 communities, 10,000 students, 25,000 square miles, \$85 million budget, 1700+ employees.

1997-99 Director of Curriculum and Staff Development. Developed and implemented math, world languages, science, fine arts, vocational education, and physical education curriculums; responsible for coordination of all district training, student teachers, intervention, and instructional grants. Facilitated District Strategic planning and assisted with State High School Qualifying Exam Committees.

1993-97 North Star Elementary principal, Nikiski, Alaska. National Blue Ribbon School in 1993-94. School awarded a three-year state grant for \$592,800 and eight other grants. AK State Technology Standards Committee, team leader for Authentic Assessment training, National Technology Conference, District negotiating team.

1990-93 North Star Elementary, Fourth Grade Teacher. Mentor teacher, student teacher supervisor, student portfolios, student council advisor, student led conferences.

1992-93 North Star Elementary, substitute principal. Chair of Child Study Team; Coordinator of Emergency Preparedness effort; Piloted program in Student Led Conferences; Inservice Committee, KPB School District Strategic Planning Team.

1991-92 North Star Elementary, Principal Internship (UAA). Participated in KPBSD Skills for Excellence program; Alaska State Mentorship Conference.

1989-1999 UAA, Adjunct Professor, Kenai Peninsula College.

1989-90 UAF, Cooperative Extension Service, 4-H/Youth Development- Peninsula

1986-88 Mesa/Metro Teacher Education Program, Director, Grand Junction, CO. 450 students and 9 staff members, undergraduate courses, advising, and field experiences.

1987-88 University of Northern Colorado and Western State College, Adjunct Professor. Graduate courses.

1981-86 Bea Underwood Elementary, Parachute, CO, First Grade. Accreditation committee, developed curriculum guides, consultant to state PTA.

1978-81 Ferd. Marks-Smith & Co., Ltd. (Insurance Agents), New Orleans, LA. Assistant to Vice President. Chartered Property Casualty Underwriter.

1977-78 St. Thomas School, Chickasaw, Alabama, 7-8 Grade math, science, social studies, and PE. Director of Science Fair, Model UN coordinator, student council advisor, school newspaper advisor, girls volleyball coach, chair of United Way.

EDUCATION

- 1997 University of Alaska Anchorage – Superintendent certification
- 1992 University of Alaska Anchorage – Principal certification
- 1986 Ed. D. Degree, Brigham Young University, Provo, Utah. Curriculum and Instruction with emphasis in Educational Technology.
- 1981 C.P.C.U. (Chartered Property Casualty Underwriter) professional insurance designation received. Youngest female C.P.C.U. to receive designation in U.S.
- 1979 M.Ed. Degree, University of South Alabama, Mobile. Elementary Education, Curriculum Development.
- 1977 B.S. Degree, Weber State College, Ogden, Utah. Elementary Education with minors in Math and Political Science
- 1974 High School Diploma, Carson City High School, Nevada.

CERTIFICATIONS

- Alaska State Type B Administrative Certificate, Elementary, expires 2004.
Superintendent Endorsement, expires 2004.
- Alaska State Type A Regular Certificate, K-6 Elementary, expires 2004.
- National Academy for School Executives Certification Program in Strategic Planning.
- Northwest Regional Lab Trainer of Trainers for Alternative Assessment.

AWARDS

- 1994 Blue Ribbon School Principal Recognition from Alaska State Legislature and National Association of Elementary School Principals.
- 1992 “Educator of the Year” Phi Delta Kappa, Kenai Peninsula Chapter.
- 1989 “Outstanding New Agent” Cooperative Extension Service, Alaska.
- 1987 Who’s Who in American Education
- 1980 New Orleans Chamber of Commerce Top Membership Sales

PUBLICATIONS

- 1999-present Regular newspaper column in *Peninsula Clarion*
- 1998 Appearing Competent When Your World is Falling Apart Vantage Press
- 1996 “Tech Prep on the Kenai Peninsula” *Alaska Association for Supervision and Curriculum Development Newsletter*, D. Peterson and F. Esposito. (March)
“What Does Parallel Block Scheduling Look Like?” *Phi Delta Kappa Bulletin*
- 1995 “Lake Arness Project in Alaska” *Catalyst Newsletter*, Northwest Regional Lab (Fall). Reprinted in *Clearinghouse: Environmental Education in the Pacific Northwest*, (No. 91, Nov./Dec.)
- 1993 “On Strategic Planning” *Phi Delta Kappa Bulletin* (March/April)
- 1989-90 12 newspaper columns in *Peninsula Clarion*
- 1988 “The Effect of Video-Assisted Instruction in First Grade Mathematics” *Educational Technology*, D. Peterson and C. Webb. (April)
- 1987 *Preschool Materials for Parents*, Rainbow Publications.

INSERVICE/TRAINING SESSIONS. PRESENTATIONS. CONSULTING

- 1999-present Long Range Planning, Vocational Education, Economic Development, Leadership, Community Involvement, Technology, Teaming, etc.

- | | |
|---|----------------------------|
| 1997-98 Classroom Management | Grading and Assessment |
| Curriculum Implementation: Fine Arts, Science, Physical Education, Vocational | Technology Standards |
| Curriculum Mapping | Site Council Roles |
| Early Childhood Portfolios | Math Standards |
| Intervention Training | |
| 1996 Consultant for Riverhead School District, Long Island, New York. | |
| Authentic Assessment, Petersburg School District, Alaska | Challenger Learning Center |
| Strategic Planning | |
| 1995 Innovative Scheduling, Northwest Regional Accreditation Conference, Nevada | |
| Reclaiming the School Day, Juneau School District, Alaska | |
| Being the Best Educator You Can Be, AK Staff Development Summer Inst. | |
| Parallel Block Scheduling, Alaska PTA Conference, Anchorage | |
| Elementary Technology Planning/ Alaska 2000 Technology Standards, ASTE | |
| Electronic Portfolios (Governor's Education Summit, Girdwood, Alaska) | |

Sample of Other Presentations

- | | |
|---|-------------------------------------|
| Parallel Block Scheduling | Student Led Conferences |
| Implications of Brain Research | Process Writing |
| Using Self-Evaluation to Teach Handwriting | |
| Goal Setting and Motivation | Death and Dying |
| Emergency Preparedness and Critical Incident Planning | |
| Outrageous Outdoor Games | Technology Integration and Planning |
| Positive Discipline | Site Based Decision Making |
| Preparing Children for ITBS Testing | Differentiated Curriculum |
| Growth and Development in Children | Analytic Writing Analysis |
| Reading and Language Arts Instruction | Community Involvement |

OTHER

- Alaska Association for Supervision and Curriculum Development (past officer)
- Kenai Challenger Learning Center (past board member)
- Nikiski Pool Foundation (past officer)
- Phi Delta Kappa (past officer)
- Director of North Star Majorettes
- Alaska Council of School Administrators
- Member of local Chamber of Commerce(s)



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

App / Social
 Examiners / 122

BOARDS & COMMISSIONS

FEB 17 2004

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Social Work Examiners

Please list any other State Boards or Commissions on which you currently or previously have served:
NA

Name: Darrell Allman

Mailing Address: _____

Residence Address: 7120 McLin Circle

City, State and Zip Code: Anchorage AK 99507

Home Telephone: 344-0520 Business or Message Telephone: 278-6608

Fax Number: 278-6631 Cell Phone: 351-3853

Email address: dallman@scf.com

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): 312-66-8152

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

if "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-29-56

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): USA 74-77 USAF 89-97

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Carroll Allman Date: 2-10-04

Darrell Allman, LCSW, DCSW, CDC II
Quyana Clubhouse Program Manager
(907) 278-6608

PROFESSIONAL EXPERIENCE

September 2000 – current Southcentral Foundation, Anchorage, AK
Quyana Clubhouse Program Manager – Manages Southcentral Foundation's Quyana Clubhouse, a program providing treatment and community support for severely mentally ill adults. Responsibilities include supervise and facilitate all program operations including program development; direct annual planning process to assess needs, and develop/implement short- and long-term goals and objectives; assist in the grant application process to secure program funding; create program budgets and monitor expenditures; generate monthly, quarterly, and annual reports; develop and maintain working relationships with the social service agencies within the Anchorage Area; monitor continuous quality improvement of the program to maintain compliance with regulatory, grant, and certification requirements; and, provide supervision to 21 program staff, including recruitment, performance evaluation, and coordination of in-service training.

April 1999 – September 2000 Magellan Behavioral Health, Anchorage, AK
Clinician/Case Manager – Precertification of mental health services and case management of therapeutic interventions. Individual, family, and couples therapy through the Employee Assistance Program.

October 1997 – April 1999 Elmendorf Air Force Base, AK
Clinical Social Worker – Performed the responsibilities of Air Force Family Advocacy Treatment Manager, including case management, individual marital, family, and group therapies.

June 1989 – September 1997 United States Air Force
Clinical Social Worker – Captain Biomedical Science Officer; Chief of Mental Health; Chief of Social Work Services; Director of Substance Abuse Services; and, Director of Family Advocacy Program.

EDUCATION

- Biomedical science fellowship in substance abuse, Wilford Hall, United States Air Force Medical Center, Lackland AFB, TX, September 1992 – June 1993
- University of Georgia/Masters of Social Work (clinical program family and children studies), Athens, Georgia, June 1984
- University of Kentucky/Bachelor of Arts, Psychology and Sociology, Lexington, Kentucky, May 1981

CREDENTIALS

- Licensed Clinical Social Worker (LCSW) State of Alaska
- Dipl. mate in Clinical Social Work (DCSW)
- Certified Alcohol and Drug Counselor (CDC II), State of Alaska
- Member of The National Association of Social Workers

Mildred D. Tammy Townsend
P.O. BOX 221884
Anchorage, Alaska 99522
(907) 333-5174

CAREER OBJECTIVE:

A Challenging Position as

- a. Office Supervisor
- b. Office Manager with City, State of Alaska or the Private Sector.

Work Experience:

1995- 2003 Fred Meyer's Nutrition Center

TOWNSEND'S CONSULTING FIRM

1980-2001

Position: Owner

1983- 84

Contractual Agreement with Alaska Housing Authority to conduct a Feasibility Study to determine the availability of low-income housing.

(Sheffield Administration)

1976-80

Municipality of Anchorage Department of Health and Human Services

Position: Family Services Counselor

Staff Support person to MOA Handicapped and Senior Citizens Commissions
Assisted in planning, development and Coordination of the Bi-Annual
Community Services Fairs.

Provided Public Information to interested Tenants and Landlords as relating to
State of Alaska Laws.

1975-76

Manager Clothing Store:

Purchasing, Stocked and Inventory

Daily Financing Responsibility.

Community Activities

1998-2000

President: National Council of Negro Women Inc.

Anchorage Section

1993- 98 Municipal Public Transit (People Mover)

Religion: Catholic/Holy Family

Educational Background

- 1986: Fall Semester Alaska Pacific University
Freshman Year
- 1987: Fall Semester University Of Alaska Anchorage
- 1971: Anchorage Community College
Anchorage, Alaska
Public Speaking Course
Psychology Course
- 1971: Anchorage Community College
Received High School Diploma

Reference: Available upon request

MIDWIVED



Alaska Family Health & Birth Clinic

753 Gaffney Rd, Fairbanks, Alaska 99701 • (907) 456-3719
Fax (907) 456-1511 • Email: birth@mosquinet.com

September 13, 1999

BOARDS & COMMISSIONS

SEP 16 1999

Governor Knowles
Department of Boards and Commissions
PO Box 110001
Juneau, AK 99811-0001

Attn: Cindy Smith

Dear Governor Knowles:

My name is Dana Brown. I have been a midwife for the last 14 years, ^{+ 5 19 yrs.} and am requesting the privilege of serving on the State Licensing Board for Direct Entry Midwives.

I trained in Alaska from 1984 through 1986 and went on to obtain a New Mexico License since Alaska had no licensing program in place at that time. Since 1984 I have been involved in the political process for Alaska's direct-entry midwives and have given my time and support toward the effort that resulted in our licensure. In September of 1986 I started a practice in the Mat-Su Valley and worked there until February of 1988 when I returned to Fairbanks to join the practice I initially trained with. I have been practicing in Fairbanks since then and have contributed to many people's training, including 5 students who received licensing or NARM certification.

I continue to train midwives and have been the Director of the Alaska Family Health and Birth Center since 1993. For ten years, I worked alongside a family practice doctor. Since his retirement, I am in the process of hiring a physician to fill his place so that our clinic can continue to offer full family care.

I feel that my years of experience and diversity would be an asset to the Board of Licensure. It would be an honor to serve in this capacity.

Please feel free to contact me with any further questions.

Sincerely,

Dana Brown COM, CPM

Dana Brown

DB:jrb

RECEIVED

SEP 16 1999

OFFICE OF THE GOVERNOR

SHARON K. EVANS

PO Box 67
Palmer, AK 99645

Career Objective

I have been involved with midwifery and midwifery politics in Alaska since 1984. I am keenly aware of the need for direct-entry midwives in the mainstream medical system so that families have a safe and cost-effective choice in the care they receive during the childbearing year. I am dedicated to the preservation of midwifery as I know it, to the apprenticeship model of education for midwives and to consumer protection for the Alaskan public.

Present Positions

- Director of Policies Management for the North American Registry of Midwives (NARM), 2003 to present
- State of Alaska Licensing Board Member, Board of Certified Direct-Entry Midwives, 2001 to present
- Licensed as an Alaska Certified Direct-Entry Midwife, and currently employed by Mat-Su Midwifery in Wasilla, AK

Accomplishments

- Director of Applications for the North American Registry of Midwives (NARM) from 1997 to 2003, which included the development and maintenance of the NARM master database.
- Co-author of "Practical Skills Guide for Midwifery" textbook, 1994, 3rd. Edition, 2001
- Co-author of "Starting an IV" video and handbook, 1996
- Development of NARM's Qualified Evaluator (QE) Committee Policies & Procedures and QE Handbook, 1997
- Writing of the skills for the NARM Skills Assessment Examination, 1996-1997

Past Volunteer Positions

- State of Oregon, President of Oregon Midwifery Council (OMC), 1997-1998
- OMC Certification Board position, 1996-1998
- NARM Qualified Evaluator (QE) Committee Chair, 1995-1997
- President of Midwives Assn. of Alaska (MAA), 1992-1993
- Secretary/Treasurer of MAA, 1989-1992

Midwifery Career & Education

- State of Alaska midwifery re-licensure, (CDM), 1999 to present
- NARM Certified Professional Midwife certification, (CPM), 1995 to present
- Mid-Oregon Midwifery Services (MOMS), Inc., (my practice) 1994-1998
- Oregon state midwifery license (LDEM), 1994-1998
- Oregon Midwifery Council (OMC) certification, 1994-1998
- Alaska state midwifery license (CDM), 1992-1994
- New Mexico state midwifery license (LM), 1990-1998
- Midwives Assn. of Alaska (MAA) Registered Midwife, 1989 to present
- Peninsula Midwifery Services (my practice), 1989-1993
- Mat-Su Midwifery, (first with Dana Everson (now Brown), then my practice), 1986-1989
- Began practice as a primary midwife, in Alaska, 1985
- Advanced Midwifery Internship, Casa de Nacimiento in El Paso, TX, 1988
- Midwifery Apprenticeship, (with Shirley Davis and Dana Everson (now Brown), 1984-1986
- GED, 1985
- Hayward High School, 1964-1966

*Certificates and letters of recommendation are available upon request. I have additional education and work experience in the field of Massage Therapy, Colonic Hydrotherapy Creative Healing, Reiki and other Natural Healing Arts.

JILL L. GEERING MATHESON, O.D.

Education and Degrees

- 1981 to 1985 Wilton High School, Wilton, Iowa
Graduated
- 1985 to 1988 University of Northern Iowa, Cedar Falls, Iowa
B.A. in Science, May 1989
- Summer 1987 University of Iowa, Iowa City, Iowa
Summer 1988
- 1988 to 1992 Illinois College of Optometry, Chicago, Illinois
Doctor of Optometry, May 1992

Professional Employment

- 1992 to present Private practice in Juneau, Alaska

Professional Licensure

- 1992 to present State of Alaska Doctor of Optometry License
with Therapeutic Endorsement

Community Involvement

- 1992-present Alaska Optometric Association
Secretary 1995-1997
- 1997-1999 Board of Directors-Gold Creek Child Care, Juneau, Alaska
Secretary 1998, President 1999
- 1998-2001 Vestry Member-Holy Trinity Episcopal Church, Juneau, Alaska
- 2002-2004 Member, Commission on Mission and Ministry-Episcopal Diocese
of Alaska



Occupational License Details

Name: JEFFREY ALLEN GONNASON
DBA:
License Number: 75
License Type: IS A LICENSED OPTOMETRIST WITH TPA ENDORSEMENT
Status: LICENSE
Address: JEFFREY A. GONNASON, OD, 2211 E NORTHERN LIGHTS STE 202
 ANCHORAGE AK 99508
Expiration Date: 12/31/2004
Current Issue Date: 12/13/2002
First Issue Date: 06/17/1976
Additional Info: PHARMACEUTICAL AGENT PRESCRIPTION AND USE ENDORSEMENT

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E-mail us at: license@dced.state.ak.us

026-991



Cook Inlet

E Y E W E A R

534 WEST 2ND AVENUE
ANCHORAGE, AK 99501
907.276.1021 TEL
907.278.2224 FAX

Larry E. Harper
534 W. 2nd Ave.
Anchorage, AK 99501

Governor Tony Knowles
PO Box 110001
Juneau, AK 99811

Dear Governor Knowles,

Enclosed is a copy of my resume, as I am applying for the board position now vacant on the, Board of Dispensing Opticians. I have unique qualifications for this position as I have in excess of twenty -five years of experience in both fitting of contact lenses and training and testing of practitioners for the fitting of contact lenses.

I currently sit on the Board of Directors of the National Contact Lens Examiners (NCLE). This body has written the test that the Board of Dispensing Opticians uses to determine the proficiency of its applicants. I believe I can benefit the citizens of Alaska and the Board of Dispensing Opticians with both my expertise in writing and test administration along with my experience at serving on many national board positions for opticians. Currently the contact lens practical exam given by the Alaska Board of Dispensing Opticians lacks both integrity and consistency. It is in desperate need of reevaluation for the board to do its job to the best of its ability. I would like to work with the board to achieve this goal. ✓

Please consider my application for this position.

Sincerely,



Larry E. Harper

BOARDS & COMMISSIONS

MAR 16 1999

Presented to Governor Tony Knowles
From The Opticians Association of Alaska

Larry started in the optical industry in late 1970. He worked in both retail and wholesale positions for the next two years with "The Spectacle Shoppe" and "Precision Optical". He then went to work for Physicians Optical which had just prior been purchased by Western Optical out of Seattle. There he studied Contact Lens Fitting as well as becoming involved with a new organization at the time, "The Alaska Association of Dispensing Opticians" which later became the "Opticians Association of Alaska". In 1972-73 Larry became deeply involved with the passing of legislation that eventually lead to state licensure of Opticians in 1973. During his time with Physicians Optical, Larry became the manager of the Contact Lens Division, then went on to become Operations Manager for the company's three stores.

In 1977 Larry went out on his own and opened "Touch of Glass....an Optical Boutique". At that time Larry put together a number of newly released video equipment to form a system called "The True-View System". This was the first of it's kind in the United States. It was a system which allowed clients to try on several frame selections while being taped and then with the aid of their old eyewear replay the video to make a selection objectively. He and his store were the subject of an article by Ralph Drew in Optical Management.

Larry sold his store to Western Optical Corp. in Jan 1979. He assumed the position of General Manager for the Alaska stores of Western and spent the next fifteen years working as both General Manager and Vice President of the Alaska stores for Western Optical.

During his last tenure with Western, Larry became involved more and more with the Alaska Association and State Licensing Board where he became President (3 times) and Chairman respectively. He then caught the eye of our national association where he was elected to the Board of Directors and after about 5 years as a Board member started through the chairs which eventually lead to his presidency during the 1992-93 term.

After leaving the executive Board of the OAA Larry was appointed to a term on the Board of Directors of the National Contact Lens Examiners(NCLE) on which he is still currently serving his last three year term.

Larry currently is serving his last year as a director of the board for the Opticians Association of Alaska where he has assisted two presidents with their Government Affairs program.

Larry was also brought back to the Opticians Association of America Board of Directors for a one year term and to serve as Chairman of the Structural Re-organization Committee which is tasked with developing a structure based on several studies that have been done regarding OAA's relationship to it's members. As you can see Larry's comitment to Opticianry spans over 28 years and is still evident today as witnessed by his continued involvement on both a local and national basis.

May 1, 2004

Jeffrey A. Gonnason, O.D.

2211 East Northern Lights, Suite 202
Anchorage, Alaska 99508
Office 907-276-2080 Fax 907-276-2081
Email: Jeff@Alaska.com

Vitals

Born Ketchikan, Alaska, October 1951
Alaska Native: Haida
Raised in Ketchikan and Craig
Moved to Anchorage 1966

Education

West Anchorage High School
University of Washington
Pacific Lutheran University
University of Alaska Anchorage
Pacific University
Bachelor of Science, Doctor of Optometry 1976

Occupation

Engineering Drafting 1969-1970
Radio & Television Broadcasting 1970-1975
Doctor of Optometry (O.D.) Private Practice, Anchorage 1976-Present

Professional History

AFN Health Careers Program 1974-1976
Alaska State Board of Examiners in Optometry 1985-1989
Alaska Health Fair Medical Advisory Board 1979-Present
President of Alaska Optometric Physicians Association 1991-1994
American Optometric Association: Licensure & Regulation 1993-1996

Community Service History

Red Cross Board of Directors
Cook Inlet Native Association Board of Directors
CIRI Foundation Board of Directors 1982-2004
Special Olympics Opening Eyes, Vision Health Program Volunteer
Anchorage Opera Board of Directors
Anchorage School District Volunteer Lecturer
American Diabetes Association Volunteer
Muscular Dystrophy Association Volunteer
Challenge Alaska Volunteer
Anchorage Rowing Association



Health, Education, and Social Services Committee Alaska State Senate

To: Senator Gene Therriault,
President of the Senate

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

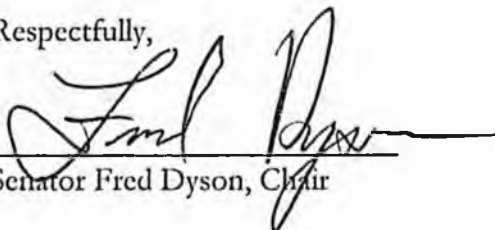
Date: May 7, 2004

RE: Confirmation of the Governor's Appointees

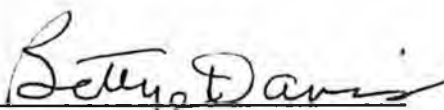
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individuals during any further sessions.

Respectfully,



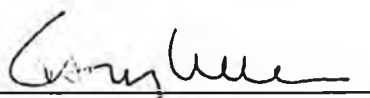
Senator Fred Dyson, Chair



Senator Bettye Davis

Senator Lyda Green

Senator Gretchen Guess



Senator Gary Wilken

Board of Nursing

James E. Jurens

Professional Teaching Practices Commission

Kimberly (Kim) Jockusch

Dr. Donna Peterson

Board of Social Work Examiners

Darrell Allman

Mildred D. (Tammy) Townsend

Board of Certified Direct-Entry Midwives

Dana L. Brown

Sharon K. Evans

Board of Examiners in Optometry

Dr. Jill Geering Matheson

Dr. Jeff Gonnason

Board of Dispensing Opticians

Larry E. Harper