

SB

43

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

REPORTED OUT
MAR 6 2003
SENATE FINANCE
COMMITTEE

DATE: 2/28/03

FURTHER:

DATE TURNED IN TO OFFICE: 6 March 2003

Finance Committee considered

SENATE BILL NO. 43

SB 43 EXTEND STATE MEDICAL BOARD

"An Act extending the termination date of the State Medical Board."

and recommends:

- be replaced with _____ CS SB 43 (FIN)
- adopt previous _____ CS _____ (_____)
- attached amendment(s)
- adopt Letter of Intent by _____ Committee
- further referral to _____ Committee

- Senate Bill:**
 same title
 new title
- House Bill:**
 same title
 technical title
 new: SCR # _____

NEW FISCAL NOTE(S):

Department	Date	Fiscal	Zero	FN#

PREVIOUS FISCAL NOTE(S):

Department	Date	Fiscal	Zero	FN#
DLED	2/2/03	729.7		#1

APPROPRIATION - no fiscal note

SIGNATURES AND RECOMMENDATIONS:	DO PASS	DO NOT PASS	NO REC	AMEND
<i>Adrian Taylor</i>	✓			
<i>Michael [unclear]</i>	✓			
<i>Ben [unclear]</i>	✓			
<i>[unclear]</i>	✓			
COCHAIR: <i>Lynne [unclear]</i>	✓			
COCHAIR: <i>[unclear]</i>	✓			

MAR 6 2003

SENATE (TRADE)
COMMITTEE

FISCAL NOTE

STATE OF ALASKA
2003 LEGISLATIVE SESSION

Fiscal Note Number: 1
Bill Version: SB 43
(S) Publish Date: 2/28/03

Revision Date/Time (Note if correction): _____ Dept. Affected: DCED
Title An Act extending the termination date of the BRU Occupational Licensing (117)
State Medical Board Component Occupational Licensing
Sponsor Senator Olson
Requester Senate Labor and Commerce Component No. 2360

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2004	FY 2005	FY 2006	FY 2007	FY 2008	FY 2009
Personal Services	389.5	389.5	389.5	389.5	389.5	389.5
Travel	33.8	33.8	33.8	33.8	33.8	33.8
Contractual	301.4	301.4	301.4	301.4	301.4	301.4
Supplies	5.0	5.0	5.0	5.0	5.0	5.0
Equipment	0.0	0.0	0.0	0.0	0.0	0.0
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	729.7	729.7	729.7	729.7	729.7	729.7

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES (1156)	729.7	729.7	729.7	729.7	729.7	729.7
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other 1156- Receipt Supported Services	729.7	729.7	729.7	729.7	729.7	729.7
TOTAL	729.7	729.7	729.7	729.7	729.7	729.7

Estimate of any current year (FY2003) cost: 729.7
Mark this box (X) if funding for this bill is included in the Governor's FY 2004 budget proposal:

POSITIONS

Full-time	5	5	5	5	5	5
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

The bill extends the State Medical Board to June 30, 2011. In accordance with AS 08.03.020, funding is extended one year following the termination date allowing the board to conclude its affairs. The information above identifies direct expenditure and revenue information included in the FY 2004 Operating Budget request. New funds are not required to implement this bill.

Prepared by: Jennifer Strickler, Administrative Manager Phone (907) 465-2144
Division: Occupational Licensing Date/Time 2/21/03 4:57 PM
Approved by: Edgar Blatchford, Commissioner Date 2/21/2003
Agency: Department of Community & Economic Development

Amend # 1

23-LS0373D

SENATE BILL NO. 43

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

BY SENATOR OLSON

Introduced: 1/29/03

Referred: Labor and Commerce, Finance

A BILL

FOR AN ACT ENTITLED

1 "An Act extending the termination date of the State Medical Board."

2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

3 * Section 1. AS 08.03.010(c)(12) is amended to read:

4 (12) State Medical Board (AS 08.64.010) -- June 30, ²⁰⁰⁷~~2011~~ [2003];

CS FOR SENATE BILL NO. 43(FIN)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

BY THE SENATE FINANCE COMMITTEE

Offered:

Referred:

Sponsor(s): SENATOR OLSON

A BILL

FOR AN ACT ENTITLED

1 **"An Act extending the termination date of the State Medical Board."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 *** Section 1.** AS 08.03.010(c)(12) is amended to read:

4 (12) State Medical Board (AS 08.64.010) -- June 30, 2007 [2003];

Amend
#1

Alaska State Legislature

Out of Session:
PO Box 531
Golovin, Alaska 99762
(907) 443-5599

In Session:
State Capitol, Suite 510
Juneau, Alaska 99801-1182
(800) 597-3707
(907) 465-3707
(907) 465-4821 Fax

SENATOR DONALD C. OLSON

DISTRICT S

Alakanuk
Ambler
Anaktuvuk Pass
Atkasuk
Barrow
Brevig Mission
Browerville
Buckland
Chevak
Deering
Diomedes
Elim
Emmonak
Gambell
Golovin
Hooper Bay
Kaktovik
Kiana
Kivalina
Kobuk
Kotlik
Kotzebue
Koyuk
Mekoryuk
Mountain Village
Newtok
Nightmute
Noatak
Nome
Noorvik
Nuiqsut
Nunam Iqua
Pitka's Point
Point Hope
Point Lay
Savoonga
Scammon Bay
Selawik
Shaktolik
Shishmarof
Shungnak
St. Mary's
St. Michael
Stebbins
Teller
Toksook Bay
Tununak
Unalakleet
Wainwright
Wales
White Mountain

March 3, 2003

MEMORANDUM

To: Senator Wilken, Co-chair
Senator Green, Co-chair
Senate Finance Committee

From: Senator Olson 

Re: Schedule hearing for SB 43, Extend Termination Date of Medical Board.

I respectfully request a Senate Finance Committee hearing of SB 43 at your earliest convenience. My sponsor statement, a fiscal note and support documentation is attached. Please contact me if you need additional information.

Thank you for your attention to this request.

Alaska State Legislature

Out of Session:
PO Box 531
Golovin, Alaska 99762
(907) 443-5599

In Session:
State Capitol, Suite 510
Juneau, Alaska 99801-1182
(800) 597-3707
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SENATOR DONALD C. OLSON

DISTRICT S

Alakanuk
Ambler
Anaktuvuk Pass
Atkasuk
Barrow
Brevig Mission
Browerville
Buckland
Chevak
Deering
Diomedea
Elim
Emmonak
Gambell
Golovin
Hooper Bay
Kaktovik
Kiana
Kivalina
Kobuk
Kotlik
Kotzebue
Koyuk
Mekoryuk
Mountain Village
Newtok
Nightmute
Noatak
Nome
Noorvik
Nuiqsut
Nunam Iqua
Pitka's Point
Point Hope
Point Lay
Savoonga
Scammon Bay
Selawik
Shaktolik
Shishmaref
Shungnak
St. Mary's
St. Michael
Stebbins
Teller
Toksook Bay
Tununak
Unalakleet
Wainwright
Wales
White Mountain

SPONSOR STATEMENT

SB 43, Extend State Medical Board

This is the year for the legislative sunset review of the Alaska State Medical Board's operations and activities. I introduced SB 43 to extend the life and function of the board based on a satisfactory performance audit and my own experience.

The Legislative Budget and Audit Report (#08-20017-02) concludes that the board "has carried out its responsibilities in a manner consistent with statutes, good administrative practice, and the public interest." The report further recommends that the board's termination date be extended for another eight years.

In my own view, I expect there will be a greater necessity for the board's licensing function in the near future to serve both the medical community's expansion needs and the substantial replacement anticipated from the retirement of senior professionals. Indeed, last year the legislature modified the state's locum tenens law specifically to better recruit and retain medical personnel essential for the future health care of the Alaskan population.

I respectfully urge your favorable consideration of SB 43.

Audit Report

DEPARTMENT OF COMMUNITY
AND ECONOMIC DEVELOPMENT
STATE MEDICAL BOARD
SUNSET REVIEW

August 15, 2002



Audit Control Number:

08-20017-02

Division of Legislative Audit

P.O. Box 113300, Juneau, Alaska 99811-3300

LEGISLATIVE BUDGET AND AUDIT COMMITTEE

DIVISION OF LEGISLATIVE AUDIT

The Legislative Budget and Audit Committee is a permanent interim committee of the Alaska Legislature. The committee is made up of five senators and five representatives, with one alternate from each legislative chamber. The chairmanship of the committee alternates between the two chambers every legislature.

The committee is responsible for providing the legislature with audits of state government agencies. The programs and activities of state government now cost more than \$6 billion a year. As legislators and administrators try increasingly to allocate state revenues effectively and make government work more efficiently, they need information to evaluate the work of governmental agencies. The audit work performed by the Division of Legislative Audit helps provide that information.

As a guide to all their work, the Division of Legislative Audit complies with generally accepted auditing standards established by the American Institute of Certified Public Accountants and with government auditing standards established by the U.S. General Accounting Office.

Audits are performed as mandated by Alaska Statutes or at the direction of the Legislative Budget and Audit Committee. Individual legislators or committees can submit requests for audits of specific programs or agencies to the committee for consideration. Copies of all completed audits are available from the Division of Legislative Audit's offices in either Juneau, Anchorage, or our web site <http://www.legis.state.ak.us/legaud/web/default.htm>.

BUDGET AND AUDIT COMMITTEE

Senator Gene Therriault, Chair
Senator Dave Donley
Senator Lyman Hoffman
Senator Randy Phillips
Senator Jerry Ward
Senator Gary Wilken (alternate)

Representative Hugh Fate, Vice Chair
Representative John Harris
Representative Reggie Joule
Representative Ken Lancaster
Representative Eldon Mulder
Representative Bill Williams (alternate)
Representative John Davies (alternate)

DIVISION OF LEGISLATIVE AUDIT

Pat Davidson, CPA
Legislative Auditor

P.O. Box 113300
Juneau, Alaska 99811-3300

(907) 465-3830, Juneau
(907) 561-1445, Anchorage
(907) 465-2347, Juneau Fax
(907) 561-1452, Anchorage Fax

SENATE FINANCE COMMITTEE

SIGN-IN

SB 43-EXTEND STATE MEDICAL BOARD

NAME: Pat Davidson Subject/Bill No: SB 43

✓ Co./Dept./Title: Leg Asst Phone: 465-3830

Address: _____ Zip: _____

Do you wish to testify? ___Yes ___No Respond To Questions

NAME: Rick Union Subject/Bill No: 43

✓ Co./Dept./Title: Director Division of Occupational Licensing Phone: _____

Address: _____ Zip: _____

Do you wish to testify? Yes ___No ___ Respond To Questions

NAME: _____ Subject/Bill No: _____

Co./Dept./Title: _____ Phone: _____

Address: _____ Zip: _____

Do you wish to testify? ___Yes ___No ___ Respond To Questions

NAME: _____ Subject/Bill No: _____

Co./Dept./Title: _____ Phone: _____

Address: _____ Zip: _____

Do you wish to testify? ___Yes ___No ___ Respond To Questions

SENATE COMMITTEE REPORT
First Committee of Referral

DATE: 1/29/03

FURTHER: Finance

Date of 5-Day Notice: 2/13/03
 (in accordance with Uniform Rule 23)

DATE TURNED
 IN TO OFFICE: 2/27/03

Labor and Commerce Committee considered SENATE BILL NO. 43

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- be replaced with _____ CS _____ (_____)
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Senate Bill:

- same title
- new title

House Bill:

- same title
- technical title
- new: SCR # _____

NEW FISCAL NOTE(S):

Department	Date	Fiscal	Zero	FN#
CED	2/21/03	✓		1

PREVIOUS FISCAL NOTE(S):

Department	Date	Fiscal	Zero	FN#

APPROPRIATION - no fiscal note

SIGNATURES AND RECOMMENDATIONS:		Do PASS	Do NOT PASS	NO REC	AMEND
Seekins	<i>Ralph Seekins</i>	✓			
Davis	<i>Betty Davis</i>	✓			
French	<i>Bill French</i>	✓			
G. Stevens	<i>Chris Stevens</i>	✓			
Bunde	CHAIR: <i>Bunde</i>	✓			