

5/7/03

CONFIRM:

BOARD

OF

FISH

THE
FOLLOWING
DOCUMENT(S)
ARE
POOR
ORIGINAL
COPIES

— Board of Fisheries

P.O. Box 537
Anchor Point AK 99556

Phone 907-235-5555
E-mail
outlook@ptialaska.net

Robert E. Dersham

Education 1970 University of Oregon Eugene, Oregon
Degree: BBA - Bachelor of Business Administration

Professional experience 1971 - 1985 U.S. Department of Justice
Drug Enforcement Administration San Diego CA & Anchorage AK
Special Agent - Criminal Investigator

1985 - Present Dersham's Outlook Lodge Anchor Point, AK
Lodge Owner

1989- Present U.S. Coast Guard Licensed
Charter Boat Captain Anchor Point, AK

1997-2001 Alaska Board of Fisheries
Board Member State of Alaska
Attended all Board of Fisheries meetings since appointment
Chaired numerous sub-committees of the Board of Fish

1999- Present North Pacific Management Council-Board of Fish
Chairman Joint Protocol Committee State of Alaska
Responsible for liaison between Alaska Board of Fisheries and NPFMC in matters of cross jurisdiction, mutual management of fisheries occurring in adjacent Federal and State waters and issues of fisheries regulated by the Board of Fish through delegation of authority from the NPFMC

2001 - Present Alaska Board of Fisheries
Board Chairman
Responsible for chairing all Board of Fish meetings
Representing the Board of fish in all matters between regulatory meetings
Liaison with the Alaska Dept. of Fish & Game
Liaison with the Alaska State Legislature



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: May 6, 2003

To: Representative Fate, Chair
Resources Committee

From: Suzi Lowell *sl*
Chief Clerk

Subject: Governor's Appointment

The Governor has corrected Robert (Ed) Dersham's reappointment information for the Board of Fisheries. A new committee report is attached for Mr. Dersham. Please use this report so the correct information is reflected.

If you have any questions, please call my office.

Attachment: Committee Report: Robert (Ed) Dersham



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Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: May 1, 2003

To: Representative Fate, Chair
Resources Committee

From: Suzi Lowell *SL*
Chief Clerk

Subject: Governor's Appointments

Speaker Kott referred the following Governor's appointments to the Resources Committee:

Board of Fisheries

Dr. Floyd F. Bouse - Fairbanks

Appointed: 07/01/2003 Term Expires: 06/30/2006

Robert (Ed) Dersham - Anchor Point

Appointed: 03/03/1997 Reappointed: 03/20/2000
Reappointed: 07/01/2003 Term Expires: 06/30/2006

The resumes and committee reports are attached for your use.

Attachments as noted

APP / FISH / 037



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

Board of Fisheries

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Fisheries

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: Floyd Frederick Bouse

Mailing Address: 4020 Dunlap Ave. Fairbanks, 99709

Residence Address: SAME

City, State and Zip Code: _____

Home Telephone: 907 479 2122 Business or Message Telephone: 479 2208 cell 590 7622

Fax Number: 907 474 8488 Cell Phone: 907 590 7622

Email address: Fiddle@GCI.NET

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): 494545606

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska dental License, Midwest Regional Board Certificate in Dentistry, Alaska Dental Board

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

highschool, College - Southwest Mo. State University - Bachelor of Science in Biology, Chemistry Minor
University of Mo. School of Dentistry graduated June '73 - military at Ft. Wainwright - then private practice in Fairbanks since Nov. '76

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

no local or state positions except: participated in state funded remote village dental service projects at Creech City, Alaska and Chalkytsik (sp?) in late '70's

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

As youngster, worked with my Dad in construction. - I AM A JOURNEYMAN MASON - bricklayer, spined cattle, high Iron bridge construction labor - but since graduating from dental school have had my own private practice business (after finishing military service)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 6 May '46

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): College ROTC - Active Service - August 1973 thru Nov. 1976 at Fort Wainwright, AK

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ralph J. Sorensen Date: 23 April '03

— Board of Fisheries

P.O. Box 537
Anchor Point AK 99556

Phone 907-235-5555
E-mail
outlook@ptialaska.net

Robert E. Dersham

Education 1970 University of Oregon Eugene, Oregon
Degree: BBA - Bachelor of Business Administration

**Professional
experience** 1971 - 1985 U.S. Department of Justice
Drug Enforcement Administration San Diego CA & Anchorage AK
Special Agent - Criminal Investigator

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Lodge Owner

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Representing the Board of fish in all matters between regulatory meetings
Liaison with the Alaska Dept. of Fish & Game
Liaison with the Alaska State Legislature

CONFIRMATION COMMITTEE REPORT

Action date: May 7, 2003

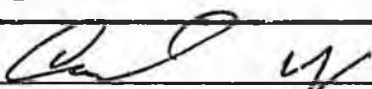
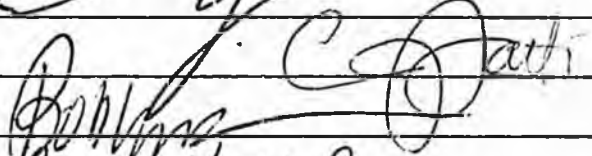
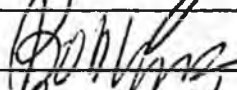
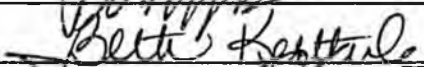
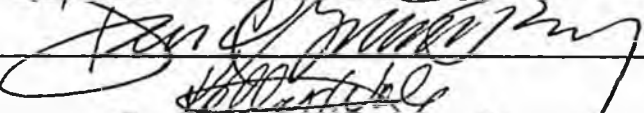
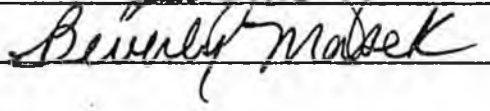
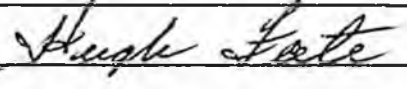
In accordance with AS 39.05.080, the Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Fisheries

Robert (Ed) Dersham - Anchor Point

Appointed: 03/03/1997 Reappointed: 03/20/2000
 Reappointed: 04/25/2003 Term Expires: 06/30/2006

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Morgan
	GATTU
	LYNN
	Kerttula
	WOLFE
	Masek
Chair: 	Fate
Chair:	

Please return to the Chief Clerk's office.

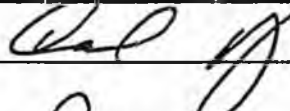
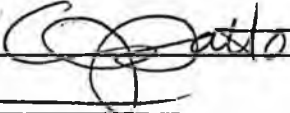
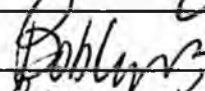

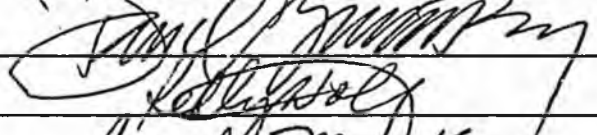
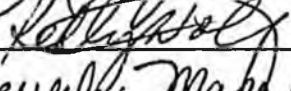
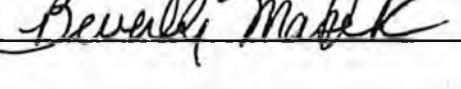
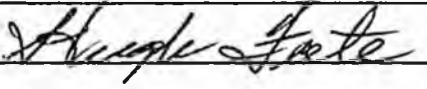
CONFIRMATION COMMITTEE REPORT

Action date: May 7, 2003

In accordance with AS 39.05.080, the Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Fisheries
 Dr. Floyd F. Bouse - Fairbanks
 Appointed: 07/01/2003 Term Expires: 06/30/2006

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Morgan
	GATTU
	LYNN
	Kerttula
	WALTER
	WOLFE
	Masek
Chair: 	Fote
Chair:	

Please return to the Chief Clerk's office.



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House of Representatives

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State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: May 1, 2003

To: Representative Fate, Chair
Resources Committee

From: Suzi Lowell *sl*
Chief Clerk

Subject: Governor's Appointments

Speaker Kott referred the following Governor's appointments to the Resources Committee:

Board of Fisheries

Dr. Floyd F. Bouse - Fairbanks

Appointed: 07/01/2003 Term Expires: 06/30/2006

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STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

Board of Fisheries

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

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Board or Commission for which I am applying: Fisheries

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: Floyd Frederick Bouse

Mailing Address: 4020 Dunlap Ave. Fairbanks, 99709

Residence Address: SAME

City, State and Zip Code: _____

Home Telephone: 907 479 2122 Business or Message Telephone: 479 2208 cell 590 7622

Fax Number: 907 474 8488 Cell Phone: 907 590 7622

Email address: Fiddle@GCI.NET

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): 494545006

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YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

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As youngster, worked with my Dad in construction - I am a journeyman mason - bricklayer, framed cattle, high iron bridge construction labor - but since graduating from dental school have had my own private practice business (after finishing military service)

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SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

(Tennessee Cherokee) - Caucasian blend

MILITARY SERVICE (if applicable, give dates): College ROTC - Active Service - August 1973 thru Nov. 1976 at Fort Wainwright, AK

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ralph J. Bourse Date: 23 April '03