

**CONFIRM-
ATIONS
2004**



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: April 5, 2004

To: Representative Wilson, Chair
Health, Education and Social Services Committee

From: Suzi Lowell *SL*
Chief Clerk

Subject: Governor's Appointments

Speaker Kott referred the following Governor's appointments to the Health, Education and Social Services Committee:

Board of Education and Early Development

Ms. Sylvia J. Reynolds - Soldotna
Reappointed: 03/24/2004
Term Expires: 03/01/2009

Ms. Carol (Bunny) J. Schaeffer - Kotzebue
Appointed: 03/24/2004
Term Expires: 03/01/2009

Alaska Mental Health Trust Authority Board of Trustees

Dr. William H. Doolittle - Fairbanks
Appointed: 03/24/2004
Term Expires: 03/01/2009

Mr. Tom J. Hawkins - Anchorage
Reappointed: 03/24/2004
Term Expires: 03/01/2009

The resumes and committee reports are attached for your use.

Attachments as noted

Sylvia Reynolds

Objective State School Board Representative

Experience 1995-2002 Soldotna High School Soldotna, AK

Principal

- Assessment Scores consistently above district and state average
- District, State, and National Awards in Technology
- Tripled 710 budget
- Principal of the Year 2000
- Library Pat on the Back Award 1997, 2002
- Instruction/SIP/Personnel/Budget/Discipline/Grants
- ASAA Board of Directors
- Implemented Freshmen Orientations
- Developed activity cards for students & senior citizens
- Presenter @ NASSP – *Leading Technology*, Educational Summit – *Assessment & Accountability*, AASSP – *Testing & Assessment*, CCSSO – *Successful Schools*

1993-2001 University of Alaska, Fairbanks Fairbanks, AK

Instructor

- Audio-conference class PE 327 for Elementary Educators

1991-1995 Juneau Douglas High School Juneau, AK

Assistant Principal

- Discipline/Activity and Athletic Director

1990-1991 Crook County School District Prineville, OR

Administrative Internship

- Ochoco Elementary School
- Crook County Elementary School

1973 – 1989

Teaching Positions

- Nome Beltz High School, Alaska
- Mt. Hood Community College, Oregon
- St. Mary's Academy, Oregon
- Madras High School, Oregon

- East Senior High School, Pennsylvania
- Silver Creek High School, New York

Education

1972-2002

- B.S.E., Arkansas State University - Student of Distinction
- M.S.T., Portland State University - Magna Cum Laude
- Type B Certificate K-12, University of Alaska, Fairbanks

Interests

Exercise, gardening, scuba diving, dance, reading.

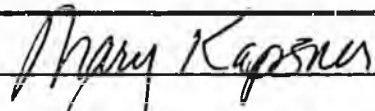

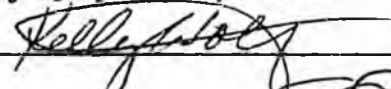
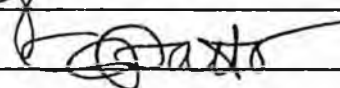
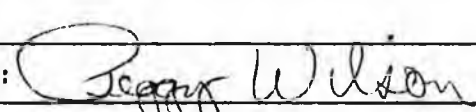
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Education and Early Development
 Ms. Sylvia J. Reynolds - Soldotna
 Reappointed: 03/24/2004
 Term Expires: 03/01/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CISNA
	Walt
	Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

Carol J. Schaeffer

• Kotzebue, AK 99752 •

Education



Kotzebue High School

Kotzebue, Alaska

High School Diploma

- Continuing courses in computers, personnel law, Business English.
- Proficient in Microsoft Office, Microsoft Excel, Microsoft Publisher, Microsoft Windows, word processing, use both Gateway and Macintosh computers.

Awards received

Northwest Arctic Education Association Friend of Education, 1992

Northwest Arctic Borough School District Employee of the Month, 1997

Interests and activities

Enjoy reading, crocheting, softball, bowling, volunteering for different organizations.

Work experience

2000 - Present Northwest Arctic Borough School District
Kotzebue, Alaska

Director of Personnel

Plan, coordinate and supervise the operation of the personnel affairs in such a way as to enhance the morale of school district personnel and to promote the overall efficiency of the school system.

1987 - 2000 Northwest Arctic Borough School District
Kotzebue, Alaska

Secretary to the Superintendent / School Board

Assisted and relieved administrative supervisor of paperwork and impediments so that he may devote maximum attention to the central problems of education and educational administration.

1982 - 1987 Northwest Arctic Borough School District
Kotzebue, Alaska

Print Shop Technician

Assisted in production of all printed materials.

**Volunteer
experience**

NWABSD Pre-K Curriculum Committee member 1987 – 1989
Goals 2000 Selection Committee – 1997
Chukchi Regional Council Member 1989 – 1995
Kikiktagrak Lioness Club Member and Officer 1986 – 1990
Kotzebue Parent Teacher Association Officer 1967 – 1999
Alaska Parent Teacher Association Board of Directors 1991 – 1999
Battle of the Books Coach 1996 – 1997
Battle of the Books District Coordinator 1999 – 2000

Continue to volunteer with school and community activities. Have served on numerous local, district and statewide committees.

References

Mr. Jerry Covey
[REDACTED]
Anchorage, AK 99507
[REDACTED]

Mr. Michael Dunleavy
[REDACTED]
Kotzebue, AK 99752
[REDACTED]

Ms. Doni Newell
[REDACTED]
Kotzebue, AK 99752
[REDACTED]

Mr. Richard Blair
[REDACTED]
Anchorage, AK 99518
[REDACTED]

Ms. Paula Pawlowski
[REDACTED]
Anchorage, AK 99517
[REDACTED]

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

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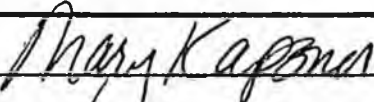
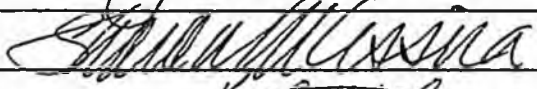
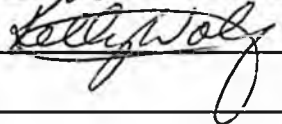
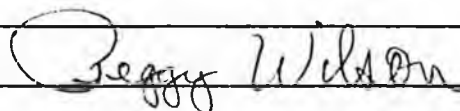
Board of Education and Early Development

Ms. Carol (Bunny) J. Schaeffer - Kotzebue

Appointed: 03/24/2004

Term Expires: 03/01/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
 	CISSNA WOLF
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

WILLIAM H. DOOLITTLE, M.D. F.A.C.P

P. O. Box 71046

Fairbanks, AK 99707-1046

Phone: (907)456-8881

FAX: (907)456-2047

Email: doolittle@ptialaska.net

December 5, 2003

Jeff Jessee

Executive Director

The Alaska Mental Health Trust Authority

550 West Seventh Ave., Suite 1820

Anchorage, Alaska 99501

Dear Jeff,

I continue to have interest in appointment to the Board of the Alaska Mental Health Trust Authority. I am enclosing a Resume as you suggested. Since last submission, there have been no major changes in my occupation or availability to serve. I have, as you know, continued to participate as a member of the Fairbanks Chronic Inebriate Program Task Group which continues to pursue its objective of improving the lot of chronic inebriates of Fairbanks and environs.

If there is more you require to amplify my desire to serve on the Trust Authority Board please let me know. Since we are in and out, Email is probably most efficient.

Sincerely,



William H. Doolittle, M. D.

Encl:

Resume

DEC 08 2003

Dr. William H. Doolittle

Education

- BS. University of Vermont, Bachelor of Science, 1957
- MD, University of Vermont, College of Medicine, 1960
- Internship, Womack Army Hospital, July 1960-1961
- Residency, Walter Reed General Hospital Internal Medicine (Intensive Care and Coronary Care Units) 1961-64

Credentials Licensure

- Fellowship, American College of Physicians, 1971
- Certified by American Board of Internal Medicine, 1968
- Medical License State of Alaska

Professional Employment

- Courtesy Staff, Montgomery General Hospital, Olney, MD, 1962-1964
- Chief of Medicine, Bassett Army Hospital, Ft. Wainwright, AK, 1964-1967
- Courtesy Staff, St. Joseph Hospital, Fairbanks, AK, 1965-1967
- *Director Arctic Medical Research Laboratory 1968-1973*
- Active Staff, Fairbanks Memorial Hospital, Fairbanks, AK, 1967-1999

Boards & Professional Memberships

- Alaska State Medical Society, Honorary
- American Medical Association
- Diplomat American Board of Internal Medicine
- Fellow, American College of Physicians
- Member, Alpha Omega Alpha, Honorary Medical Association
- American Association of Military Surgeons
- Five-Time Chief of Staff, Fairbanks Memorial Hospital
- Multiple Committee Memberships, Fairbanks Memorial Hospital
- Medical Advisor, North Pole Fire & Rescue
- Chief of General Medical Section #1, Walter Reed Army Hospital, 1967
- Greater Fairbanks Community Hospital Foundation Board, 1967 Present
- Consultant, Division Vocational Rehabilitation, State of Alaska

- Medical Expert, Hearings & Appeals, Social Security Administration

- Key Bank Alaska. Board of Directors, 1975-96

**Scientific or
Research
Papers
Published**

- Chapter Cold Induced Injuries Current Therapy, Conn: 1976, 1977

- Additional Bibliography provided on request

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

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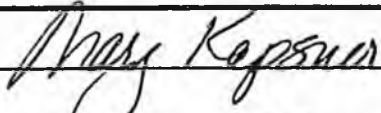
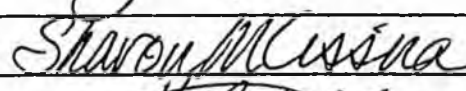

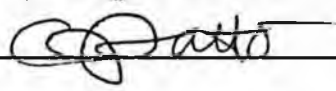
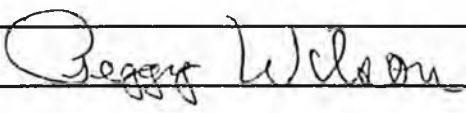
Alaska Mental Health Trust Authority Board of Trustees

Dr. William H. Doolittle - Fairbanks

Appointed: 03/24/2004

Term Expires: 03/01/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	SCISSNA
	No IR
	Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

TOM HAWKINS

1820 East 24th Avenue • Anchorage, Alaska 99508 • Telephone: (907) 278-3602 or 274-4987

EXPERIENCE

BRISTOL BAY NATIVE CORPORATION - ANCHORAGE, AK

Senior Vice President & Chief Operating Officer 1992 - Present

Manage ANCSA regional corporation with 5,900 shareholders, \$80 million assets and 3 million acres of land. Oversee investment portfolio, land resource sales and leases, environmental service design and corporate service subsidiaries and related activities.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Deputy Commissioner 1988 - 1992

Lead, organized, staffed, and fostered change for the agency which manages Alaska's 160 million acres of land and tideland resources. Testified, negotiated, coordinated, and implemented Alaska resource policy.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Director - Alaska Division of Lands 1983 - 1988

Planned, staffed, controlled, administered, and lead an organization of 200 who selected, planned, leased, sold, and permitted use of Alaska land. Completed regional land use plans for 50 million acres of state land. Legislative and congressional testimony and negotiation.

CHOGGIUNG LIMITED - DILLINGHAM, AK

General Manager - Chief Executive 1979 - 1983

Business and land management for ANCSA village corporation with \$6 million assets and 200,000 acres of land. Built and operated 32 room hotel. Managed general construction projects, office and residential construction, subdivision development, commercial gravel sales, and investment portfolio. Supervised 16 employees.

FEDERAL STATE LAND USE PLANNING COMMITTEE - ANCHORAGE, AK

Land Use Analyst 1977 - 1979

Agency advised Congress and Legislature about the implementation of ANCSA, analyzed Section 3(e), prepared report which led to new regulations and transfer of lands to ANCSA corporations. Prepared extensive land use planning review of 17(d) options. Edited general study of ANCSA and identified generic problems experienced in its first decade.

CHOGGIUNG LIMITED - DILLINGHAM, AK

Land Manager - Chief Executive 1975 - 1977

Land selection, title work, gravel sales, subdivision, corporate planning, land planning, implementation of ANCSA 14(c), annual corporate meetings, accounting, investment portfolio, and supervision of two employees.

BUREAU OF LAND MANAGEMENT - ANCHORAGE, AK

Land Law Examiner 1973 - 1975

Adjudicated applications for land and resources under a variety of federal public land laws, homesteads, allotments, oil and gas leases, homesites, state selections, ANCSA village and regional selections. Supervised three in southwest adjudication branch.

ALASKA DEPARTMENT OF NATURAL RESOURCES - ANCHORAGE, AK

Land Management Officer 1972

Adjudicated applications for tideland preference rights, shore fishery leases, gravel sales, water rights, and various other Alaska State land programs.

ALASKA CORPS OF ENGINEERS - ANCHORAGE, AK

Materials Technician 1971

Performed sampling and testing procedures on a variety of materials collected from field locations throughout Alaska in support of public construction projects. Tests included water, soil, concrete, dredging spoils, tidelands, and other materials. Lab work and report preparation

U.S. ARMY - FORT LEWIS, WA

Radio Telephone Operator 1968- 1970

Directed artillery, helicopter and airplane fire at hostile targets, wounded in action, received Purple Heart, spent last nine months as legal clerk in special courts martial and non-judicial punishment pursuant to UCMJ Art. 15.

EDUCATION AND TRAINING

1997	Levinson Institute - Boston, MA <u>Leadership Seminar</u>
1996	University of Washington - Seattle, WA <u>Negotiation Seminar</u>
1995	University of Washington - Seattle, WA <u>Financial Management Seminar</u>
1985	Duke University - Raleigh, NC <u>Strategic Leadership Seminar</u>
1977 - 1979	University of Alaska - Anchorage, AK <u>Professional Certificate: Planning</u>
1978	Wetland Evaluation - Corps of Engineers - Anchorage, AK <u>Certificate: Evaluator</u>
1977	University of Alaska Economic Development - Fairbanks, AK <u>Business Development Certificate</u>
1973 - 1976	University of Alaska - Anchorage, AK <u>Master in Public Administration</u>
1964 - 1968	Whitman College - Walla Walla, WA <u>B.A. in History</u>
1961 - 1964	Lake Stevens High School - Lake Stevens, WA <u>Graduated - Valedictorian</u>

COMMUNITY SERVICE

- ▶ Alaska Land Managers Forum
- ▶ BLM Resource Advisory Council Member
- ▶ Alaska Mental Health Trust Authority Trustee
- ▶ Alyeska Section 29 Blue Ribbon Panel Chairman
- ▶ Alaska Wilderness Recreation and Tourism Association Board
- ▶ Southwest Alaska Municipal Conference Legislative Policy Committee

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Alaska Mental Health Trust Authority Board of Trustees

Mr. Tom J. Hawkins - Anchorage

Reappointed: 03/24/2004

Term Expires: 03/01/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Mary Kapsner</i>	Kapsner
<i>St. Michael Cassina</i>	CISSNA
<i>Kelly Wolf</i>	Wolf
<i>Gatto</i>	Gatto
Chair: <i>Roggy Wilson</i>	WILSON
Chair:	

Please return to the Chief Clerk's office.



Alaska State Legislature

House of Representatives

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

Official Business

Office of the Chief Clerk

MEMORANDUM

Date: April 26, 2004

To: Representative Wilson, Chair
Health, Education and Social Services Committee

From: Suzi Lowell *SL*
Chief Clerk

Subject: Governor's Appointments

Speaker Kott referred the following Governor's appointments to the Health, Education and Social Services Committee:

Board of Nursing

Mr. James E. Jurrens - Juneau

Appointed: 3/25/2003 Reappointed: 4/22/2004

Term Expires: 3/1/2007

Professional Teaching Practices Commission

Ms. Kimberly (Kim) Jockusch - Anchorage

Appointed: 4/22/2004

Term Expires: 3/1/2007

Dr. Donna Peterson - Soldotna

Appointed: 4/22/2004

Term Expires: 3/1/2007

Board of Social Work Examiners

Mr. Darrell Allman - Anchorage

Appointed: 4/22/2004

Term Expires: 3/1/2008

Ms. Mildred D. (Tammy) Townsend - Anchorage

Appointed: 4/22/2004

Term Expires: 3/1/2007

The resumes and committee reports are attached for your use.

Attachments as noted



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS & COMMISSIONS
FEB 07 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Nursing

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James E. Jurens

Mailing Address: 2685 David St Apt. 2

Residence Address: 2685 David St Apt. 2

City, State and Zip Code: Juneau AK 99801

Home Telephone: 907 364-2354 Business or Message Telephone: 907 796-8433

Fax Number: 907 796-8405 Cell Phone: 209-8934

Email address: jjurens@hisco.org

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 09171071 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Nurse 1985

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. in Biology 1981
Nursing Diploma 1985
Post graduate studies

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

State Museum Docent
Member Juneau Mountain Rescue
Coach Junior League Football

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Bartlett Regional Hospital Manager of Surgical Services 2/2001 - Present
Traveling Nurse Staff Nurse OR 7/97 - 2/2001
Dartmouth Medical Center Staff Nurse OR 4/92 - 7/97
Traveling Nurse Staff Nurse OR 9/90 - 4/92
L.E. Cox Medical Center Staff Nurse 5/85 - 9/90

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/25/54

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): 11/77 - 9/78

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

James S. Jensen

Date:

2/5/03

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Nursing
 Mr. James E. Jurrens - Juneau
 Appointed: 3/25/2003 Reappointed: 4/22/2004
 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Mary Kapsner</i>	Kapsner
<i>Sharon McCanna</i>	CISSNA
<i>Kelly Wolf</i>	Wolf
<i>Gatto</i>	Gatto
Chair: <i>Peggy Wilson</i>	WILSON
Chair:	

Please return to the Chief Clerk's office.

- APP/P+P/085

Kimberly (Kim) Jockusch
2241 Banbury Drive
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 742-1550 (Work)

EDUCATION:

Alaska Pacific University
State of Alaska Elementary Teaching Certification, June 1988
Master of Arts in Teaching, December, 1994

University of Idaho
Bachelor of Science, Psychology, 1976

PROFESSIONAL EXPERIENCE:

Teacher, Anchorage School District, 1988 - Present
Scenic Park Elementary, 1988-89, Fourth Grade
Fairview Elementary, 1989 - 1991, Fourth/Fifth Grade
Campbell Elementary, 1991 - 1993, Kindergarten (1/2 day)
Russian Jack Elementary, 1993 - 1994, Kindergarten
Campbell Elementary, 1994 - 1995, Sixth Grade
Creekside Elementary, 1995 - Present, Kindergarten

Professional Committees

Anchorage School District Developmental Profile Committee, 1999 - Present
Kid's Corps Headstart Transition Team, 1999 - Present
University of Alaska, Anchorage, Alaska Partnership for Teacher Enhancement, 1999-2000

Instructor, IBM Displaywriter Operator Training, 1986

Self-employed; under special contract with the Anchorage School District.
Organized and provided training sessions in word processing and records management

*Executive Secretary to the Deputy Superintendent for Instruction,
Anchorage School District, 1980-1986*

Compiled reports and school board memoranda, maintained records; organized and attended meetings; recorded minutes of various committees and organizations; served on new hire screening committees; completed clerical functions as necessary.

AWARDS AND RECOGNITIONS:

Honorary Life Membership, awarded by Anchorage Council Parent/Teacher Association, 1984
Graduate Assistantship, Alaska Pacific University, 1987
BP Teacher of Excellence Nomination, May, 1996
Delta Kappa Gamma, Golden Apple Award, April, 1997
Anchorage Education Association, Educator of the Year Nominee, 1996-97
Anchorage School District Teacher of the Month, April, 1998
BP Teacher of Excellence Nomination, January, 1999
Anchorage Education Association, Educator of the year, 1998-99

Kimberly (Kim) Jockusch
2241 Banbury
Anchorage, Alaska 99504
(907) 337-6726 (Home)
(907) 337-9504 (Work)

Page 2

SPECIAL TRAINING:

Alaska State Writing Consortium, 1987
Anchorage Reading Institute, 1989
Anchorage Literature Response Institute, 1990
Mathematics Their Way, 1991
Box It, Bag It Mathematics, 1992
Support Group Facilitator's Training, 1993
Developing Capable People, 1993
Resolving Conflict Creatively Program Training, 1994
Wright Group, Reading, Writing and Balanced Literacy Program 1994
Wright Group, Guided Reading, 1996
Wright Group, Phonemic Awareness, Phonics, 1998
Technology Training , Internet, Troubleshooting, 1998
Supervision and Mentoring Course (APU), 1999 and 2001
First Steps Writing, 2000
Six Strategies for Making Learning Meaningful, 2002

PROFESSIONAL AFFILIATIONS:

Delta Kappa Gamma
National Association for the Education of Young Children
International Reading Association

REFERENCES:

Ms. Julie Ginder, Supervisor for Elementary Education, Anchorage School District, Anchorage, AK
Dr. Ginger Golson, Professor, Education Department, Alaska Pacific University, Anchorage, AK

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KJ-085

BOARDS & COMMISSIONS
MAY 08 2002

Kim Jockusch
Kindergarten Teacher
Creekside Elementary School
7500 E 6th Avenue
Anchorage, AK 99504
(907) 742-1550

May 7, 2002

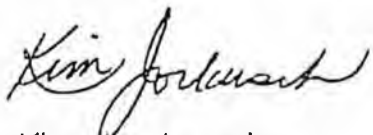
Boards and Commissions
P. O. Box 110001
Juneau, AK 99811

To Whom It May Concern,

I have had the honor of being nominated to serve on the Professional Teaching Practices Commission. As requested, I have attached my resume to assist you in the selection process.

I believe the work of the Professional Teaching Practices Commission is critical to maintaining the integrity of the education profession in the State of Alaska. I have a deep sense of pride in my profession, and believe there is no work more important than that of educating our children. It would be a privilege to serve as a member of this Commission. If you require further information or have any questions, please feel free to contact me.

Sincerely,



Kim Jockusch
Kindergarten Teacher
Creekside Elementary School

Post-it® Fax Note	7671	Date	5/7/02	# of pages	3
To	Boards & Commission	From	Kim Jockusch		
Co./Dept.		Co.	Creekside Elem School		
Phone #		Phone #	742-1550		
Fax #	465-3532	Fax #	742-1577		

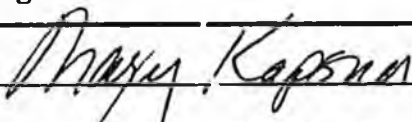
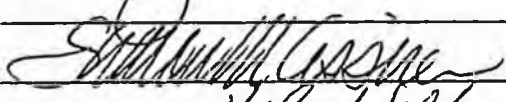
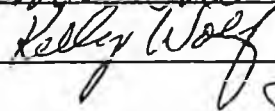
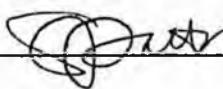
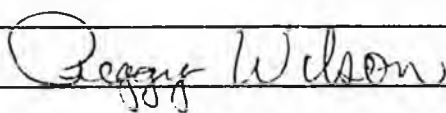
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Professional Teaching Practices Commission
 Ms. Kimberly (Kim) Jockusch - Anchorage
 Appointed: 4/22/2004
 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CASSINA
	WOLF
	Galt
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

APR 11 1991
Teacher
Peterson
08

Donna Peterson
52856 Tenakee Loop, Kenai, AK 99611 (907) 776-8735

ADMINISTRATIVE/TEACHING EXPERIENCE

1990- present Kenai Peninsula Borough School District, Soldotna, Alaska.

1999- Superintendent. 40 schools in 21 communities, 10,000 students, 25,000 square miles, \$85 million budget, 1700+ employees.

1997-99 Director of Curriculum and Staff Development. Developed and implemented math, world languages, science, fine arts, vocational education, and physical education curriculums; responsible for coordination of all district training, student teachers, intervention, and instructional grants. Facilitated District Strategic planning and assisted with State High School Qualifying Exam Committees.

1993-97 North Star Elementary principal, Nikiski, Alaska. National Blue Ribbon School in 1993-94. School awarded a three-year state grant for \$592,800 and eight other grants. AK State Technology Standards Committee, team leader for Authentic Assessment training, National Technology Conference, District negotiating team.

1990-93 North Star Elementary, Fourth Grade Teacher. Mentor teacher, student teacher supervisor, student portfolios, student council advisor, student led conferences.

1992-93 North Star Elementary, substitute principal. Chair of Child Study Team; Coordinator of Emergency Preparedness effort; Piloted program in Student Led Conferences; Inservice Committee, KPB School District Strategic Planning Team.

1991-92 North Star Elementary, Principal Internship (UAA). Participated in KPBSD Skills for Excellence program; Alaska State Mentorship Conference.

1989-1999 UAA, Adjunct Professor, Kenai Peninsula College.

1989-90 UAF, Cooperative Extension Service, 4-H/Youth Development- Peninsula

1986-88 Mesa/Metro Teacher Education Program, Director, Grand Junction, CO. 450 students and 9 staff members, undergraduate courses, advising, and field experiences.

1987-88 University of Northern Colorado and Western State College, Adjunct Professor. Graduate courses.

1981-86 Bea Underwood Elementary, Parachute, CO, First Grade. Accreditation committee, developed curriculum guides, consultant to state PTA.

1978-81 Ferd. Marks-Smith & Co., Ltd. (Insurance Agents), New Orleans, LA. Assistant to Vice President. Chartered Property Casualty Underwriter.

1977-78 St. Thomas School, Chickasaw, Alabama, 7-8 Grade math, science, social studies, and PE. Director of Science Fair, Model UN coordinator, student council advisor, school newspaper advisor, girls volleyball coach, chair of United Way.

EDUCATION

- 1997 University of Alaska Anchorage – Superintendent certification
- 1992 University of Alaska Anchorage – Principal certification
- 1986 Ed. D. Degree, Brigham Young University, Provo, Utah. Curriculum and Instruction with emphasis in Educational Technology.
- 1981 C.P.C.U. (Chartered Property Casualty Underwriter) professional insurance designation received. Youngest female C.P.C.U. to receive designation in U.S.
- 1979 M.Ed. Degree, University of South Alabama, Mobile. Elementary Education, Curriculum Development.
- 1977 B.S. Degree, Weber State College, Ogden, Utah. Elementary Education with minors in Math and Political Science
- 1974 High School Diploma, Carson City High School, Nevada.

CERTIFICATIONS

- Alaska State Type B Administrative Certificate, Elementary, expires 2004.
Superintendent Endorsement, expires 2004.
- Alaska State Type A Regular Certificate, K-6 Elementary; expires 2004.
- National Academy for School Executives Certification Program in Strategic Planning.
- Northwest Regional Lab Trainer of Trainers for Alternative Assessment.

AWARDS

- 1994 Blue Ribbon School Principal Recognition from Alaska State Legislature and National Association of Elementary School Principals.
- 1992 "Educator of the Year" Phi Delta Kappa, Kenai Peninsula Chapter.
- 1989 "Outstanding New Agent" Cooperative Extension Service, Alaska.
- 1987 Who's Who in American Education
- 1980 New Orleans Chamber of Commerce Top Membership Sales

PUBLICATIONS

- 1999-present Regular newspaper column in *Peninsula Clarion*
- 1998 Appearing Competent When Your World is Falling Apart Vantage Press
- 1996 "Tech Prep on the Kenai Peninsula" *Alaska Association for Supervision and Curriculum Development Newsletter*, D. Peterson and F. Esposito. (March)
"What Does Parallel Block Scheduling Look Like?" *Phi Delta Kappa Bulletin*
- 1995 "Lake Arness Project in Alaska" Catalyst Newsletter, Northwest Regional Lab (Fall). Reprinted in *Clearinghouse: Environmental Education in the Pacific Northwest*, (No. 91, Nov./Dec.)
- 1993 "On Strategic Planning" *Phi Delta Kappa Bulletin* (March/April)
- 1989-90 12 newspaper columns in *Peninsula Clarion*
- 1988 "The Effect of Video-Assisted Instruction in First Grade Mathematics" *Educational Technology*, D. Peterson and C. Webb. (April)
- 1987 Preschool Materials for Parents, Rainbow Publications.

INSERVICE/TRAINING SESSIONS. PRESENTATIONS. CONSULTING

- 1999-present Long Range Planning, Vocational Education, Economic Development, Leadership, Community Involvement, Technology, Teaming, etc.

- | | |
|--|----------------------------|
| 1997-98 Classroom Management | Grading and Assessment |
| Curriculum Implementation: Fine Arts, Science, Physical Education, Vocational Curriculum Mapping | Technology Standards |
| Early Childhood Portfolios | Site Council Roles |
| Intervention Training | Math Standards |
| 1996 Consultant for Riverhead School District, Long Island, New York. | |
| Authentic Assessment, Petersburg School District, Alaska | |
| Strategic Planning | Challenger Learning Center |
| 1995 Innovative Scheduling, Northwest Regional Accreditation Conference, Nevada | |
| Reclaiming the School Day, Juneau School District, Alaska | |
| Being the Best Educator You Can Be, AK Staff Development Summer Inst. | |
| Parallel Block Scheduling, Alaska PTA Conference, Anchorage | |
| Elementary Technology Planning/ Alaska 2000 Technology Standards, ASTE | |
| Electronic Portfolios (Governor's Education Summit, Girdwood, Alaska) | |

Sample of Other Presentations

- | | |
|---|-------------------------------------|
| Parallel Block Scheduling | Student Led Conferences |
| Implications of Brain Research | Process Writing |
| Using Self-Evaluation to Teach Handwriting | |
| Goal Setting and Motivation | Death and Dying |
| Emergency Preparedness and Critical Incident Planning | |
| Outrageous Outdoor Games | Technology Integration and Planning |
| Positive Discipline | Site Based Decision Making |
| Preparing Children for ITBS Testing | Differentiated Curriculum |
| Growth and Development in Children | Analytic Writing Analysis |
| Reading and Language Arts Instruction | Community Involvement |

OTHER

- Alaska Association for Supervision and Curriculum Development (past officer)
- Kenai Challenger Learning Center (past board member)
- Nikiski Pool Foundation (past officer)
- Phi Delta Kappa (past officer)
- Director of North Star Majorettes
- Alaska Council of School Administrators
- Member of local Chamber of Commerce(s)

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Professional Teaching Practices Commission

Dr. Donna Peterson - Soldotna

Appointed: 4/22/2004

Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Mary Kapsner</i>	Kapsner
<i>Sharon M. Cissna</i>	CISSNA
<i>Kelly Hoop</i>	WOLF
<i>Gatto</i>	Gatto
Chair: <i>Gregg Wilson</i>	WILSON
Chair:	

Please return to the Chief Clerk's office.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

App / Social
 Examiners / 122

BOARDS & COMMISSIONS

FEB 17 2004

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Social Work Examiners

Please list any other State Boards or Commissions on which you currently or previously have served:

NA

Name: Darrell Allman

Mailing Address: _____

Residence Address: 7120 McLin Circle

City, State and Zip Code: Anchorage AK 99507

Home Telephone: 344-0520 Business or Message Telephone: 278-6608

Fax Number: 278-6631 Cell Phone: 351-3853

Email address: dallman@scf.com

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): 312-66-8152

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

if "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete Items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-29-56

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): USA 74-77 USAF 89-97

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Carroll Allman Date: 2-10-04

Darrell Allman, LCSW, DCSW, CDC II
Quyana Clubhouse Program Manager
(907) 278-6608

PROFESSIONAL EXPERIENCE

September 2000 – current Southcentral Foundation, Anchorage, AK
Quyana Clubhouse Program Manager – Manages Southcentral Foundation's Quyana Clubhouse, a program providing treatment and community support for severely mentally ill adults. Responsibilities include supervise and facilitate all program operations including program development; direct annual planning process to assess needs, and develop/implement short- and long-term goals and objectives; assist in the grant application process to secure program funding; create program budgets and monitor expenditures; generate monthly, quarterly, and annual reports; develop and maintain working relationships with the social service agencies within the Anchorage Area; monitor continuous quality improvement of the program to maintain compliance with regulatory, grant, and certification requirements; and, provide supervision to 21 program staff, including recruitment, performance evaluation, and coordination of in-service training.

April 1999 – September 2000 Magellan Behavioral Health, Anchorage, AK
Clinician/Case Manager – Precertification of mental health services and case management of therapeutic interventions. Individual, family, and couples therapy through the Employee Assistance Program.

October 1997 – April 1999 Elmendorf Air Force Base, AK
Clinical Social Worker – Performed the responsibilities of Air Force Family Advocacy Treatment Manager, including case management, individual marital, family, and group therapies.

June 1989 – September 1997 United States Air Force
Clinical Social Worker – Captain Biomedical Science Officer; Chief of Mental Health; Chief of Social Work Services; Director of Substance Abuse Services; and, Director of Family Advocacy Program.

EDUCATION

- Biomedical science fellowship in substance abuse, Wilford Hall, United States Air Force Medical Center, Lackland AFB, TX, September 1992 – June 1993
- University of Georgia/Masters of Social Work (clinical program family and children studies), Athens, Georgia, June 1984
- University of Kentucky/Bachelor of Arts, Psychology and Sociology, Lexington, Kentucky, May 1981

CREDENTIALS

- Licensed Clinical Social Worker (LCSW) State of Alaska
- Diplomate in Clinical Social Work (DCSW)
- Certified Alcohol and Drug Counselor (CDC II), State of Alaska
- Member of The National Association of Social Workers

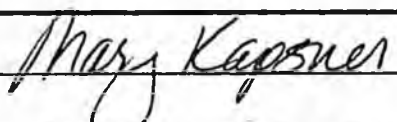
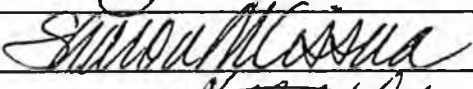

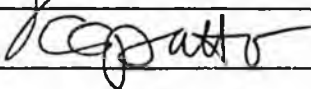
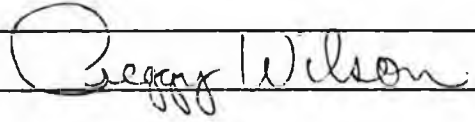
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Social Work Examiners
Mr. Darrell Allman - Anchorage
Appointed: 4/22/2004
Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	CISSNA
	WOLF
	Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

Mildred D. Tammy Townsend
P.O. BOX 221884
Anchorage, Alaska 99522
(907) 333-5174

CAREER OBJECTIVE:

A Challenging Position as

- a. Office Supervisor
- b. Office Manager with City, State of Alaska or the Private Sector.

Work Experience:

1995- 2003 Fred Meyer's Nutrition Center

TOWNSEND'S CONSULTING FIRM

1980-2001

Position: Owner

1983- 84

Contractual Agreement with Alaska Housing Authority to conduct a Feasibility Study to determine the availability of low-income housing.

(Sheffield Administration)

1976-80

Municipality of Anchorage Department of Health and Human Services

Position: Family Services Counselor

Staff Support person to MOA Handicapped and Senior Citizens Commissions

Assisted in planning, development and Coordination of the Bi-Annual Community Services Fairs.

Provided Public Information to interested Tenants and Landlords as relating to State of Alaska Laws.

1975-76

Manager Clothing Store:

Purchasing, Stocked and Inventory

Daily Financing Responsibility.

Community Activities

1998-2000

President: National Council of Negro Women Inc.

Anchorage Section

1993- 98 Municipal Public Transit (People Mover)

Religion: Catholic/Holy Family

Educational Background

- 1986: Fall Semester Alaska Pacific University
Freshman Year
- 1987: Fall Semester University Of Alaska Anchorage
- 1971: Anchorage Community College
Anchorage, Alaska
Public Speaking Course
Psychology Course
- 1971: Anchorage Community College
Received High School Diploma

Reference: Available upon request

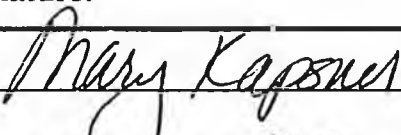
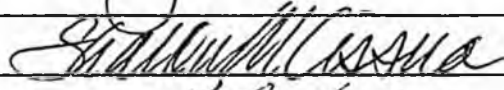

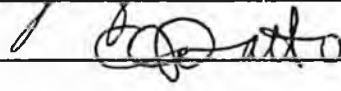
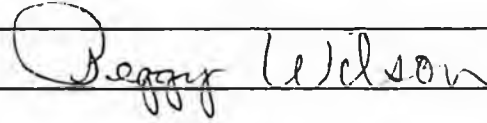
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Social Work Examiners
 Ms. Mildred D. (Tammy) Townsend - Anchorage
 Appointed: 4/22/2004
 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CISSNA
 	WOLF Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: May 1, 2004

To: Representative Wilson, Chair
Health, Education and Social Services Committee

From: Suzi Lowell *sl*
Chief Clerk

Subject: Governor's Appointments

Speaker Kott referred the following Governor's appointments to the Health, Education and Social Services Committee:

Board of Certified Direct-Entry Midwives

Ms. Dana L. Brown - Fairbanks
Appointed: 1/19/2000 Reappointed: 4/30/2004
Term Expires: 3/1/2008

Ms. Sharon K. Evans - Palmer
Appointed: 3/27/2001 Reappointed: 4/30/2004
Term Expires: 3/1/2008

Board of Examiners in Optometry

Dr. Jill Geering Matheson - Juneau
Appointed: 4/30/2004 Term Expires: 3/1/2008

Dr. Jeff Gonnason - Anchorage
Appointed: 4/30/2004 Term Expires: 3/1/2007

Board of Dispensing Opticians

Mr. Larry E. Harper - Anchorage
Appointed: 6/14/2000 Reappointed: 4/30/2004
Term Expires: 3/1/2008

The resumes and committee reports are attached for your use.

Attachments as noted



Alaska Family Health & Birth Clinic

753 Gaffney Rd, Fairbanks, Alaska 99701 • (907) 456-3719
Fax (907) 456-1511 • Email: birth@mosquionet.com

September 13, 1999

Governor Knowles
Department of Boards and Commissions
PO Box 110001
Juneau, AK 99811-0001

BOARDS & COMMISSIONS
SEP 16 1999

Attn: Cindy Smith

Dear Governor Knowles:

My name is Dana Brown. I have been a midwife for the last 14 years, and am requesting the privilege of serving on the State Licensing Board for Direct Entry Midwives. ^{+ 5 19 yrs.}

I trained in Alaska from 1984 through 1986 and went on to obtain a New Mexico License since Alaska had no licensing program in place at that time. Since 1984 I have been involved in the political process for Alaska's direct-entry midwives and have given my time and support toward the effort that resulted in our licensure. In September of 1986 I started a practice in the Mat-Su Valley and worked there until February of 1988 when I returned to Fairbanks to join the practice I initially trained with. I have been practicing in Fairbanks since then and have contributed to many people's training, including 5 students who received licensing or NARM certification.

I continue to train midwives and have been the Director of the Alaska Family Health and Birth Center since 1993. For ten years, I worked alongside a family practice doctor. Since his retirement, I am in the process of hiring a physician to fill his place so that our clinic can continue to offer full family care.

I feel that my years of experience and diversity would be an asset to the Board of Licensure. It would be an honor to serve in this capacity.

Please feel free to contact me with any further questions.

Sincerely,

Dana Brown CDM, CPM

Dana Brown

DB:jrb

RECEIVED

SEP 16 1999

OFFICE OF THE GOVERNOR

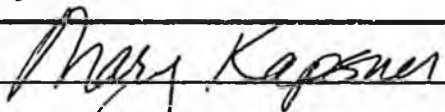
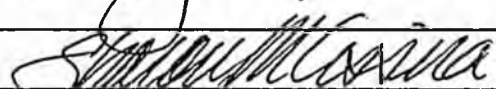
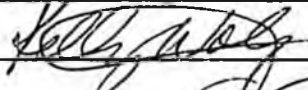
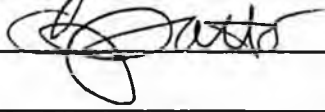
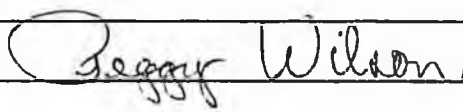
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Certified Direct-Entry Midwives
Ms. Dana L. Brown - Fairbanks
Appointed: 1/19/2000 Reappointed: 4/30/2004
Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CISSNA
	Wolf
	Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

SHARON K. EVANS

PO Box 67
Palmer, AK 99645

Career Objective

I have been involved with midwifery and midwifery politics in Alaska since 1984. I am keenly aware of the need for direct-entry midwives in the mainstream medical system so that families have a safe and cost-effective choice in the care they receive during the childbearing year. I am dedicated to the preservation of midwifery as I know it, to the apprenticeship model of education for midwives and to consumer protection for the Alaskan public.

Present Positions

- Director of Policies Management for the North American Registry of Midwives (NARM), 2003 to present
- State of Alaska Licensing Board Member, Board of Certified Direct-Entry Midwives, 2001 to present
- Licensed as an Alaska Certified Direct-Entry Midwife, and currently employed by Mat-Su Midwifery in Wasilla, AK

Accomplishments

- Director of Applications for the North American Registry of Midwives (NARM) from 1997 to 2003, which included the development and maintenance of the NARM master database.
- Co-author of "Practical Skills Guide for Midwifery" textbook, 1994, 3rd. Edition, 2001
- Co-author of "Starting an IV" video and handbook, 1996
- Development of NARM's Qualified Evaluator (QE) Committee Policies & Procedures and QE Handbook, 1997
- Writing of the skills for the NARM Skills Assessment Examination, 1996-1997

Past Volunteer Positions

- State of Oregon, President of Oregon Midwifery Council (OMC), 1997-1998
- OMC Certification Board position, 1996-1998
- NARM Qualified Evaluator (QE) Committee Chair, 1995-1997
- President of Midwives Assn. of Alaska (MAA), 1992-1993
- Secretary/Treasurer of MAA, 1989-1992

Midwifery Career & Education

- State of Alaska midwifery re-licensure, (CDM), 1999 to present
- NARM Certified Professional Midwife certification, (CPM), 1995 to present
- Mid-Oregon Midwifery Services (MOMS), Inc., (my practice) 1994-1998
- Oregon state midwifery license (LDEM.), 1994-1998
- Oregon Midwifery Council (OMC) certification, 1994-1998
- Alaska state midwifery license (CDM), 1992-1994
- New Mexico state midwifery license (LM), 1990-1998
- Midwives Assn. of Alaska (MAA) Registered Midwife, 1989 to present
- Peninsula Midwifery Services (my practice), 1989-1993
- Mat-Su Midwifery, (first with Dana Everson (now Brown), then my practice), 1986-1989
- Began practice as a primary midwife, in Alaska, 1985
- Advanced Midwifery Internship, Casa de Nacimiento in El Paso, TX, 1988
- Midwifery Apprenticeship, (with Shirley Davis and Dana Everson (now Brown), 1984-1986
- GED, 1985
- Hayward High School, 1964-1966

*Certificates and letters of recommendation are available upon request. I have additional education and work experience in the field of Massage Therapy, Colonic Hydrotherapy Creative Healing, Reiki and other Natural Healing Arts.

CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Certified Direct-Entry Midwives
 Ms. Sharon K. Evans - Palmer
 Appointed: 3/27/2001 Reappointed: 4/30/2004
 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>Mary Kapsner</i>	Kapsner
<i>Sharon Cissna</i>	CISSNA
<i>Kelly [unclear]</i>	Wait
<i>[unclear]</i>	Gatto
Chair: <i>Peggy Wilson</i>	WILSON
Chair:	

Please return to the Chief Clerk's office.

JILL L. GEERING MATHESON, O.D.

Education and Degrees

- 1981 to 1985 Wilton High School, Wilton, Iowa
Graduated
- 1985 to 1988 University of Northern Iowa, Cedar Falls, Iowa
B.A. in Science, May 1989
- Summer 1987 University of Iowa, Iowa City, Iowa
Summer 1988
- 1988 to 1992 Illinois College of Optometry, Chicago, Illinois
Doctor of Optometry, May 1992

Professional Employment

- 1992 to present Private practice in Juneau, Alaska

Professional Licensure

- 1992 to present State of Alaska Doctor of Optometry License
with Therapeutic Endorsement

Community Involvement

- 1992-present Alaska Optometric Association
Secretary 1995-1997
- 1997-1999 Board of Directors-Gold Creek Child Care, Juneau, Alaska
Secretary 1998, President 1999
- 1998-2001 Vestry Member-Holy Trinity Episcopal Church, Juneau, Alaska
- 2002-2004 Member, Commission on Mission and Ministry-Episcopal Diocese
of Alaska

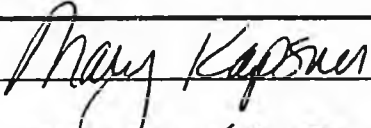

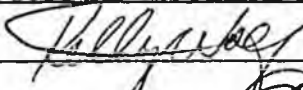
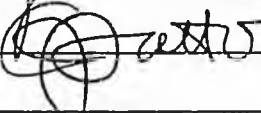
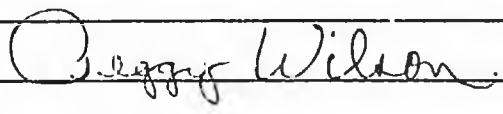
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

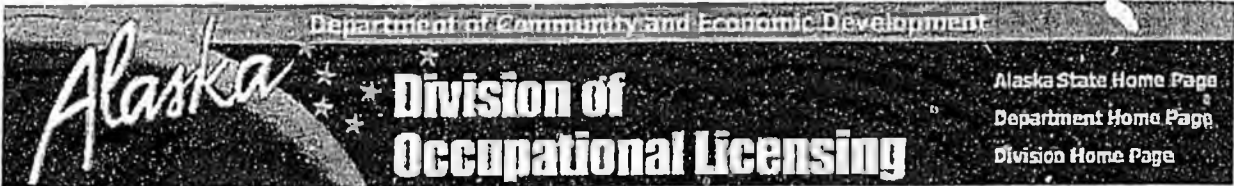
In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Examiners in Optometry
 Dr. Jill Geering Matheson - Juneau
 Appointed: 4/30/2004 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CISSNA
	WILSON
	GARTY
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.



Occupational License Details

Name: JEFFREY ALLEN GONNASON
DBA:
License Number: 75
License Type: IS A LICENSED OPTOMETRIST WITH TPA ENDORSEMENT
Status: LICENSE
Address: JEFFREY A. GONNASON, OD, 2211 E NORTHERN LIGHTS STE 202
 ANCHORAGE AK 99508
Expiration Date: 12/31/2004
Current Issue Date: 12/13/2002
First Issue Date: 06/17/1976
Additional Info: PHARMACEUTICAL AGENT PRESCRIPTION AND USE ENDORSEMENT

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E-mail us at: license@dced.state.ak.us

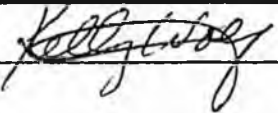
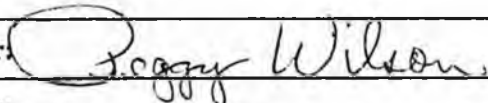
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Examiners in Optometry
Dr. Jeff Gonnason - Anchorage
Appointed: 4/30/2004 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Wott
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.

026-471

Cook Inlet

E Y E W E A R

534 WEST 2ND AVENUE
ANCHORAGE, AK 99501
907.276.1021 TEL
907.278.2224 FAX

Larry E. Harper
534 W. 2nd Ave.
Anchorage, AK 99501


Governor Tony Knowles
PO Box 110001
Juneau, AK 99811

Dear Governor Knowles,

Enclosed is a copy of my resume, as I am applying for the board position now vacant on the Board of Dispensing Opticians. I have unique qualifications for this position as I have in excess of twenty -five years of experience in both fitting of contact lenses and training and testing of practitioners for the fitting of contact lenses.

I currently sit on the Board of Directors of the National Contact Lens Examiners (NCLE). This body has written the test that the Board of Dispensing Opticians uses to determine the proficiency of its applicants. I believe I can benefit the citizens of Alaska and the Board of Dispensing Opticians with both my expertise in writing and test administration along with my experience at serving on many national board positions for opticians. Currently the contact lens practical exam given by the Alaska Board of Dispensing Opticians lacks both integrity and consistency. It is in desperate need of reevaluation for the board to do its job to the best of its ability. I would like to work with the board to achieve this goal.

Please consider my application for this position.

Sincerely,

Larry E. Harper

BOARDS & COMMISSIONS
MAR 15 1999

Presented to Governor Tony Knowles
From The Opticians Association of Alaska

Larry started in the optical industry in late 1970. He worked in both retail and wholesale positions for the next two years with "The Spectacle Shoppe" and "Precision Optical". He then went to work for Physicians Optical which had just prior been purchased by Western Optical out of Seattle. There he studied Contact Lens Fitting as well as becoming involved with a new organization at the time, "The Alaska Association of Dispensing Opticians" which later became the "Opticians Association of Alaska". In 1972-73 Larry became deeply involved with the passing of legislation that eventually lead to state licensure of Opticians in 1973. During his time with Physicians Optical, Larry became the manager of the Contact Lens Division, then went on to become Operations Manager for the company's three stores.

In 1977 Larry went out on his own and opened "Touch of Glass...an Optical Boutique". At that time Larry put together a number of newly released video equipment to form a system called "The True-View System". This was the first of it's kind in the United States. It was a system which allowed clients to try on several frame selections while being taped and then with the aid of their old eyewear replay the video to make a selection objectively. He and his store were the subject of an article by Ralph Drew in Optical Management.

Larry sold his store to Western Optical Corp. in Jan 1979. He assumed the position of General Manager for the Alaska stores of Western and spent the next fifteen years working as both General Manager and Vice President of the Alaska stores for Western Optical.

During his last tenure with Western, Larry became involved more and more with the Alaska Association and State Licensing Board where he became President (3 times) and Chairman respectively. He then caught the eye of our national association where he was elected to the Board of Directors and after about 5 years as a Board member started through the chairs which eventually lead to his presidency during the 1992-93 term.

After leaving the executive Board of the OAA Larry was appointed to a term on the Board of Directors of the National Contact Lens Examiners(NCLE) on which he is still currently serving his last three year term.

Larry currently is serving his last year as a director of the board for the Opticians Association of Alaska where he has assisted two presidents with their Government Affairs program.

Larry was also brought back to the Opticians Association of America Board of Directors for a one year term and to serve as Chairman of the Structural Re-organization Committee which is tasked with developing a structure based on several studies that have been done regarding OAA's relationship to it's members. As you can see Larry's comitment to Opticianry spans over 28 years and is still evident today as witnessed by his continued involvement on both a local and national basis.

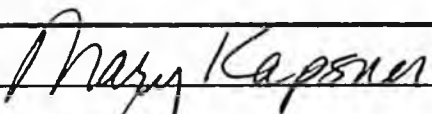
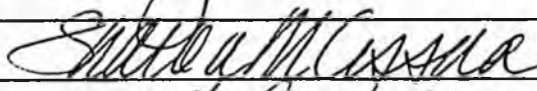
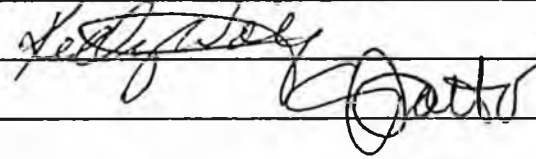
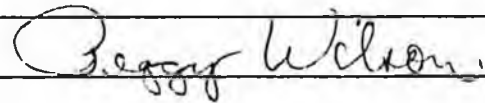
CONFIRMATION COMMITTEE REPORT

Action date: 5/04/04

In accordance with AS 39.05.080, the Health, Education and Social Services Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Dispensing Opticians
 Mr. Larry E. Harper - Anchorage
 Appointed: 6/14/2000 Reappointed: 4/30/2004
 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kapsner
	CISSNA
	Gatto
Chair: 	WILSON
Chair:	

Please return to the Chief Clerk's office.