

CONFIRM.  
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AK BAR  
SEIKRIGG  
2002



OFFICIAL BUSINESS

Alaska State Legislature  
Senate  
Office of the Secretary

April 8, 2002

STATE CAPITOL ROOM 213  
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MEMORANDUM

TO: Senator Taylor, Chair  
Judiciary Committee

FROM: Heidi Vogel  
Secretary of the Senate

A handwritten signature in black ink, appearing to read "HV", written over the printed name "Heidi Vogel".

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Halford has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

**Board of Governors of the Alaska Bar**  
Dr. Sheila Selkregg - Anchorage  
Appointed: 4/5/02 Expires: 3/1/04

HV:lc  
Resume attached

## SHEILA SELKREGG CONSULTING

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Sheila A. Selkregg PhD  
7120 E. Chester Hts. Cir.  
Anchorage, Alaska 99504  
Phone: (907) 338-3636

### EDUCATION

Doctorate: Urban Studies. 1994 Portland State University, Portland, Oregon.

Field areas (with distinction):

Policy analysis /Culturally and Environmentally Appropriate Policy;  
Environmental Design/Urban History

Master's: Urban and Regional Planning. 1976, University of Oregon, Eugene..

Thesis area: Neighborhood Planning, Public Process and Community Design

Graduate work: Master's Program in Architecture, 1976 -1977, School of Architecture,  
University of Oregon, Eugene.

Bachelor of Science: Major in Philosophy, Minor in Sociology: 1974, Austin Peay State  
University, Clarksville, Tennessee.

### EMPLOYMENT

#### Sheila Selkregg Consulting

Anchorage Alaska June 2001 to present.

Alaska Federation of Natives Wellness Movement

Developed a planning and management structure for the implementation of \$15,000,000  
Federal Grant focused on alcohol control. Designed the framework for an Alaska Native  
Wellness Movement that is intended to create in long-term attitudinal and behavioral changes  
that overcome alcoholism and self-destructive behaviors.

#### Alaska State Director, USDA, Rural Development

Palmer, Alaska 1998 - 2001

Directed program of 36 employees with six state field offices.

Administers approximately \$180,000,000 of rural loan and grant programs annually.

Developed format for cost efficient delivery of Federal services (adopted by the Denali  
Commission in summer of 1998) Format includes:

- Designed a simple, value-based community-planning tool communities can use to guide  
change in their own community change and to at the same time meet the public planning  
process requirements for multiple Federal agencies.
- Developed a community-funding directory that allows communities to look up a specific  
capital improvements or service needs and find out which agency can providing.

Supported development of the Denali Commission Memorandum of Agreement  
between State and Federal Agencies.

- Assisted Denali Commission in working with federal and state agencies to develop and sign  
a memorandum of agreement to streamline and coordinate infrastructure development,  
funding, economic development and job training

Developed, Coordinated and Facilitated Regional Rural Funding Summits  
in partnership with the Denali Commission

- Held nine regional funding summits in 18 months which served over 200 hundred  
communities. Each Summit linked resources of over 45 state, federal, local agencies,  
foundations, non-profits and private lending institutions to specific community projects.

**Coordinator and Project Manager of Efficient Operations, Maintenance and Management of Rural Utilities Study**

- Facilitated a team of rural utility advisors including community, industry, operational and management and funding representatives in the examination of total life cycle costs including operation, maintenance and management of water, sanitation, solid waste disposal, electric power and bulk fuel storage utilities in rural Alaska.
- Identified improved policy options, ordinances, and best practices to ensure a more efficient utility structure for rural Alaska.

**Co-chairman of Southeast Alaska Community Economic Revitalization Team**

- Federal coordination team designed to maximize and streamlining the delivery of Federal resources to Southeast communities, adversely impacted by the timber cutbacks.

**Director, Department of Community Planning and Development, Municipality of Anchorage. 1996-1998**

Managed staff of 41 employees, serving a community of 250,000.

**Projects:**

**Anchorage Bowl Comprehensive Plan – *Anchorage 2020***

- Designed strategic plan development for a new comprehensive plan: trends analysis, values, vision, citizen participation, goals and objectives, land use/transportation model, economic development strategies and actions for implementation.

**Strategic Community and Neighborhood Plans**

- Established planning process for: University/Medical District Land Use Plan, community-wide Streetscape Plan, and commercial district strategies for five low-income neighborhoods.
- Over saw critical issue analysis for Hillside development, Girdwood transportation and commercial development plan.

**Code Revision**

- Guided code revision processes for residential street standards, landscape ordinance, manufactured housing, and cluster housing.

**Housing and community Development Block Grant**

- Restructured program, redefined program strategies, revised allocation criteria, developed new citizen involvement process and new program delivery system.
- Allocated \$5 million of backlogged federal funds and leveraged \$4.1 million CDBG funds with other private and public funds to create more than \$8.6 million in new projects.

**Ship Creek Redevelopment Project**

- Supported strategic planning of a multi-agency design and development team for Ship Creek waterfront. This project currently includes \$44 million of local, state and federal funding.

**Community Design**

- Development draft format to improve urban design focused on: northern city identity, mix used new urbanism, gateways, subdivision design, road standards, parks and open space.

**Project Review**

- A reviewed and made recommendation on all current planning cases including subdivisions, variances, and rezoning applications.

**Senior City Planner, City of Sparks, Nevada. 1980 – 1981**

**Special Projects**

Policy analysis on MX Missile development and related impacts, housing needs assessment, parks and recreation needs assessment, and management of Central Business District Revitalization Design Plan .

#### Grant Administration

- Prepared and administrated grants including Community Development Block Grant; Heritage, Cultural and Recreational Services; Department of Transportation; and Department of Energy.

City Planner, Regional Planning Commission of Washoe County, Nevada. 1980 – 1981

#### Major Project Review

- Planner in charge of evaluating major projects for Reno, Sparks and North Lake Tahoe. Developed impact analysis formulas for employment, population, housing water reports and recommendations, checked plans, defined community resource issues, and identified critical resource management tools.

Urban and Regional Park Planner, Washoe County, Reno, Nevada. 1978 – 1979

Housing Director, Nevada Urban Indians, Reno, Nevada. 1977 – 1978

Planning Consultant, Assistant to Dr. Lidia Selkregg, University of Alaska 1974

Senate Aid for United States Senator Mike Gravel, Washington D.C. 1970-1971

Emergency Housing Consultant, Office of Economic Development, Anchorage 1969

Newspaper Reporter, Anchorage Daily News, Anchorage Alaska. 1968

#### BOARDS AND COMMUNITY SERVICE

Member of Governors Council for Rural Sanitation 1998-2000

Policy Committee for Federal Executive Association 1999-2000

Alaska Affordable Housing Partnership 1992-2000

Municipality of Anchorage, Urban Design commission, 1995 – 1996

United Way Give from the Heart Campaign, 1994 – 1996

Catholic Social Services Board of Directors, 1989 – 1993

Clare House Advisory board, 1988 – 1992

#### PUBLICATIONS, PRESENTATIONS, AND HONORS

First Place Nationally in Public Process and Teaching, American Planning Association, 2000

Alaska Native Self Governance – Effective Planning for Rural Infrastructure Course, 2000

Fairbanks Homebuilders Association, Speaker, 2000

Alaska Municipal League, Presenter 1999, 2000

Resource Conservation and Development, Key Note Speaker, 2000

Anchorage Chamber of Commerce, Key Note Speaker, 1997

Anchorage Convention and Visitor's Bureau, Key Note Speaker, 1997

Best Narrative, Image Anchorage, Anchorage Design Forum,

#### REFERENCES AVAILABLE ON REQUEST

Arliss Sturgulewski, Kevin Richie, John Katz