

**SJR**

**43**

SFIN

FILE

**SENATE FINANCE COMMITTEE REPORT**

DATE: 4/8/02



FURTHER:

DATE TURNED IN TO OFFICE: 04/17/02

Finance Committee considered **SENATE JOINT RESOLUTION NO. 43**  
**SJR 43 MAINTENANCE OF EFFORT ON FEDERAL PROGRAMS**

Requesting the United States Congress to grant a two-year moratorium on requirements for certain state payments under federal programs.

and recommends:

- be replaced with CS SJR 43 (FIN)  
CS FORTHCOMING
- adopt previous CS ( )
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to \_\_\_\_\_ Committee

Senate Bill:

- same title
- new title

House Bill:

- same title
- technical title
- new: SCR # \_\_\_\_\_

**NEW FISCAL NOTE(S):**

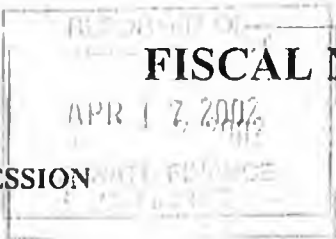
Department	Date	Fiscal	Zero	FN#

**PREVIOUS FISCAL NOTE(S):**

Department	Date	Fiscal	Zero	FN#
Senate State Affairs	4/2/02		Ø	1

APPROPRIATION - no fiscal note

SIGNATURES AND RECOMMENDATIONS:	DO PASS	DO NOT PASS	NO REC	AMEND
<i>Lynette Greer</i>	✓			
<i>Alan Gustafson</i>			✓	
<i>James Huff</i>			x	
<i>Bill Johnson</i>			✓	
<i>Gene Wilbur</i>	✓			
<i>Loren D. Hansen</i>	✓			
COCHAIR: <i>Debra Dwyer</i>	✓			
COCHAIR: <i>Kate Kelly</i>	✓			



# FISCAL NOTE

STATE OF ALASKA  
2002 LEGISLATIVE SESSION

Fiscal Note Number: 1  
Bill Version: SJR 43  
(S) Publish Date: 4/8/02

Revision Date/Time (Note if correction): \_\_\_\_\_ Dept. Affected: \_\_\_\_\_  
Title Maintenance of Effort on Federal Programs BRU  
Sponsor Finance Component \_\_\_\_\_  
Requester Senate State Affairs Committee Component No. \_\_\_\_\_

### Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2003	FY 2004	FY 2005	FY 2006	FY 2007	FY 2008
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES ( )						
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### FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type--Do not abbreviate)						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY2002) cost: 00  
Check this box (X) if funding for this bill is included in the Governor's FY 2003 budget proposal:

### POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

Prepared by: SENATE STATE AFFAIRS COMMITTEE Phone 465-4797  
Division \_\_\_\_\_ Date/Time \_\_\_\_\_  
Approved by: /s/ Senator Thernault, Chair Date 4/3/02  
Agency \_\_\_\_\_

ADOPTED

WORK DRAFT

WORK DRAFT

WORK DRAFT

22-LS1632F  
Cook  
4/1/02

CS FOR SENATE JOINT RESOLUTION NO. 43( )  
IN THE LEGISLATURE OF THE STATE OF ALASKA  
TWENTY-SECOND LEGISLATURE - SECOND SESSION

BY

Offered:  
Referred:

Sponsor(s): SENATE FINANCE COMMITTEE

A RESOLUTION

1 Requesting the United States Congress to grant a two-year moratorium on state  
2 maintenance of effort requirements for federally funded programs.

3 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 WHEREAS the economic effects of the terrorists attack on our country on  
5 September 11, 2001, have contributed to major shortfalls in state revenues and increases in  
6 state expenditures; and

7 WHEREAS Medicare and Medicaid costs have risen causing states serious budgeting  
8 problems; and

9 WHEREAS states are striving to reallocate available funds to address this economic  
10 situation; and

11 WHEREAS the requirements for maintenance of state effort under certain federal  
12 programs denies states the opportunity to reduce or reallocate a large share of state  
13 expenditures; and

14 WHEREAS states must have this flexibility to develop budgets that truly address and  
15 meet important state needs;

1           **BE IT RESOLVED** that the Alaska State Legislature respectfully requests the United  
2 States Congress to grant a two-year moratorium on state maintenance of effort requirements  
3 for federally funded programs so that states may have more flexibility to address priorities  
4 and to react to the fiscal situation.

5           **COPIES** of this resolution shall be sent to the Honorable Thomas Daschle, Majority  
6 Leader of the U.S. Senate; the Honorable Trent Lott, Minority Leader of the U.S. Senate; the  
7 Honorable J. Dennis Hastert, Speaker of the U.S. House of Representatives; the Honorable  
8 Richard A. Gephardt, Minority Leader of the U.S. House of Representatives; and to the  
9 Honorable Ted Stevens and the Honorable Frank Murkowski, U.S. Senators, and the  
10 Honorable Don Young, U.S. Representative, members of the Alaska delegation in Congress.



Official Business

# Alaska State Senate

## Senate Finance Committee

Mail Stop 3100  
State Capitol  
Juneau, Alaska 99801-1182

### Sponsor Statement Senate Joint Resolution 43

**"Requesting the United States Congress to grant a two-year moratorium on requirements for certain state payments under federal programs."**

Senate Joint Resolution 43 requests that the United States Congress grant a two-year moratorium on maintenance of effort requirements on states receiving federal funds..

Alaska is facing a serious "fiscal gap." Federal requirements for maintenance of effort for federally mandated programs inhibit the states ability to reduce or reallocate state expenditures.

This resolution, if granted, would give states more flexibility to adjust their budgets to appropriate levels without losing federal funding.

DD/mjw

Senate Joint Resolution 43, "Requesting the United States Congress to grant a two-year moratorium on requirements for certain state payments under federal programs."

***DH&SS Maintenance of Effort Requirement (MOE)***

<b><i>COMPONENT</i></b>	<b><i>FY 03 State MOE</i></b> (in thousands of dollars)
ATAP Payments	\$ 27,171.7
Tribal Assistance (Native TANF)	7,154.2
Work Services	3,279.1
Child Care	3,000.0
Public Assistance Administration	187.3
Quality Control	58.1
PA Field Services	1,047.4
Fraud Investigation	236.3
PA Data Processing	590.0
Other DH&SS (direct and indirect)	343.0
Mental Health	33,500.0
Substance Abuse	24,000.0
Maternal, Child and Family Health	4,500.0
<b><i>Total MOE</i></b>	<b>\$106,067.1</b>

Prepared by: Marilyn Wilson, Legislative Aide  
to Senator Dave Donley

March 29, 2003

**SENATE COMMITTEE REPORT  
First Committee of Referral**

DATE: 3/18/02

FURTHER: Finance

Date of 5-Day Notice: 3/28/2002  
(in accordance with Uniform Rule 23)

DATE TURNED  
IN TO OFFICE: 4/8/2002

State Affairs Committee considered

SENATE JOINT RESOLUTION NO. 43

~~CS-13 BUDGET DRESS CODES~~ SJR 43 Maintenance of Effort on Federal Programs

Requesting the United States Congress to grant a two-year moratorium on requirements for certain state payments under federal programs.

and recommends:

- be replaced with CS SJR 43 (STA)
- adopt previous CS (        )
- attached amendment(s)
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Senate Bill:

- same title
- new title

House Bill:

- same title
- technical title
- new: SCR #

**NEW FISCAL NOTE(S):**

Department	Date	Fiscal	Zero	FN#
Senate STA Committee	4/3/02		0	1

**PREVIOUS FISCAL NOTE(S):**

Department	Date	Fiscal	Zero	FN#

APPROPRIATION - no fiscal note

SIGNATURES AND RECOMMENDATIONS:	DO PASS	DO NOT PASS	NO REC	AMEND
<i>Kirk Hubbard</i>	✓			
<i>Robert All</i>	✓			
<i>Bettye Davis</i>			✓	
CHAIR: <i>Greg Fenwick</i>	X			

SJR 43-MAINTENANCE OF EFFORT ON FEDERAL PROGRAMS  
SENATE FINANCE COMMITTEE

SIGN-IN

✓ NAME: Tim Nordlund Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: Director of Public Assistance Phone: 467 76910  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
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Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions