

SB

295

Alaska State Legislature

SENATOR
PETER KELLY

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(907) 456-8161



Senate

White in Juneau
State Capitol
Juneau, Alaska
99801-1182
(907) 465-2327

Senate District P

MEMORANDUM

To: Representative Fred Dyson, Chair
House HESS Committee

From: Senator Pete Kelly, Co-Chair *Pete*
Senate Finance Committee

Date: April 18, 2002

RE: Hearing Request for SB 295
"An Act relating to the disclosure of information regarding delinquent minors to certain licensing agencies; and providing for an effective date."

Please accept this memorandum as a request to schedule SB 295 for a hearing in the House HESS Committee at your earliest convenience.

I have enclosed the following back-up information for your review and inclusion in bill packets:

- SB 295
- Sponsor Statement
- Fiscal Note

If you have any questions please contact Wendy in my office at extension 4747. Thank you for your consideration of this request.

Alaska State Legislature

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Senator Pete Kelly
District P

SB295 Sponsor Statement

“An Act relating to the disclosure of information regarding delinquent minors to certain licensing agencies; and providing for an effective date.”

Both State and Federal laws currently require all child and adult care licensing authorities to review criminal histories of every individual, aged 16 and older, who is seeking either a care license, employment with a care provider, or residing in the home of a care provider seeking licensure.

Criminal history information for persons under 18 is not accessible through the Alaska Public Safety Information Network, but is available through the Division of Juvenile Justice (DJJ). Yet due to the language in the current statute, the division may release certain information for specific situations to only a few of the licensing agencies. The fact that an applicant may have a son living in the home who is a convicted child molester could be kept from a licensing agency because of the limitations on the division's authority to release that information.

This bill will give the Department of Health and Social Services clear authority to provide all child and adult care licensing agencies access to appropriate delinquency information. This will help facilitate the licensing of suitable individuals as well as help ensure quality of care and safety concerns are met for every client receiving services in a care facility or program.

FISCAL NOTE

STATE OF ALASKA
2002 LEGISLATIVE SESSION

Fiscal Note Number: _____
 Bill Version: SB 295
 () Publish Date: _____

Revision Date/Time (Note if correction): 2/21/2002 3:24 pm Dept. Affected: Health & Social Services
 Title: DISCLOSURE OF JUVENILE DELINQUENCY INFORMATION TO LICENSING AGENCIES BRU: Juvenile Justice
 Component: Probation Services
 Sponsor: KELLY
 Requestor: SENATE (HES) Component Number: 2134

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

| OPERATING EXPENDITURES | FY 2003 | FY 2004 | FY 2005 | FY 2006 | FY 2007 | FY 2008 |
|------------------------|------------|------------|------------|------------|------------|------------|
| Personal Services | | | | | | |
| Travel | | | | | | |
| Contractual | | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land & Structures | | | | | | |
| Grants & Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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|-----------------------------|--|--|--|--|--|--|
| CAPITAL EXPENDITURES | | | | | | |
|-----------------------------|--|--|--|--|--|--|

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|---------------------------------|--|--|--|--|--|--|
| CHANGE IN REVENUES (0) | | | | | | |
|---------------------------------|--|--|--|--|--|--|

FUND SOURCE (Thousands of Dollars)

| | | | | | | |
|---|------------|------------|------------|------------|------------|------------|
| 1002 Federal Receipts | | | | | | |
| 1003 GF Match | | | | | | |
| 1004 GF | | | | | | |
| 1005 GF/Program Receipts | | | | | | |
| 1037 GF/Mental Health | | | | | | |
| Other (Specify Type--do not abbrevia') | | | | | | |
| TOTAL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Estimate of any current year (FY2002) cost: _____

Check this box (X) if funding for this bill is included in the Governor's FY 2003 budget proposal:

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| Full-time | | | | | | |
| Part-time | | | | | | |
| Temporary | | | | | | |

ANALYSIS: (Attach a separate page if necessary)

While our administrative staff may have to compile information and transmit it to DEED, Senior Services, etc., we do not anticipate a significant fiscal impact with the passage of this bill.

Prepared by: Susan M. Taylor, Administrative Manager Phone 465-2212
 Division: Juvenile Justice Date/Time 02/21/2002
 Approved by: Ellmer A. Lindstrom, Deputy Commissioner Date 02/23/2002
 Agency: Department of Health & Social Services

For distribution information, call the Governor's Legislative Office

HOUSE COMMITTEE REPORT

(7)

Date Referred to Committee: April 18, 2002

FURTHER REFERRALS: Judiciary

Date of Committee Action: 4.25.02

The HEALTH, EDUCATION AND SOCIAL SERVICES Committee considered:

SB 295

SENATE BILL NO. 295

LICENSING:DISCLOSURE OF MINORS RECORDS

"An Act relating to the disclosure of information regarding delinquent minors to certain licensing agencies; and providing for an effective date."

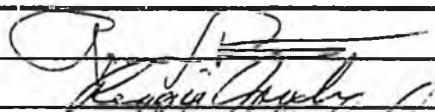

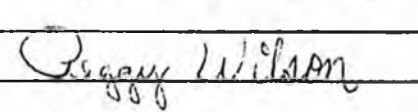
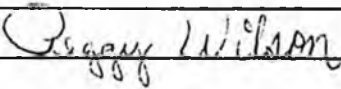
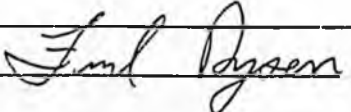
Recommends it be replaced with CS () [] Same Title [] New Title
 For Senate Bills with new title: [] Technical Title [] New Title: HCR _____

- [] attach amendments
- [] add new referral to _____ Committee
- [] Letter of Intent _____ Committee

List of Abbrev. for Depts.:
 ADM
 CED
 COR
 CRT
 EED
 DEC
 DFG
 GOV
 HSS
 LAA
 LAW
 LWF
 MVA
 DNR
 DPS
 REV
 DOT
 UA

| <u>NEW FISCAL NOTES</u> | | | | |
|------------------------------------|------|--------|--------|------|
| *For Chief Clerk's Office Use Only | | | | |
| List by Dept(s): | *FN# | Fiscal | Indet. | Zero |
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| <u>PREVIOUS FISCAL NOTES</u> | | | | |
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| List by Dept(s): | FN# | Fiscal | Indet. | Zero |
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| <u>Signing with recommendations</u> | Printed Last Name | DP | DNP | NR | AM |
|--|-------------------|----|-----|----|----|
|  | STEVE JAUL | X | | | |
|  | COGHILL | ✓ | | | |
|  | CISSINA | ✓ | | | |
|  | WILSON | ✓ | | | |
| Chair:  | DYSON | ✓ | | | |
| Chair: | | | | | |