

Confirm.

Hearings

1999 -

2000

*For
Confirmation*



WARREN W. MATTHEWS
CHIEF JUSTICE

Alaska Supreme Court

303 K STREET
ANCHORAGE, ALASKA
99501-2083

(907) 264-0618
FAX (907) 264-0878

November 16, 1999

The Honorable Drue Pearce
President of the Senate
716 West Fourth Avenue, Suite 500
Anchorage, AK 99501-2133

The Honorable Brian Porter
Speaker of the House
716 West Fourth Avenue, Suite 360
Anchorage, AK 99501-2133

Re: Select Committee on Legislative Ethics

Dear President Pearce and Speaker Porter:

I have reappointed Shirley McCoy to serve a full-term as a public member on the Select Committee on Legislative Ethics, commencing January 1, 2000.

Very truly yours,

Warren W. Matthews
Chief Justice

cc: Shirley McCoy
Susan Barnett, Staff, Select Committee on Legislative Ethics

RESUME'

Shirley A. McCoy
P.O. Box 33475
Juneau, AK 99803
(907) 780-6400

Oct. 1979 - Present

Dawson Construction Co.
P.O. Box 309
Bellingham, WA 98227
(206) 734-8130

Office/Credit Manager for Sitka Ready-Mix for 9 yrs. Presently serve as Office Manager in Juneau office. Also Manage Alpha Investments and Delta Mini-Park for Mr. Dawson.

Jan. 1974 - Aug. 1979

Addco Sales & Service
P.O. Box 824
Sitka, AK 99835

Bookkeeper/Secretary, Office Manager

Nov. 1967 - Jan. 1974

Sears Roebuck and Co.
905 Halibut Pt. Rd.
Sitka, AK 99835

Catalog Sales, Assistant Credit Mgr.
Started/Headed their Phone Sales Dept.

Education:

Robert E. Lee High School: Dallas, TX - 1963 (completed Junior Yr.)
Sitka Community College: Sitka, AK - 1973 (completed GED)
Islands Community College: Sitka, AK - 1971-74 Classes in Business Administration, Accounting, and Liberal Arts.

Resume' Shirley A. McCoy Cont'

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Civic Involvement:

Served as Vice Present of the Sitka School Board from 1983 until 1989. Elected 2 terms, did not run for a 3rd as I knew we were moving to Juneau. Helped to organize and run the Miss America Pageant in Sitka and served as Executive Director for 8 yrs.

Personal References:

Dan Keck, Mayor of Sitka
John Newell, Chief of Police, Sitka
Ernestine Griffin, Former President of the Sitka School Board
Lloyd James, Former Commissioner
Jack Dawson, President of Dawson Construction Co.
John Dapcevich, Former Mayor of Sitka
Retired Senator Dick Eliason, Sitka
Rep. Ben Grussendorf, Sitka

ALASKA STATE LEGISLATURE

Senator Jerry Ward, Chairman
Senator Lyda Green, Vice Chair
Senator Jerry Mackie
Senator Randy Phillips
Senator Kim Elton



Interim: 716 W. 4th Ave., Ste. 450
Anchorage, AK 99501-2133
Phone: (907) 269-0106
Fax: (907) 269-0109

Session: State Capitol - Rm. 125
Juneau, AK 99801-1182
Phone: (907) 465-4940
Fax: (907) 465-3766

Senate State Affairs

REPORT ON CONFIRMATION OF APPORINTMENTS

March 2, 2000

The Honorable Drue Pearce
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

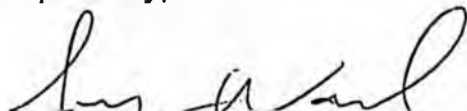
Dear President Pearce:

In accordance with AS 39.05.080, the Senate State Affairs Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration


Alaska Public Offices Commission (APOC)
Andrea Jacobson of Ketchikan

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect an intent by any of the members to vote for or against her during further sessions.

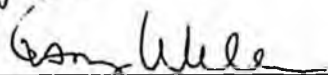
Respectfully,



Senator Jerry Ward, Chair



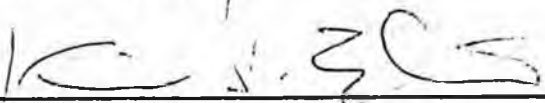
Senator Lyda Green, Vice Chair



Senator Gary Wilken



Senator Randy Phillips



Senator Kim Elton



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

February 10, 2000

M E M O R A N D U M

TO: Senator Ward, Chair
State Affairs Committee

FROM: Heidi Vogel
Secretary of the Senate

A handwritten signature in black ink, appearing to read "HV", with a long, sweeping flourish extending upwards and to the right.

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Pearce has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Alaska Public Offices Commission (APOC)

Andrea Jacobson of Ketchikan

Appointed: 05/26/1999 Expires: 02/01/2004

HV/kcw
Resume attached

ANDREA JACOBSON
15 WOOD RD.
KETCHIKAN, ALASKA 99901
(907) 225-6631 work

Current Position

I am currently a Corporal in the Investigations Division of the Ketchikan Police Department and have been active in the field of law enforcement for 18 years. I received a Basic Certificate from the Alaska Police Standards Council in 1984, an Intermediate Certificate in 1985, and an advanced certificate in 1989. I have been an Investigator for over 12 years with the predominant caseload being the investigation of child abuse, sexual assault, domestic violence, and white collar crimes.

I have taught classes for various groups including law enforcement which were related to the topics of sexual assault investigation, child abuse investigation, domestic violence, and drug investigation. I have trained staff, volunteers, and board members of the local women's shelter on these topics. I have also been asked to speak to community groups at events such as the Evening of Unity (honoring survivors of domestic violence), the Celebration of Women (sponsored by the Native community), and the Youth Peace Conference. I have also been a participant in sexual assault awareness classes being offered at the middle school and high school levels. I instituted the Officer Friendly program in elementary schools which educates primary students on the role of police officers in the community and about safety issues.

Educational Background

I attended the University of Dallas for two years including one semester at the campus in Rome, Italy. I then transferred to the San Francisco Art Institute for three years where I received a Bachelors of Fine Arts degree in photography in 1979. I received a Masters of Art in Teaching from the University of Alaska Southeast in 1992. I also hold a teaching certificate for Alaska for Elementary Education.

Training

I completed the 21st Municipal Police Academy in Sitka in 1982 which included specific training in the investigation of sexual assault and domestic violence. I have over 1200 hours of training in law enforcement topics.

Memberships

- Alaska Peace Officers Association
- International Association of Women Police
- American Professional Society on the Abuse of Children
- Served 4 years (3 as chair) on the Board of Directors for Women In Safe Homes, a shelter dedicated to help victims of domestic violence, sexual assault, and child abuse.
- Served 5 years (2 as chair) on the Board of Directors for the Ketchikan Area Arts and Humanities Council



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

March 27, 2000

MEMORANDUM

TO: Senator Ward, Chair
State Affairs Committee

FROM: Heidi Vogel
Secretary of the Senate

A handwritten signature in black ink, appearing to read "HV", is written over the "FROM" line.

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Pearce has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

State Commission for Human Rights

Lisa M. Fitzpatrick - Anchorage

Appointed: 03/21/00 Expires: 01/31/05

HV/kcw
Resume attached

Lisa M. Fitzpatrick
2822 Iliamna Avenue
Anchorage, Alaska 99517

BOARDS & COMMISSIONS
FEB 15 2000

EDUCATION

NORTHEASTERN UNIVERSITY SCHOOL OF LAW - Juris Doctor degree, 1983.

UNIVERSITY OF VERMONT - Bachelor of Arts in Political Economic Studies, 1979.

LEGAL EXPERIENCE

CRIMINAL JUSTICE ASSESSMENT COMMISSION - CONTRACT ATTORNEY (3/99 - present).

As staff to Criminal Justice Assessment Commission, provided legal advice and, in conjunction with the Alaska Judicial Council, drafted the Commission's final report.

HEARING OFFICER (6/92 - 3/99).

Served as an administrative hearing officer for the Alaska Coastal Policy Council, the Alcoholic Beverage Control Board, the Alaska Police Standards Council, the Professional Teaching Practices Commission, the President of the University of Alaska, the Commissioner of the Department of Health and Human Services, and the Commissioner of the Department of Administration.

OFFICE OF THE ATTORNEY GENERAL (3/89 - 4/92).

Assistant Attorney General assigned to provide legal services to the Department of Labor.

ALASKA PUBLIC DEFENDER AGENCY (9/85 - 3/89).

Served as an assistant public defender in Anchorage, Juneau and Kotzebue. Responsibilities included trial and appellate work and, while in Kotzebue, supervising staff.

GILMORE & FELDMAN (6/85 - 9/85 and 3/83 - 6/83).

Associate in small firm specializing in criminal and civil litigation.

THE HONORABLE RENE GONZALEZ (1/85 - 6/85).

Judicial Clerkship.

THE HONORABLE BRIAN C. SHORTELL (8/83 - 9/84).

Judicial Clerkship.

Lisa M. Fitzpatrick
Resume

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OTHER/CURRENT ACTIVITIES

Member of the Alaska Bar Association since 1984;
Government Hill Elementary School, PTA President;
Alaska Bar Association, Law Examiner's Committee, Drafter;
Municipality of Anchorage, 1% for Arts Committee.

REFERENCES

The Honorable Dana Fabe
Alaska Supreme Court
303 K Street
Anchorage, Alaska 99501
(907) 264-0622

The Honorable Brian Shortell
Courtroom K
303 K Street
Anchorage, Alaska 99501
(907) 264-0430

Stephanie Cole
Administrative Director
Alaska Court System
303 K Street
Anchorage, Alaska 99501
(907) 264-0547

Teri Carns
Senior Staff Associate
Alaska Judicial Council
1029 W. 3rd Avenue, Suite 201
Anchorage, Alaska 99501
(907) 279-2526