

SB

249

FISCAL NOT

STATE OF ALASKA
2000 LEGISLATIVE SESSION

No. 1
 Bill Version: SB 249
 (S) Publish Date: 2-8-00

Revision Date/Time: _____ Dept Affected: Natural Resources
 Title: Independence Mine Land Exchange between BRU: Parks & Recreation Management
DNR and Alaska Hard Rock, Inc. Component: Parks Management
 Sponsor: Rules
 Requestor: Governor Component No #452

Expenditures/Revenues (Thousands of Dollars)
 Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY2001	FY2002	FY2003	FY2004	FY2005	FY2006
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS & CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0
CAPITAL EXPENDITURES	0.0	0.0	0.0	0.0	0.0	0.0
CHANGE IN REVENUES (fund code)	0.0	0.0	0.0	0.0	0.0	0.0

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2000) cost: \$ n/a

POSITIONS

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary)

This land exchange will have no immediate fiscal impact on the Division's budget. It will provide an opportunity to seek a viable concession contract for a private operator to manage and maintain all of the historic buildings at Independence Mine State Historical Park. This exchange would allow for the concessionaire to operate underground mine tours.

A concession contract would eventually generate some revenue to the state. A revenue stream is at a minimum four years away. The land exchange is just the first step in the process.

Prepared by: Jim Stratton Phone: 269-8701
 Division: Parks & Outdoor Recreation Date: 19-Jan-00
 Approved by Commissioner: John Shively Date: 1-19-00
 Agency: Natural Resources

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STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

February 3, 2000

P.O. Box 11000
Juneau, Alaska 99811-1000
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W 249

The Honorable Drue Pearce
President of the Senate
Alaska State Legislature
State Capitol
Juneau, AK 99801-1182

Dear President Pearce:

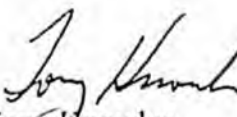
This bill I transmit today would provide legislative approval of a land exchange agreement between the state Department of Natural Resources, and Alaska Hard Rock, Inc. The purpose of the land exchange is for the state to acquire private land located within and adjacent to Independence Mine State Historical Park, near Hatcher Pass. The land to be acquired would be developed to enhance the interpretive and recreational uses of the park. The land the state is exchanging is also located in the Hatcher Pass area and is presently under permit to Alaska Hard Rock, Inc., which is interested in receiving title.

State law requires legislative approval of land exchanges involving lands of unequal appraised value. In this proposed exchange, the state will receive land appraised at \$87,000 while conveying land appraised at \$66,500. Alaska Hard Rock, Inc. is agreeable to this unequal exchange and will be receiving a federal tax credit for the difference.

Adding this land to the Independence Mine State Historical Park, particularly the underground mine tunnels, will greatly add to the tourism potential of the park. The DNR expects to contract with a private concession to run tours and maintain the historic buildings in the park, saving a part of Alaska's history while increasing economic activity in the area.

A copy of the land exchange agreement between the DNR and Hard Rock, Inc., is being provided to the legislature. The DNR has available a report that explains the proposed exchange in more detail.

Sincerely,


Tony Knowles
Governor



FEB 25 2000

415 E. Railroad Avenue * Wasilla, AK 99654
Email: chamber@wasilla.net

Telephone (907) 376-1299 * Fax (907) 373-2560
Home Page: www.chamber.wasilla.net

Voted "Alaska's Outstanding Local Chamber of Commerce ~ 1998"

RESOLUTION 00-02

A RESOLUTION OF THE GREATER WASILLA CHAMBER OF COMMERCE IN SUPPORT OF INDEPENDENCE MINE LAND EXCHANGE.

Whereas, Independence Mine State Historical Park is one of the premier visitor destinations in Southcentral Alaska, with over 51,000 summer and winter visitors; and

Whereas, Independence Mine State Historical Park is nearly adjacent to the proposed Hatcher Pass Development Project & ski area on Government Peak; and

Whereas, while the buildings at Independence Mine State Historical Park are in relatively good shape and are opened to public tours during the summer, they are deteriorating from lack of maintenance and require renewed attention and support to maintain their structural integrity; and

Whereas, the Alaska Division of Parks and Outdoor Recreation held a community meeting in March 1997 to discuss options for protecting the historical buildings at Independence Mine State Historical Park and the group felt that adaptive reuse of the buildings for commercial purposes was desirable; and

Whereas, the Director of the Alaska Division of Parks and Outdoor Recreation has determined that adaptive reuse of the historical buildings is compatible with the purpose for which the park was established; and

Whereas, underground mine tours are necessary to make an adaptive reuse project at Independence Mine Historical Park economically viable; and

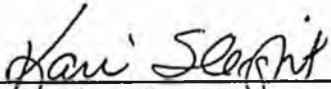
Whereas, Alaska Hard Rock, Inc. has agreed to trade the underground tunnel at Independence Mine State Historical Park to the State of Alaska in exchange for general state land in the Willow Creek basin and a final exchange agreement has been signed between the State and Alaska Hard Rock, Inc.; and

Whereas, this exchange requires approval of the Alaska Legislature.

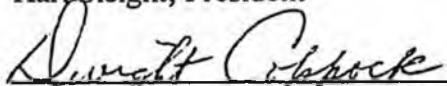
SUPPORT

Now Therefore Be it Resolved, that the Board of Directors of the Greater Wasilla Chamber of Commerce does hereby endorse and respectfully request passage of HB 344 and SB 249, acts authorizing "a land exchange between the Department of Natural Resources and Alaska Hard Rock, Inc.; and providing for an effective date."

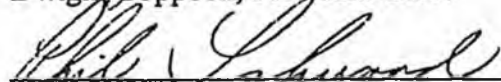
Hereby, adopted by the Greater Wasilla Chamber of Commerce this 16th day of February, 2000.



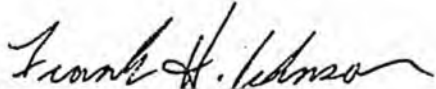
Kari Sleight, President



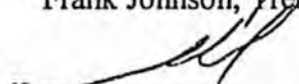
Dwight Coppock, President-Elect



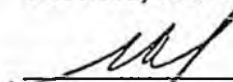
Phil Lockwood, Vice-President



Frank Johnson, Treasurer



Bill Moll, Secretary



ATTESTED: Bill Moll, Secretary

10 2117

**Final Exchange Agreement
Independence Mine SHP Exchange
with Alaska Hardrock, Inc.**

This Final Exchange Agreement for the unequal value exchange of land ("Agreement") is made and entered into this 26th day of January, 2000, by and between the State of Alaska, Department of Natural Resources, Division of Land and Division of Parks and Outdoor Recreation ("State"), 550 W 7th Ave, Suite 1380, Anchorage, AK 99501-3561, and Alaska Hardrock, Inc., ("AHI"), PO Box 2407, Palmer, AK 99645, pursuant to AS 38.50 and 11 AAC 67.200-.280.

WITNESS:

WHEREAS, AHI owns the mineral/subsurface estate to eight patented federal mining claims listed below and consisting of approximately 118 acres in T20N R1E SM, Sec 28, 29 and 33, shown in Exhibit A. These lands are adjacent to, or within, Independence Mine State Historic Park. AHI purchased this estate from Enserch Processing Partners, Ltd. as stated in a statutory warranty deed recorded in the Palmer Recording District on Book 0505 page 772. Chain of title has been shown in the Commitment to Insure Report AF99-8419 by Alaska First Title Insurance Agency, Inc.

Independence Lode, Granite Mountain and Granite Mountain #1, within USMS 958-A
Granite Mountain #2 and Granite Mountain #3, within USMS 961/2046
Lois Fraction and Snowbird, within USMS 2041
Homestake 4, within USMS 980

WHEREAS, the State owns land in Willow Creek Valley, consisting of approximately 107 acres, in five different parcels described below and shown in Exhibit B. Transfer to AHI will be for land estate and the land will be closed to new mineral entry. The State received tentative approval to these lands as general grant lands under the Statehood Entitlement Act on September 26, 1984, and July 15, 1994. The applicable case file is GS 1224.

Parcel One named Lucky Shot Mill Site: Tract B of ASLS 98-45, within the NE1/4, Sec. 2, T19N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 29

Parcel Two named Willow Creek Decline: ASLS 98-44 and federal mining claim Brightness 2, USMS 2047, within the SE1/4, Sec 29 and NE1/4, Sec 32; T20N R1E SM. Approximate acreage for entire parcel: 41

Parcel Three named Lucky Shot Tunnel: Tract A of ASLS 98-45, within the SW1/4, Sec 35, T20N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 27

Parcel Four: Tract B of US Rectangular Survey dated September 28, 1978, in section 35, T20N R1W, SM. Approximate acreage: 8

Parcel Five: Tract C of US Rectangular Survey dated September 28, 1978, in sections 34 and 35, T20N R1W, SM. Approximate acreage: 2

WHEREAS, the parties intend that the State will acquire the mineral estate described in Exhibit A in exchange for the state owned land estate described in Exhibit B, and that AHI will acquire the state owned land estate described in Exhibit B in exchange for mineral estate described in Exhibit A. Both parties understand that the value of the exchanged lands is unequal.

WHEREAS, the benefits to be achieved by this exchange are:

- a. Land to be acquired by the State includes a major portion of the old water tunnel and an important part of the old Independence Mine tunnels. The Division of Parks and Outdoor Recreation intends to open the water tunnel for public tours. This supports the division's goal of preserving and interpreting Alaska's cultural heritage. Should the park be offered for private concession, the option of including underground tours will make a concession contract more viable. This supports the division's goal of providing support to the state's tourism industry.
- b. AHI has existing leases, mining claims, and facilities on the parcels to be acquired by them. This will solidify ownership for the company and facilitate the business goals in gold mining and tourism.

WHEREAS, the State has followed the specific procedures that are required to protect the public interest.

WHEREAS, the legislature has approved the exchange.

NOW THEREFORE, in consideration of their mutual covenants and promises and other good and valuable consideration, the receipt and sufficiency of which are acknowledged and confessed, the parties covenant and agree as follows:

1. Ownership. AHI has sole ownership to the mineral estate described in Exhibit A, and the State owns the lands described in Exhibit B. It is the parties' understanding that AHI holds mineral interest in the lands to be conveyed to the State and that conveyance of this interest is sufficient to achieve the State's goals of public recreation, presentation and interpretation within the old Independence Mine tunnels.

2. Legal Descriptions: The parties agree that the legal descriptions of the lands and interests in lands which are the subject of this Agreement, as set forth in Exhibits A and B hereto, are subject to further review and changes, as necessary after formal title review, and subsequent negotiations have been done.

3. Taxes and Third Party Interests: There are no outstanding taxes or third party interests in the lands to be exchanged.
4. Authority. Each signatory to this Agreement has the authority to negotiate this exchange on behalf of its principals, subject to any necessary Board of Directors or legislative approval.
5. Conveyance. The State and AHI will exchange their respective rights, titles and interests in the lands identified in Exhibits A and B on an unequal value basis, subject to valid existing rights and other reservations as mutually agreed upon. The State will receive a warranty deed from AHI, and AHI will receive a quit claim deed for the land estate from the State. Land estate is the fee simple estate less the mineral rights reserved under AS 38,05.125(a). The right-of-way for Willow Creek Road, also known as Hatcher Pass Road is excluded as well. The mineral estate under the land estate going to AHI will be closed to mineral entry and the creation of third party interests. The warranty deed to the State, from AHI, will include language specifying that lands conveyed by AHI are to be owned and managed by the Division of Parks and Outdoor Recreation as part of Independence Mine State Historical Park.
6. Value of Land. The land to be exchanged by the parties is of unequal appraised fair market value. According to the *Appraisal of Hatcher Pass Properties for a Land Exchange, Palmer, Alaska, Valuation Date of September 21, 1999, Appraiser: Eric G Follett, MAI*, the value of the 107 acres of state land going to AHI is \$66,500 and the value of the 118 acres of AHI land going to the State is \$87,000. AHI agrees to receive land of less value, is donating to the State, and does not expect compensation from the State for the \$20,500 difference in value.
7. Mineral Closing Order. The State will, as necessary, classify or reclassify the land identified in Exhibit A and B, and concurrently complete a mineral closing order on the same lands pursuant to AS 38.05.185(a) and 11 AAC 67.230(b).
8. ACMP. The property involved in this land exchange is outside the boundaries of the Alaska Coastal Management Program.
9. Third Party Interests. There are no known third party interests in the parcels belonging to each party.
10. Binding Effect. This Agreement shall be binding on and inure to the benefit of the respective parties hereto, their successors and assigns. This agreement shall be executed by an exchange of deeds thirty days after signature, or thirty days after any appeals are resolved.
11. Construction: This Agreement shall be construed and enforced in accordance with the laws of the State of Alaska.

12. Appeals: This is a final administrative order and decision of the department for purposes of an appeal to Superior Court. A person adversely affected by this final order and decision may (1) appeal to Superior Court within 30 days in accordance with the rules of the court, and to the extent permitted by applicable law, or (2) first request reconsideration of this decision, in accordance with AS 44.62.540 and 11 AAC 02.020, to John Shively, Commissioner, Department of Natural Resources, 550 W. 7th Avenue, Suite 1400, Anchorage, Alaska 99501-3561. Please include the appeal code number provided below. Any such request for reconsideration must be received at that address, or received by being faxed to 1-907-269-8918, within 15 calendar days after the date of "delivery" of this decision, as defined by 11 AAC 02.040(c) and (d). Failure of the commissioner to act on a request for reconsideration within 30 days after delivery of this decision is a denial of reconsideration and is also a final administrative order and decision for purposes of an appeal to Superior Court. It may then be appealed to Superior Court within a further 30 days in accordance with the rules of the court, and to the extent permitted by applicable law. A copy of 11 AAC 02 may be obtained from any regional information office of the Department of Natural Resources. If no request for reconsideration is filed before the end of the period specified, this decision then goes into effect.

13. Legislative Approval: This final land exchange agreement is subject to approval by the Alaska Legislature under AS 38.50.140. Without legislative approval by the end of the legislative session in the year 2001, this agreement is null and void.

IN WITNESS WHEREOF, the parties have set their hands and seals as of the date first above written.

ALASKA HARDROCK, INC.

By: 

Scott Eubanks, President

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES

By: 

John Shively, Commissioner

STATE OF ALASKA .)
) ss:
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on the 26th day of January, 2000, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared Scott Eubanks, President of Alaska Hardrock, Inc., to me known and known to me to be the identical individual described in and who executed the within and foregoing document as President of Alaska Hardrock, Inc., and acknowledged to me that he signed the same in the name of and for and on behalf of Alaska Hardrock, Inc., freely and voluntarily for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal the day and year last above written.



Anna M. Solorzano
Notary Public in and for Alaska
My Commission Expires: 11-15-03

STATE OF ALASKA)
) ss:
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on the 26th day of January, 2000, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared John Shively, Commissioner of the State Department of Natural Resources, to me known and known to me to be the identical individual described in and who executed the within and foregoing document as Commissioner of the Department of Natural Resources for the State of Alaska and acknowledged to me that he signed the same in the name of and for and on behalf of said Department of Natural Resources, freely and voluntarily for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal the day and year last above written.



Anna M. Solorzano
Notary Public in and for Alaska
My Commission Expires: 11-15-03

Exhibit A
Page 1 of 5

Final Exchange Agreement
with Alaska Hardrock, Inc.

Legal Description of AHI lands going to the State:

Mineral/Subsurface Estate of the Following Eight Patented Federal Mining Claims:

T20N R1E SM

Section 28:

Independence Lode, USMS 958-A
Granite Mountain, USMS 958-A
Granite Mountain #1, USMS 958-A
Granite Mountain #2, USMS 961/2046
Granite Mountain #3, USMS 961/2046
Lois Fraction, USMS 2041
Snowbird, USMS 2041
Homestake 4, USMS 980

Section 29:

Independence Lode, USMS 958-A
Granite Mountain, USMS 958-A

Section 33:

Homestake 4, USMS 980

SEC 33 TOWNSHIP 20N RANGE 1E OF THE SEWARD MERIDIAN, ALASKA

LEGEND

GENERAL INFORMATION

- BOUNDARY
- SURVEY LINE
- SURVEY TOE LINE
- TOWNSHIP SECTION CORNER
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- FENCELINE
- IMPORT/LANING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

US INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MINERAL
- RESTRICTION
- FEDERAL ACTION
- MINERAL RIGHTS TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CARBON PERMIT
- TRAPPING CARBON PERMIT
- TRASPASS LOCATION

W-SURFACE WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

W-SURFACE WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

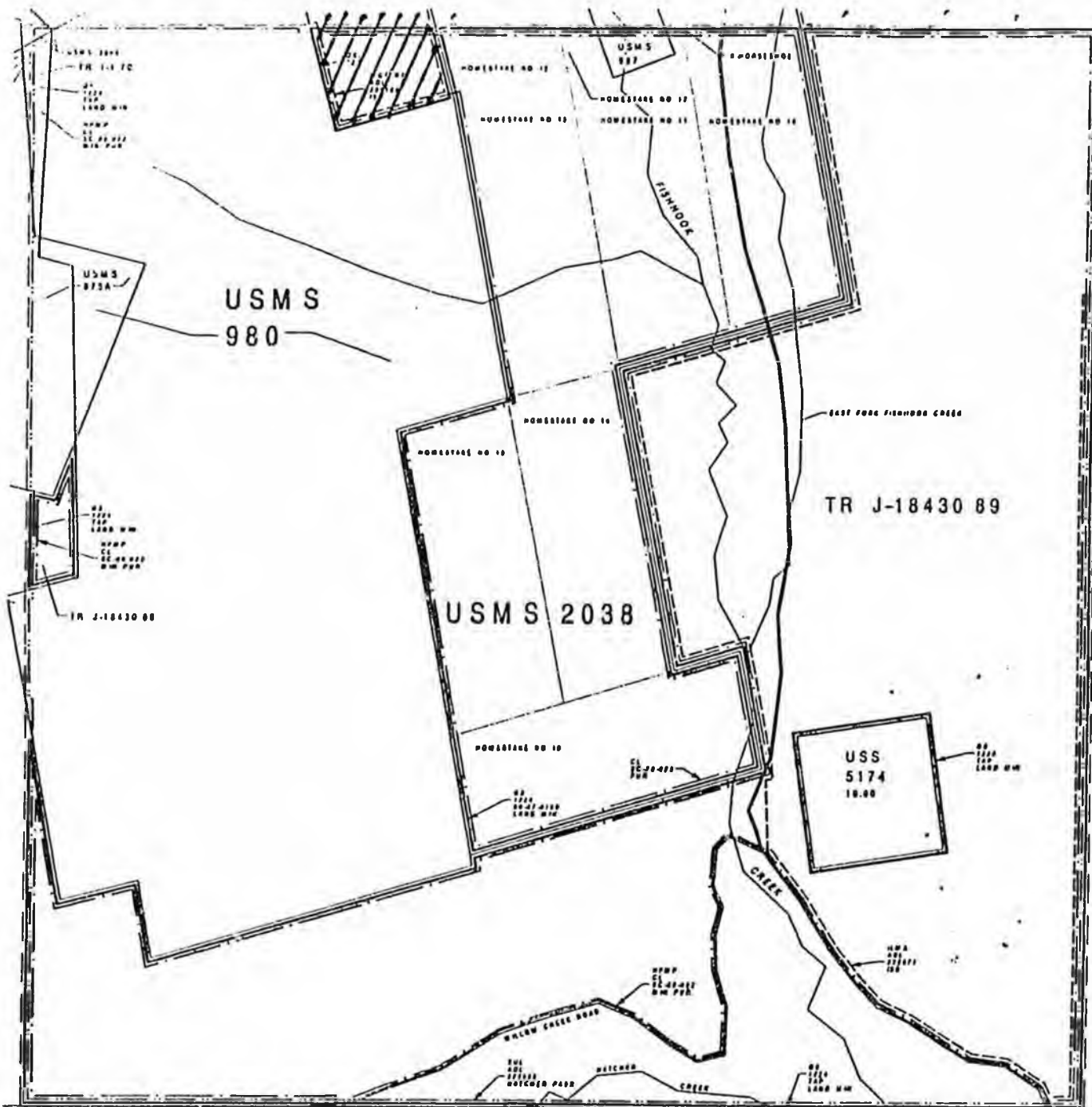
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

LAND USE ZONING

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



LAND ESTATE

THIS STATE SHOWS THE LANDS OWNED BY THE STATE OF ALASKA IN 1957 AND AS OF THE 1960 SURVEY OF THE STATE AND ANY REVISIONS OR CORRECTIONS MADE BY THE STATE

ALASKA STATE PLANS (SMP) 4
 U. S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 T. 20N. R. 1E. S. 33
 LAT. 61° 24' 10" N
 LONG. 151° 10' 11" W

PROJECTION
 UTM ZONE 18N
 FALSE EASTING 500,000 METERS
 FALSE NORTHING 10,000,000 METERS

- LAND USE
- USMS 980, APPROVED 04/10/1981
 - USMS 981, APPROVED 04/10/1981
 - USMS 982, APPROVED 04/10/1981
 - USMS 983, APPROVED 04/10/1981
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 - USMS 1098, APPROVED 04/10/1981
 - USMS 1099, APPROVED 04/10/1981
 - USMS 1100, APPROVED 04/10/1981

OTHER ACTIONS AFFECTING THIS: SEE ON LOG OF STATE LANDS. SEE THE LAST COLUMN ON EACH PAGE FOR ADDITIONAL INFORMATION.

ENTIRELY WITH PALMER RECORDING DISTRICT
 SUBJECT TO PALMER FALLS MANAGEMENT PLAN
 AS PER TENTATIVE APPROVAL, EXCELLENCE MINERAL APPLICATION
 AA-1191, AA-1192, AA-1193 AND MINING CLAIM
 RECORDATIONS AA-1911A THRU AA-1911I, AA-1198 THRU
 AA-1199, AA-1199A THRU AA-1199C, AA-1199D, AA-1199E,
 AA-1199F THRU AA-1199I WHICH APPEAR TO FALL IN
 SECTIONS 18, 19, 20 AND 21

Exhibit A
 page 5 of 5

GRAPHIC REPRESENTATION ONLY.
 WHERE DISCREPANCIES REMAIN THE OFFICIAL RECORD
 CONSULT LAND ADMINISTRATION SYSTEM (LAS)
 CASEFILE FOR ADDITIONAL INFORMATION.

SCALE
 1 inch = 1000 feet

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS
 LINES CLOSE FROM ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS;
 THIS INCLUDES STATUS LINES SUCH AS MINERAL, MUNICIPAL, TITLE
 CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS
 TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON
 THIS PLAT. REMEMBER THIS IS AN ASSUMPTION AND NOT A GUARANTEE.

A PRODUCT OF THE
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 LAND RECORDS INFORMATION SECTION

PLAT NUMBER TO SHOWING REFER TO THE LOG

SEC
 1E
 TWP

Exhibit B
Page 1 of 9

Final Exchange Agreement
with Alaska Hardrock, Inc.

Legal Description of State lands going to AHI:

Five Parcels of Land Estate with Mineral Closure:

Parcel One named Lucky Shot Mill Site: Tract B of ASLS 98-45, within the NE1/4, Sec. 2, T19N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 29

Parcel Two named Willow Creek Decline: ASLS 98-44 and federal mining claim Brightness 2, USMS 2047, within the SE1/4, Sec 29 and NE1/4, Sec 32; T20N R1E SM. Approximate acreage for entire parcel: 41

Parcel Three named Lucky Shot Tunnel: Tract A of ASLS 98-45, within the SW1/4, Sec 35, T20N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 27

Parcel Four: Tract B of US Rectangular Survey dated September 28, 1978, in section 35, T20N R1W, SM. Approximate acreage: 8

Parcel Five: Tract C of US Rectangular Survey dated September 28, 1978, in sections 34 and 35, T20N R1W, SM. Approximate acreage: 2

TOWNSHIP 19N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

EGEND

INFORMATION

- INTERCAMP
- HIGHWAY
- SURVEY LOT LINE
- TURNED SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

S INFORMATION

- TITLE
- BUREAU
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CANN PERMIT
- TRAPPING CANN PERMIT
- TRAPLINE LOCATION

SPACE WATER PERMIT

- APPLICATION
- PERMIT
- CERTIFICATE

W-SPACE WATER PERMIT

- APPLICATION
- PERMIT
- CERTIFICATE

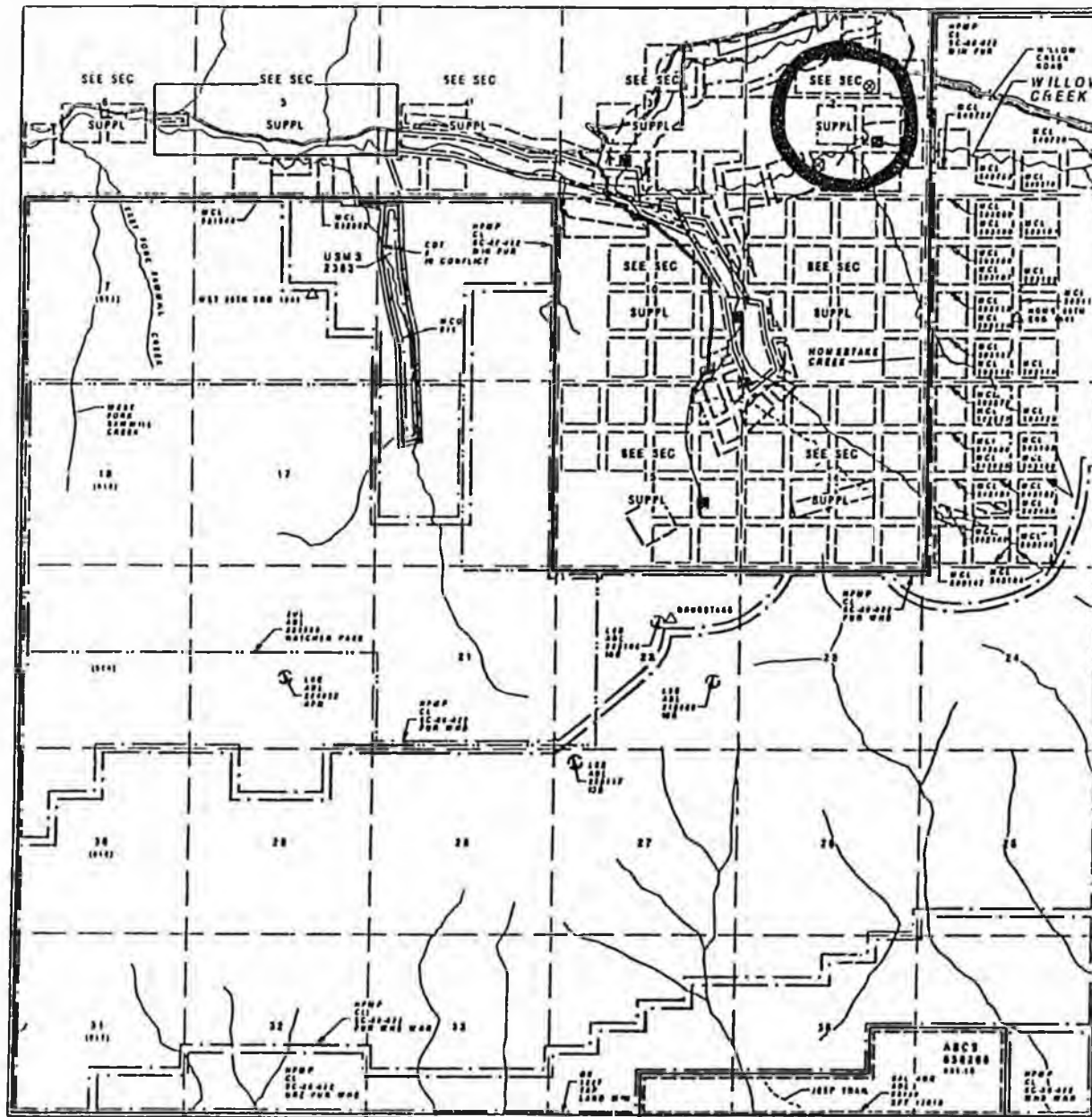
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WATER BARRIER

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



STATUS PLAT

THIS STATUS PLAT SHOWS ALL LAND UNDER RECORDS THAT ARE VALID AND CORRECT AS OF THE DATE OF THIS PLAT AND IS SUBJECT TO THE LAW AND REGULATIONS OF THE STATE OF ALASKA REGARDING THE UTILIZATION OF LANDS UNDER RECORDS OF THE STATE.

ADMINISTRATIVE
 ALASKA STATUS PLAT 0194-A
 SE CEMETERY IN TOWNSHIP
 T 19N R 1W
 T 19N R 1W
 LAT 66 41 11.263 N
 LONG 150 31 30.000 W

NEIGHBORHOOD
 (USGS 1:250,000 AND 1:50,000) REVISED BY NAD 1983 ALASKA
 FROM ALASKA PHOTOGRAPHY 1974-1983

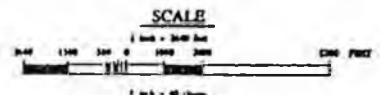
LAND USE
 ARE PROHIBITED OR RESTRICTED BY APPROVED REGULATIONS
 USFS TRACT A 234991 ACRES ACCEPTED 06/19/1975
 US 1546 ACCEPTED 02/19/1975
 US 1546 ACCEPTED 02/19/1975
 US 1546 ACCEPTED 02/19/1975
 US 1546 A & B APPROVED 02/19/1975
 US 1546 A & B APPROVED 02/19/1975
 US 1546 APPROVED 04/09/1975
 US 1546 APPROVED 04/09/1975
 US 1546 APPROVED 04/09/1975
 ABC 83288 ACQUIRED 06/19/1975
 ABC 83288 ACQUIRED 06/19/1975

OTHER ACTIONS AFFECTING DISPOSAL OR USE BY STATE LANDS
 SEE THE LATEST VERSION OF ORIGINAL SOURCE DOCUMENTS FOR
 ADDITIONAL INFORMATION

ENTIRELY WITH PALMIS RECORDING SYSTEM
 ENTIRELY WITH PALMIS RECORDING SYSTEM
 SUBJECT TO NATURAL PASS MANAGEMENT PLAN

Exhibit B
 page 2 of 9

GRAPHIC ILLUSTRATION ONLY.
 SINCE DOCUMENTS REMAIN THE OFFICIAL RECORD,
 CONSULT LAND ADMINISTRATION SYSTEM (LAS)
 CASEFILE FOR ADDITIONAL INFORMATION.



ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS
 LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.
 THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE,
 CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS
 TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON
 THIS PLAT. REMEMBER TITLE CLASSIFICATION AND RESTRICTIONS.

A PROJECT OF THE
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 LAND RECORDS INFORMATION SECTION

PLAT ELEMENT TO DIVISION FILE TO THE 1980

SEC 2 TOWNSHIP 19N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

EGEND

INFORMATION

- INFORMATION
- SURVEY LINE
- SURVEY LOT LINE
- TRANSFER SECTION LINE
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL COVER
- CONTROL MONUMENT

S INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CANNON PERMIT
- TRAPPING CANNON PERMIT
- TRESPASS LOCATION

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

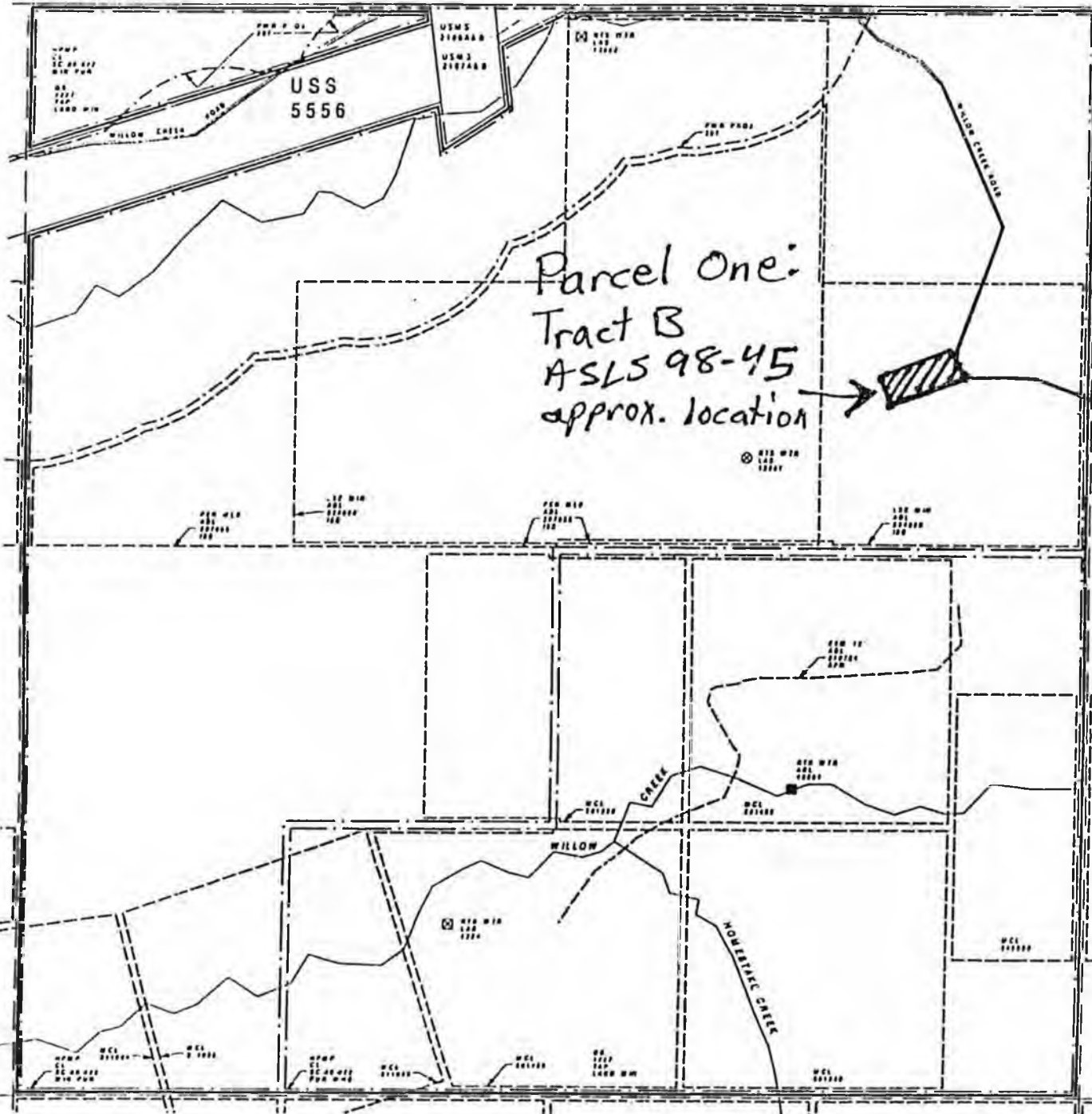
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



STATUS PLAT

THE STATE HAS THE LAND UNDER SURVEY THAT ARE NOT CLASSIFIED OR PART OF THE STATE LAND SYSTEM IN THE STATE AND ARE BEING PLACED IN THE STATUS PLAT BY THE STATE.

PLAT INFORMATION

COMMISSIONER
ALASKA STATE PLAT SYSTEM
12 CHANCELLER ST. FORT WYOMING
F WYOMING 82101
F WYOMING 82101
F WYOMING 82101
F WYOMING 82101
F WYOMING 82101

HYDROGRAPHY

USGS (7) AND (8) DATA BY BLM FROM ALASKA
FROM ALASKA HYDROGRAPHY 1978-1983

LAND USE

SEE HYDROGRAPHY DIAGRAM 12-17 APPROVED 05/19/81
USDA TRACT A 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT B 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT C 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT D 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT E 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT F 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT G 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT H 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT I 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT J 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT K 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT L 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT M 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT N 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT O 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT P 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT Q 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT R 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT S 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT T 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT U 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT V 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT W 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT X 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT Y 11 9841 AS 12/15 ACCEPTED 05/19/81
USDA TRACT Z 11 9841 AS 12/15 ACCEPTED 05/19/81

WITH ACTIONS AFFECTING INDIVIDUAL OR USE OF STATE LANDS
SEE THE LAS CASES OR ORIGINAL SURVEY DOCUMENTS FOR
ADDITIONAL INFORMATION.

ENTRIES WITH PALMER RECORDING CONTRACT
ENTIRELY WITH PALMER RECORDING CONTRACT
SUBJECT TO PALMER MANAGEMENT PLAN

Exhibit B
page 3 of 9

GRAPHIC ILLUSTRATION ONLY.
SOURCE DOCUMENTS THROUGH THE OFFICIAL RECORD
SYSTEM (LAND ADMINISTRATION SYSTEM (LAS))
CONTACT FOR ADDITIONAL INFORMATION

SCALE

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS
LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.
THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE,
CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS
TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON
THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES



A PRODUCT OF THE
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
LAND RECORDS OPERATIONS SECTION

PLAT CURRENT TO THIS DATE REFER TO THE LAS

SEC 2
SP
TWP

TOWNSHIP 20N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

LEGEND

- INFORMATION**
- HYDROGRAPHY
 - SURVEY LINE
 - SURVEY LEFT LINE
 - TOWNSHIP/SECTION GRID
 - 1/4 SECTION LINE
 - HIGHWAY
 - ROAD
 - TRAIL
 - RAILROAD
 - ELECTRICAL POWER LINE
 - TELEPHONE LINE
 - PIPELINE
 - AIRPORT/LANDING STRIP
 - HORIZONTAL CONTROL
 - CONTROL MONUMENT

- INFORMATION**
- TITLE
 - BOUNDARY
 - CLASSIFICATION
 - DISPOSAL
 - MUNICIPAL
 - RESTRICTION
 - FEDERAL ACTION
 - MENTAL HEALTH TRUST
 - LIMITS OF ACTION
 - NAVIGATIONAL AID
 - CABIN PERMIT
 - TRAPPING CABIN PERMIT
 - TRUSSE LOCATION

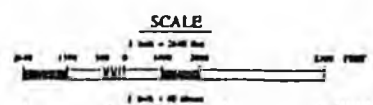
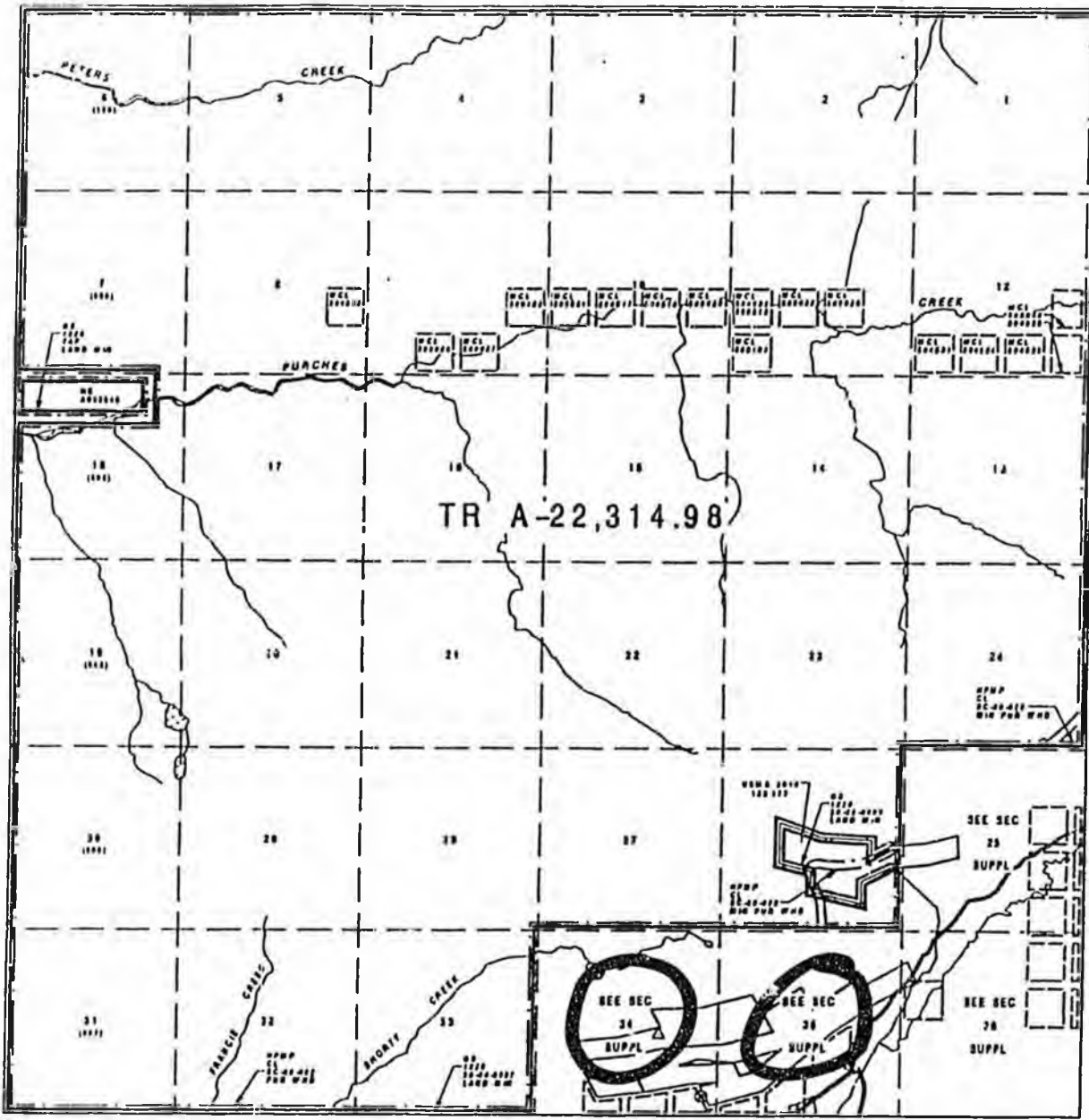
- SPACE WATER RESERV**
- APPLICATION
 - PERMIT
 - CERTIFICATE

- SURFACE WATER RESERV**
- APPLICATION
 - PERMIT
 - CERTIFICATE

- STREAM FLOW RESERVATION**
- APPLICATION
 - CERTIFICATE

- WATER CAPPER**
- APPLICATION
 - PERMIT
 - CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



GRAPHIC ILLUSTRATION ONLY. SURVEY INSTRUMENTS REMAIN THE OFFICIAL RECORD. CONSULT LAND ADMINISTRATION SYSTEM (LAS) CASEFILE FOR ADDITIONAL INFORMATION.

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS, THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES

STATUS PLAT

THIS STATUS PLAT IS A GRAPHIC ILLUSTRATION ONLY AND DOES NOT CONSTITUTE A SURVEY. IT IS NOT TO BE USED AS A BASIS FOR ANY LEGAL ACTION OR AS EVIDENCE IN ANY COURT OF LAW.

BASED ON:
 COORDINATES
 ALASKA STATE PLANE ZONE 4
 24 CORNER OF TOWNSHIP
 N 4111100
 E 4011100
 LAT 61 06 10.00 N
 LONG 149 21 10.00 W

HYDROGRAPHY
 VEGE ANCHORAGE (DN BYE) 1:10,000 AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1980

LAND NET:
 AIR PHOTOGRAPHY DIAGRAM 52-17 APPROVED 10/10/10
 USAL CREATING TRACTS A, B & C 10/10/10 AERIAL
 ACCEPTED 09/10/10
 USAL 10/10 APPROVED 09/10/10
 USAL 10/10 APPROVED 09/10/10
 USAL 10/10 APPROVED 09/10/10
 USAL 10/10 APPROVED 09/10/10

OTHER ACTIONS AFFECTING INTEREST IN USE OF STATE SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENT. ADDITIONAL INFORMATION.

ENTIRELY WITH PALMER ACCORDING INTEREST ENTIRELY WITH PALMER ACCORDING INTEREST ENTIRELY WITH PALMER ACCORDING INTEREST ENTIRELY WITH PALMER ACCORDING INTEREST ENTIRELY WITH PALMER ACCORDING INTEREST

Exhibit B
 page 7 of 9

A PRODUCT OF THE
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
LAND RECORDS INFORMATION SECTION

SP
TWP

PLAT CURRENT TO DRAWING REFER TO THE LAS

SEC 34 TOWNSHIP 20N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

EGEND

INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- FREEWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

S INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION

SURFACE WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

SUBSURFACE WATER RIGHTS

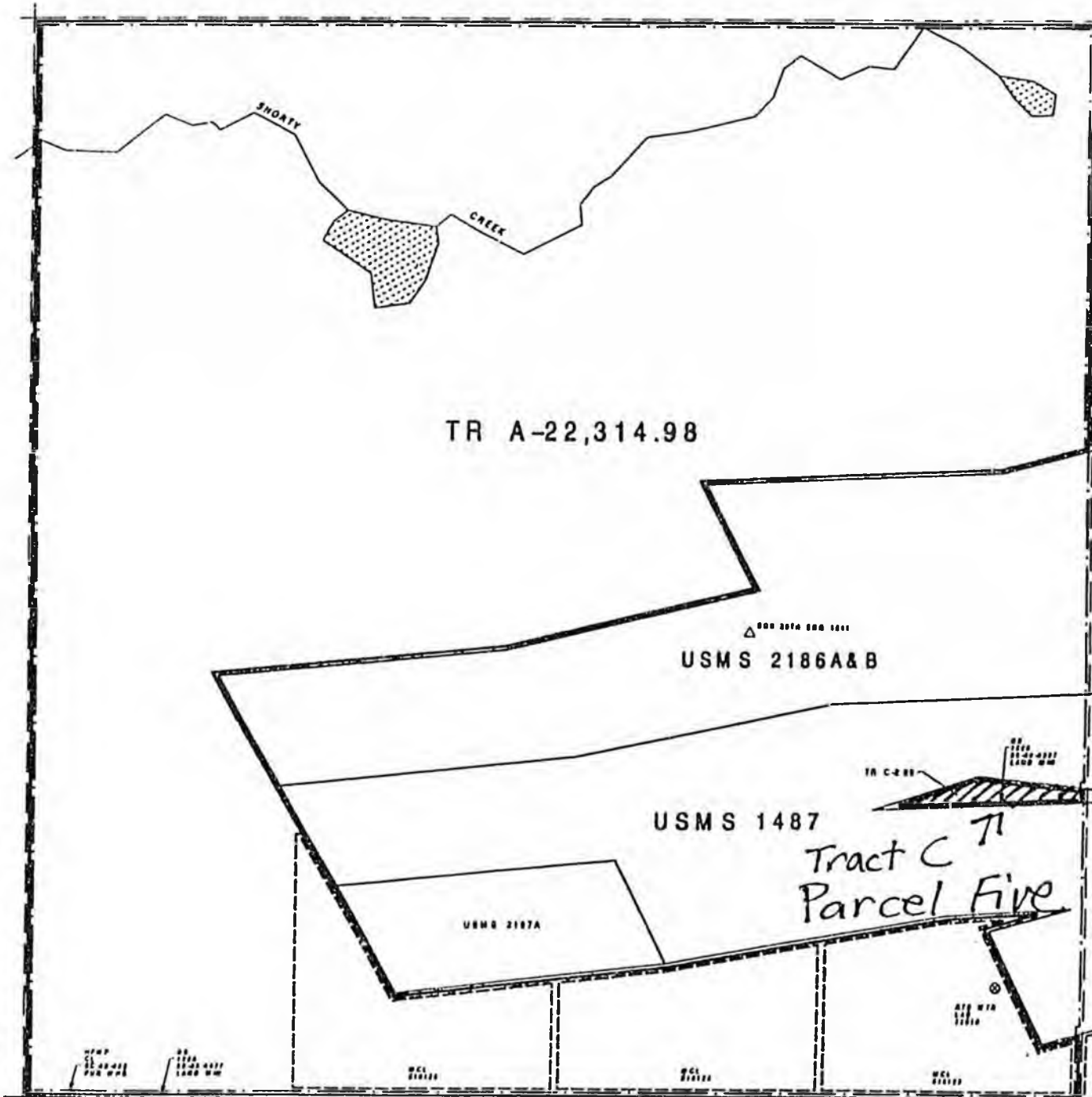
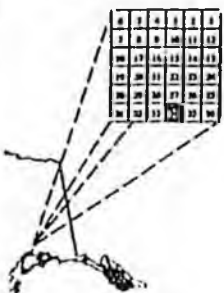
- APPLICATION
- PERMIT
- CERTIFICATE

STREAM EDDY RESTRICTIONS

- APPLICATION
- CERTIFICATE

DAM, WEIR, BARRER

- APPLICATION
- PERMIT
- CERTIFICATE



STATUS PLAT

(GRAPH REPRESENTATION OF THE SURVEY MONUMENTS SHOWN ON THE ORIGINAL SURVEY)

THIS STATUS PLAT SHOWS ALL LAND UNDER WATER RIGHTS AND INTERESTS - IN-FACT, AND SHALL BE THE BASIS FOR ALL RIGHTS IN THE LANDS AND ARE SUBJECT TO ALL RIGHTS RESERVED BY THE STATE.

BASED ON:
 COORDINATES
 ALASKA STATE PLANS 20N 4
 2A CORNER IN TOWNSHIP
 T 20N 4N
 R 1W 1W
 LAT 61 44 10N
 LONG 149 31 30W
 HYDROGRAPHY
 USGS ANCHORAGE (191) DERIVED BY NAV FROM AERIAL PHOTO
 ALTITUDE PHOTOGRAPHY 1978-1983
 LAND INFO
 ALC PERMITTING PROGRAM 51-1P APPROVED 08/15/1984
 1776 CREATING TRACTS A, B & C 21713 ACRES
 ACCEPTED 10/21/1978
 USMS 1487 APPROVED 08/15/1984
 USMS 2084 APPROVED 08/15/1984
 USMS 2186A&B APPROVED 08/15/1984
 USMS 2187A&B APPROVED 10/21/1978

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS
 SEE THE L&L CASES OR ORIGINAL SOURCE DOCUMENTS FOR
 ADDITIONAL INFORMATION
 INTENTED WITH PALMISAL ALCOHOLIC DISTRICT
 INTENTED WITH NATALANAKA-SUMTHA DISTRICT
 SUBJECT TO MATCHES PASS MANAGEMENT PLAN

Exhibit B
 page 8 of 9

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS
 LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.
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 CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR L&L
 TO DETERMINE IF ACTIONS EXTENDING BEYOND THE BOUNDARIES SHOWN ON
 THIS PLAT, REGARDLESS TITLE, CLASSIFICATION, AND RESTRICTION LINES
 ALWAYS CLOSE ON ALL PLATS.

A PRODUCT OF THE
 STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 LAND RECORDS INFORMATION SECTION

SEC 34
 SP

AN ENTRY ON STATUS PLAT ABBREVIATIONS
 IS INCLUDED WITH EACH ABBREVIATION CARD
 IN THE STATE STATUS PLATS

SCALE
 1 inch = 400 feet

