

Confirm,

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OFFICIAL BUSINESS

**Alaska State Legislature**  
**Senate**  
**Office of the Secretary**

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

February 10, 2000

**MEMORANDUM**

**TO:** Senator Miller, Chair  
Health, Education & Social Services Committee

**FROM:** Heidi Vogel  
Secretary of the Senate

**SUBJECT:** Governor's Confirmation

Pursuant to AS 39.05.080, President Pearce has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

**Board of Dental Examiners**

Mary Ann Cerney of Fairbanks  
Appointed: 08/03/1999 Expires: 02/01/2003  
Dr. David G. Logan, of Juneau  
Appointed: 09/15/1999 Expires: 02/01/2003

**Board of Marital and Family Therapy**

Vivian C. Finlay of Wasilla  
Appointed: 01/19/2000 Expires: 12/14/2003  
Ann W. Swift  
Appointed: 01/19/2000 Expires: 12/24/2000

**State Medical Board**

Dr. Irvin A. Rothrock of Fairbanks  
Appointed: 03/06/1996 Reappointed: 01/19/2000  
Expires: 01/12/2004

Health Education & Social Services Committee

Page 2

February 10, 2000

**Alaska Mental Health Trust Authority Board of Trustees**

Tom J. Hawkins of Anchorage

Appointed: 03/03/1995 Reappointed: 01/19/2000

Expires: 03/03/2004

Susan LaBelle of Anchorage

Appointed: 10/31/1997 Reappointed: 01/19/2000

Expires: 03/03/2004

**Board of Certified Direct-Entry Midwives**

Dana Brown of Fairbanks

Appointed: 01/19/2000 Expires: 02/01/2004

Dr. Mark E. Richey of Anchorage

Appointed: 02/20/1997 Reappointed: 01/19/2000

Expires: 07/21/2003

**Board of Nursing**

Lynn E. Hartz of Anchorage

Appointed: 08/23/1999 Expires: 03/31/2003

Susan Rinker of Barrow

Appointed: 08/23/1999 Expires: 03/31/2002

Nancy L. Sanders of Anchorage

Appointed: 08/23/1999 Expires: 03/31/2001

Mary H. Weymiller of Fairbanks

Appointed: 08/23/1999 Expires: 03/31/2003

**Board of Examiners in Optometry**

Dr. Aharon Sternberg of Anchorage

Appointed: 08/21/1996 Reappointed: 06/23/1999

Expires: 06/15/2003

**Board of Pharmacy**

Mark D. Bohrer of Eagle River

Appointed: 11/10/1999 Expires: 04/01/2000

Ron J. Miller of Chugiak

Appointed: 11/10/1999 Expires: 04/01/2003

Laura Lee Nelson of Juneau

Appointed: 06/29/1999 Expires: 04/01/2001

Health Education & Social Services Committee

Page 3

February 10, 2000

**State Physical Therapy and Occupational Therapy Board**

Dee Berline of Anchorage

Appointed: 05/15/1996 Reappointed: 01/19/2000

Expires: 01/01/2004

**Board of Professional Counselors**

Sondra Sexton-Jones of Wrangell

Appointed: 08/03/1999 Expires: 11/01/2002

**Professional Teaching Practices Commission**

Robert V. Christal of Anchorage

Appointed: 09/23/1999 Expires: 07/01/2001

Linda Connelly of Palmer

Appointed: 10/31/1997 Reappointed: 09/23/1999

Expires: 07/01/2002

Christine A. Miller Dart of Fairbanks

Appointed: 07/22/1996 Reappointed: 09/23/1999

Expires: 07/01/2002

Lawrence Lee Oldaker of Auke Bay

Appointed: 01/28/2000 Expires: 07/01/2002

Patricia A. Truman of Palmer

Appointed: 09/23/1999 Expires: 07/01/2000

**University of Alaska Board of Regents**

Joshua B. Horst of Douglas

Appointed: 06/29/1999 Expires: 06/01/2001

**Board of Social Work Examiners**

Beverly Haywood of Juneau

Appointed: 07/20/1995 Reappointed: 11/10/1999

Expires: 07/01/2003

HV:kw

Resumes attached



OFFICIAL BUSINESS

# Alaska State Legislature Senate

## Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

March 27, 2000

*FYI*

### MEMORANDUM

TO: Senator Miller, Chair  
Health, Education & Social Services Committee

FROM: Heidi Vogel *HV*  
Secretary of the Senate

SUBJECT: Governor's Confirmation

Pursuant to AS 39.05.080, President Pearce has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

#### Board of Education

Sally Rue - Juneau

Appointed: 03/23/00 Expires: 01/31/02

Ernest E. Hall - Anchorage

Appointed: 03/23/00 Expires: 01/31/05

Paula Rae Pawlowski - Anchorage

Appointed: 08/27/98 Reappointed: 3/23/00 Expires: 01/31/05

#### Alaska Mental Health Trust Authority Board of Trustees

Phil A. Younker - Fairbanks

Appointed: 03/03/95 Reappointed: 03/21/00 Expires: 03/03/05

Caren Robinson - Juneau

Appointed: 04/21/97 Reappointed: 03/21/00 Expires: 03/03/05

#### Board of Professional Counselors

Janet McGillivray - Anchorage

Appointed: 03/21/00 Expires: 11/01/01

HV:kw

Resumes attached

**SALLY RUE**  
7083 Hendrickson Road  
Juneau, Alaska 99801

**EDUCATION**

University of Massachusetts, Department of Landscape Architecture and Regional Planning,  
Master of Regional Planning, 1976.  
University of Pennsylvania, Urban Studies, B.A., 1973.  
Dartmouth College, Environmental Law and Native American Studies, Summer 1972.

**EDUCATION COMMUNITY SERVICE**

1999 - 2000 Juneau Douglas High School Site Council

1992 - 1998 Board of Education, City and Borough of Juneau

President 1996 - 1998

Vice President 1995 - 1996

Clerk 1993 -1995

Facilities Committee, Chair

Policy Committee

Budget Committee

Joint School Board-Assembly Construction Oversight Committees: Dzantik'i Heeni  
Middle School, Riverbend Elementary School

New High School Planning Committee

1996 Alaska Education Summit

1996 Juneau Education Summit

1990 - 1992 Juneau School District Committees:

Budget Advisory Task Force

Strategic Planning Committee

Calendar Committee

World Languages Curriculum Committee

1982-1987 Board of Directors, Hillcrest Day Care Center, Anchorage

President 1984-1986

Treasurer 1983-1984

Juneau School Bond Campaign Committees:

School District Technology Bond I (1993), Technology Bond II (1996)

Riverbend Elementary School Construction (1994)

New High School Construction (1998, 1999)

Active in Parent Groups:

Juneau Douglas High School

Dzantik'i Heeni Middle School, Marie Drake Middle School

Harborview Elementary School, Chugach Optional School

Juneau Cooperative Preschool, Hillcrest Day Care Center

Association of Alaska School Boards Committees:  
Resolutions Committee  
Budget Committee  
Nominating Committee

#### OTHER COMMUNITY SERVICE

- 1989 Mayor's Scoping Committee for A-J Mine Project EIS, City and Borough of Juneau  
1987-1988 Platting Board, Municipality of Anchorage  
1985-1986 Girdwood Development and Disposal Plan Advisory Committee, Municipality of Anchorage

#### EDUCATION AWARDS AND HONORS

- MacKinnon Education Excellence Award, Alaska Association of School Administrators, 1998  
Academy of Excellence Award for service as School Board President, Juneau School District, 1998  
Outstanding School Board Member of the Year Nominee, Association of Alaska School Boards, 1997  
Basic Boardsmanship Awards, Association of Alaska School Boards, 1994 and 1996  
Academy of Excellence Award for service as Parent Volunteer, Juneau School District, 1992

#### PROFESSIONAL EXPERIENCE

- 1995 - present Office of the Lieutenant Governor, Special Assistant for Natural Resources.  
1982 -1995 President, Resource Management Group. Consulting services in land use and resource management, transportation and public facilities planning, comprehensive planning, community development, intergovernmental coordination and public involvement.  
1977 - 1982 Division of Policy Development and Planning, Office of the Governor. Principal Land and Resource Policy Analyst/Planner IV/Research Analyst II and III. Research and policy analysis on land and resource management issues; intergovernmental coordination; review of agency budgets and legislation.

#### PERSONAL INFORMATION

Married; two children (18 and 15) attended Anchorage and Juneau public schools; Alaska resident since 1977.

Resource Management Group Clients/Projects (1982-1995)

- Cominco Alaska and NANA Development Corporation. Legislative briefing paper on Red Dog mine and developing rural regional transportation systems.
- Municipality of Anchorage, Division of Property Management. Inventoried and evaluated 10,000 acres of municipal lands. Advised on management, retention and disposal decisions and the initial organization and operation of the Heritage Land Bank and the HLB Advisory Commission.
- Sohio Alaska Petroleum Company, Lands Department. Lands Department's land records management system improvements.
- Municipality of Anchorage, Division of Property Management. Inventoried and evaluated 15,000 acres of state land in Anchorage to identify additional municipal entitlement conveyances. Selection priorities and appropriate acquisition strategies.
- Nor. Slope Borough, Planning Department. Recommendations on the Permitting Section's records management system.
- Municipality of Anchorage, Department of Intergovernmental Affairs. Municipal land entitlement settlement.
- University of Alaska, Statewide Office of Land Management. University land selections.
- Municipality of Anchorage, Department of Economic Development and Planning. Developed computerized property inventory and evaluation system for the Heritage Land Bank; five-year management plan and annual work program.
- Sealaska Corporation. Edited and proofed 1989 Annual Report.
- Alaska Department of Transportation and Public Facilities, Division of Design and Construction. Annotated bibliography - Juneau Access Project EIS.
- Alaska Information Service. Background research reports on the state budget and education entitlement programs.
- Alaska Department of Environmental Conservation, Division of Environmental Quality. FY 89 Oil and Hazardous Substance Release Response Fund ("470 Fund") summary for Legislature.
- Alaska Marine Highway System. AMHS Plan public involvement.
- Municipality of Anchorage, Department of Economic Development and Planning *Eagle River Comprehensive Plan.*
- City of Yakutat. *Yakutat Shoreline Use Survey and Analysis.*
- Alaska Veterans' Golf Course and Recreation Area, Inc. Permit information and project development.
- Yak-Tat Kwaan, Inc. Land Management Plan.
- City of Unalaska. Capital Improvements Program.
- Alaska Department of Transportation and Public Facilities *Juneau Access Engineering Reconnaissance Study* (land use, public involvement).
- Alaska Department of Transportation and Public Facilities. *Juneau Access Improvement Environmental Impact Statement* (land use, socioeconomic impacts, public involvement).

# ASSOCIATION OF ALASKA SCHOOL BOARDS

*Advocates for Alaska's Youth*

April 3, 2000

Senator Mike Miller, HESS Chair  
Senate HESS Committee Members  
Alaska State Legislature  
Juneau, Alaska

RE: Recommendation for Sally Rue for State Board of Education

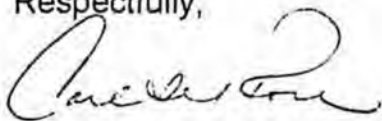
Knowing that you will be considering confirmation of appointments to the State Board of Education in the near future, We'd like to offer our recommendation Sally Rue of Juneau.

We are well acquainted with Sally from her years of experience on the Juneau School Board. She is one of those individuals who distinguished herself during her school board service as meeting and exceeding Board Standards, even before they were thought of. She has demonstrated her commitment to being an active community advocate for education for years before serving on a school board, and will continue to be an active contributor in this new position as a State Board member.

Sally is extremely knowledgeable about the challenges school districts are facing today. She researches issues carefully and provides leadership in making sound decisions. Sally has demonstrated a statewide perspective and appreciation for the needs of schools in both urban and rural settings.

We believe someone of Sally's experience and commitment will play a valuable role in advancing public education statewide. I'm sure you will find a wide range of support for her appointment. The Association of Alaska School Boards would like to add our voice to that support. We would look forward to working with her in this capacity.

Respectfully,



Carl Rose  
Executive Director

Ernest E. (Ernie ) Hall

Graduated from Lathrop High School Fairbanks, Alaska 1961  
Married in 1965, Wife is Regina. 3 Children, Evan, Kathleen & Brian  
Started Alaska Furniture Manufactures Inc., July 1971. It began  
as an upholstered furniture factory and reupholstery, and added wood  
furniture refurbishing in 1976 and millwork in 1978. We now custom  
build commercial millwork as well as upholstery in all phases and  
refinishing.

**Memberships, committees and boards**

**Present:**

Anchorage Economic Development Corporation, Past Chair.  
Anchorage Rotary, Past President  
UAA Chancellors Advisory Committee, Co-Chair  
Career Technology Advisory Committee; ASD (chair)  
Trustee, Pioneers of Alaska Igloo 15  
SBA Advisory Committee Member  
CAB Alaska Command Community Advisory Board Member  
Academic Decathlon, Judge  
Anchorage Cemetery Commission, Chair  
Member, Honorary Board for Alaska Children's Services.  
Anchorage Airport Advisory Committee  
Municipality of Anchorage ERB Board Member  
United Way "Success by Six" Co Chair, Governance Board  
Alaska Manufacturers Association, Board  
AEDC Airport Marketing Committee, Chair

**Past:**

Chair, Anchorage Chamber of Commerce  
Chair, Anchorage Parking Authority  
Chair, Food Bank of Alaska  
Chair, Alaska Children's Services Board  
Member, Buy Alaska, Make it Alaska  
Chair, Sand Lake Community Council  
President, Pioneers of Alaska Igloo #15

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Paula Rae Pawlowski  
3300 Balchen Drive  
Anchorage, Alaska 99517

**Experienc:**

Elected President of the Alaska PTA, April 1997-99  
National PTA Parent Involvement Commission 1997- current

Office Manager, *Mystrum For Anchorage* re-election campaign, 1996-1997  
24 years diverse volunteer activities in schools, museums, and community associations  
with numerous boards, workshops, and presentations including:

Docent, Anchorage Museum of History and Fine Arts  
Docent, Heritage Plantation, Sandwich, MA  
Docent, Plimoth Plantation, Plymouth MA  
Docent, Alaska Zoo, Anchorage, AK

11 years self-employed as home daycare provider

5 years art gallery experience

Department of Defense Education Activity:

Invited Presenter: Parent Involvement & Site Based Management  
Panama City, Panama - 1996  
Monterey, California - 1996

**Appointments/Volunteer Activities:**

National Military Family Representative for Alaska, 1996-current  
Parent Involvement Chair, Alaska PTA Board of Managers  
Chair, Family School Partnerships, Alaska PTA Board of Managers  
4<sup>th</sup> Vice President, Anchorage Council of PTA  
President, West Anchorage High School PTSA  
President, Turnagain PTA  
Parent Representative, Coalition of Essential Schools, Falmouth, MA  
Alaska Goals 2000, Geography  
Education representative, Women League of Voters, Falmouth, MA  
Host parent, American Field Service, 1979, 1986, 1992, 1997

**Awards:**

Volunteer of the Month, April, Anchorage School District- 1997  
Volunteer of the Year, Secondary Level, Anchorage School District - 1992  
Outstanding Program for the Town of Falmouth, Falmouth School Board - 1991  
Volunteer of the Year, Anchorage Community Schools - 1989

**References:**

Dr. Bill Mell, Anchorage School District  
Dr. Lance Bowie, West High School  
Abbe Hensley, Anchorage  
Denise Burger, Office of the Mayor, Anchorage

PHIL A. YOUNKER, JR.  
Phil A. Younker & Associates, Ltd.  
121 Spruce Avenue  
Fairbanks, AK 99709-4150  
(907) 452-6393 (Office)

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Position as Trustee for Alaska Mental Health Land Trust

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### PROFESSIONAL EXPERIENCE

- Horace Mann Insurance* 1985-1986  
Anchorage, Alaska  
INSURANCE AGENT. Agent for life, auto, property and annuities.
- Phil A. Younker & Associates, Ltd.* 1986 - Present  
Fairbanks and Anchorage, Alaska  
VICE PRESIDENT. Investment advisor for six million dollars in discretionary accounts. Provide estate, retirement and investment advice for a fee and commission for 1,500 clients.
- Estate Planning for the Disabled* 1990- Present  
Fairbanks and Anchorage, Alaska  
STATEWIDE DIRECTOR. Conduct workshops on estate and retirement planning for families with disabled members. Establish individual estate plans for families, including establishment of wills and trusts to protect assets left for members. Established over 100 plans to date.

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### EDUCATION

- University of Iowa* 1981-1985  
Iowa City, Iowa  
BBS in FINANCE
- College for Financial Planning* 1989-1992  
Denver, Colorado  
CERTIFIED FINANCIAL PLANNING

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### PROFESSIONAL MEMBERSHIPS

International Association of Financial Planners  
National Association of Life Underwriters  
Fairbanks Association of Life Underwriters

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### ADDITIONAL PROFESSIONAL ACTIVITIES

Presenter: Pathways Conference (see attached)  
Conducts: Retirement & Investment Planning Workshops @ University of Alaska  
Fairbanks and Anchorage (3 - 4 workshops @ each campus annually)

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### COMMUNITY ACTIVITIES

Member - Board of Directors, Alaska Crippled Childrens & Adults (ACCA)  
Instructor - Junior Achievement of Alaska (Fairbanks Schools)

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### REFERENCES

Richard Thwaites  
Attorney at Law  
500 "L" Street, Suite 301  
Anchorage, AK 99501  
(907) 277-1595

Dante' Zeller  
Executive Director, ARCA  
2211-A ARCA Drive  
Anchorage, AK 99508  
(907) 277-6677

Mary Slaughter  
Executive Director, ACCA  
1020 Barnette Street  
Fairbanks, AK 99701  
(907) 456-4884

Donna Davidson  
Down Syndrome - Alaska Chapter  
HC 3, Box 1706  
Eagle River, AK 99577  
(907) 694-2545

Pam Davis, Director  
Office of Development  
University of Alaska Fairbanks  
325 Signers' Hall  
Fairbanks, AK 99775  
(907) 474-6402

# RESUME OF CAREN ROBINSON

## Service Organizations

Trustee, Alaska Mental Health Trust Authority  
Member, Alaska League of Women Voters  
Member, Business & Professional Women  
Former Member, Governor's Police Standards Council  
Former Chair and Board Member, SAGA Youth Conservation Program/Americorp

## Government Experience

Representative, Alaska State Legislature, 1995 and 1996  
Int'l Trade & Tourism Committee  
Health, Education & Social Services Committee  
State Affairs Committee  
Six years on Juneau Borough Assembly, 1986-92/ Chair of HESS Committee  
Twenty years working with Alaska Legislature  
Lobbyist, League of Women Voters, Network on Domestic Violence & Sexual Assault, Alaska Women's Lobby, Kidpac, The Alaska Civil Liberties Union  
Governor's specialist on public safety, crime, health and family  
Legislative aide to Rep. Bettye Davis  
Special Assistant, Governor Steve Cowper, 1987-90  
Chair, Governor's Federal Anti-Drug Commission, 1987-90  
President, AK Network on Domestic Violence and Sexual Assault, 1979-1986  
Coordinator, Governor's Domestic Violence Summit, 1997

## Business and Professional Positions

Partner, DC<sup>2</sup>, consulting/lobbying/management  
Partner, Tenass Pass Shellfish Company  
Partner, The ShellFish Market  
Partner, A Moveable Feast  
Partner, Poseidon BoardSports  
Co-Founder/Director, AWARE Women and Children's Shelter, 1977-1986  
Former certified Police Trainer, Sitka Police Academy

## Honors

Selected by MS Magazine as one of the "Women to Watch in the '80s"  
One of six Americans to be honored by President Reagan for "outstanding service on behalf of victims of crime", 1985  
Recognized by the City and Borough of Juneau's Accessibility Task Force as its founder and leader in making Juneau more accessible for citizens and visitors with disabilities, 1992  
Honored by the 13th & 14th Alaska Legislature for "spirit, compassion, and dedication" in service to the "people of Alaska", 1983 & 1985  
Honored as one the outstanding new state legislators by being named a "Flemming Fellow" 1995  
Honored by U.S. Dept. of Health & Human Services, for "outstanding leadership & service in the prevention of child abuse & neglect". 1996

**Janet McGillivray, M.Ed.**  
**P.O. Box 231816**  
**Anchorage, Alaska 99523**

Work (907) 563-0880

**Career Objective** - A challenging and positive environment to assist people and organizations utilizing skills in organizational growth and development, non-profit management, communications, education, public policy development and public relations.

**Education** - Masters of Education, Guidance and Counseling, UAA, 1984  
Bachelor of Arts, Education, UAA, 1974.

**Special Training** - Program Development for Non-Profit Health Organizations through the American Society of Mental Health Professionals/Leadership Institute and the National Institute of Mental Health from 1986 to Present. **Topics include:** Public Health Education Campaigns, Budget, Program and Fund Development, Managing Organizational Change and Implementation, Consumer Empowerment and Advocacy, Conflict Resolution, Grant Writing.

### **Professional Experience**

**Alaska Mental Health Association** - 1986 to Present. Chief Executive Officer. Duties and responsibilities include overall management of a state wide advocacy, education and public policy development organization. Fiscal development, management, grant writing, supervision of staff, public education programs including publishing periodically, advocacy including consumer empowerment programs, development of clinical program. Public speaking and trainer to community mental health centers boards of directors and general public.

**International Brotherhood of Electrical Workers** - 1984-85. Planned, coordinated and implemented state wide informational and organizational campaigns. Volunteer and staff supervision.

**American Federation of Teachers** - 1981-84. Overall management of a state wide professional association representing school district and community college affiliated chapters. Assisted local chapters with fund development, negotiations, grievances, legislative affairs and public relations.

**Anchorage School District** - 1974-81. Classroom teacher grades K-12.

**References Available Upon Request**

# Alaska State Legislature



Senator Mike Miller, Chairman  
Senator Pete Kelly, Vice Chairman  
Senator Drue Pearce  
Senator Gary Wilken  
Senator Kim Elton

State Capitol, Rm 119  
Juneau, Alaska 99801-1182  
(907) 465-3762

## Senate Committee on Health, Education and Social Services

### REPORT ON CONFIRMATION OF APPOINTMENTS

Date: 4/10/00

The Honorable Drue Pearce  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Pearce:

In accordance with AS 39.05.080, the Senate Health, Education and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration

#### **Alaska Mental Health Trust Authority Board of Trustees**

Tom J. Hawkins - Anchorage

Appointed: 03/03/95 Reappointed: 01/19/00 Expires: 03/03/04

Susan LaBelle - Anchorage

Appointed: 10/31/97 Reappointed: 01/19/00 Expires: 03/03/04

Respectfully,

Handwritten signature of Mike Miller.

Senator Miller, Chair

Handwritten signature of Pete Kelly.

Senator Pete Kelly

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Senator Pearce

Handwritten signature of Gary Wilken.

Senator Wilken

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Senator Elton

# Alaska State Legislature



Senator Mike Miller, Chairman  
Senator Pete Kelly, Vice Chairman  
Senator Drue Pearce  
Senator Gary Wilken  
Senator Kim Elton

State Capitol, Rm 119  
Juneau, Alaska 99801-1182  
(907) 465-3762

## Senate Committee on Health, Education and Social Services

### REPORT ON CONFIRMATION OF APPOINTMENTS

Date: 4/16/00

The Honorable Drue Pearce  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Pearce:

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#### University of Alaska Board of Regents

Joshua B. Horst of Douglas

Appointed: 06/29/99 Expires: 06/01/01

Respectfully,

Handwritten signature of Mike Miller.

Senator Miller, Chair

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Senator Pete Kelly

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Senator Pearce

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Senator Wilken

Handwritten signature of Kim Elton.

Senator Elton

# Alaska State Legislature



Senator Mike Miller, Chairman  
Senator Pete Kelly, Vice Chairman  
Senator Drue Pearce  
Senator Gary Wilken  
Senator Kim Elton

State Capitol, Rm 119  
Juneau, Alaska 99801-1182  
(907) 465-3762

## Senate Committee on Health, Education and Social Services

### REPORT ON CONFIRMATION OF APPOINTMENTS

Date: 4/10/00

The Honorable Drue Pearce  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

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Paula Rae Pawlowski - Anchorage

Appointed: 08/27/98 Reappointed: 3/23/00 Expires: 01/31/05

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Phil A. Younker - Fairbanks

Appointed: 03/03/95 Reappointed: 03/21/00 Expires: 03/03/05

Caren Robinson - Juneau

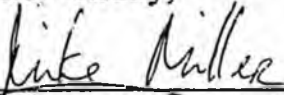
Appointed: 04/21/97 Reappointed: 03/21/00 Expires: 03/03/05

**Board of Professional Counselors**

Janet McGillivray - Anchorage

Appointed: 03/21/00 Expires: 11/01/01

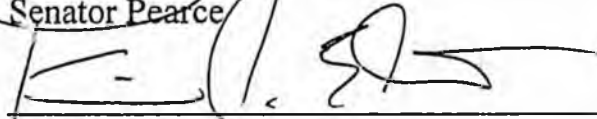
Respectfully,

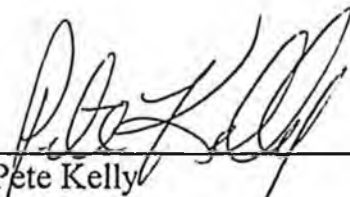


\_\_\_\_\_  
Senator Miller, Chair

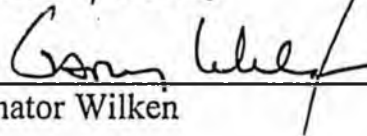


\_\_\_\_\_  
Senator Pearce

  
\_\_\_\_\_  
Senator Elton



\_\_\_\_\_  
Senator Pete Kelly



\_\_\_\_\_  
Senator Wilken