

**SJR**

**4**

**SFIN**

**FILE**

# SENATE FINANCE COMMITTEE REPORT

DATE: 2/3/99

FURTHER: SC 2/8/99

DATE TURNED  
IN TO OFFICE: 2/8/99

Finance Committee considered

SENATE JOINT RESOLUTION NO. 4

Relating to a national ballistic missile defense system.

and recommends:

- be replaced with CS SJR 4 ( FIN )
- adopt previous CS (          )
- attached amendment(s)
- adopt Letter of Intent by          Committee
- further referral to the          Committee

- Senate Bill: same title
- new title
- House Bill:**
- same title
- technical title
- new: SCR#

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Lynne Burrows</i>	✓				
<i>Pete Kelly</i>	✓				
<i>Pat Adams</i>	✗				
<i>Laura D. Lujan</i>	✓				
<i>Mark Bailey</i>	✓				
Co-Chair: <i>[Signature]</i>	✓	Co-Chair:			
Co-Chair: <i>Alan Parrnell</i>	✓	Co-Chair:			

**NEW FISCAL NOTE(S):**

Department                      Date              Zero              Fiscal


**PREVIOUS FISCAL NOTE(S):\***

Department                      Date              Zero              Fiscal

DMVA	2/6/99	0	

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill

STATE OF ALASKA  
1998 LEGISLATIVE SESSION

FISCAL NOTE

No. 1  
 II Version: STR 4  
 (S) Publish Date: 2/8/99

S.O. 2/8/99

Revision Date: \_\_\_\_\_  
 Title: Missile Defense System  
 Sponsor: Senator T. Kelly  
 Requester: \_\_\_\_\_

Dept. Affected Military & Veterans Affairs  
 BRU \_\_\_\_\_  
 Component \_\_\_\_\_  
 Component Serial No. \_\_\_\_\_

Expenditures/Revenues

(Thousands of Dollars)

OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES [ ]						
------------------------	--	--	--	--	--	--

FUND SOURCE

(Thousands of Dollars)

FUND SOURCE	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
1091 Designated Program Receipts						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY97) cost: \_\_\_\_\_

POSITIONS

POSITIONS	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
Full-time						
Part-time						
Temporary						

ANALYSIS: *(Attach a separate page if necessary)*

Prepared by Senator Jerry Ward Chair Phone 465-4940  
 Division Senate State Affairs Committee Date 2/6/99  
 Approved by \_\_\_\_\_ Date \_\_\_\_\_  
 Agency \_\_\_\_\_

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Amended by  
SENATE

TO  
FINANCE

Provided by  
Mark Haskins  
SEN STA Cmte.  
Staff

2/8/99  
11:02am

technological breakthrough. Officials and arms experts said that the test suggested that North Korea had made real progress in its efforts to build a longer range missile, the Tapo Dawn (ph) II, which is reportedly capable of traveling 2400 to 3600 miles. That would give North Korea the ability to strike targets throughout Asia and as far away as Alaska....

MR. NELSON stated military experts believe that North Korea intends to put nuclear warheads on its intercontinental missiles or export its missiles to someone who would. North Korea's launch confirmed the conclusion reached by a bipartisan commission headed by former Defense Secretary Donald Rumsfelt: that the United States is now vulnerable to ballistic missile attack and that our nation has no means to defend itself. He summarized by saying the rules of international relations and national defense changed when North Korean launched its missile. Support for SJR 4 indicates Alaska's traditional agreement and commitment to defending Alaska and fellow Americans.

SENATOR PHILLIPS moved to amend page 2, line 8, by adding "the Honorable William Cohen, Secretary of Defense," to the list. There being no objection, the motion carried.

SENATOR MACKIE moved C<sup>s</sup>SJR 4 (STA) out of committee with individual recommendations. There being no objection, the motion carried.

#

VICE-CHAIR GREEN announced that SB 46 would not be heard during the meeting.

#SB43

SB 43-APPROP: EARNINGS RESERVE TO PERM FUND

SENATE FINANCE  
COMMITTEE

1-LS0311A.1

Amendment Number: 1

Kurtz

Bill Number: SJR 4

2/6/99

Sponsor: Adams Date: 2/8/99

Logged In By: Mindy

AMENDMENT

OFFERED IN THE SENATE

TO: SJR 4

moved BY SENATOR ADAMS

w/o objection adopted

1 Page 2, line 6, following "system":

2 Insert "; and be it

3 **FURTHER RESOLVED** that the Twenty-First Alaska State Legislature requests that,  
4 in the development and operation of a national ballistic missile defense system in Alaska, the  
5 Department of Defense provide adequate protection from any danger posed by the system to  
6 local residents"

**CS FOR SENATE JOINT RESOLUTION NO. 4(FIN)**  
**IN THE LEGISLATURE OF THE STATE OF ALASKA**  
**TWENTY-FIRST LEGISLATURE - FIRST SESSION**

**BY THE SENATE FINANCE COMMITTEE**

**Offered:**

**Referred:**

**Sponsor(s): SENATORS TIM KELLY, Pete Kelly, Taylor, Mackie, Miller, Wilken, Leman**

**A RESOLUTION**

**1 Relating to a national ballistic missile defense system.**

**2 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 WHEREAS** the collapse of the Soviet Union has rendered obsolete the treaty  
**4 constraints and diplomatic understandings that limited the development and deployment of**  
**5 weapons of mass destruction and their delivery systems during the Cold War; and**

**6 WHEREAS** the world has consequently witnessed during this decade an unprecedented  
**7 proliferation of sophisticated military technology, including nuclear, chemical, and biological**  
**8 weapons and ballistic missiles; and**

**9 WHEREAS** the United States has recognized that it currently has no means of  
**10 protecting all of its citizens from attack by these new threats and has initiated a program to**  
**11 develop and deploy a national ballistic missile defense system; and**

**12 WHEREAS** four locations in the state are currently being considered as sites for  
**13 deployment of the intercept vehicles for this system; and**

**14 WHEREAS** each of these locations provides the unmatched military value of a  
**15 strategic location from which Americans living in all 50 states can be defended as required**  
**16 by the United States Constitution; and**

**17 WHEREAS,** throughout Alaska's history as a territory and a state, Alaska's citizens

1 have been unwavering in their support of a strong national defense while warmly welcoming  
2 the men and women of our armed forces stationed here;

3 **BE IT RESOLVED** that the Twenty-First Alaska State Legislature calls upon the  
4 President, as Commander In Chief of the Armed Forces of the United States, to provide for  
5 the common defense of our nation by selecting an Alaska site for the deployment of the  
6 national ballistic missile defense system; and be it

7 **FURTHER RESOLVED** that the Twenty-First Alaska State Legislature requests that,  
8 in the development and operation of a national ballistic missile defense system in Alaska, the  
9 United States Department of Defense provide adequate protection from any danger posed by  
10 the system to local residents.

11 **COPIES** of this resolution shall be sent to the Honorable Bill Clinton, President of the  
12 United States; the Honorable William S. Cohen, Secretary of the U.S. Department of Defense;  
13 the Honorable Floyd D. Spence, Chair, Committee on Armed Services, U.S. House of  
14 Representatives; the Honorable John Warner, Chair, Committee on Armed Services, U.S.  
15 Senate; and to the Honorable Ted Stevens and the Honorable Frank Murkowski, U.S. Senators,  
16 and the Honorable Don Young, U.S. Representative, members of the Alaska delegation in  
17 Congress.

Amend #1 San Adams

STA Amend

San Adams <sup>2/8/99</sup> <sup>2:15</sup>  
Here is the new  
CS SUR 4 (FIN) with  
your amendment  
incorporated.

Darwin ~  
Here is the new  
CSUR 4 (FIN) w/  
San Adams amendment  
& State Affairs Cmte.  
changes.

Please check that  
it's to your satisfaction  
& initial this note.

The copy of the  
bill is yours to  
keep

Please double check,  
& initial this note &  
return to me. The  
bill is your copy  
Thx

OK MB  
Mindy SFD Secty

DP

Mindy  
2/8/99



Official Business

# Alaska State Legislature

## Senate

### Rules Committee

State Capitol  
Juneau, AK. 99801-1182

#### **Sponsor Statement Senate Joint Resolution 4**

Last week, Secretary of Defense William Cohen announced that the United States would proceed with the deployment of a National Ballistic Missile Defense System and confirmed that two locations are under active consideration: North Dakota and Alaska.

This resolution states the reasons why that system should be deployed here in Alaska.

-Alaska's strategic location makes it the only site from which all fifty states can be defended. A North Dakota based system can not defend Hawaii and Alaska.

-Alaskans have always supported a strong national defense and have always valued the men and women of our Armed Forces who are stationed here and made them welcome members of our community.

Brigadier General Willie Nance, the Program Manager for the National Ballistic Missile Defense Organization, is making a special trip to Juneau on Monday, February 22, to brief members of the Legislature on the details of this program. Let's welcome him with a copy of this resolution, passed with bi-partisan support, emphasizing our commitment to deploying this crucial new defense program here in Alaska.

SENATE FINANCE COMMITTEE

SIGN-IN

SB 35-EXTEND BOARD OF MARINE PILOTS

NAME: Michael O'Hara Sub./Bill No: 35  
Co./Dept./Title: President South West Alaska Pilots Phone: 235-8783  
Address: Box 977 Homer AK Zip: 99603

Do you wish to testify?  Yes \_\_\_ No \_\_\_ Respond to Questions

NAME: Catherine Reardon Sub./Bill No: 35  
Co./Dept./Title: DCED, Occupational Licensing Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes \_\_\_ No \_\_\_ Respond to Questions

NAME: Peter Christensen Sub./Bill No: \_\_\_\_\_  
Co./Dept./Title: DCED, Occupational Licensing Phone: 465-2548  
Address: 8427 Steep Place, Juneau, AK Zip: 99801

Do you wish to testify?  Yes \_\_\_ No \_\_\_ Respond to Questions

NAME: Kate Tesar - AK Coastwise Pilots Sub./Bill No: 35  
Co./Dept./Title: \_\_\_\_\_ Phone: 463-5657  
Address: PO Box 22754 Juneau AK Zip: 99801

Do you wish to testify?  Yes \_\_\_ No \_\_\_ Respond to Questions

SENATE FINANCE COMMITTEE

SIGN-IN

SJR 4-NATIONAL BALLISTIC MISSILE DEFENSE SYSTEM

NAME: Senator Tim Hally Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: Resolution Sponsor Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: Chris Nelson Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: Staff - Joint Committee on Military Bases Phone: 465-3865

Address: 220 Goldstein Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: \_\_\_\_\_ Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: \_\_\_\_\_ Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions