

SJR

11

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 2/24/99

FURTHER: 3/11/99

Date of 5-Day Notice: _____
(in accordance with Uniform Rule 23)

DATE TURNED
IN TO OFFICE: 3/11/99

Finance Committee considered SENATE JOINT RESOLUTION NO. 11

Urging the Congress of the United States to provide federal education funds as a block grant to the state.

and recommends:

- be replaced with _____ CS SJR 11 (FIN)
- adopt previous _____ CS _____
- attached amendment(s)
- adopt Letter of Intent by _____ Committee
- further referral to the _____ Committee

- Senate Bill:**
- same title
 - new title
- House Bill:**
- same title
 - technical title
 - new: SCR# _____

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>[Signature]</i>	✓	<i>See below</i>	X		
<i>[Signature]</i>	✓				
<i>[Signature]</i>	✓				
		CS forth coming			
Co-Chair: <i>[Signature]</i>	✓	Co-Chair:			
Co-Chair: <i>[Signature]</i>	✓	Co-Chair:			

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal

APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

'FISCAL' NOTE

STATE OF ALASKA
1999 Legislative Session

BILL NO. CSSJR 11(FIN)

Revision Date: _____
 Title: Urging the Congress of the United States to provide
federal education funds as a block grant to the State.
 Sponsor: Senate Finance Committee
 Requester: Senate Finance Committee

Dept. Affected All Departments
 BRU _____
 Component _____
 Component Serial No. _____

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY 00	FY01	FY02	FY03	FY04	FY05
Personal Services	0.0					
Travel	0.0					
Contractual	0.0					
Supplies	0.0					
Equipment	0.0					
Land & Structures	0.0					
Grants & Claims	0.0					
Miscellaneous	0.0					
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES []						
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts	0.0					
1003 GF Match	0.0					
1004 GF	0.0					
1005 GF/Program Receipts	0.0					
1037 GF/Mental Health	0.0					
1091 Designated Program Receipts	0.0					
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY99) costs: 0.0

POSITIONS

Full-time						
Part-time						
Temporary						


ANALYSIS: *(Attach a separate page if necessary)*

Prepared By: **SENATE FINANCE COMMITTEE**



SENATOR SEAN PARNELL, CO-CHAIR

Date: 3/11/99
 Phone: 465-2995



SENATOR JOHN TORGERSON, CO-CHAIR

Date: 3/11/99
 Phone: 465-2828



SENATOR DAVE DONLEY
ALASKA STATE LEGISLATURE

MEMORANDUM

To: Senator John Torgerson
Senator Sean Parnell
Co-Chairs, Senate Finance Committee

From: Senator Dave Donley *DD*

Date: February 25, 1999

Re: Hearing Request for SJR 11 - "Federal Education Block Grants"

I request that you schedule Senate Joint Resolution 11, urging Congress to provide federal education funds as a block grant, for a hearing in your committee.

In the last Congress, the House of Representatives passed HR 3248, which created an education block grant system for distributing federal education funding to the states. The House of Representatives will be considering a resolution similar to HR 3248 in the 106th Congress since HR 3248 did not pass the Senate during the last Congress.

SJR 11 urges our Congress to pass a federal education block grant system law similar to HR 3248 thus giving Alaska more flexibility in using its federal education funding.

If you have any question, please contact James Armstrong in Senator Donley's office at 465-3892.

DD/srs

January-May: STATE CAPITOL • JUNEAU, AK • 99801-1182 • (907) 465-3892 • FAX: (907) 465-6595
June-December: 716 W. 4TH AVE. • STE. 430 • ANCHORAGE, AK • 99501 • (907) 269-0234 • FAX: (907) 269-0238

Vice-Chair, Senate Finance Committee • Chairman, Capital Budget Subcommittee •
MEMBER: Senate Judiciary Committee • Senate Labor & Commerce Committee • Legislative Council

SENATE FINANCE COMMITTEE

SIGN-IN

SJR 11-EDUCATION BLOCK GRANTS

NAME: Bruce Johnson Subject/Bill No: _____

Co./Dept./Title: DOE Phone: 465-8689

Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____

Co./Dept./Title: _____ Phone: _____

Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____

Co./Dept./Title: _____ Phone: _____

Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____

Co./Dept./Title: _____ Phone: _____

Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions