

**SB**

**51**

**SFIN**

**FILE**

SIC 3/26/99

# SENATE FINANCE COMMITTEE REPORT

DATE: 2/18/99

FURTHER:

DATE TURNED IN TO OFFICE: 26 Mar 99

Finance Committee considered SENATE BILL NO. 51

"An Act relating to barbers, hairdressers, manicurists, and cosmetologists; and providing for an effective date."

and recommends:

- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- adopt previous \_\_\_\_\_ CS SB 51 (L & C)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to the \_\_\_\_\_ Committee

- Senate Bill:
- same title
  - new title
- House Bill:
- same title
  - technical title
  - new: SCR# \_\_\_\_\_

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP.	AM
<i>Paul E. Kelly</i>	✓	<i>Linda Groen - Amend DEC fiscal note</i>			✓
<i>ice Carter</i>	✓	<i>D. Carney</i>	✓		
<i>Greg Leibel</i>	✓				
<i>John J. Hinken</i>	✓				
Co-Chair: <i>John Hinken</i>	✓	Co-Chair:			
Co-Chair: <i>Sean Randall</i>	✓	Co-Chair:			

**NEW FISCAL NOTE(S):**

Department	Date	Zero	Fiscal
DEC	3/1/99		30

**PREVIOUS FISCAL NOTE(S):\***

Department	Date	Zero	Fiscal

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill



SB 51 relating to barbers, hairdressers, manicurists, and cosmetologists  
Fiscal Note Details

The department currently has regulations adopted in 1982 relating to some of these establishments. Updating the regulations would be required under this bill. Based on information from occupational licensing, we estimate we would have a mailing list of 950.\* The costs for the regulation changes would be:

Public Notice published once in 7 papers statewide	\$1,015.00
Copies of the Notice and explanatory letter (3 pages)	\$ 713.00
Postage to mail the Notice	\$ 940.00
Copies of the draft regulations to send upon request (250 copies)	\$ 375.00
TOTAL	\$3,043.00

No staff time is included as the department does not currently inspect facilities covered by this legislation, nor are we proposing to start an inspection program. The regulations are essentially self-implementing, and time permitting, we do and would respond to complaints. However, these facilities represent a relatively low public health risk as compared to other establishments regulated by DEC.

\*Mailing List:

543	Beauty, barber, cosmetology shops
295	Manicure salons
16	Beauty schools
65	Legislative copies
<u>30</u>	Other interested parties
949	Total

# FISCAL NOTE

STATE OF ALASKA  
1999 LEGISLATIVE SESSION

No. 1  
Bill Version: CSSB 51 (LAC)  
(S) Publish Date: 2-18-99

Revision Date/Time (Note if correction) \_\_\_\_\_ Dept. Affected DEC  
Title Relating to barbers, hairdressers, manicurists, BRU EH  
and cosmetologists Component Food Safety and Sanitation  
Sponsor (S) CRA  
Requester (S) Labor and Commerce Component Serial No. 2343

## Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2000	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005
Personal Services						
Travel						
Contractual	3.8					
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>3.8</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

CAPITAL EXPENDITURES						
----------------------	--	--	--	--	--	--

CHANGE IN REVENUES ( )						
------------------------	--	--	--	--	--	--

## FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF	3.8					
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	<b>3.8</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY99) cost: \_\_\_\_\_

### POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

SEE ATTACHED

Prepared by Janice Adair, Director Phone 269-7645  
 Division Environmental Health Date/Time 2/16/99 10:46 AM  
 Approved by Commissioner [Signature] Date 2/16/99  
 Agency \_\_\_\_\_

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE  
For further distribution information, call the Governor's Legislative Office

#1

SB 51 relating to barbers, hairdressers, manicurists, and cosmetologists  
Fiscal Note Details

The department currently has regulations adopted in 1982 relating to some of these establishments. Updating the regulations would be required under this bill. We estimate there are thousands of these types of businesses located throughout the state. Based on prior regulation packages and using a mailing of 3,500, the cost associated with that activity is:

Public Notice published once in 7 papers statewide	\$1,015.00
Copies of the Notice and explanatory letter	\$1,200.00
Postage to mail the Notice	\$1,155.00
Copies of the draft regulations to send upon request (250 copies)	\$ 400.00
<b>TOTAL</b>	<b>\$3,770.00</b>

The department does not currently inspect facilities covered by this legislation, nor are we proposing to start an inspection program. The regulations are essentially self-implementing, and time permitting, we do and would respond to complaints. However, these facilities represent a relatively low public health risk as compared to other establishments regulated by DEC.

SENATE FINANCE COMMITTEE

SIGN-IN

SB 51-LICENSING OF COSMETOLOGISTS

NAME: DEUG SALIK Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: Leg. Aide to CRH Phone: 4823

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: \_\_\_\_\_ Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: \_\_\_\_\_ Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

NAME: \_\_\_\_\_ Sub./Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond to Questions

SENATE FINANCE COMMITTEE

SIGN-IN

SB 51-LICENSING OF COSMETOLOGISTS

NAME: Toug SAUR Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: Legislative Aide CRT/T. in Kelly Phone: 9823  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: Catherine Reardon Subject/Bill No: SB 51  
Co./Dept./Title: Division Occupational Licensing Phone: 465-2538  
Address: PO 110806 Jackson Zip: 99811  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

SENATE FINANCE COMMITTEE

SIGN-IN

SB 51-LICENSING OF COSMETOLOGISTS

NAME: DOUG SALIK Subject/Bill No: SB 51

Co./Dept./Title: STAFF to Senate CRA / Tim Kelly Phone: x4823

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond To Questions

NAME: Catherin Randon Subject/Bill No: SB 51

Co./Dept./Title: DIVISION OF OCCUPATIONAL LICENSING DCED Phone: 465-2538

Address: PO 110806 TALENA AK Zip: 99811-0806

Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_

Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you wish to testify?  Yes  No  Respond To Questions

25 March 1999

To the Senate and Legislators of Alaska,

I am Rosalyn C. Wyche Board member on the Alaska Board of Barbers, Hairdressers and cosmetology. At our last meeting we felt that the state of Alaska should be licensing the manicurist. The required amount of hours would be 300, hours and follow the Milady text book. The other fields also follow Milady. I have provided you with a sample of the training book, the pretest, and the work book. Manicurist deal with a lot of chemicals and safety issues, if the nail tech is not aware of the correct procedure it could cause a fungus infection on the nail bed and the customer would lose their nail without it growing back. There is also the fact that if we can regulate what materials they use they could not use the poisonous liquids that are available on the market. There is a simple and easy kit available to the state at a very nominal price. Our investigator could easily walk into any salon and test it right there it only takes 5 seconds. We should be protecting the public from harm and danger. The board agrees with SB 51 in detail except the amount of hours the manicurist should receive and they should be tested.

Rosalyn C. Wyche  
*Rosalyn C. Wyche*  
Board Member

Post-it® Fax Note	7671	Date	# of pages
To	Sen. Kelly's office	From	Anchorage
Co./Dept.	Denigo	Co.	
Phone #		Phone #	
Fax #		Fax #	

## Board Member Roster

Date: 01-FEB-1999

Board Name and Title	Full Address	Telephone and Email	Expiration Date
BAH DANIEL G. BOEVAR HAIRDRESSER/COSMETOLOGIST	3506 HAZEN CIRCLE ANCHORAGE AK 99515-2370	(H) 907-344-9797 (W) 907-562-2271 (FAX) (EMAIL)	01-FEB-2001
BAH LAWRENCE R KRUPA BARBER	3394 BADGER RD NORTH POLE AK 99705-6119	(H) (W) 907-483-1400 (FAX) 907-483-5237 (EMAIL)	01-JUL-2002
BAH ROBERT PEARSON PUBLIC MEMBER	PO BOX 21262 JUNEAU AK 99802-1262	(H) 907-463-3470 (W) 907-584-2250 (FAX) (EMAIL)	01-JUL-2000
BAH SHERYL L SUTTON CHAIRPERSON; BARBER	265 SEWARD ST JUNEAU AK 99801-1235	(H) 907-463-3232 (W) 907-584-3164 (FAX) (EMAIL)	01-JUL-2000
BAH ROSALYN C WYCHE HAIRDRESSER	848 S LOOP ROAD ANCHORAGE AK 99501-1229	(H) 907-474-2013 (W) 907-277-5122 (FAX) 277-5907 (EMAIL)	01-JUL-1999

Doug Sellick  
3756

# STATE OF ALASKA

## DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

DIVISION OF OCCUPATIONAL LICENSING

### BOARD OF BARBERS AND HAIRDRESSERS

TONY KNOWLES, GOVERNOR

P.O. BOX 110806  
JUNEAU, ALASKA 99811-0806

PHONE: (907) 465-2534

FAX: (907) 465-2974

TDD: (907) 465-5437

E-mail address: [OccupationalLicense@commerce.state.ak.us](mailto:OccupationalLicense@commerce.state.ak.us)

RECEIVED

MAR 01 1999

DIVISION OF  
OCCUPATIONAL LICEN  
JUNEAU

## MAIL VOTE ON SENATE BILL NUMBER 51 AND REGARDING THE PRACTICAL EXAMINATION

Attached is Senate (SB) 51 which adds manicuring as a licensed profession. The bill also adds the temporary license provision for students. Please thoroughly review this bill and its proposed changes and note your comments below.

Also, the division seeks your input regarding the administration of the practical exam (for all areas). What is your position if the schools (or instructors apprenticing students were to be responsible for administering a practical examination as part of the requirement to successfully complete the training program to receive licensure. In other words, the board would no longer administer the practical exam, but rather the school (apprentice instructor) would test students upon completion of the required training. The board would continue to set examination standards in regulation, however, just not conduct the exam. The division would continue to proctor the written examination.

Individuals applying from another state who did not take a practical examination would also have to test in a local school.

Please complete and return this mail vote with your comments in the enclosed self-addressed envelope by March 5, 1999.

Are you in favor of SB 51?

yes

no

Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To:  
Doug

RECEIVED  
MAR 01 1999  
DIVISION OF  
OCCUPATIONAL LICENSING  
JEANNEAU

Are you in favor of having the practical examination administered by the schools instead of the board? This would require the schools (apprentice instructor) to sign an affidavit stating that the individual completed the course and has passed a practical exam.

yes

no

Why? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2/23/99

Date

  
Board Member

**IMPORTANT NOTICE:** Board action on the matter noted above is being taken via a mail vote in accordance with AS 44.62.600. Due to open meeting requirements in this state, members are reminded not to discuss this matter with one another. If a member feels there are questions or concerns which warrant discussion by the board before voting, the licensing examiner should be contacted. Depending upon the time frame involved, action on this matter may be delayed until a regularly scheduled meeting of the board or a special teleconference may be convened, as applicable.

FEB 26 1999

# STATE OF ALASKA

**DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT**

*DIVISION OF OCCUPATIONAL LICENSING*

## **BOARD OF BARBERS AND HAIRDRESSERS**

DIVISION OF OCCUPATIONAL LICENSING  
TONY KNOWLES, GOVERNOR

P.O. BOX 110806 JUNEAU  
JUNEAU, ALASKA 99811-0806  
PHONE: (907) 465-2534  
FAX: (907) 465-2974  
TDD: (907) 465-5437

E-mail address:  
License@commerca.state.ak.us

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Are you in favor of SB 51?

yes                       no

Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
FEB 26 1999  
DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

Are you in favor of having the practical examination administered by the schools instead of the board? This would require the schools (apprentice instructor) to sign an affidavit stating that the individual completed the course and has passed a practical exam.

yes

no

Why? Because I believe it is in the best  
interest of the State to have professionals  
of the industry who are working on the public, judging these  
school graduates on their abilities of work.

Feb 24, 99

Date

Garry Kuper

Board Member

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# STATE OF ALASKA

## DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

DIVISION OF OCCUPATIONAL LICENSING

### BOARD OF BARBERS AND HAIRDRESSERS

#### MAIL VOTE ON SENATE BILL NUMBER 51 AND REGARDING THE PRACTICAL EXAMINATION

TONY KNOWLES, GOVERNOR

P.O. BOX 110806  
JUNEAU, ALASKA 99811-0806  
PHONE: (907) 465-2534  
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Please complete and return this mail vote with your comments in the enclosed self-addressed envelope by March 5, 1999.

Are you in favor of SB 51?

yes

no

Why? to protect the Public. Sanitation  
and safety should be our first concern

RECEIVED

FEB 26 1999

DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

RECEIVED

FEB 26 1999

DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

Are you in favor of having the practical examination administered by the schools instead of the board? This would require the schools (apprentice instructor) to sign an affidavit stating that the individual completed the course and has passed a practical exam.

yes

no

Why? I could get a person off the street  
with ~~not~~ prior experience and  
teach them to pass the practical exam  
in one month; in other words, how

2-23-99

Date

Shelby Bell

Board Member

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do I really know what kind of  
Hairdresser they are; plus we do not do  
any more Wet Sets, Pin curls or finger  
waves nor do we do Shaves; how ever  
it is a requirement in the Practical  
Exam.

# STATE OF ALASKA

## DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

DIVISION OF OCCUPATIONAL LICENSING

### BOARD OF BARBERS AND HAIRDRESSERS RECEIVED

TONY KNOWLES, GOVERNOR

P.O. BOX 110806  
JUNEAU, ALASKA 99811-0806  
PHONE: (907) 465-2534  
FAX: (907) 465-2974  
TDD: (907) 465-5437

E-mail address:  
License@commerce.state.ak.us

MAR 08 1999

## MAIL VOTE ON SENATE BILL NUMBER 51 AND REGARDING THE PRACTICAL EXAMINATION

DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

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Individuals applying from another state who did not take a practical examination would also have to test in a local school.

Please complete and return this mail vote with your comments in the enclosed self-addressed envelope by March 5, 1999.

Are you in favor of SB 51?

yes

no

Why?

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RECEIVED  
MAR 08 1999  
DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

Are you in favor of having the practical examination administered by the schools instead of the board? This would require the schools (apprentice instructor) to sign an affidavit stating that the individual completed the course and has passed a practical exam.

yes

no

Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3/5/99  
Date

[Signature]  
Board Member

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**CIMARRON TECH**  
**NAIL ARTIST SCHOOL**

(907) 561-6245

**TOTAL CLASSROOM HOURS - 180 (30 HOURS/WEEK - 6 WEEKS)**

**TUITION - \$3,350.00 (Includes Books & Nail Technician Kit)**

**TEACHING METHODS:**

The curriculum is presented through a combination of lecture, demonstration, training films, and hands on experience using a variety of products and equipment. The Nail Technician/Artist Course prepares students for this needed specialty service career by giving them a detailed program of education and an opportunity to practice professional techniques in our on-campus salon.

**CURRICULUM:**

**Anatomy**  
**Nail Disorders**  
**Products-Implements-Accessories**  
**The Work Area**  
**Basic Manicuring**  
**Artificial Nails:**  
    Liquid Wraps  
    Fiberglass Wraps  
    Linen Wraps  
    Silk Wraps  
    Paper Wraps  
    Tip & Tip Overlays  
    Re-Wraps & Removal

**Sculptured Nails:**  
    Floaters & Fill-ins  
    Sculptured Nail Repair  
    Nail Tips & Tip Overlays  
    Sculptured Nail Removal  
    Fungus

**Nail Art:**  
    Dual Colors  
    Stripping  
    Decals  
    Rhinestone  
    Nuggeting  
**Business Aspects**

The public's enthusiastic response to this new industry has created a large demand for qualified nail technicians. The desire for beautiful and professional looking nails bring more and more women into salons almost daily.

This course was designed for individuals who want to be employed in the Nail Technician/Artist industry or for the Beautician who needs skill upgrading for the purpose of increasing their income.

**Alaska Student Loans Available.**

For further information concerning this course, please feel free to call.

# Alaska State Legislature

Senator Tim Kelly, Chairman  
Anchorage  
Senator Jerry Mackie, Vice-Chairman  
Craig  
Senator Randy Phillips  
Eagle River  
Senator Jerry Ward  
Anchorage  
Senator Lyman Holliman  
Bethel



Session:  
State Capitol, Room 101  
Juneau, AK 99801  
(907) 465-4989

Interim  
716 W. 4th Avenue  
Suite 400  
Anchorage, AK 99501-2133  
(907) 269-0146

## Senate Community & Regional Affairs Committee

Monday, Wednesday, & Friday  
1:30 PM Fahrenkamp Room

### Sponsor Statement Committee Substitute Senate Bill 51 (L&C)

Senate Bill 51 alters the Alaska Statutes in order to better explain the duties of barbers, hairdressers, manicurists, and cosmetologists. To accomplish this, SB 51 changes "cosmetology" and "cosmetologist" to "esthetics" and "esthetician" in the applicable sections of the statutes. In addition, SB 51 also removes the shaving of a beard from the statute, as shaving is neither taught nor tested by the Board of Barbers & Hairdressers. Furthermore, Senate Bill 51 licenses manicurists and limits their instruction to a maximum requirement of a 12-hour class, which is based on health, hygiene and safety. Lastly, it changes the Instructor's license to include a practitioner license, therefore eliminating the current dual (practitioner & instructor) licensing of Instructors.

In addition, SB 51 creates a new temporary license for persons who have successfully completed a course of study or apprenticeship in barbering, hairdressing, or esthetics. This temporary license allows one to work under direct supervision of a practitioner, licensed in the field of study that they are also studying, for up to 120 days. This will allow a person to continue practicing their field of study while awaiting their board examination.

Therefore Senate Bill 51 should eliminate the ambiguities in verbiage between the states by replacing cosmetology with esthetics, it should resolve the problem of inconvenient test scheduling or location for students or apprentices who have completed their training, and it should provide for the licensing of manicurists.

**ALASKA STATE BOARD OF BARBERS AND HAIRDRESSERS**  
**LEGISLATIVE RECOMMENDATIONS FOR FY 99**

1. Combine hairdresser and cosmetology licenses and issue an esthetician license for those choosing an exclusive skin care license.
2. Recommend that the Legislature pass legislation permitting the board to fine those not in compliance with licensing regulations.
3. Recommend that the Legislature pass legislation regarding the licensing of Nail Care professions.
4. Recommend that the Legislature pass legislation to add the category "extended student permit."
5. Recommend that the Legislature pass legislation to change the period of a lapsed license from three years to five years.
6. Recommend that the legislature pass legislation to remove shaving from the hairdresser definition in AS 08.13.220./

# STATE OF ALASKA

## DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

DIVISION OF OCCUPATIONAL LICENSING

Date: September 25, 1998

To: Beauty/Barber School Owners and Apprentices

From: Cindy Evans, Licensing Examiner  
Board of Barbers and Hairdressers

Subject: 1999 State Board Practical and Written Examination Schedule

The Following is a list of TENTATIVELY scheduled 1999 dates for the Board of Barbers and Hairdressers. All examinations will be given in Anchorage, Fairbanks and Juneau. Please note that the Fairbanks and Juneau dates are marked with an asterisk (\*). Please remember that all dates are TENTATIVE and subject to change.

Completed applications including fees and satisfactory proof of required hours must be received in this office by the application deadline.

### Anchorage Dates

#### EXAMINATION DATE

January 24-25, 1999  
March 7-8, 1999  
April 18-19, 1999  
June 6-7, 1999  
July 18-19, 1999  
August 29-30, 1999  
October 10-11, 1999  
November 21-22, 1999

#### APPLICATION DEADLINE

December 28, 1998  
February 5, 1999  
March 19, 1999  
May 7, 1999  
June 18, 1999  
July 30, 1999  
September 10, 1999  
October 22, 1999

### Fairbanks and Juneau Dates

\* March 7-8, 1999  
\* June 6-7, 1999  
\* August 29-30, 1999  
\* November 21-22, 1999

February 5, 1999  
May 7, 1999  
July 30, 1999  
October 22, 1999

The Fairbanks examinations are one day only. They will be administered on the first day listed, which is always a Sunday. Both the practical and the written examination will be given on this day in Fairbanks only.

If you have questions regarding examination dates, please contact this office.

cc: Board Members  
Postsecondary Education

TONY KNOWLES, GOVERNOR

P.O. BOX 110806  
JUNEAU, ALASKA 99811-0806  
PHONE: (907) 465-2534  
FAX: (907) 465-2974  
TDD: (907) 465-5437

E-mail address:  
Licensa@commerce.state.ak.us