

SB

212

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 3/23/00

REPORTED OUT OF
SFC 4/6/00

FURTHER:

DATE TURNED
IN TO OFFICE: 6 April 00

Finance Committee considered

SENATE BILL NO. 212

"An Act authorizing the commissioner of fish and game to award grants for certain resource activities; and providing for an effective date."

and recommends:

- be replaced with _____ CS SB 212 (FIN)
- adopt previous _____ C CS _____ (_____)
- attached amendment(s) forth coming
- adopt Letter of Intent by _____ Committee
- further referral to the _____ Committee

- Senate Bill:
- same title
 - new title
- House Bill:
- same title
 - technical title
 - new: SCR# _____

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>[Signature]</i>	✓	<i>[Signature]</i>	✓		
<i>[Signature]</i>	✓	<i>[Signature]</i>	✓		
<i>[Signature]</i>	✓				
<i>[Signature]</i>	✓				
Co-Chair: <i>[Signature]</i>	✓	Co-Chair:			
Co-Chair: <i>[Signature]</i>		Co-Chair:			

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

Fish & Game	4/2/00	✓	

PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal



APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

REPORTED OUT OF
SFC 4/6/00

FISCAL NOTE

No. 1
Bill Version: SB212
(S) Publish Date: 1-21-00

STATE OF ALASKA
2000 LEGISLATIVE SESSION

Revision Date/Time (Note if correction) _____ Dept. Affected Fish and Game
Title Authority to issue grants BRU Habitat
Component Habitat
Sponsor Rules Committee
Requester Governor Component No. 486

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES ()						
------------------------	--	--	--	--	--	--

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2000) cost: 0.0

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

Prepared by: Ken Taylor
Division: Habitat
Approved by: Commissioner Frank Rue
Agency: Department of Fish and Game

Phone: 465-6143
Date/Time: 1/20/00 11:03 AM
Date: 01/20/2000

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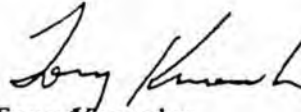
The Honorable Drue Pearce

January 20, 2000

Page 2

This legislation represents a cost-effective way to continue efforts on private and public land to rehabilitate riverbanks, protect fish streams and enhance access to these areas. I urge your prompt and favorable action on this measure.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tony Knowles".

Tony Knowles
Governor

SENATE FINANCE
COMMITTEE
Amendment Number: #1
Bill Number: SB 212
Sponsor: Leman Date: 3/28/00
Logged In By: Jamie

AMENDMENT

OFFERED IN SENATE FINANCE COMMITTEE

BY: Senator Leman

TO: CS SB 212(RES)

Page 1, Line 13:

DELETE:
[OR INTERPRET]



ALASKA OUTDOOR COUNCIL, INC.

P.O. Box 73902
 FAIRBANKS, AK 99707
 (907) 455-4262 *pk. & fax*

SENATOR JOHN TORGERSON, Co-CHAIR
 SENATE FINANCE COMMITTEE
 ALASKA LEGISLATURE
 -BY FAX-

DEAR SENATOR TORGERSON:

THE ALASKA OUTDOOR COUNCIL SUPPORTS
 SB 212 (VERSION I, RESOURCES COMMITTEE'S).

THE COUNCIL SEES THIS BILL AS VERY
 HELPFUL IN FACILITATING USE OF FEDERAL FUNDS
 FOR IMPORTANT HABITAT-RELATED PROJECTS
 UNDER THE SUPERVISION OF ADF&G'S
 HABITAT DIVISION.

PLEASE PASS THIS BILL. THANK YOU
 FOR YOUR CONSIDERATION.

SINCERELY,

Dick Bishop, Vice President

DICK BISHOP, VICE PRESIDENT

CC: SEN. P. KELLY
 SEN WILKEN

SENATE FINANCE COMMITTEE

SIGN-IN

SB 212-FISH & GAME GRANTS

NAME: Ken Taylor Subject/Bill No: _____
Co./Dept./Title: Director H+R, ADF+G Phone: 3065
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

SENATE FINANCE COMMITTEE

SIGN-IN

SB 212-FISH & GAME GRANTS

NAME: Ken Taylor Subject/Bill No: SB 212
Co./Dept./Title: ADF&G Habitat Div. Director Phone: 465-4105
Address: Tampa Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions

NAME: _____ Subject/Bill No: _____
Co./Dept./Title: _____ Phone: _____
Address: _____ Zip: _____

Do you wish to testify? Yes No Respond To Questions