

**HB**

**344**

**SFIN**

**FILE**

# SENATE FINANCE COMMITTEE REPORT

DATE: 4/6/00

FURTHER: REPORTED OUT OF SFC 4/14/00

DATE TURNED IN TO OFFICE: 14 April 00

Finance Committee considered CS FOR HOUSE BILL NO. 344(FIN)

"An Act authorizing a land exchange between the Department of Natural Resources and Alaska Hardrock, Inc.; approving a long-term lease of certain Alaska Railroad Corporation land at Healy; and providing for an effective date."

and recommends:

- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- adopt previous \_\_\_\_\_ CS HB 344 (FIN)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to the \_\_\_\_\_ Committee

- Senate Bill:**
- same title
  - new title
- House Bill:**
- same title
  - technical title
  - new: SCR# \_\_\_\_\_

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Bill E. Kelly</i>	✓				
<i>Linda Green</i>	✓				
<i>William D. Sullivan</i>	✓				
<i>Al Adams</i>	X				
<i>Samuel Johnson</i>	✓				
<i>W. Anthony</i>	X				
Co-Chair: <i>[Signature]</i>	✓	Co-Chair:			
Co-Chair:		Co-Chair:			

**NEW FISCAL NOTE(S):**

Department	Date	Zero	Fiscal

**PREVIOUS FISC NOTE(S):\***

Department	Date	Zero	Fiscal
Natural Resources	1/19/00	✓	

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill

**FISCAL NOT**

Bill Version: HB 344

**STATE OF ALASKA  
2000 LEGISLATIVE SESSION**

REPORTED OUT OF  
SFC 4/14/00

**BIL (H) Publish Date: 2/7/00**

Revision Date/Time: \_\_\_\_\_ Dept Affected: Natural Resources  
 Title: Independence Mine Land Exchange between BRU: Parks & Recreation Management  
DNR and Alaska Hard Rock, Inc. Component: Parks Management  
 Sponsor: Rules  
 Requestor: Governor Component No #452

Expenditures/Revenues (Thousands of Dollars)  
 Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY2001	FY2002	FY2003	FY2004	FY2005	FY2006
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS & CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CHANGE IN REVENUES (fund code)</b>	0.0	0.0	0.0	0.0	0.0	0.0

**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2000) cost: \$ n/a

**POSITIONS**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

This land exchange will have no immediate fiscal impact on the Division's budget. It will provide an opportunity to seek a viable concession contract for a private operator to manage and maintain all of the historic buildings at Independence Mine State Historical Park. This exchange would allow for the concessionaire to operate underground mine tours.

A concession contract would eventually generate some revenue to the state. A revenue stream is at a minimum four years away. The land exchange is just the first step in the process.

Prepared by: Jim Stratton Phone: 269-8701  
 Division: Parks & Outdoor Recreation Date: 19-Jan-00  
 Approved by Commissioner: John Shively Date: 1-19-2000  
 Agency: Natural Resources

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**  
**COMMITTEE COPY** For further distribution information call the Governor's Legislative Office

HB 344

TONY KNOWLES  
GOVERNOR  
*governor of the state of alaska*

P.O. Box 7000  
Juneau, Alaska 99801-0700  
1907-465-3500  
Fax 1907-465-3572  
[www.gov.alaska.gov](http://www.gov.alaska.gov)

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 3, 2000

The Honorable Brian Porter  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182

Dear Speaker Porter:

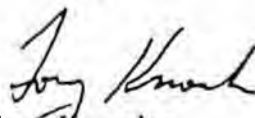
This bill I transmit today would provide legislative approval of a land exchange agreement between the state Department of Natural Resources, and Alaska Hard Rock, Inc. The purpose of the land exchange is for the state to acquire private land located within and adjacent to Independence Mine State Historical Park, near Hatcher Pass. The land to be acquired would be developed to enhance the interpretive and recreational uses of the park. The land the state is exchanging is also located in the Hatcher Pass area and is presently under permit to Alaska Hard Rock, Inc., which is interested in receiving title.

State law requires legislative approval of land exchanges involving lands of unequal appraised value. In this proposed exchange, the state will receive land appraised at \$87,000 while conveying land appraised at \$66,500. Alaska Hard Rock, Inc. is agreeable to this unequal exchange and will be receiving a federal tax credit for the difference.

Adding this land to the Independence Mine State Historical Park, particularly the underground mine tunnels, will greatly add to the tourism potential of the park. The DNR expects to contract with a private concession to run tours and maintain the historic buildings in the park, saving a part of Alaska's history while increasing economic activity in the area.

A copy of the land exchange agreement between the DNR and Hard Rock, Inc. is being provided to the legislature. The DNR has available a report that explains the proposed exchange in more detail.

Sincerely,

  
Tony Knowles  
Governor

**Final Exchange Agreement  
Independence Mine SHP Exchange  
with Alaska Hardrock, Inc.**

This Final Exchange Agreement for the unequal value exchange of land ("Agreement") is made and entered into this 26<sup>th</sup> day of January, 2000, by and between the State of Alaska, Department of Natural Resources, Division of Land and Division of Parks and Outdoor Recreation ("State"), 550 W 7<sup>th</sup> Ave, Suite 1380, Anchorage, AK 99501-3561, and Alaska Hardrock, Inc., ("AHI"), PO Box 2407, Palmer, AK 99645, pursuant to AS 38.50 and 11 AAC 67.200-.280.

WITNESS:

WHEREAS, AHI owns the mineral/subsurface estate to eight patented federal mining claims listed below and consisting of approximately 118 acres in T20N R1E SM, Sec 28, 29 and 33, shown in Exhibit A. These lands are adjacent to, or within, Independence Mine State Historic Park. AHI purchased this estate from Enserch Processing Partners, Ltd. as stated in a statutory warranty deed recorded in the Palmer Recording District on Book 0505 page 772. Chain of title has been shown in the Commitment to Insure Report AF99-8419 by Alaska First Title Insurance Agency, Inc.

- Independence Lode, Granite Mountain and Granite Mountain #1, within USMS 958-A
- Granite Mountain #2 and Granite Mountain #3, within USMS 961/2046
- Lois Fraction and Snowbird, within USMS 2041
- Homestake 4, within USMS 980

WHEREAS, the State owns land in Willow Creek Valley, consisting of approximately 107 acres, in five different parcels described below and shown in Exhibit B. Transfer to AHI will be for land estate and the land will be closed to new mineral entry. The State received tentative approval to these lands as general grant lands under the Statehood Entitlement Act on September 26, 1984, and July 15, 1994. The applicable case file is GS 1224.

Parcel One named Lucky Shot Mill Site: Tract B of ASLS 98-45, within the NE1/4, Sec. 2, T19N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 29

Parcel Two named Willow Creek Decline: ASLS 98-44 and federal mining claim Brightness 2, USMS 2047, within the SE1/4, Sec 29 and NE1/4, Sec 32; T20N R1E SM. Approximate acreage for entire parcel: 41

Parcel Three named Lucky Shot Tunnel: Tract A of ASLS 98-45, within the SW1/4, Sec 35, T20N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 27

Parcel Four: Tract B of US Rectangular Survey dated September 28, 1978, in section 35, T20N R1W, SM. Approximate acreage: 8

Parcel Five: Tract C of US Rectangular Survey dated September 28, 1978, in sections 34 and 35, T20N R1W, SM. Approximate acreage: 2

WHEREAS, the parties intend that the State will acquire the mineral estate described in Exhibit A in exchange for the state owned land estate described in Exhibit B, and that AHI will acquire the state owned land estate described in Exhibit B in exchange for mineral estate described in Exhibit A. Both parties understand that the value of the exchanged lands is unequal.

WHEREAS, the benefits to be achieved by this exchange are:

- a. Land to be acquired by the State includes a major portion of the old water tunnel and an important part of the old Independence Mine tunnels. The Division of Parks and Outdoor Recreation intends to open the water tunnel for public tours. This supports the division's goal of preserving and interpreting Alaska's cultural heritage. Should the park be offered for private concession, the option of including underground tours will make a concession contract more viable. This supports the division's goal of providing support to the state's tourism industry.
- b. AHI has existing leases, mining claims, and facilities on the parcels to be acquired by them. This will solidify ownership for the company and facilitate the business goals in gold mining and tourism.

WHEREAS, the State has followed the specific procedures that are required to protect the public interest.

WHEREAS, the legislature has approved the exchange.

NOW THEREFORE, in consideration of their mutual covenants and promises and other good and valuable consideration, the receipt and sufficiency of which are acknowledged and confessed, the parties covenant and agree as follows:

1. Ownership. AHI has sole ownership to the mineral estate described in Exhibit A, and the State owns the lands described in Exhibit B. It is the parties' understanding that AHI holds mineral interest in the lands to be conveyed to the State and that conveyance of this interest is sufficient to achieve the State's goals of public recreation, presentation and interpretation within the old Independence Mine tunnels.

2. Legal Descriptions: The parties agree that the legal descriptions of the lands and interests in lands which are the subject of this Agreement, as set forth in Exhibits A and B hereto, are subject to further review and changes, as necessary after formal title review, and subsequent negotiations have been done.

3. Taxes and Third Party Interests: There are no outstanding taxes or third party interests in the lands to be exchanged.
4. Authority. Each signatory to this Agreement has the authority to negotiate this exchange on behalf of its principals, subject to any necessary Board of Directors or legislative approval.
5. Conveyance. The State and AHI will exchange their respective rights, titles and interests in the lands identified in Exhibits A and B on an unequal value basis, subject to valid existing rights and other reservations as mutually agreed upon. The State will receive a warranty deed from AHI, and AHI will receive a quit claim deed for the land estate from the State. Land estate is the fee simple estate less the mineral rights reserved under AS 38.05.125(a). The right-of-way for Willow Creek Road, also known as Hatcher Pass Road is excluded as well. The mineral estate under the land estate going to AHI will be closed to mineral entry and the creation of third party interests. The warranty deed to the State, from AHI, will include language specifying that lands conveyed by AHI are to be owned and managed by the Division of Parks and Outdoor Recreation as part of Independence Mine State Historical Park.
6. Value of Land. The land to be exchanged by the parties is of unequal appraised fair market value. According to the *Appraisal of Hatcher Pass Properties for a Land Exchange, Palmer, Alaska, Valuation Date of September 21, 1999, Appraiser: Eric G Follett, MAI*, the value of the 107 acres of state land going to AHI is \$66,500 and the value of the 118 acres of AHI land going to the State is \$87,000. AHI agrees to receive land of less value, is donating to the State, and does not expect compensation from the State for the \$20,500 difference in value.
7. Mineral Closing Order. The State will, as necessary, classify or reclassify the land identified in Exhibit A and B, and concurrently complete a mineral closing order on the same lands pursuant to AS 38.05.185(a) and 11 AAC 67.230(b).
8. ACMP. The property involved in this land exchange is outside the boundaries of the Alaska Coastal Management Program.
9. Third Party Interests. There are no known third party interests in the parcels belonging to each party.
10. Binding Effect. This Agreement shall be binding on and inure to the benefit of the respective parties hereto, their successors and assigns. This agreement shall be executed by an exchange of deeds thirty days after signature, or thirty days after any appeals are resolved.
11. Construction: This Agreement shall be construed and enforced in accordance with the laws of the State of Alaska.

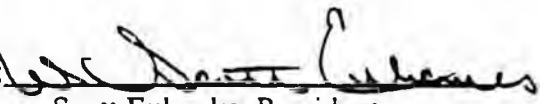
12. Appeals: This is a final administrative order and decision of the department for purposes of an appeal to Superior Court. A person adversely affected by this final order and decision may (1) appeal to Superior Court within 30 days in accordance with the rules of the court, and to the extent permitted by applicable law, or (2) first request reconsideration of this decision, in accordance with AS 44.62.540 and 11 AAC 02.020, to John Shively, Commissioner, Department of Natural Resources, 550 W. 7th Avenue, Suite 1400, Anchorage, Alaska 99501-3561. Please include the appeal code number provided below. Any such request for reconsideration must be received at that address, or received by being faxed to 1-907-269-8918, within 15 calendar days after the date of "delivery" of this decision, as defined by 11 AAC 02.040(c) and (d). Failure of the commissioner to act on a request for reconsideration within 30 days after delivery of this decision is a denial of reconsideration and is also a final administrative order and decision for purposes of an appeal to Superior Court. It may then be appealed to Superior Court within a further 30 days in accordance with the rules of the court, and to the extent permitted by applicable law. A copy of 11 AAC 02 may be obtained from any regional information office of the Department of Natural Resources. If no request for reconsideration is filed before the end of the period specified, this decision then goes into effect.

13. Legislative Approval: This final land exchange agreement is subject to approval by the Alaska Legislature under AS 38.50.140. Without legislative approval by the end of the legislative session in the year 2001, this agreement is null and void.

IN WITNESS WHEREOF, the parties have set their hands and seals as of the date first above written.

ALASKA HARDROCK, INC.

By:

  
Scott Eubanks, President

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES

By:

  
John Shively, Commissioner

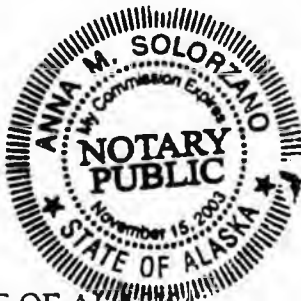
STATE OF ALASKA . )

) ss:

THIRD JUDICIAL DISTRICT )

THIS IS TO CERTIFY that on the 26<sup>th</sup> day of January, 2000, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared Scott Eubanks, President of Alaska Hardrock, Inc., to me known and known to me to be the identical individual described in and who executed the within and foregoing document as President of Alaska Hardrock, Inc., and acknowledged to me that he signed the same in the name of and for and on behalf of Alaska Hardrock, Inc., freely and voluntarily for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal the day and year last above written.



Anna M. Solorzano  
Notary Public in and for Alaska  
My Commission Expires: 11-15-03

STATE OF ALASKA )

) ss:

THIRD JUDICIAL DISTRICT )

THIS IS TO CERTIFY that on the 26<sup>th</sup> day of January, 2000, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared John Shively, Commissioner of the State Department of Natural Resources, to me known and known to me to be the identical individual described in and who executed the within and foregoing document as Commissioner of the Department of Natural Resources for the State of Alaska and acknowledged to me that he signed the same in the name of and for and on behalf of said Department of Natural Resources, freely and voluntarily for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal the day and year last above written.



Anna M. Solorzano  
Notary Public in and for Alaska  
My Commission Expires: 11-15-03

**Exhibit A**  
**Page 1 of 5**

Final Exchange Agreement  
with Alaska Hardrock, Inc.

**Legal Description of AHI lands going to the State:**

Mineral/Subsurface Estate of the Following Eight Patented Federal Mining Claims:

T20N R1E SM

Section 28:

Independence Lode, USMS 958-A  
Granite Mountain, USMS 958-A  
Granite Mountain #1, USMS 958-A  
Granite Mountain #2, USMS 961/2046  
Granite Mountain #3, USMS 961/2046  
Lois Fraction, USMS 2041  
Snowbird, USMS 2041  
Homestake 4, USMS 980

Section 29:

Independence Lode, USMS 958-A  
Granite Mountain, USMS 958-A

Section 33:

Homestake 4, USMS 980



SEC 28 TOWNSHIP 20N RANGE 1E OF THE SEWARD MERIDIAN, ALASKA

LEGEND

- INFORMATION
- BOUNDARY
  - TOWNSHIP SECTION GRID
  - SECTION LINE
  - ROADWAY
  - TRAIL
  - RAILROAD
  - ELECTRICAL POWER LINE
  - TELEPHONE LINE
  - PIPELINE
  - AIRCRAFT LANDING STRIP
  - HORIZONTAL CONTROL
  - CONTROL POINT

5 INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRAPPING LOCATION

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

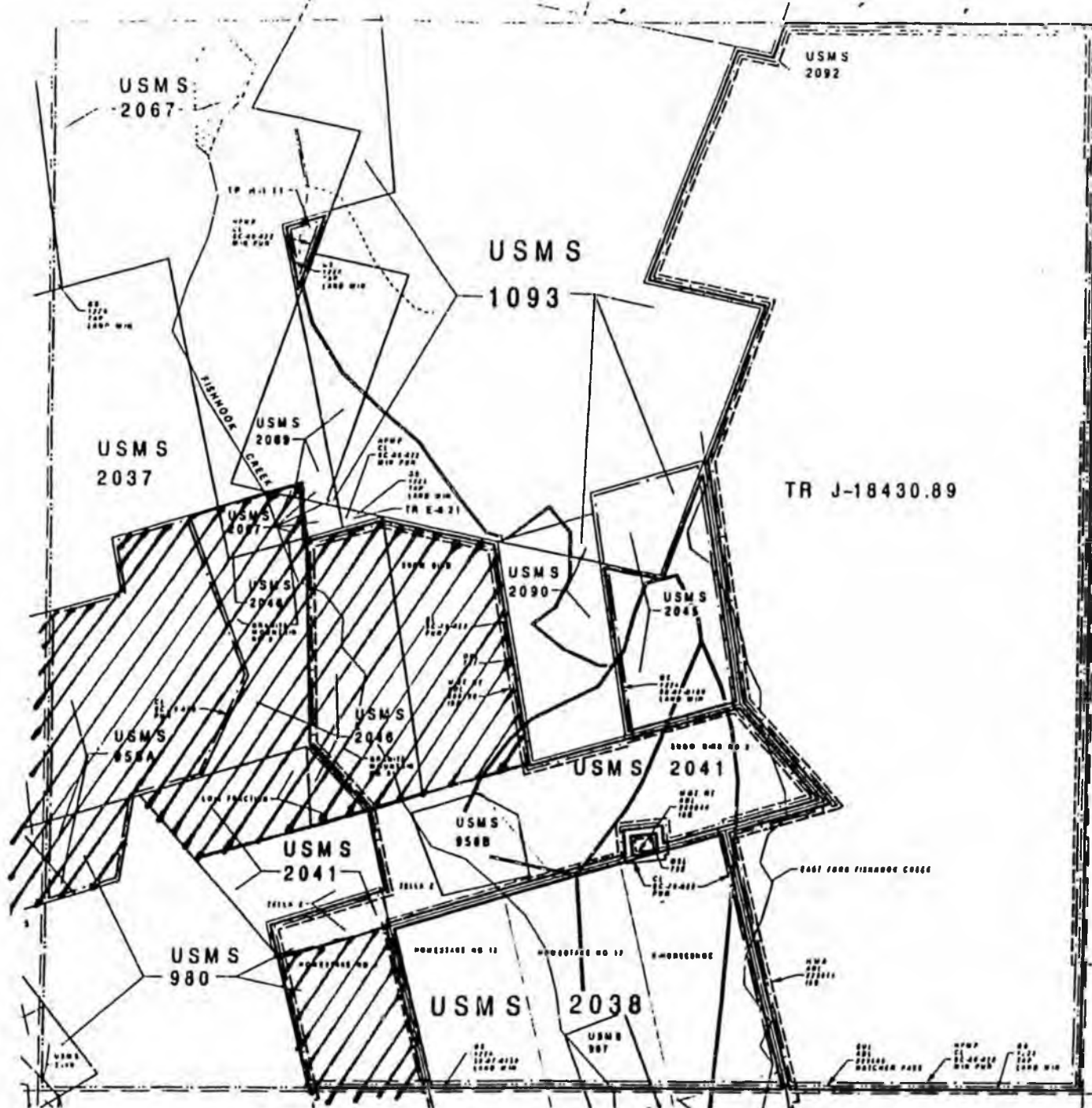
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WIND BARRIER

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



LAND ESTATE

THE STATE DEPARTMENT OF LAND AND MINES HAS THE HONOR TO ANNOUNCE THAT THE LANDS DESCRIBED IN THIS LIST ARE AVAILABLE FOR LEASE OR PURCHASE BY THE PUBLIC.

SECTION 10  
 CLASS - 2011 LEASE AVE 1  
 M - FEDERAL LAND SURVEY  
 S - 2011 LEASE  
 T - 2011 LEASE  
 U - 2011 LEASE

SECTION 11  
 CLASS - 2011 LEASE AVE 1  
 M - FEDERAL LAND SURVEY  
 S - 2011 LEASE  
 T - 2011 LEASE  
 U - 2011 LEASE

SECTION 12  
 CLASS - 2011 LEASE AVE 1  
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SECTION 13  
 CLASS - 2011 LEASE AVE 1  
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SECTION 14  
 CLASS - 2011 LEASE AVE 1  
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SECTION 15  
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SECTION 16  
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SECTION 28  
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SECTION 33  
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SECTION 34  
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SECTION 35  
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SECTION 36  
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SECTION 37  
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 U - 2011 LEASE

SECTION 38  
 CLASS - 2011 LEASE AVE 1  
 M - FEDERAL LAND SURVEY  
 S - 2011 LEASE  
 T - 2011 LEASE  
 U - 2011 LEASE

GRAPHIC ILLUSTRATION ONLY.  
 WHERE DOCUMENTS REMAIN THE ORIGINAL RECORD  
 CONSULT LAND ADMINISTRATION SYSTEM (LAS)  
 FOR ADDITIONAL INFORMATION

SCALE  
 1 inch = 400 feet

ATTENTION STATE'S PLAY USERS: ON THIS PLAY, ALL STATE'S  
 LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.  
 THIS INCLUDES STATUS LINES SUCH AS FEDERAL, MUNICIPAL, TITLE,  
 CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS FOR LAY  
 TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON  
 THIS PLAY. REMEMBER TITLE, CLASSIFICATION AND RESTRICTION LINES

A FRIEND OF THE  
 STATE OF ALASKA  
 DEPARTMENT OF LAND AND MINES  
 LAND RECORDS INFORMATION SYSTEM

SEC  
 I.E.  
 TWP

Exhibit A  
 page 3 of 5



**Exhibit B**  
**Page 1 of 9**

Final Exchange Agreement  
with Alaska Hardrock, Inc.

**Legal Description of State lands going to AHI:**

**Five Parcels of Land Estate with Mineral Closure:**

Parcel One named Lucky Shot Mill Site: Tract B of ASLS 98-45, within the NE1/4, Sec. 2, T19N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 29

Parcel Two named Willow Creek Decline: ASLS 98-44 and federal mining claim Brightness 2, USMS 2047, within the SE1/4, Sec 29 and NE1/4, Sec 32; T20N R1E SM. Approximate acreage for entire parcel: 41

Parcel Three named Lucky Shot Tunnel: Tract A of ASLS 98-45, within the SW1/4, Sec 35, T20N R1W SM, excluding R/W for Willow Creek Road, also known as Hatcher Pass Road. Approximate acreage: 27

Parcel Four: Tract B of US Rectangular Survey dated September 28, 1978, in section 35, T20N R1W, SM. Approximate acreage: 8

Parcel Five: Tract C of US Rectangular Survey dated September 28, 1978, in sections 34 and 35, T20N R1W, SM. Approximate acreage: 2

TOWNSHIP 19N RANGE 14W OF THE SEWARD MERIDIAN, ALASKA

EGEND

INFORMATION

- HYDROGRAPHY
- 50 FEET LINE
- 50 FEET LOT LINE
- TOWNSHIP SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
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- CONTROL MEASUREMENT

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- LIMITS OF ACTION
- NAVIGATIONAL AID
- CAMP PERMIT
- TRAPPING CAMP PERMIT
- FISHING LOCATION

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

SURFACE WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

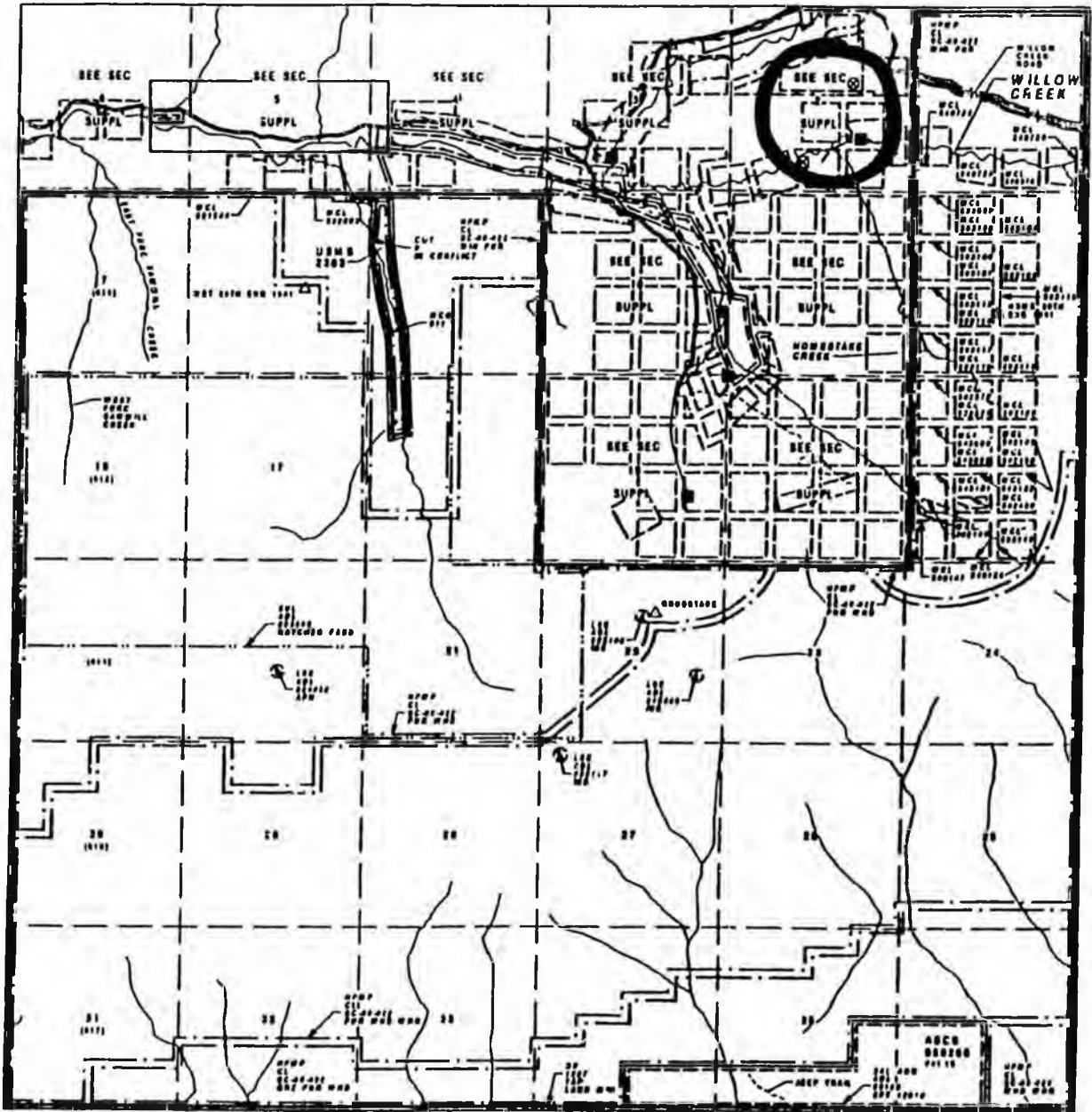
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WATER BARRIERS

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	0	0	0
0	7	8	9	0	0
0	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



STATUS PLAT

THIS PLAT SHOWS ALL LANDS OWNED BY THE STATE OF ALASKA IN PART AND SUBJECT TO THE FEDERAL GOVERNMENT IN THE OTHER PART AND IS SUBJECT TO THE FEDERAL GOVERNMENT IN THE OTHER PART AND IS SUBJECT TO THE FEDERAL GOVERNMENT IN THE OTHER PART.

BASED ON:  
 CONTINENTAL ALASKA STATE PLANS AND 4  
 BE CLASSIFIED BY TOWNSHIP  
 T 19N R 14W  
 T 19N R 14W  
 T 19N R 14W  
 LONG 148 21 24 25 W

HYDROGRAPHY  
 (NGS 127) AND (127) REVISED BY PLAN FROM ALASKA  
 HIGH ALTITUDE PHOTOGRAPHY (1954-1955)

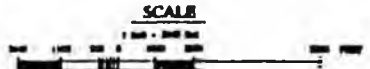
LAND USE  
 1700 PROTECTION (MAGRAM 21-17) APPROVED (12/10/1971)  
 1700 TRACT A, 25,000 ACRES, ACCEPTED (12/10/1971)  
 1700 1700 ACCEPTED (12/10/1971)  
 1700 1700 ACCEPTED (12/10/1971)  
 1700 1700 A & B APPROVED (12/10/1971)  
 1700 1700 A & B APPROVED (12/10/1971)  
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 1700 1700 APPROVED (12/10/1971)

OTHER ACTIONS AFFECTING INDIAN IN USE IN STATE LANDS  
 SEE THE LAS (1971) OR (INDIGENOUS SOURCE DOCUMENTS) FOR  
 ADDITIONAL INFORMATION

PERMITS AND PALMS (INCLUDING EXISTING)  
 CONTROLLED BY NATURAL RESOURCES DIVISION (NRS) AND  
 SUBJECT TO WATERSHED MANAGEMENT PLAN

Exhibit B  
 page 2 of 9

GRAPHIC ILLUSTRATION ONLY.  
 SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.  
 COMPLY LAND ADMINISTRATION SYSTEM (CLAS)  
 CAPABLE FOR ADDITIONAL INFORMATION.



ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS  
 LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.  
 THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE,  
 CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS  
 TO DETERMINE IF ACTIONS EXTEND BEYOND THE TOWNSHIP BOUNDARY.

A PROJECT OF THE  
 STATE OF ALASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 LAND RECORD INFORMATION SECTION

Si  
 TWP





SEC 29 TOWNSHIP 20N RANGE 1E OF THE SEWARD MERIDIAN, ALASKA

LEGEND

GENERAL INFORMATION

- BOUNDARY LINE
- TOWNSHIP SECTION TRAIL
- SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MEASUREMENT

U.S. INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MINERAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AND
- CARBON PERMIT
- TRAPPING CARBON PERMIT
- TRESPASS LOCATION

RIVER WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

R.R. TRACT WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

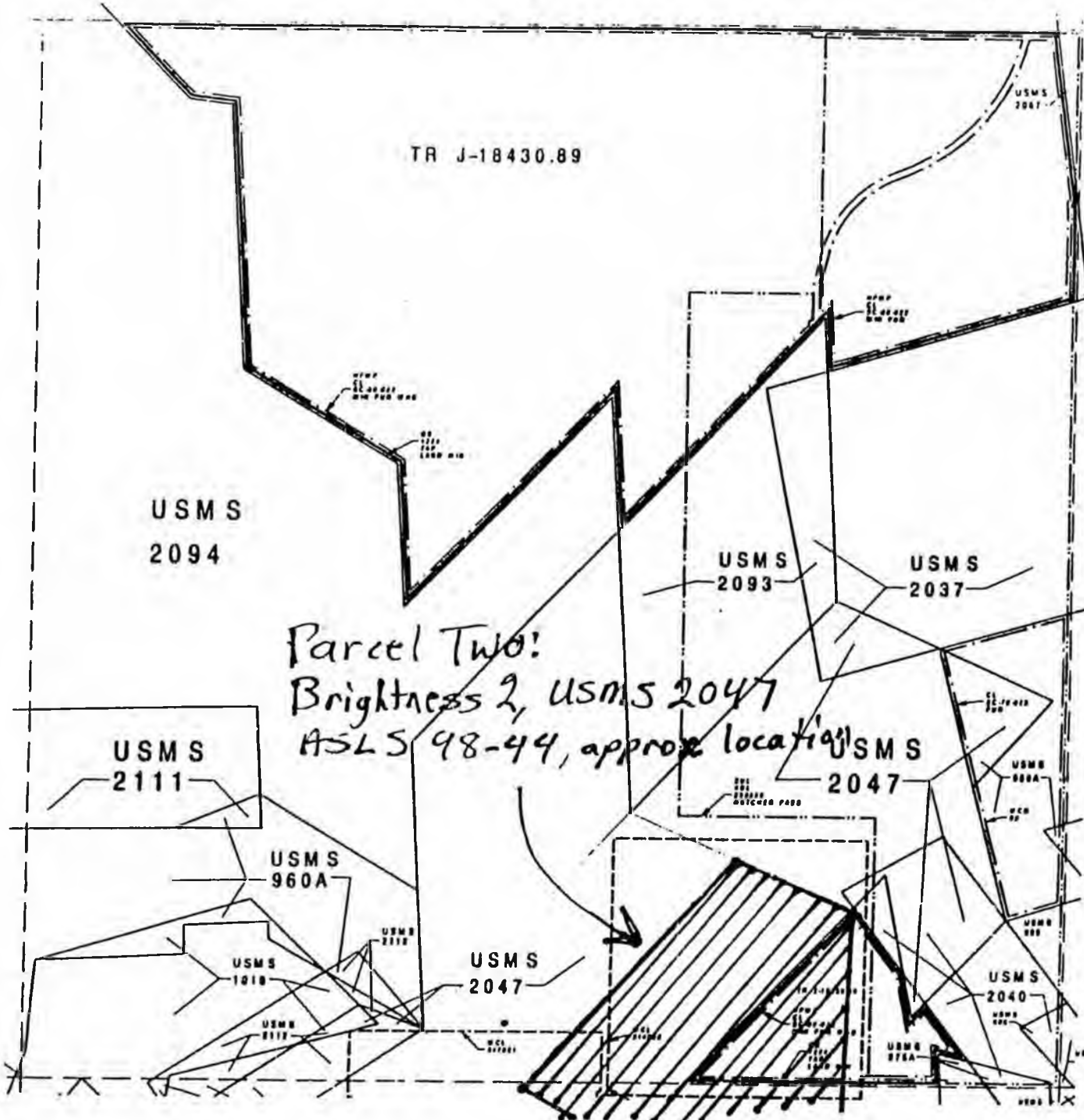
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

DAM BYEL BARRED

- APPLICATION
- PERMIT
- CERTIFICATE

6	3	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



STATUS PLAT

THE STATE OWNS THE LAND UNLESS OTHERWISE SHOWN AND RESERVED TO THE STATE BY THE FEDERAL LAND MANAGEMENT SYSTEM AND THE DEPARTMENT OF THE INTERIOR TO THE PLAIN OWNERS BY THE STATE

BASE DATA

CLASSIFIED BY: [illegible]  
 DATE: [illegible]  
 BY: [illegible]  
 DATE: [illegible]

PHOTOGRAPHY  
 (SCALE AND DATE) [illegible] [illegible] BY [illegible]  
 AERIAL PHOTOGRAPHY [illegible] [illegible]

LAND USE

LAND USE INFORMATION [illegible] [illegible] [illegible] [illegible]

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OTHER ACTIONS AFFECTING DISPOSAL OF LAND IN STATE LANDS SEE THE LAS CATALOG IN ORIGINAL SOURCE INSTRUMENTS FOR ADDITIONAL INFORMATION

INSTRUMENT WITH PALMER REVENUE DISTRICT AUTHORITY TO MANAGE PALMER REVENUE DISTRICT SUBJECT TO PALMER PALM MANAGEMENT PLAN OR 100A DRAFTING APPROVAL, EXCEPTS ORIGINAL APPLICATION AS-1170, AA-1170, AA-1171 AND 1000C CLASSIFICATION AA-1170, AA-1171, AA-1172, AA-1173, AA-1174, AA-1175, AA-1176, AA-1177, AA-1178, AA-1179, AA-1180, AA-1181, AA-1182, AA-1183, AA-1184, AA-1185, AA-1186, AA-1187, AA-1188, AA-1189, AA-1190, AA-1191, AA-1192, AA-1193, AA-1194, AA-1195, AA-1196, AA-1197, AA-1198, AA-1199, AA-1200

Exhibit B  
 page 5 of 9

GRAPHIC ILLUSTRATION ONLY. SOURCE DOCUMENTS REMAIN THE ORIGINAL RECORD CONSULT LAND ADMINISTRATION SYSTEM PLAN CAMPFILE FOR ADDITIONAL INFORMATION

SCALE 1" = 1 MILE

ATTENTION STATUS PLAT USERS: ON THIS PLAT ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS. THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MINERAL, TITLE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES OF THIS TOWNSHIP.

A PRINT OF THE  
 STATE OF ALASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 LAND REVENUE INFORMATION SYSTEM

SEC  
 S1  
 IWP



TOWNSHIP 20N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

LEGEND

GENERAL INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LEFT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDMINE STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

PROPERTY INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL (HEALTH TRUST)
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CANN PERMIT
- TRAPPING CANN PERMIT
- TROWAS LOCATION

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

WATER RIGHTS

- APPLICATION
- PERMIT
- CERTIFICATE

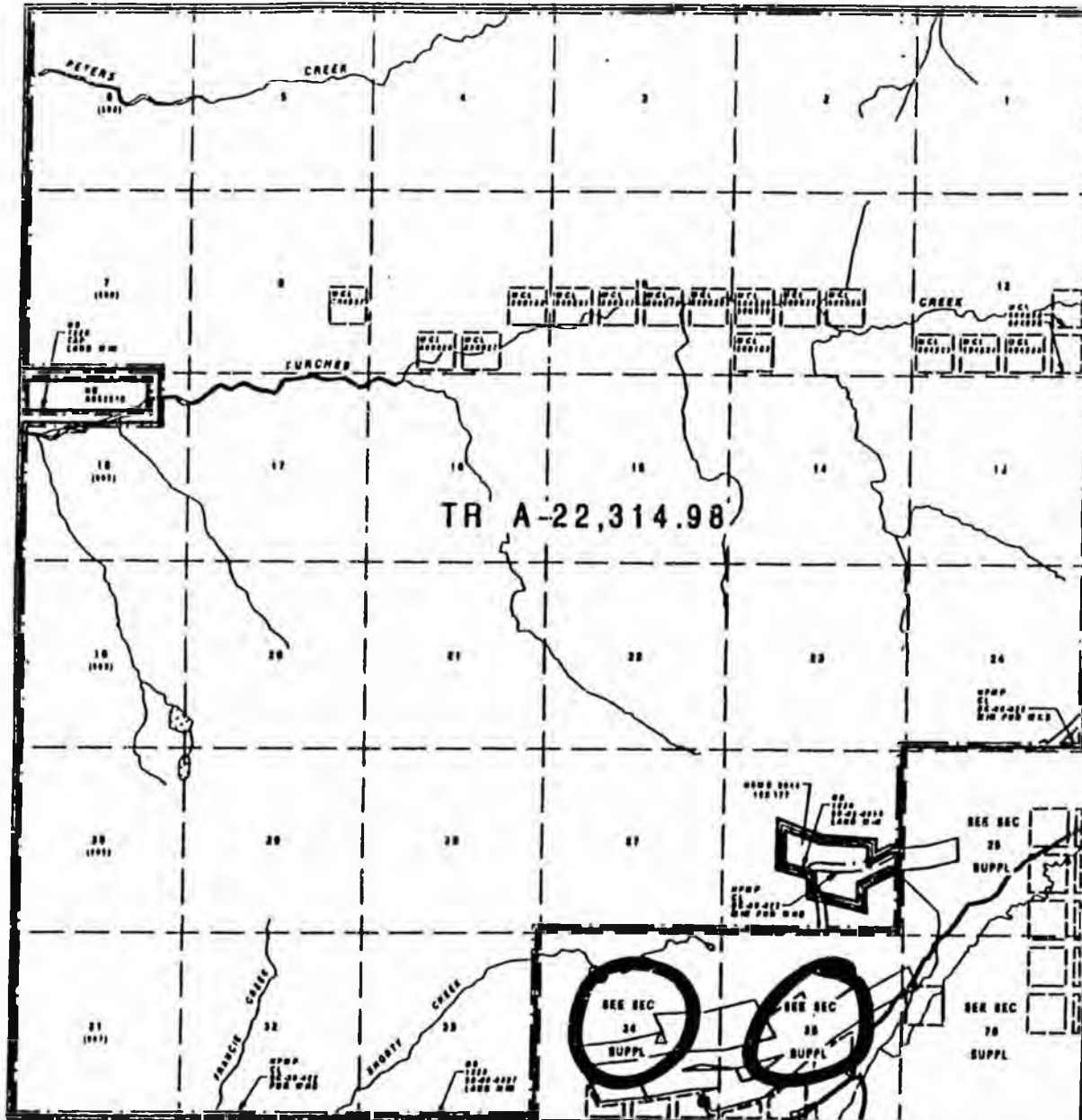
STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WATER BARRED

- APPLICATION
- PERMIT
- CERTIFICATE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



STATUS PLAT

THIS STATUS PLAT AND LAND UNIT RECORDS SHEET FOR TOWNSHIP 20N RANGE 1W OF THE SEWARD MERIDIAN IN THE STATE OF ALASKA ARE HEREBY FILED FOR THE PUBLIC RECORDS OF THE STATE.

BASED ON

- ALASKA STATE PLANS 2000 4
- SE CURVED IN SURVEY
- 1/4 SECTION
- 1/4 SECTION
- 1/4 SECTION
- 1/4 SECTION

HYDROGRAPHY  
USGS ANCHORAGE (7) DIVISION BY BLM 1980 AT BAAI HIGH  
ALTIMETER PHOTOGRAPHY 1981-1982

- LAND UNIT
- AIR PHOTOGRAPHY PROGRAM 51-11 APPROVED 10/11/81
- USGS CRYSTAL PLATS A, B & C, 12/11/81 AT BAAI
- ACCEPTED 10/11/81
- LAND UNIT APPROVED 10/11/81
- LAND UNIT APPROVED 10/11/81
- LAND UNIT APPROVED 10/11/81

OTHER ACTIONS AFFECTING ORIGINAL OR USE OF THIS PLAT SEE THE GAS CASEFILE OR ORIGINAL SURVEY DOCUMENTS FOR ADDITIONAL INFORMATION

INITIALLY WITH PALMIST RECORDING SYSTEM  
ENTRUSTED WITH MATAMORSA - SOUTH BRANCH  
SUBJECT TO FURTHER FIELD MANAGEMENT PLAN

Exhibit B  
page 7 of 9



SEC 35 TOWNSHIP 20N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

EGEND

INFORMATION

- HYDROGRAPHY
- 4 BURY LINE
- 4 BURY LOT LINE
- DISCONTINUITY GAD
- 1/4 SECTION LINE
- 1/20TH AV
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRBORNE STRIP
- HORIZONTAL CONTROL
- CONTROL MEASUREMENT

S INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CASH PERMIT
- TRAPPING CASH PERMIT
- FIREWALL LOCATION

WASTE WATER RIGHT

- APPLICATION
- PERMIT
- CERTIFICATE

R- WASTE WATER RIGHT

- APPLICATION
- PERMIT
- CERTIFICATE

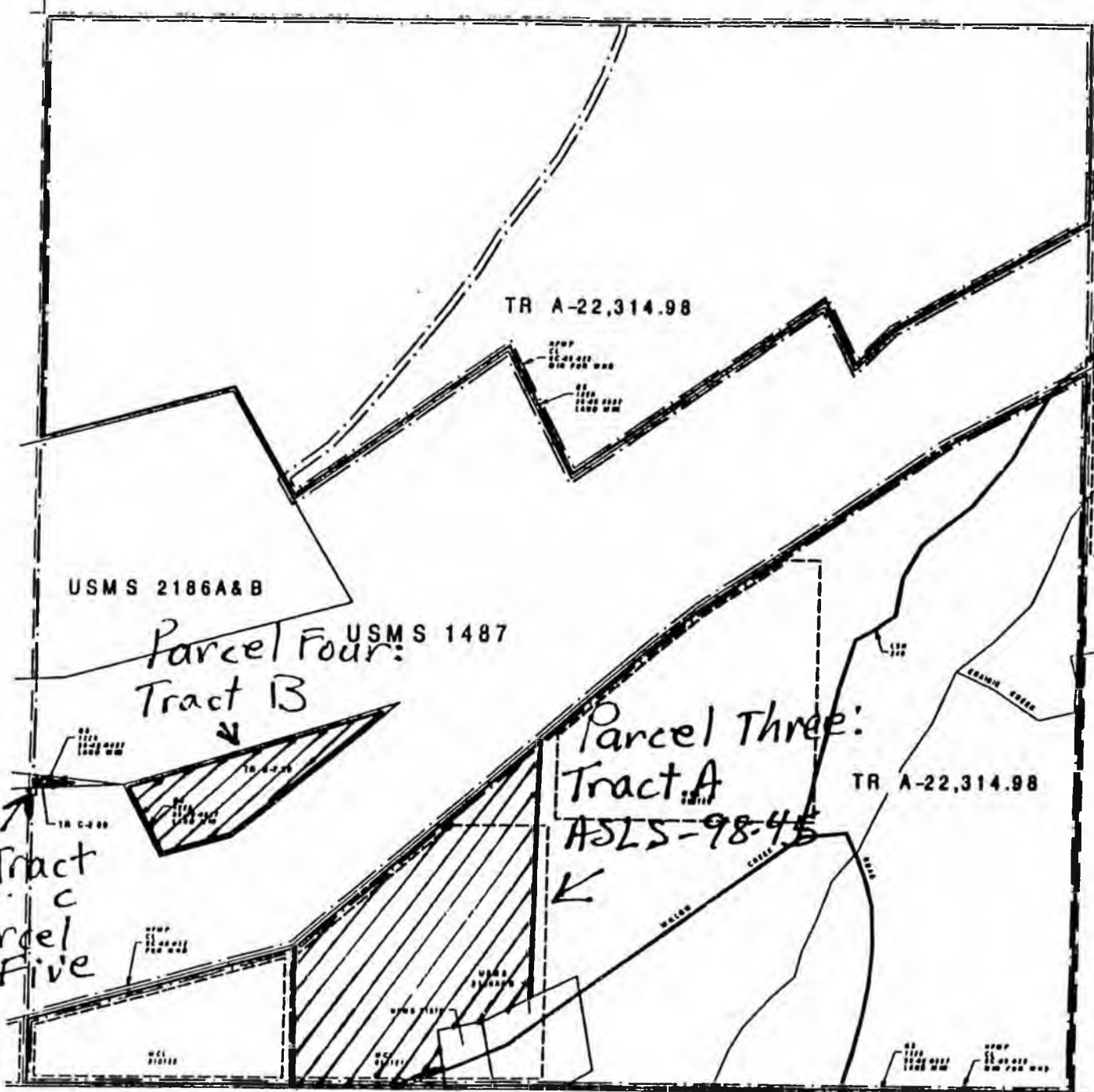
- STREAM FLOW RESERVATION

- APPLICATION
- CERTIFICATE

WATER BARBER

- APPLICATION
- PERMIT
- CERTIFICATE

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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



THIS STATUS PLAT IS A GRAPHIC ILLUSTRATION OF THE STATUS OF THE LAND AND IS SUBJECT TO THE ACTS AND REGULATIONS OF THE STATE AND FEDERAL GOVERNMENT AND TO THE DECISIONS OF THE COURTS.

**CLASSIFICATION**  
 ALASKA STATE PLANS 2186 A  
 22 CROWNED IN TOWNSHIP  
 B 001111 000  
 C 000000 000  
 D 000000 000  
 E 000000 000  
 F 000000 000  
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OTHER ACTIONS AFFECTING FEDERAL AND STATE LANDS  
 SEE THE CASE FILES FOR ORIGINAL BUREAU'S CORRECTIVE AND  
 ADDITIONAL INFORMATION

EXTRACT FROM FEDERAL BUREAU OF SURVEY  
 SURVEY OF THE MATANUSKA-SEALYAN BASIN  
 SUBJECT TO MATANUSKA BASIN MANAGEMENT PLAN

Exhibit B  
 page 9 of 9

GRAPHIC ILLUSTRATION ONLY.  
 SOURCE DOCUMENTS REMAIN THE ORIGINAL RECORD.  
 COURTESY LAND ADMINISTRATION SYSTEM (LACS)  
 CASPER FOR ADDITIONAL INFORMATION

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS  
 LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS.  
 THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE,  
 CLASSIFICATION ETC. PLEASE REFER TO ADJACENT TOWNSHIP FOR...

A PORTION OF THE  
 STATE OF ALASKA  
 DEPARTMENT OF NATURAL RESOURCES  
 LAND RIGHTS INFORMATION SYSTEM

SEC 35

SENATE FINANCE COMMITTEE

SIGN-IN

HB 344-HARDROCK LAND EXCHANGE/ HEALY RR LEASE

NAME: Charlene Bally Subject/Bill No: HB 344  
Co./Dept./Title: USIBELLI CORP Phone: 452 2625  
Address: 100 Cushman St, STE 210 Zip: 99701  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions

NAME: \_\_\_\_\_ Subject/Bill No: \_\_\_\_\_  
Co./Dept./Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Do you wish to testify?  Yes  No  Respond To Questions