

SCOMM

122:35

New commissioner member

Subject: New commissioner member

Date: Thu, 26 Aug 1999 13:31:21 -0800

From: Rynnieva Moss <Rynnieva_Moss@legis.state.ak.us>

Organization: Alaska State Legislature

To: hras@alaska.net, Marla_Berg@legis.state.ak.us, soda@gci.net, bobtou@mosquitonet.com, Tammy_Troyer@legis.state.ak.us, rcoghill@ptialaska.net, Representative_John_Coghill@legis.state.ak.us, Marco_Pignalberi@legis.state.ak.us, edres@alaska.net, radiokenai@gci.net, gastinc@aol.com, Joannh@akrac.k12.ak.us, DDJALASKA@aol.com, kronberg@gci.net, Rynnieva_Moss@legis.state.ak.us, kef@alaska.net, mowen@alaska.net, poneill@ciri.com, fea@alaska.net, bonniewllms@mosquitonet.com, Diane_Barrans@acpe.state.ak.us, Yvonne_Chase@eed.state.ak.us, Karen_Crane@educ.state.ak.us, Sanna_Green@educ.state.ak.us, dick_harrell@eed.state.ak.us, asca@alaska.net, Michael_Opp@educ.state.ak.us, Karen_Rehfeld@eed.state.ak.us, Hal_Spackman@mte.educ.state.ak.us, Barbara_Thompson@educ.state.ak.us, Denny_DeWitt@legis.state.ak.us

Jim Hickel has appointed Bob Boko to the Education Subcommittee. Bob was a school a teacher and administrator in both rural and Fairbanks area schools. He is now retired but stays active in his civic life. Bob has served on the FNSB School Board and the Mt. Edgecumbe Board. He is currently a member of the Fairbanks City Council.

Bob has volunteered to work on the subcommittees for Executive Administration and Commissions and Boards.

Boko Bob
3015 Riverview Drive
Fairbanks, AK 99709
474-9081 Phone
479-8076 Fax
bobtou@mosquitonet.com

update

Welcome aboard, Bob

off the record

a weekly legislative
update from
Senator Kim Elton

Room 111, 100 Capitol Mall, Anchorage, Alaska 99506 • Tel: 214-1100 • Fax: 214-1101 • Email: kimon@alaska.net

Private Lines

state looks to contract out telecommunications network

PRIVATIZATION HIGH PRIESTS in the legislature have found an acolyte in Governor Knowles' cabinet.

Department of Administration Commissioner Bob Poe has joined Sen. Jerry Ward's crusade to turn some state functions over to the private sector. Poe told a legislative subcommittee reviewing his department for privatization opportunities that he favors turning the state's telecommunications network over to the private sector. The state's telecommunications network consists of phone systems, pagers, two-way radios, computer data lines and video and teleconferencing.

The state is way ahead of Ward's privatization team in telecommunications—seventy-eight percent of the lines the state needs are already leased from more than a dozen private companies. The sole piece remaining in state hands is the microwave system which was originally designed to provide two-way radio communications for police, emergency medical personnel and highway

(telecommunications, cont'd on p. 2)



Privatization Task Force: an update

SENATOR JERRY WARD'S PRIVATIZATION TASK FORCE continues to take through the budget, looking for state services to farm out. Subcommittees are bravely plunging into complex agency budgets, trying to learn and analyze in three months what normally takes years to understand. The full Commission met this week, with some participants asking the obvious question: How can the Commission possibly finish a worthwhile and thorough report by January 1?

Some members thought the current plan—to comprehensively evaluate all components of each department—ought to be ditched in favor of a quick and dirty look at promising areas for privatization. The majority voted for the comprehensive approach, condemning subcommittee members to hours of teleconferencing and reams of fax. (A quick aside: the zero-budget task force is relying on various legislative offices to take on phone, fax, and copying costs on behalf of its commissioners and volunteers.)

No budget areas are off-limits, but some are getting more attention than others. At the last Fish and Game subcommittee meeting, chair Mead Treadwell started off by saying he didn't see a whole lot to privatize at F&G, but then went on to list some possibilities, including privatizing the allocation process, contracting out the habitat division to speed up permitting, and taking a look at Limited Entry.

So far the DEC group, whose membership is loaded with private environmental consultants, has only looked at Spill Prevention and Response and Village Safe Water. Village Safe Water already started down a contracting path,

compliments of Senator Loren Leman, by farming out a new engineer position. The contract engineer will do the same thing state engineers do, but with a contract instead of a supervisor. (Cost savings, not to mention effectiveness, under this arrangement are unknown.)

Many think the privatization gold mine is somewhere in the Department of Administration, Division of Motor Vehicles, Pioneer Homes, telecommunications services, and procurement services all represent areas where other states have privatized, so proponents see these as easier targets. (For more detail on telecommunications, see accompanying story)

DOT is the high-octane subcommittee, with 24 members and an ambitious weekly meeting schedule. The subcommittee is rumored to have their sights set on the ferry system and road maintenance. A closer look may dampen their enthusiasm—after a recent briefing on the ferry system, several members mentioned the difficulties of attracting a private operator willing to provide adequate year-round service, and others recognized that roads aren't expected to pay for themselves. Both are points Southeast leaders have been making for decades.

At least one department—the University of Alaska—managed to elude the privatization probe. University reps were able to convince Senator Ward that an ongoing internal audit will find all the fat there is to find. Other departments that might have expected a reprieve—including the Legislature and Military & Veterans Affairs—are still on the examining table.

To check out subcommittee membership and meeting schedules, go to the Commission's web page at www.privatizealaska.org

Ward - 269-0222



Coeur Alaska, Inc.
3032 Vintage Blvd.
Juneau, Alaska 99801
Phone: (907) 789-1591
Fax: (907) 790-1271

FAX TRANSMITTAL SHEET

TO: ANNETTE
FROM: DEBBIE
269-0223
PLEASE REMOVE RICK RICHINS
FROM THE DEPT. OF TRANSPORTATION
SUBCOMMITTEE. THANKS. DEBBIE *Debbie*

Date: Oct 16

Number of pages including this one: _____

TO: Senator Jerry WardCOMPANY: _____ 269-0109

FAX NO.: _____

FROM: Rick Richins
VPI General Manager

COMMENTS: Please with my name from the
Transportation Committee (privatization). My
work schedule does not allow me to participate
meaningfully.

Best of luck in your effort.
Rick Richins

This facsimile message contains information that is confidential and which may be subject to legal privilege. If you are not the intended recipient, you must not peruse, use, disseminate, distribute or copy this message. If you have received this message in error, please notify us immediately by facsimile or telephone and return the original message to us. Thank you.

Re: need address

Subject: Re: need address

Date: Wed, 20 Oct 1999 14:51:21 GMT

From: srwrhd@mailhost.alaska.net

To: Annette_Deal@legis.state.ak.us

Annette, my adress is: 2560 Banbury Dr., Anchorage, AK 99504

Tom Wilson

ALASKA STATE LEGISLATURE DRAFT

Interim:

600 East Railroad Avenue
Wasilla, Alaska 99654
(907) 376-3370
(907) 376-3157 Fax



Session:

State Capitol
Juneau, Alaska 99801-1182
(907) 465-6600
Fax (907) 465-3805

SENATOR LYDA GREEN
SENATE DISTRICT N

August 6, 1999

Representative John Cowdery
716 West 4th Avenue
Anchorage AK 99501-2133

Dear Representative Cowdery,

Ms. Barbara "Tamie" Miller has expressed interest in volunteer service on an advisory subcommittee for the Commission on Privatization and Delivery of Government Services. Senator Green is pleased to recommend her to serve in that capacity.

Tamie Miller is retired from the public school system as a teacher and is now a small-business owner and real estate developer. Tamie has served on a local utility board of directors for 17 years and is currently president of that board. Her experience in both private enterprise and public service enable her to analyze the broad picture and to focus on single components, always on the alert for a better way.

She does not hesitate to support or undertake leadership roles in community activities. Her experience and ability to communicate effectively are assets she is willing to share as a volunteer member of an advisory subcommittee.

Ms. Miller would be an asset to the Commission on Privatization and Delivery of Government Services.

Yours truly,

A handwritten signature in black ink, appearing to read "Jeanette S. Jean".

Jeanette S. Jean, Researcher
Office of Senator Lyda Green
Senate District N

Enc: Resume

Senator_Lyda_Green@legis.state.ak.us

Alexander Creek • Big Lake • Butte • Caswell • Chickaloon • Chulitna • Finger Lake • Goose Bay • Hatcher Pass • Houston
Knik • Keshwina • Lake Louise • Lazy Mountain • Montana Creek • Nancy Lake • Nelchina • Palmer • Petersville • Point Mackenzie
Sheep Mountain • Skwentna • Sunshine • Sutton • Talkeetna • Trail Lakes • Trapper Creek • Wasilla • Willow

Biographical Data - Barbara J. Miller

PHONE: 376.5636

Barbara J. Miller was born in Detroit, Michigan. She is married, has one child, and has called Alaska her home for over 35 years, having lived in the Wasilla area since 1973. Mrs. Miller received a Bachelor's Degree in economics from the San Diego College for Women, and a Master's Degree in teaching from the University of Alaska - Anchorage. She has served the public for many years. She was a teacher, primarily with the Anchorage School District, for nearly 24 years. She was also President of the Wasilla Homemaker's during the years 1986 through 1988. Mrs. Miller is manager of a family investment business, Miller Investments.

Mrs. Miller has served on the Board of Directors of Matanuska Electric Association, Inc. since 1982, as Board president from 1993 to May 1996, and again from May 1997 to present.

Mrs. Miller has obtained director's certification from the National Rural Electric Cooperative Association. She is currently president of Alaska Electric Generation and Transmission Cooperative, Inc., having been instrumental in the formation of that entity. Mrs. Miller is also a member of the statewide utility organization, Alaska Rural Electric Cooperative Association, Inc.

RE: need address

Subject: RE: need address

Date: Fri, 15 Oct 1999 16:46:52 -0800

From: "Usera, Nancy Bear" <N.Usera@alaskausa.org>

To: "Annette Deal" <Annette_Deal@legis.state.ak.us>

6610 Lakeway Drive
Anchorage, Alaska 99502

> -----Original Message-----

> From: Annette Deal [SMTP:Annette_Deal@legis.state.ak.us]

> Sent: October 15, 1999 4:45 PM

> To: n.usera@akusa.com

> Subject: need address

>

> Nancy -

>

> Would you mind forwarding me your mailing address. There is some
> additional info on UA to mail out to the members.

>

> Thanks

> Annette Deal

> Legislative Aide to:

> Representative Cowdery

Re: contact info

Subject: Re: contact info

Date: Tue, 12 Oct 1999 15:51:32 -0900

From: "Steven B Porter" <SPORTER@mail.aai.arco.com>

To: Annette Deal <Annette_Deal@legis.state.ak.us>

Annette,
Office phone (907) 451-0097
Office Fax (907) 451-0099

Steven B. Porter
ARCO Alaska, Inc.
122 First Ave., Suite 102
Fairbanks, Alaska 99701

Annette Deal <Annette_Deal@legis.state.ak.us> on 10/06/99 10:08:24 AM

To: Steven B Porter/AAI/ARCO@ARCO
cc:
Subject: contact info

Steve -

I misplaced your fax number when you gave it to me yesterday. Also - I need a mailing address for you.

Annette
Representative Cowderys Office
269-0222

Date: October 11, 1999

From: Jerry Brookman

To: Marco Pignalberi

Subject: Preliminary recommendations to D.E.C. subcommittee of Commission on Privatization and Delivery of Government Services, State of Alaska

My memo on this subject follows.

Also, for the record: I note that you still list me as "Pres. Oil Spill Prevention Council". When I applied for membership on the D.E.C. subcommittee, I spoke with Andy(?) in your office there, and gave him my information, but it appears he abbreviated it a bit. For the record, I am Chairman of the Oil Spill Prevention and Response Committee of the Prince William Sound Regional Citizens Advisory Council, and am a member of the Prevention, Response, Operations and Safety Committee of the Cook Inlet Regional Citizens Advisory Council. I know, that is quite a mouthful, but I didn't invent these names, in fact it's all I can do to remember them! However, you might want to correct your listing, in the interest of accuracy, in case anyone might wonder about it. Thanks!



Not available
electronically.

8/4/99

DNR Subcommittee on Privatization

Overview: Commissioner Kathryn Thomas
776-5515

Members: Anderson, Ron
244-6449 Fax 248-4476

Ashlock, Hugh
344-2581 Fax 349-2411

Gross, Uve
561-2668 Fax 562-5256

Moss, Del
488-6583

Motznik, Bob
344-6254 Fax 344-1759

Noble, Steve
562-2000 Fax 563-3953

Reman, Rob
258-1132 Fax 277-7126

Schmidt, George
243-0644

Swanson, John
273-1600 Fax 273-1699

Tasker, Eric
243-7245 Email EWT at MicroNet.Net

Urch, Dale
258-0722 Fax 278-6291

Re: RE: Corrected minutes for DPS Privitization Committee meeting

Subject: Re: RE: Corrected minutes for DPS Privitization Committee meeting

Date: Wed, 22 Sep 1999 21:17:28 EDT

From: DLuper@aol.com

To: Eric_Britten@sealand.com

CC: Annette_Deal@legis.state.ak.us, chuck@mosquitonet.com, delbert_smith@dps.state.ak.us, DLuper@aol.com, dlwillms@mosquitonet.com, hmh@alaska.net, jay_yakopatz@dps.state.ak.us, local71@alaska.net, Marco_Pignalberi@legis.state.ak.us, survival@alaska.net, Victor_Gunn@legis.state.ak.us

In a message dated 9/22/99 5:10:23 PM, Eric_Britten@sealand.com writes:

<< Deborah: Not only did I miss the September 10 meeting, but I have a previous commit for Friday. Considering the fact that we got off to a late start and the work period is so short, perhaps I should just back off and delete myself from the committee as I don't even know where we are and what we are doing. Also, to be honest with you, I wanted to participate in the DOT/Transportation subcommittee, but was told there was no room left so was given a choice of other subcommittees. I'm in the transportation business, and I know something about that, but I really have nothing to bring to the table regarding Public Safety. So, please delete me from your subcommittee. Many thanks. Eric Britten. >>

Eric,

I will send your resignation along to Cowdery's office and the rest of the committee. I'm sorry you cannot continue. I'm sure you would have been able to contribute significantly to our work.

Deborah

Privatization

Subject: Privatizing the mailing services

Date: Tue, 17 Aug 1999 14:33:32 -0800

From: "Janelle L. Norman" <alaskamail@customcpu.com>

To: <Senator_Jerry_Ward@legis.state.ak.us>

I work for a company called North Mail, Inc. We are currently the Neopost Dealer for mailing equipment and also are a mailing services company. We provide mailing services for several major mailers through-out the state as well as several small mailers in Anchorage and Fairbanks. We provide these mailing services in our Anchorage and Fairbanks offices.

I recently became the only Certified Mail and Distributions Manager (CMDSM) in the State of Alaska. This is a highly prized distinction and is recongnized nationally through-out the mailing field.

We are interested in seeing the privatization of mailing services for State Offices. This would not only reduce labor but will also be a financially sound service as it will save postal dollars. The savings on First Class mail can be as large as 8.2 cents per piece. Imagine how many 33 cent letters are sent out by just the State Agencies in Anchorage alone.

I would like to become a part of this organization and see these savings help take control over the States postal budget. I am sure you will agree it will be very substantial.

You can contact me at North Mail, Inc. 5720 B St, Anchorage, AK 99518 or e-mail me at alaskamail@customcpu.com my direct line is 907-565-6245 or you can reach me toll free at 800-478-1339.

Thank you and I hope you will consider me as a vital new addition to your team.

Respectfully,

Janelle L. Norman, CMDSM
Postal Automation Specialist
North Mail, Inc.

Tru. 21st 11:30
Admin -

Recruited
ADMIN

Ask
me what
these are

Returned mail: User unknown

Subject: Returned mail: User unknown

Date: Tue, 28 Sep 1999 10:30:33 -0800

From: Mail Delivery Subsystem <MAILER-DAEMON@jnu-unix.legis.state.ak.us>

To: <Marco_Pignalberi@legis.state.ak.us>

The original message was received at Tue, 28 Sep 1999 10:30:21 -0800
from anc-proxy.legis.state.ak.us [146.63.193.129]

----- The following addresses had permanent fatal errors -----
<ednjodi@mtaonline.net>

----- Transcript of session follows -----
... while talking to yukon.mtaonline.net.:
>>> RCPT To:<ednjodi@mtaonline.net>
<<< 550 <ednjodi@mtaonline.net>... User unknown
550 <ednjodi@mtaonline.net>... User unknown

Reporting-MTA: dns; jnu-unix.legis.state.ak.us
Received-From-MTA: DNS; anc-proxy.legis.state.ak.us
Arrival-Date: Tue, 28 Sep 1999 10:30:21 -0800

Final-Recipient: RFC822; ednjodi@mtaonline.net
Action: failed
Status: 5.1.1
Remote-MTA: DNS; yukon.mtaonline.net
Diagnostic-Code: SMTP; 550 <ednjodi@mtaonline.net>... User unknown
Last-Attempt-Date: Tue, 28 Sep 1999 10:30:33 -0800

Subject: privatization Commission

Date: Tue, 28 Sep 1999 10:30:27 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: ednjodi@mtaonline.net

Jodi, I haven't had much luck reaching you. Today, I left msg on home
phone and this emai. I just want to see if you still want to work on
Privatization subcommittee. What is your area of interest and expertise?
Regards, Marco Pignalberi

Subject: privatization Commission

Date: Tue, 28 Sep 1999 10:30:27 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: ednjodi@mtaonline.net

Jodi, I haven't had much luck reaching you. Today, I left msg on home phone and this emai. I just want to see if you still want to work on Privatization subcommittee. What is your area of interest and expertise?
Regards, Marco Pignalberi

Privatization

Subject: Action Call for Commission volunteers

Date: Fri, 06 Aug 1999 22:05:28 GMT

From: jwsnyder@mta-telco.com

To: Senator_Jerry_Ward@legis.state.ak.us

I am interested in volunteering for your commission on privatization and delivery of government services.
Let me know how I can help.

I work in Palmer, for MTA (phone company) and live in Willow. I can give about 2-4 hours per week in assistance with research, interviews, etc.

Jodi Snyder
HC89 Box 330
Willow AK 99688
4-17-99
495-6857 MA
761-2455

email: ednjodi@mtaonline.net

Subject: Privatization Commission

Date: Tue, 28 Sep 1999 10:25:48 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: dennis@bbna.com

dennis, did you get my fax? Your email to Sen. Ward was sent to me. R U
still interested in working on one of our subcommittees?
Call me at toll free number 1888-269-3879. marco pignalberi

PRIVATIZATION

Subject: Commission on Privatization and Delivery of Government Services

Date: Fri, 6 Aug 1999 15:42:20 -0800

From: "Dennis Eamick" <dennis@bbna.com>

To: <Senator_Jerry_Ward@legis.state.ak.us>

I received information from the Bar Association yesterday that the Commission is soliciting volunteers to assist the Commission in its work; however, it appears that the Commission met a couple weeks ago and may have already formed its advisory staff. Can you provide me current status of your search for volunteers? How many of what skills you still need? Do you want attorneys? or are knowledgeable members of the public welcome?

Thank You,

Dennis Eamick

General Counsel

Bristol Bay Native Association

(907) 842-5257, x321

Fax: (907) 842-5932

FAX TO DENNIS EAMICK:

CALL MARCO PIGNALBERI

AT 1-888-269-3879

RE: PRIVATIZATION COMMISSION

SEE "WWW.PRIVATIZEALASKA.ORG"

met

Subject: Privatization Commission subcommittee

Date: Tue, 28 Sep 1999 10:03:47 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: meucci@mitkof.net

CC: frank@alaskatruckingassoc.com

Mayor Meucci: I just uncovered your email which was Sent to Sen. Ward's office on Aug 6th. Somehow it got sent down to my office and promptly mislaid until now. I apologize. The Commission would certainly welcome your participation in any subcommittee you are interested in. The DOT/PF and several other committees are fairly far along. I think the thing to do is find out what your specific interest is and plug you right into the sub-subcommittee working on it. It may be that another committee other than DOT/PF is more relevant to your interest. The University of Alaska subcommittee is having its first meeting this Friday. Let me know what your interest is.

Best regards, Marco Pignalberi, Commission Director

(no subject)

Subject: (no subject)
Date: Fri, 06 Aug 1999 16:14:35 -0800
From: Patricia Curtiss <pcurtiss@alaska.net>
Organization: City of Petersburg
To: Senator_Jerry_Ward@legis.state.ak.us

Senator Ward,

Mayor Jeff Meucci of Petersburg is willing to serve on the Privatization Task Force, particularly the Dept. of Transportation and Public Facilities Subcommittee.

You may reach the Mayor through the City Clerk's Office at (voice) 772-4519 ext. 23, (fax) 772-3759 or e-mail at pcurtiss@alaska.net

The Mayor can be reached at (voice) 772-4669, (fax) 772-4694 or e-mail at meucci@mitkof.net

Thank you for considering Mayor Meucci's interest in serving.

Patricia Curtiss, City Clerk
Petersburg

Subject: Privatization Subcommittee work

Date: Tue, 28 Sep 1999 09:41:32 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: Kyle@alaska.net

Kyle, somewhere along the line I received from Sen Ward's office, your expression of interest in working on the DOT/PF subcommittee. We have 20 plus members there already. Unless you're particularly experienced in a facet of the State Equipment Fleet, the Ferry System, Building Maintenance, Roads and Airport maintenance or Design Construction Management, then they are beyond the point where new people who didn't sit through the briefings can probably be much help. HOWEVER, WE STILL NEED SOMEONE ON THE UNIVERSITY SUBCOMMITTEE WHICH IS A VERY LARGE OPERATION. Are you interested? What's your background. Regards, Marco Pignalberi

PRIVATIZATION

Subject: Advisory Council

Date: Thu, 29 Jul 1999 14:11:14 -0500

From: Kyle Brown <kyle@alaska.net>

Organization: Discovery Drilling Inc.

To: Senator Jerry Ward <Senator_Jerry_Ward@legis.state.ak.us>

Dear Senator Ward,

I am behind schedule, but I am interested in seeing how things are going for filling the privatization advisory council positions? My particular interest is with the D.O.T. & P.F. department. Thank you for your time in this effort.

Kyle Brown kyle@alaska.net

Subject: Privatization Commission

Date: Tue, 28 Sep 1999 10:36:02 -0800

From: Marco Pignalberi <Marco_Pignalberi@legis.state.ak.us>

Organization: Alaska State Legislature

To: emorris@chugach-ak.com

George, your email to Sen Ward's office got sent to me. The commission would welcome your participation to any extent you care to offer it. Please see: www.privatizealaska.org It gives you an overview of what's going on. The Univerity subcommittee starts this Friday. If you or someone else at Chugach is interested, it may be good for you to have a member on it. Regards, Marco Pignalberi,

Subject: The Commission on Privatization and Delivery of Government Services

Date: Thu, 19 Aug 1999 09:46:39 -0800

From: Ed Morris <emorris@chugach-ak.com>

To: "Senator_Jerry_Ward@legis.state.ak.us" <Senator_Jerry_Ward@legis.state.ak.us>

Senator Ward,

I received information in regard to the privatization committee from Mr. Dusty Kaser, President and CEO and Mr. Mike Williams, VP Special Projects of Chugach Alaska Corporation; what I would like to know is how I could become an associate member of this committee. If membership is not possible, is the public allowed to attend these meetings? If so, could you forward me the meeting dates so I can schedule to attend, thank you.

I look forward to hearing from you.

Sincerely,

George E. Morris, Asst. to the President
Chugach Alaska Corporation

563-8886



k & i distributors, inc.

MEMO FROM DON GRASSE

TO: Department of Health & Social Services,
Chairperson: Mr. Mike Taurianan

SUBJECT: Committee Member, Don Grasse

DATE: September 16, 1999

Removed

Due to my travel schedule, I will not be able to attend meetings at the Legislative Information Office, please remove my name from the Committee Members schedule.

Thank you,

Don Grasse
Don Grasse

ljs

The Law Office Of
Roger E. Holl A Professional Corporation

1500 West 33rd Avenue, Suite 100, Anchorage, AK 99503
Telephone: (907)272-8547 Fax: (907)272-5343

September 14, 1999

Commission on Privatization
Subcommittee Department of Military
and Veteran Affairs
Rep. John Cowdrey
716 W. 4th Avenue
Anchorage AK 99501

ATTN: Chairperson Chris Nelson

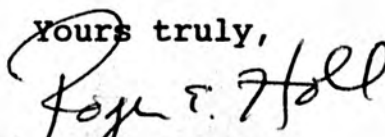
Dear Mr. Nelson:

I called the Legislative Affairs Office approximately three or four times to indicate my resignation from the Commission on Privatization Department of Military & Veteran Affairs. I believe that I have a conflict of interest in serving on the committee since I am also a Lt. Col. in the Reserves and serve a staff function with the Alaska State Defense Force.

It is probably much better to have a more objective person who would not find himself in conflict with his own department.

My apologies if this was not related to you by Gordon Zerbetz. I know that I has left messages to be called on a number of occasions.

Yours truly,


Roger E. Holl
Attorney at Law

REH:dm

Subject: Re: Law Addresses

Date: Tue, 31 Aug 1999 10:51:44 -0800

From: "Joan Kasson" <Joan_Kasson@law.state.ak.us>

To: <Annette_Deal@legis.state.ak.us>

CC: <balto@corecom.net>

we got mr. satterburg's address from the alaska attorney directory, so assuming he doe

>>> Annette Deal <Annette_Deal@legis.state.ak.us> 08/31 9:54 AM >>>

I think this is all of them I dont have an address for Bill Saterburg yet - but you should have his phone and email on the membership sheet.

Betty Rollins
PO Box 55163
North Pole, AK 99705

Mark Johnson
13631 Windward Circle
Anch, AK 99516

Richard McVeigh
PO Box 871251
Wasilla, AK 99687

Brandt -

Scott Brant-Erichsen
Ketchikan Gateway Borough
344 Front St
Ketch, AK 99901

Blake Call
550 W 7th Ave
Anch, AK 99501

William Oberly
135 Christensen Drive
Anch AK 99501

Bruce Weyrauch <Weyhrauch>
114 S Franklin #200
Juneau, AK 99801

Representative Cowdery
716 W 4th Ave
Anch AK 99501

Bill Satterburg - Satterberg

709 4th Avenue
Fairbank, AK 99701.

(*[Handwritten signature]*)

Samantha Delay-Wilson

Office Information:

**308 G Street, Suite 311
Anchorage, Alaska 99501**

**Phone: 277-1127
Fax: 277-1137**

E-Mail: sdwmoneyalaska.net

Home Information:

**600 Barrow, Suite 600
Anchorage, Alaska 99501**

**Phone: 278-2535
Fax: 278-2538**

Rev

ALASKA STATE LEGISLATURE DRAFT

Interim:

600 East Railroad Avenue
Wasilla, Alaska 99654
(907) 376-3370
(907) 376-3157 Fax



Session:

State Capitol
Juneau, Alaska 99801-1182
(907) 465-6600
Fax (907) 465-3805

SENATOR LYDA GREEN
SENATE DISTRICT N

CORRECTIONS

August 6, 1999

Representative John Cowdery
716 West 4th Avenue
Anchorage AK 99501-2133

Dear Representative Cowdery,

Ms. Barbara "Tamie" Miller has expressed interest in volunteer service on an advisory subcommittee for the Commission on Privatization and Delivery of Government Services. Senator Green is pleased to recommend her to serve in that capacity.

Tamie Miller is retired from the public school system as a teacher and is now a small-business owner and real estate developer. Tamie has served on a local utility board of directors for 17 years and is currently president of that board. Her experience in both private enterprise and public service enable her to analyze the broad picture and to focus on single components, always on the alert for a better way.

She does not hesitate to support or undertake leadership roles in community activities. Her experience and ability to communicate effectively are assets she is willing to share as a volunteer member of an advisory subcommittee.

Ms. Miller would be an asset to the Commission on Privatization and Delivery of Government Services.

Yours truly,

A handwritten signature in black ink, appearing to read "Jeanette S. Jean".

Jeanette S. Jean, Researcher
Office of Senator Lyda Green
Senate District N

Enc: Resume

Senator_Lyda_Green@legis.state.ak.us

Alexander Creek • Big Lake • Butte • Caswell • Chickaloon • Chulitna • Finger Lake • Goose Bay • Hatcher Pass • Houston
Knik • Kashwitna • Lake Louise • Lazy Mountain • Montana Creek • Nancy Lake • Nelchina • Palmer • Petersville • Point Mackenzie
Sheep Mountain • Skwentna • Sunshine • Sutton • Talkeetna • Trail Lakes • Trapper Creek • Wasilla • Willow

Biographical Data - Barbara J. Miller

PHONE: 376.5636

Barbara J. Miller was born in Detroit, Michigan. She is married, has one child, and has called Alaska her home for over 35 years, having lived in the Wasilla area since 1973. Mrs. Miller received a Bachelor's Degree in economics from the San Diego College for Women, and a Master's Degree in teaching from the University of Alaska - Anchorage. She has served the public for many years. She was a teacher, primarily with the Anchorage School District, for nearly 24 years. She was also President of the Wasilla Homemaker's during the years 1986 through 1988. Mrs. Miller is manager of a family investment business, Miller Investments.

Mrs. Miller has served on the Board of Directors of Matanuska Electric Association, Inc. since 1982, as Board president from 1993 to May 1996, and again from May 1997 to present.

Mrs. Miller has obtained director's certification from the National Rural Electric Cooperative Association. She is currently president of Alaska Electric Generation and Transmission Cooperative, Inc., having been instrumental in the formation of that entity. Mrs. Miller is also a member of the statewide utility organization, Alaska Rural Electric Cooperative Association, Inc.

TO: COMMISSION ON PRIVATIZATION 8.20.99

REPRESENTATIVE CONDEY 269 0223

SENATOR WARD 269 0109

GENTLEMEN:

I HAVE INFORMED AIDES IN BOTH
YOUR OFFICES THAT MY WORK SCHEDULE
PROHIBITS MY SERVING ON THE REVENUE
SUBCOMMITTEE. PLEASE REMOVE MY NAME
FROM THE LIST.

THANKS & BEST REGARDS,
WILL GAY

CC MARY A. PERSE 277-1006

Re: privatization

Subject: Re: privatization

Date: Wed, 18 Aug 1999 17:07:43 -0800

From: "Cheryl Frasca" <cfrasca@alaska.net>

To: Annette Deal <Annette_Deal@legis.state.ak.us>

My phone number is 258-2331; fax is 258-2332; address is 2415 La Honda Drive, 99517.

But one more thing I should have mentioned regarding any involvement on my part, as long as Senator Ward continues to describe the privatization committee's work as a way to get people to vote "no" on September 14th, I WILL NOT HAVE ANYTHING TO DO WITH IT.

CF

>From: Annette Deal <Annette_Deal@legis.state.ak.us>

>To: Cheryl Frasca <cfrasca@alaska.net>

>Subject: Re: privatization

>Date: Wed, Aug 18, 1999, 4:41 PM

>

>I understand - and I do recall that now. Sorry to bother you, however I

>still will need contact phone and fax for a later date notice. Thanks!

>

>

TRANSPORTATION AND PUBLIC FACILITIESSubcommitteeContact Information Sheet

No more members
on this committee
yet

Name: ArdenA Morway

Work Phone:

Home Phone: 488-9089

Fax:

Company:

Email:

Address: 2120 Badger Road
North Pole Alaska
99705

wants to cut budget - anywhere would
be good.

husband was operating eng. 30+ yrs
State worker = 4 yrs → local 71 member
"Crusher specialist - rock crusher"

Jack Coghill told her to join.

- Has grudge w/ her husband's old boss @ State.

She works as Senior companion w/ Alzheimers.
4 week paid vacation for State workers = terrible
HESS - a lot of people who don't work.

- too many people from Anchorage - next
to no representation from N. area - N. Slope.

Meeting Next Tuesday

Subject: Meeting Next Tuesday

Date: Thu, 12 Aug 1999 10:33:08 -0800

From: "Mel Nichols" <mnichols@dowl.com>

To: <Marco_Pignalberi@legis.state.ak.us>

Marco,

I will be at the meeting on Tuesday, the 17th at 11:30 AM.

Mel Nichols
DOWL Engineers
4040 B Street
Anchorage, AK 99503
(907) 562-2000, Ext. 205
(801) 838-0486 fax directly to my computer
(907) 250-0483 Cell Phone
mnichols@dowl.com

DED

563-3953

Subject: Contact Info--Fish and Game subcommittee representative

Date: Wed, 18 Aug 1999 10:13:31 -0800

From: Geron Bruce <geron_bruce@fishgame.state.ak.us>

To: Annette_Deal@legis.state.ak.us

Rob Bosworth has asked me to serve as the department's representative on the subcommittee. I am providing information on how to contact me as requested at yesterday's meeting.

Geron Bruce

Special Assistant to Commissioner of Fish and Game

P.O. Box 25526

Juneau, AK 99802

phone 907-465-6143

fax 907-465-2332

email geron_bruce@fishgame.state.ak.us

RE: contact info

Subject: RE: contact info

Date: Mon, 16 Aug 1999 16:48:33 -0800

From: "Mel Nichols" <mnichols@dowl.com>

To: "Annette Deal" <Annette_Deal@legis.state.ak.us>

Annette,

That is fine. My fax number is 801-838-0486. You were probably trying to send it to the 907 area code. The fax number is a efax.com number. When they receive a fax for me they convert it to an email and send it directly to my computer. That is why I suggested using it. You could also use my email address. The 563-3953 is OK too. It is my office fax.

Mel Nichols

-----Original Message-----

From: Annette Deal [mailto:Annette_Deal@legis.state.ak.us]

Sent: Monday, August 16, 1999 4:20 PM

To: mnichols@dowl.com

Subject: contact info

I have been trying to send a fax to 838-0486 and it has been busy. I am sending one to you at 563-3953. Please advise if I have the incorrect number or which one I should use.

Thanks -

Annette Deal

Legislative Aide to:

Representative Cowdery

Subject: Commission on Privatization

Date: Fri, 06 Aug 1999 18:00:23 -0700

From: Vincent Vitale <fiatlux@sinbad.net>

Organization: Law Offices of Vincent Vitale

To: Representative_John_Cowdery@legis.state.ak.us

Dear Representative Cowdery:

I am writing to inquire about the possibility of being appointed to the advisory committee to the Commission on Privatization. I am interested in the department of health and social services. I have been in private law practice since 1975 and have concentrated my practice in civil trial work and family law. In that capacity, I have had substantial contact with the DFYS.

I will send a curriculum vitae etc. if that will be helpful

Thank you,

✓ Vincent Vitale
Attorney at Law
P.O. Box 230747
Anchorage, AK 99523-0747

A-
told him
what's left
(Dept of Law is too full)
Mr.

Subject: Privitization

Date: Mon, 16 Aug 1999 16:59:55 -0700

From: Vincent Vitale <fiatlux@sinbad.net>

Organization: Law Offices of Vincent Vitale

To: Annette Deal <Annette_Deal@legis.state.ak.us>

Thank you for your E-mail. My mailing address is P.O. Box 230747,
Anchorage, Alaska 99523-0747. My fax is (907) 258-7030

Sincerely yours,

Vincent Vitale

JUL-20-99 TUE 10:18 AM ANC LEGIS INFO OFC

FAX NO. 907 258 1261

P. 02/02

Name: *Mike Prax*, email: *mprax@pci.net*, ~~408~~ *1015 Meadow Rue Lane*, *North Pole, AK*
99705

488-2400 phone
488-2600 fax

Sign-Up Sheet for Advisory Councils

Instructions: Circle the number next to three separate departments which best demonstrates your level of interest in that department (1 being most interested, 3 being least interested)

Administration	1	2	3
Community & Economic Development	1	2	3
Corrections	1	2	3
Education	1	2	3
Environmental Conservation	1	2	3
Fish and Game	1	2	3
Office of Management and Budget	1	2	3
Health and Social Services	1	2	3
Labor	1	2	3
Law	1	2	3
Military & Veterans Affairs	1	2	3
Natural Resources	1	2	3
Public Safety	1	2	3
Revenue	1	2	3
Transportation & Public Facilities	1	2	3
University of Alaska	1 ²	2	3

Governors Office

①

OK
ms

JUL-20-99 TUE 10:18 AM ANC LEGIS INFO OFC

FAX NO. 907 258 1261

P. 02/02

htn@gci.net

Name: *Jim Holm, P.O. Box 71565, Fairbanks, AK 99707-1565*
(H) 457-2760 (W) 451-8733

Sign-Up Sheet for Advisory Councils

Instructions: Circle the number next to three separate departments which best demonstrates your level of interest in that department (1 being most interested, 3 being least interested)

OK

Administration	1	2	3
Community & Economic Development	<u>1</u>	2	3
Corrections	1	2	3
Education	1	2	3
Environmental Conservation	1	2	3
Fish and Game	1	2	3
Office of Management and Budget	1	2	3
Health and Social Services	1	2	3
Labor	1	2	3
Law	1	2	3
Military & Veterans Affairs	1	2	3
Natural Resources	1	2	3
Public Safety	1	2	3
Revenue	1	2	3
Transportation & Public Facilities	1	2	3
University of Alaska	1	2	3

DICK BARRETT
1st Nat. Bank of Anchorage

777-3884

777-3886 FAX

he wants

PUBLIC SAFETY COMM.

from BEN G.

3/27

Subject: Privatization advisory council

Date: Thu, 5 Aug 1999 16:08:13 -0800

From: "Dan Wayne" <danwayne@gci.net>

To: <Representative_John_Cowdery@legis.state.ak.us>

Dear Representative Cowdery,

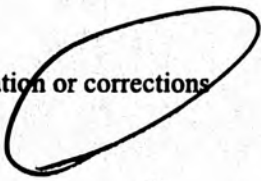
I am interested in serving on the advisory council for the privatization committee, in the administration or corrections departments.

Daniel C. Wayne, Attorney at Law
326 4th Street, Suite B
Juneau, Alaska 99801
907-586-2770 (phone)
907-586-6333 (fax)
danwayne@gci.net

CONFIDENTIALITY NOTICE

This message is confidential and privileged communication, intended only for the use of the individual or entity to whom it is addressed, and should not be read or used by anyone else. If you received this message in error, please immediately notify us by return email or by collect call at (907) 586-2770 and delete the message from your system, retaining no hard copies. (Alaska Statute 12.37.010 - 12.37.130)

>>

A -  great -
sign him up!
Mr.

Subject: Membership of Department of Law Subcommittee

Date: Tue, 03 Aug 1999 15:24:54 -0800

From: Mark Johnson <mjohnson@uui-alaska.com>

To: Representative_John_Cowdery@legis.state.ak.us

John/Marco:

The members of my subcommittee are:

Mark K. Johnson
13631 Windward Circle
Anchorage, Alaska 99516
345-3850
balto@corecom.net

Richard L. McVeigh
P.O. Box 871251
Wasilla, Alaska 99687

Scott Brant-Erichsen
Ketchikan Gateway Borough
344 Front Street
Ketchikan, Alaska 99901
228-6635

Blake Call
Hughes, Thorness, Powell, Huddleston & Bauman
550 W 7th Ave.
Anchorage, Alaska 99501
274-7522

William B. Oberly
135 Christensen Drive
Anchorage, Alaska 99501
276-8500

Bruce Weyrauch
114 S. Franklin
Juneau, Alaska 99801
463-5566

Additional notes: I thought about women attorneys but most of them work for the government. I have a call into a guy in Fairbanks who is out of town. If he wants to participate, I would like to be able to add him.

Finally: Please list my home phone rather than my work phone on the Web page.

Mark Johnson

373-8035 phone

Re: Privatization

Subject: Re: Privatization

Date: Thu, 12 Aug 1999 14:29:10 -0800

From: "cjudkins" <cjudkins@customcpu.com>

To: "Annette Deal" <Annette_Deal@legis.state.ak.us>

Annette- My phone number is 373-3591 (in Wasilla) I can be at the LIO here for the meeting from 1 to 3 PM on the 17th.
Please let me know.. Thanks Cliff Judkins

JUL-20-99 TUE 10:18 AM ANC LEGIS INFO OFC

FAX NO. 907 258 1281

P. 02/02

TO: SEN. JERRY WARD

Name:

SCOTT TRAFFORD CALDER
(907) 474-0174**Sign-Up Sheet for Advisory Councils**

Instructions: Circle the number next to three separate departments which best demonstrates your level of interest in that department (1 being most interested, 3 being least interested)

Administration	~~1~~	2	3	— *
Community & Economic Development	1	2	3	
Corrections	1	2	3	— *
Education	~~1~~	2	3	— *
Environmental Conservation	1	2	3	
Fish and Game	1	2	3	
Office of Management and Budget	1	2	3	
Health and Social Services	1	2	3	— *
Labor	1	2	3	
Law	1	2	3	— *
Military & Veterans Affairs	1	2	3	
Natural Resources	1	2	3	
Public Safety	1	2	3	— *
Revenue	~~1~~	2	3	— *
Transportation & Public Facilities	1	2	3	
University of Alaska	1	2	3	

Scott Calder is
Chairman of Safe
Families Inc a
non-profit parent
advocate group
Hyman

* INTERRELATED AREAS OF INTEREST AND CONCERN.

Aug 9 - not
assigned as
of yet.

Roger W. Allington, PE
5892 Montgomery Street
Juneau, Alaska 99801
907-780-2525
randra@ptialaska.net

Resume

Jan 1995 - Present. Consulting engineer specializing in transportation planning, traffic impact studies and traffic safety studies. Forensic engineering as it applies to the interaction of the driver-road-vehicle interface. Vice-Chair City and Borough of Juneau Transportation Steering Committee charged with overseeing the development of an area-wide multimodal transportation plan.

March 1997 - May 1997. Road engineer for the Bureau of Indian Affairs (BIA) Juneau Area Office. Engineered basic roads for villages in Alaska.

Jan 1994 - Jan 1995. Director of Statewide Planning for the Alaska Department of Transportation and Public Facilities (DOT&PF). Developed State Transportation Improvement Program. (STIP), reviewed department activities to assure compliance with federal mandates and developed the first draft of the State Long Range Transportation Plan.

May 1993 - Jan 1994. Special Projects Engineer for the Commissioner of DOT&PF. Among other duties was DOT&PF consultant to the Alaska Attorney General's Office in defense of the State in a Clean Water Act suit by the Corps of Engineers concerning the Copper River Highway.

Oct 1991 - May 1993. Chief Engineer for the Alaska DOT&PF.

Mar 1990 - Oct 1991. Deputy Branch Manager TJKM, Transportation Consultants. Work included traffic impact studies for developments ranging from neighborhood shopping centers to a major development including 6,000 residential units and 300,000 square feet of commercial development. Did conceptual designs for freeway interchanges and a major navigable river crossing.

Sep 1989 - Mar 1990. Project Engineer OMNI-MEANS, Inc. Conducted traffic impact studies, safety studies and freeway flow analyses. Performed traffic safety inventory of all Sierra County (California) roads including geometric design and traffic control devices.

June 1990 - Sep 1990. Deputy Director of Public Works - Transportation, City of Modesto, California. Managed airport, transit, municipal fleet and building maintenance.

Feb 1988 - June 1990. Deputy Director of Transportation, El Dorado County, California. County engineer for public works agency. In charge of road design and

construction, traffic engineering, subdivision design review and construction inspection and flood control activities. Did conceptual design for widening a two-lane road under a freeway without rebuilding the structure.

Sep 1985 - Feb 1988. Director of Transportation, City of Beverly Hills, California. Managed traffic engineering, transit operations, and parking facility design, construction and operations. Analyzed proposed new developments for traffic impacts. Vice Chair of the Environmental Review Board.

Aug 1982 - Sep 1985. State Design Standards Engineer, DOT&PF. Developed specific road geometric design standards for the Alaska Department of Transportation and Public Facilities based on the 1984 AASHTO Green Book.

Jul 1981 - Jul 1982. CEO Shaan-See, Inc., Craig, Alaska. General Manager of an Alaska Native Claims Act village corporation with timber, hotel and retail sales operations.

Jan 1979 - Jul 1981. Chief Engineer, Alaska Group, Kramer, Chin & Mayo, Juneau, Alaska. Supervised the planning, design and construction management activities of the Alaska branch of a Seattle-based architectural and engineering firm. Designed road approaches and bus parking areas for the Begich-Boggs Visitor Center.

Jul 1978 - Dec 1978. Principal and Owner, Allington and Associates. Self employed consultant with major work in tort claims.

Oct 1977 - Oct 1979. Co-Chair Alaska Coastal Policy Council. Co-Chair of council charged with implementation of the Alaska Coastal Management Act.

Oct 1976 - Oct 1979. Assemblyman, City and Borough of Juneau. Elected official; one of nine charged with governing the City and Borough of Juneau. Served on the Lands, Traffic and Parking, Audit and Cemetery Committees.

Apr 1973 - Jul 1978. Land and Engineering Officer, Sealaska Corporation, Juneau, Alaska. Chief engineer for an Alaska Native Claims Settlement Act regional corporation. Served as owners representative in the design and construction of the \$7.2 million corporate office building in Juneau.

Jul 1969 - Mar 1973. State Traffic Engineer, Alaska Department of Highways. Compiled the first Alaska Traffic Manual establishing statewide policies for traffic control devices, highway lighting and off-street parking design standards.

Aug 1966 - Jul 1969. County Road Administrator and Traffic Engineer, Ventura, County, CA. Supervised public works division charged with road design, traffic engineering, transportation planning, capital improvement planning and subdivision design reviews.

Oct 1965 - Aug 1966. Assistant City Traffic Engineer, City of Santa Barbara, CA. Did normal municipal traffic engineering plus developed parking design standards specifically for the City of Santa Barbara. Designed conversion of wide highway right of way, no longer used for through traffic, to two-lane facility with parking mall.

Sep 1953 - Oct 1965. Assistant Highway Engineer, California Division of Highways. Began in construction and worked in traffic and design before returning to construction as a traffic safety expert. While in design developed designs for numerous interchanges in the Fresno and Bakersfield areas of California.

Professional Registrations. Civil engineer in Oregon (10457), Washington (18170), California (17533) and Alaska (1994).

Traffic engineer in California (0028).

Certified Professional Traffic Operations Engineer.

Professional Organizations. Institute of Traffic Engineers (Life Fellow), National Society of Professional Engineers (Member), American Society of Civil Engineers (Life Member) and International Right of Way Association (Member).

Priv advis committee

Subject: Priv advis committee

Date: Fri, 23 Jul 1999 10:19:12 -0800

From: "Sam Kito III, PE" <kito3@pobox.alaska.net>

Reply-To: trippy@chugach.net

To: Marco_Pignalberi@legis.state.ak.us

marco,

here is my contact information.

Sam Kito III, PE
6420 East Northern Lights #7E
Anchorage Alaska 99504

work phone 271-1425
msg phone 267-6389

email sam_kito@asrc.com

thanks for the opportunity to contribute to this effort.

sam.

Subject: Suggestions for Privatization Sub-Committees

Date: Fri, 23 Jul 1999 09:37:41 -0800

From: Sandra Yocom <Sandra_Yocom@legis.state.ak.us>

Organization: Alaska State Legislature

To: Marco_Pignalberi@legis.state.ak.us

Regarding-Commission on privatization and delivery of government services

Dear Marco,

I spoke with Rep. Ogan and these are the individuals he suggested who might be interested in volunteering their time to the Fish & Game advisory council.

Bruce Knowles @ 745-4965

Rod Arno @ 376-2913

Sandra

y

HESS

O'CONNOR & CO., P.C.
CERTIFIED PUBLIC ACCOUNTANTS

Paul B. Foutz

730 "I" Street, Suite 120
Anchorage, Alaska 99501
(907) 272-1196 Fax (907) 272-4850
~~E-Mail: oconnor@alaska.net~~

Subject: Commission on Privatization and Delivery of Government Services

Date: Mon, 2 Aug 1999 07:19:40 -0400

From: "Horner, Greg" <GHorner@ene.com>

To: "'Senator_Jerry_Ward@legis.state.ak.us'" <Senator_Jerry_Ward@legis.state.ak.us>

CC: "'Representative_John_Cowdery@legis.state.ak.us'" <Representative_John_Cowdery@legis.state.ak.us>

Dear Senator Ward:

As a member of the Alaska State Chamber of Commerce and manager of an engineering and environmental consulting business, I am volunteering for an advisory council position on the Commission on Privatization and Delivery of Government Services. My action is somewhat tardy; however, I apologize as I have been away on business for a while. Given my occupation, and of course the Commission's needs, I am most interested in a position in evaluation of the Department of Environmental Conservation. However, I would consider other Commission needs.

I am presently traveling on business in the Lower 48. Please reply to my e-mail address ghorner@ene.com if I may be of volunteer service to the Commission. This weekend I will return to my Anchorage office and can be reached at 257-5000.

Respectfully,

Fax #

Greg J. Horner, R.G., C.P.G.
Regional Manager, Alaska
Ecology & Environment, Inc.

DEC

Aug 9 - not assigned as of yet

Aug 9 - added to DEC LN for him to
return my call.

Subject: volunteering with the state commission on privatization

Date: Sun, 25 Jul 1999 17:24:34 -0800

From: jewels@alaska.net

To: Representative_John_Cowdery@legis.state.ak.us

ref: article in AK Journal of Commerce, dtd 7/19/99, p. 17

I am interested in volunteering with this commission.

My name is Julie Bjornsson

My voice mail number is 561-6184

My address is: PO Box 231683

Anchorage, AK 99523-1683

e-mail: jewels@alaska.net

Aug 9 - not assigned as of yet

Which committee

- Leasing AK most likely.



UNITED FISHERMEN OF ALASKA

*Aug 11
Noon*

July 28, 1999

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
907/586-2820
Fax: 907/463-2545
E-Mail: ufa@alaska.net

Senator Jerry Ward
Representative John J. Cowdery
Co-Chairs
Commission on Privatization & Delivery of Services
714 W. 4th Ave
Anchorage, AK 99501

Dear Senator Ward and Representative Cowdery,

United Fishermen of Alaska would like to add the following to serve on the Advisory Council reviewing the Alaska Department of Fish and Game. This is in addition to nominees listed in our letter of 14 July 1999.

- Sue Aspelund. Executive Director, Cordova District Fishermens United. 20 year Bristol Bay setnetter. 7 years Naknek-Kvichak Fish & Game Advisory Committee. *- is on ADFG*
- Duncan Fields. Northwest Setnetters Association (Kodiak). Fisheries consultant. *- is on ADFG*

Your consideration of this request, and our original request to have Chip Treinen on the Advisory Council, is appreciated.

*✓ 345-2414 H
is on
ADFG*

Sincerely,

Thomas M. Gummell
Thomas M. Gummell
Administrator

Cc: Governor Tony Knowles
Lieutenant Governor Fran Ulmer
Representative Brian Porter, Speaker of the House
Representative Bill Hudson, Special Committee on Fisheries
Representative Scott Ogan, Co-Chair, House Resources
Representative Jerry Sanders, Co-Chair, House Resources
Representative Alan Austerman

MEMBER ORGANIZATIONS

Alaska Longline Fishermen's Association • Alaska Trollers Association • Concerned Area "M" Fishermen
Cook Inlet Aquaculture Association • Copper River Salmon Producers Association • Cordova District Fishermen United
Kenai Peninsula Fishermen's Association • Kodiak Regional Aquaculture Association • Kodiak Seiners Association • North Pacific Fisheries Association
Northern Southeast Regional Aquaculture Association • Northwest Seiners Association • Petersburg Vessel Owners Association
Prince William Sound Aquaculture Corporation • Pura Sea Vessel Owners Association • Seafood Producers Cooperative
Southeast Alaska Seiners Association • Southern Southeast Regional Aquaculture Association
United Cook Inlet Drift Association • United Southeast Alaska Gillnetters

ALASKA STATE LEGISLATURE

Interim:

600 East Railroad Avenue
Wasilla, Alaska 99654
(907) 376-3370
(907) 376-3157 Fax



Session:

State Capitol
Juneau, Alaska 99801-1182
(907) 465-6600
Fax (907) 465-3805

SENATOR LYDA GREEN

SENATE DISTRICT N

July 30, 1999

Representative John Cowdery
716 West 4th Avenue
Anchorage AK 99501-2133

Dear Representative Cowdery,

Ms. Kay Slack has expressed interest in volunteer service on an advisory subcommittee for the Commission on Privatization and Delivery of Government Services. Senator Green wishes to recommend her as well qualified to serve in that capacity.

Kay Slack is a business and management consultant working with private businesses, non-profit organizations, and governmental agencies with an emphasis on management and organizational planning. Kay facilitates strategic planning sessions and is skilled at organizational assessments. She does not hesitate to support or undertake leadership roles in community activities.

Her experience and ability to communicate effectively are assets she is willing to share as a volunteer member of an advisory subcommittee.

Ms. Slack would be an asset to the Commission on Privatization and Delivery of Government Services.

Yours truly,


Jeanette S. Jean, Researcher
Office of Senator Lyda Green
Senate District N

Enc: Resume

*is on the
adm. (comm
(has been)
& also
is on
labor.*

Senator_Lyda_Green@legis.state.ak.us

Alexander Creek • Big Lake • Butte • Caswell • Chickaloon • Chulitna • Finger Lake • Goose Bay • Hatcher Pass • Houston
Knik • Kashwitna • Lake Louise • Lazy Mountain • Montana Creek • Nancy Lake • Nelchina • Palmer • Petersville • Point Mackenzie
Sheep Mountain • Skwentna • Sunshine • Sutton • Talkeetna • Trail Lakes • Trapper Creek • Wasilla • Willow

Kay A. Slack
President
K Slack Associates, Inc.

PHONE: 746.3060

Professional Experience:

1997 - present President, K Slack Associates, Inc., Palmer, Alaska, a business development, consulting and business education company.

1989 - 1997 Owner/Operator of Office Contract Services, Palmer, Alaska, a business development and management consulting company.

Business Consultant/Writer/Facilitator:
Independent contractor supplying business planning and facilitation, marketing, business development, training, long range planning, finance consulting, cash flow analysis, and budget preparation. Business Consultant to Alaska Science and Technology Foundation for business consulting and development assisting Foundation grantees, and potential grantees. Private and public sector administrative and financial management consulting services. Market and feasibility studies, financial analysis, management and organizational planning. Training and seminars to individual clients and organizations, including the "Getting Started In Business" monthly seminars for the Mat-Su Small Business Development Center, guest lecturer in business at the University of Alaska, Anchorage, and certified trainer for Premier FastTrac Entrepreneurial Training Programs.

1986 - 1989 Anchorage Parking Authority, Anchorage, Alaska

Manager of Finance and Administration: Directed internal operations of the Authority including finance, budgets, customer service, marketing and contract administration. Responsible for personnel supervision of Customer Service Representatives and accounting department staff. Developed job descriptions and employee evaluations, researched and analyzed employee benefit package. Prepared management reorganization plan to increase management personnel while containing costs. Directed finance operations, and was instrumental in budget preparation and analysis.

1983 - 1986 Clark Mishler & Associates, Anchorage, Alaska

General Manager: Instrumental in transforming a sole proprietor business employing a staff of two into a corporation employing a staff of eight, with related increase in gross sales. Managed all phases of business planning, implementation, and result oriented controls. Provided account liaison services between clients and art department.

1982 - 1983 Jalisco Investments, Anchorage, Alaska

Accounting/Office Assistant Manager: Installation of computer accounting package for shopping center with nine profit centers. Personnel monitoring and hiring interviews for 20 person maintenance staff at Diamond Center mall.

1980 - 1982 Self Employed, Anchorage, Alaska

Business Consultant: Supplied a variety of business development services mainly to small businesses. Implemented law office computer accounting systems. Supplied training, procedure documentation, and support services.

Education and Training

University of Alaska, Anchorage. 1986
Governmental Accounting,
Economics.

Anchorage Community College, Anchorage
1981/1985
Financial Analysis As Relates to Profitability.
Professional Salesmanship.

Attained General Insurance Certificate. 1975

Diablo Valley College, California. 1972/1973

Michigan State University, Michigan. 1969/1970

Specialized Skills

Computer Expertise

- Over twenty-five years experience with mainframe and personal computers.

Communication

- Ability to produce effective communication through written documentation and training.

Facilitator/Seminar Presenter/Lecturer

- Skilled in facilitating large and small audiences, and maintaining a structure while involving the participants.

Affiliations

Greater Palmer Chamber of Commerce, Board Member.

Subject: Privatization Commission

Date: Mon, 2 Aug 1999 14:55:43 -0800

From: "Jim Rowe" <jrowe@ptialaska.net>

To: <Marco_Pignalberi@legis.state.ak.us>

Marco,

The Admin Subcommittee lists "James Rhyner" as a member. I expect it should be either "James Rowe" or "Jack Rhyner."

Jim
Alaska Telephone Association

Aug 9 Changed it to Jack
Rhyner



VECO CORPORATION

813 W. NORTHERN LIGHTS BLVD.
ANCHORAGE, AK 99503
TELEPHONE: (907) 277-5309
FAX: (907) 264-8130

This facsimile is 1 page(s), including this page.

If you do not receive all pages in good condition, call (907) 264-8107.

DATE: July 19, 1999

PLEASE DELIVER IMMEDIATELY.

TO: Rep. Cowdery

FAX NO: 269-0223

FROM: Peter Leathard

PHONE: 907/264-8107 FAX: 907/264-8130

MESSAGE:

Sub-Committee names:

CORRECTIONS
Ms. Mary L. Pate, Esq. *called*
Eide & Miller, PC
425 G Street, Suite 930
Anchorage, AK 99501
Phone: (907) 279-0930
Fax: (907) 279-0933

Mr. Russell Lewis *called*
Oles, Morrison, Rinker & Baker, LLP
745 W. 4th Avenue
Anchorage, AK 99501
Phone: (907) 258-0106
Fax: (907) 258-5519

*A -
ple. call
them -
... what committee?
add to database*

*T x
m.*

Baker

Michael Baker Jr., Inc.
A Unit of Michael Baker Corporation

4601 Business Park Boulevard, Suite 42
Anchorage, Alaska 99503

(907) 273-1600
FAX (907) 273-1699

July 15, 1999

Gov-

Representative John Cowdery, Co-Chair
The Commission on Privatization
716 West 4th Avenue, Suite 450
Anchorage, AK 99501
(907) 269-0222 Phone
(907) 269-0223 Fax
Representative_John_Cowdery@legis.state.ak.us

Dear John,

It has been a while – since construction in the mid/late '70s and '80s, the Municipality and other.

When I saw your name as co-chair of the Commission on Privatization and Delivery of Government Services, it occurred to me that I might be of some assistance and that working for a committee you chair could be very pleasant. Accordingly, I would like to volunteer to serve on the Environmental Conservation Advisory Committee.

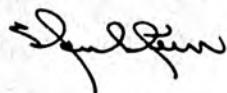
By way of qualifications, I have been involved in the environmental arena since 1989 when I was a construction manager with CH2MHill. I began managing all of the projects associated with Alyeska Pipeline commitments out in Prince William Sound after Exxon Valdez. I also managed Alyeska's Contaminated Sites Program on the pipeline for 5 years. I have been involved in similar projects for the US Army Corps of Engineers here in Alaska on various Federal Government installations. After having spent in excess of \$100 million in environmental projects, I am familiar with environmental law, process, the Department, and Agency and Industry personnel.

John, I would like to bring industry hands-on experience to the Commission in an advisory capacity. As the Project Manager for Engineering of Pipeline, Civil, and Infrastructure for ARCO's Alpine Project, I am extremely familiar with current political and environmental areas in addition to native culture and other sensitivities.

I would certainly welcome the opportunity to serve.

Sincerely,

MICHAEL BAKER JR., INC.



Spence Hochstein

Subject: Volunteer

Date: Fri, 16 Jul 1999 10:36:10 -0400

From: "Jean M. Calkins" <JCALKINS@mbakercorp.com>

To: Representative_John_Cowdery@legis.state.ak.us

Attached is a letter from Spence Hochstein regarding the Commission on Privatization and Delivery of Government Services. A hard copy is also being mailed.

Jean Calkins

*273-1629

Michael Baker Jr., Inc.

e-mail: jcalkins@mbakercorp.com

 <u>spence.pdf</u>	Name: spence.pdf Type: Acrobat (application/pdf) Encoding: base64
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Stephanie Madsen

213 Third Street, Suite 112
Juneau, Alaska 99801
Phone (907) 586-6366 Fax (907) 586-4618
smadsen@pspafish.net

SUMMARY

- Twenty-seven year resident of Alaska; 18 years in the Aleutians.
- Sixteen years working in the seafood industry.
- Member of the Advisory Panel to the NPFMC since 1993; Vice-Chair since 1995.
- Member of Governor Knowles Transition Team-Fisheries 1995.

EXPERIENCE

1999-Present

Vice President, Pacific Seafood Processors Association, Juneau, Ak

PSPA, a non-profit trade association, was established in 1914 to address issues of concern to member seafood companies and has been in continuous existence for 85 years.

1992-1999

Executive Director, Aleutian Seafood Processors Association, Unalaska, Ak

ASPA, a trade association of the three major onshore surimi/seafood producers in the U.S. based in Unalaska, Alaska.

1989-1992

Port Agent, Fishing Co. of Alaska, Int'l Port of Dutch Harbor

Scheduled and coordinated port activities for fleet of nine fishing vessels. Acted as company representative for community organizations.

1983-1992

Owner, Aleutian Logistics, Int'l Port of Dutch Harbor

Established a small business specializing in expediting for offshore vessels involved in seafood operations.

EDUCATION

University of Arizona, BA Early Childhood Education 1972

PROFESSIONAL MEMBERSHIPS

1993-Present, Advisory Panel, North Pacific Fishery Management Council. Elected Vice Chair in 1995.

1998-Present, Board of Directors, Resource Development Council

1994-Present, Board of Directors, Southwest Alaska Municipal Conf.

1999-Present, National Board Member, Women's Fisheries Network

1993-1999, Chair, Aleutians West Coastal Resource Service Area

AWARDS RECEIVED

1997 Excellence in Economic Development, SWAMC

1993 State of Alaska, First Lady Volunteer of the Year

1993 Business Person of the Year, Unalaska Chamber of Commerce

Subject: Commission of Privatization

Date: Thu, 15 Jul 1999 13:37:21 -0700

From: Tom Murphy <kef@alaska.net>

Organization: Koniag Education Foundation

To: Representative_John_Cowdery@legis.state.ak.us

Dear Representative Cowdery:

I received notificaiton from the Anchorage Chamber of Commerce that you seek volunteers to serve on an Advisory Council for the Commission on Privatization. I am interested in serving on the education department committee. I will be happy to forward a resume, if you wish.

Sincerely,

Tom Murphy
Executive Director
Koniag Education Foundation
4300 B Street, Suite 405
Anchorage AK 99503
907-562-9093 (Phone)
907-562-9023 (Fax)
kef@alaska.net

✓
*Asked for resume
or brief summary
of expertise &
experience be sent.*

Subject: RE: Commission on Privatization

Date: Mon, 19 Jul 1999 08:46:55 -0800

From: "Robert E. Gilfilian" <bob_gilfilian@ge2t.com>

To: Bob Gilfilian <Windows/BillQ/bobg@ge2t.com>,

"Senator_Jerry_Ward@legis.state.ak.us" <Senator_Jerry_Ward@legis.state.ak.us>

CC: "Steve Noble (E-mail)" <snoble@dowl.com>,

"Representative_John_Cowdery@legis.state.ak.us" <Representative_John_Cowdery@legis.state.ak.us>

REVISED MESSAGE

(new name added to list of volunteers)

-----Original Message-----

From: Bob Gilfilian

Sent: Sunday, July 18, 1999 9:19 PM

To: 'Senator_Jerry_Ward@legis.state.ak.us'

Cc: Steve Noble (E-mail); 'Representative_John_Cowdery@legis.state.ak.us'

Subject: Commission on Privatization

Dear Senator Ward and Representative Cowdery:

The Professional Engineers in Private Practice (PEPP) was pleased to receive your recent request for volunteers to serve on the "advisory councils" to the Commission on Privatization and Delivery of Government Services. Our professional organization is made up of Alaskan engineers who work solely in the private sector. We strongly support the efforts of your Commission to make Alaskan government smaller and smarter.

Although the we had a very limited amount of time to solicit our members, we would like to submit the following engineers who are members of PEPP to serve on the advisory councils for the state departments as indicated:

1. Steve Noble (Secretary/Treasurer of PEPP and employed by DOWL Engineers)

Community and Economic Development
Natural Resources
ADEC
ADOTP&F

2. Tom Meehan (employed by DOWL Engineers)

Community and Economic Development
Natural Resources
ADEC
ADOTP&F

3. Greg Magee (new PEPP member from Montgomery Watson)

ADEC

4. Bob Gilfilian (current President of PEPP and owner of Gilfilian Engineering & Environmental Testing, Inc.)

ADEC

5. Sam Kito (former President of PEPP and currently employed with ASCG (Arctic Slope Consulting Group))

ADOT&PF

We can provide additional background information on the qualifications of the above volunteers. We look forward to serving on the committees if selected. You can reach me at (907) 277-2021, fax at (907) 274-8683 or email at

bob_gilfilian@ge2t.com.

Sincerely,

Bob Gilfilian, P.E.

President of Professional Engineers in Private Practice

Subject: Re: Commission on Privatization and Delivery of Government Services

Date: Sat, 17 Jul 1999 13:41:54 -0800

From: John Haxby <john@acfm.com>

To: Representative_John_Cowdery@legis.state.ak.us

Dear Representative Cowdery

I would gladly help through service on one of these comissions. Please let me know where I can be of assistance.

Sincerely

John Haxby

Waukesha Alaska Corporation

Tel#907-345-6800

Fax#907-345-0311

Andrew
has
dealings
with
him.

Baker

Michael Baker Jr., Inc.
A Unit of Michael Baker Corporation

4601 Business Park Boulevard
Anchorage, Alaska 99503

(907) 273-1600
FAX (907) 273-1699

July 14, 1999

*Added
DWR*

Senator Jerry Ward, Co-Chair
The Commission on Privatization
and Delivery of Government Services
716 West 4th Avenue, Suite 450
Anchorage, AK 99501
(907) 269-0106 Phone
(907) 269-0109 Fax
Senator_Jerry_Ward@legis.state.ak.us

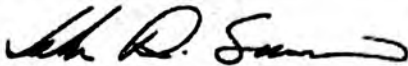
Dear Senator,

I have spent over 20 years in planning, design, construction and operation of facilities involved in resource development. This includes pipelines, other oil and gas facilities, mining projects, telecommunications, civil, and transportation infrastructure, all dealing with sensitive land use issues. Much of this work has been in sensitive areas where environmental considerations have direct impact on design integrity, and minimization of both construction and operational impacts. In Alaska, I was the Project Manager for the Conoco Milne Point project, and the Project Manager for Baker maintenance and operations services for Marathon-Cook Inlet resources. Over the last ten years I have also had in-depth involvement with APSC operations and capital projects, various project concept studies for BP and Exxon. Currently, I am serving on the Project Executive Council for the ARCO Alpine project and have several of my staff working in-country on the Sakhalin Island project.

I would like to volunteer my time as a member on the Natural Resources Advisory Committee. My career and current position as leader for Michael Baker Corporation's Alaska Business interests puts me in a position to look at privatization with a history of the operator's role, the consultant's role and supporting regulatory efforts. I feel I can provide an unbiased perspective with a penchant to hear all views on issues.

Sincerely,

MICHAEL BAKER JR., INC.



John D. Swanson, PE
Assistant Vice President

Subject: Letter RE: The Commission on Privatization

Date: Wed, 14 Jul 1999 16:44:58 -0400

From: Sarah Stevens <SSTEVENS@mbakercorp.com>

To: Senator_Jerry_Ward@legis.state.ak.us

CC: Representative_John_Cowdery@legis.state.ak.us, JSWANSON@mbakercorp.com,
KFLAHERTY@mbakercorp.com

Please see the attached from John D. Swanson, Assistant Vice President
of Michael Baker Jr., Inc. Thank you.

Sarah Stevens
Michael Baker Jr., Inc.
4601 Business Park Boulevard
Anchorage, AK 99503
(907) 273-1600 Phone
(907) 273-1699 Fax
sstevens@mbakercorp.com
www.mbakercorp.com

 PRIVAT~1.PDF	Name: PRIVAT~1.PDF Type: Acrobat (application/pdf) Encoding: base64
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Silvia Villamides
6903 Rovenna Street
Anchorage, AK 99518
(907) 258-6538

EXPERIENCE

- 1993 - Present **Executive Secretary/Human Resource Assistant - Anchorage Neighborhood Health Center, Anchorage, AK.** Responsible for directors, correspondence, schedules, and certain business arrangements. Governmental affairs for the Center and raising funds. As Human Resource Assistant responsible for all personnel management, interviews, exit interviews, posting of job openings, recruitment of personnel, updating and ensuring all policies and procedures are adhered. Administrative support for the Medical Directors, CFO, CEO and Operations Director. Works with computer (Microsoft Works and Office 97). Liaison for agency with governmental and civic leaders.
- 1989 - 1993 **Assistant to Robert C. Penney -** Responsible for all personal correspondence, schedules, and certain business arrangements, A/R and A/P. Put together presentations and handle lots of confidential issues. Worked with computer (WordPerfect, Lotus 1-2-3, Symphony and DOS 6.0).
- 1982 - 1989 **Executive Director for the Minority Forum, Inc.**
Hired by and responsible to the Board of Directors. Responsible for the hire and fire of all employees in accordance with the personnel policies & procedures. Prepared quarterly written reports to the Board of Directors, reports included both fiscal and programmatic aspects of the program's operation. Assured the conduct of the program's business in accordance with directives of the funding agency, grant award conditions and established policies and procedures. Negotiated contracts and agreements.

EDUCATION

High School - Grover Cleveland - Buffalo, NY
University of Buffalo - 2 years - Associate of Arts - Buffalo, NY
State Teachers College - 2 years - Bachelor of Arts - Buffalo, NY

SPECIAL INTERESTS

Theater, ballet, opera, fashion, community activities, and politics.

REFERENCES

Mark Begich
PO Box 201627
Anchorage, AK 99520

Mano Frey
2501 Commercial Drive
Anchorage, AK 99501

Gordon Parker
600 Telephone Avenue MS #50
Anchorage, AK 99503

Pat Abney
5800 142nd Avenue
Anchorage, AK 99516

Sterling Taylor
200 W 34th Avenue
Anchorage, AK 99503

Eleanor Andrews
PO Box 241845
Anchorage, AK 99524

More references upon request

COMMUNITY ACTIVITIES

1990 - 1994	Affirmative Action Plan with Municipality of Anchorage
1990 - 1993	Board of Directors, Kids Voting Alaska
1991 - 1993	Advisory Board EEO for Anchorage School District
1990 - 1992	Minority Education Concerns Committee - Anchorage School District
1990 - 1992	Anchorage Daily News Advisory Board

Subject: FW: Advisory Council Volunteers

Date: Wed, 14 Jul 1999 09:56:54 -0800

From: Silvia Villamides <silviav@anhc.org>

To: "Representative_John_Cowdery@legis.state.ak.us" <Representative_John_Cowdery@legis.state.ak.us>

-----Original Message-----

From: Silvia Villamides [SMTP:silviav@anhc.org]

Sent: Wednesday, July 14, 1999 9:44 AM

To: 'Representative_John_Cowdery@legislative.state.ak.us'

Subject: FW: Advisory Council Volunteers

-----Original Message-----

From: Silvia Villamides [SMTP:silviav@anhc.org]

Sent: Wednesday, July 14, 1999 9:20 AM

To: 'RepresentativeJohnCowdery@legis.state.ak.us'

Subject: Advisory Council Volunteers

Good morning:

My name is Silvia Villamides, I will like to volunteer to be part of the Advisory Council for the Commission on Privatization. I would like to represent my work establishment, which is the Anchorage Neighborhood Health Center, the center is a non-profit organization. Established in the city of Anchorage since 1974. The center's mission is to serve the underserved, people that can't afford medical insurance or pay for medical bills. If you need more of my work and community experiences, I 'll be glad to send you a resume and references. Please let me know if I can be of assistance.

Best regards,

Biography - Ethel H. "Pete" Nelson

FX 345-9011

345-3300

1995

Resource Consultants, Inc.

Present

Position: Land Manager, Alaska Region, for Texaco USA.

Family:

Husband, Edward P. Nelson; two adult daughters.

Education:

Graduated from Childsburg High School in Childsburg, Alabama. Attended college at the University of Alaska. Areas of study: Business english, business law, mining law and other general business subjects. Attended Rocky Mountain Mineral Law Institutes.

Affiliations: The American Association of Petroleum Landmen

* The Alaska Association of Petroleum Landmen
(Offices held: Secretary, Vice President, President, Director at Large and served on the Board of Directors)

* The Alaska Miners Association
(Served as Vice President and on State Board of Directors)

The Petroleum Club of Anchorage
(Served on the Board of Directors)

* The Resource Development Council of Alaska
(President, Vice President, Executive Committee)
(Presently serving 11th term on the Board of Directors)

Common Sense of Alaska, Inc. (Board of Directors)

Alaska Pacific University (Scholarship Committee, The President's Round Table)

The Arctic Research Foundation (Founder)

Commonwealth North (Speakers Committee, Membership Committee)

The World Trade Center, Alaska (Chairman of the Board of Directors, Executive Committee)

Arctic Power!

Alaska Wetlands Coalition

Ms. Nelson presently serves on the following Alaska Oil and Gas Association committees for Texaco who is a member of that Association: Environmental, State Legislative Affairs, Public Relations, Lands, Exploration and Operations.

* Has the distinction of being the first woman Vice-President and/or President

A-P040

Experience:

Prior to entering the land management field, Ms. Nelson was employed by the U.S. Army at Fort Richardson in Anchorage, Alaska, and the Boeing Aircraft Company at Eglin Air Force Base in Fort Walton Beach, Florida. She also held the positions of Deputy Clerk of Circuit Court in Brevard County, Florida, and Deputy Tax Collector in Seminole County, Florida.

Upon returning to Alaska in 1962, she began her career in land management specializing in oil, gas, coal, geothermal, and locatable minerals, with the Alaska State Department of Natural Resources. During her approximately 19 years with that department, she served as Land Law Examiner, Land Management Officer, Leasing Manager and Acting Director of the Division of Minerals and Energy Management (AKA the Division of Oil & Gas).

Ms. Nelson was responsible for the administration of geothermal, oil, gas and coal leasing, locatable mining claims and offshore mineral prospecting permits and leases on state and state selected lands.

This included the preparation for and assistance in holding competitive oil and gas and coal lease sales and non-competitive oil and gas, coal and offshore mineral lease and prospecting permit drawings. She was also responsible for the issuance of the leases and permits as well as the approval of subsequent activities such as assignments of interest, extension of terms, development plans, plans of operations, seismic operations, well certifications and the preliminary approval of unit agreements.

At Texaco, where she has been employed for the past ten ~~(10)~~ years, Ms. Nelson is responsible for the review and presentation of oral and written testimony on proposed State and Federal legislation and regulations.

Coordinates with Native, State and Federal agencies to secure exploration and development permits to conduct operations under the terms of oil and gas leases, unit agreements and general regulations.

Lease administration involving the acquisition of approval of assignments of interests and extensions, monitoring of bonding and qualification requirements, etc.

Ms. Nelson, a registered lobbyist, represents Texaco at Senate and House committee hearings on pending legislation relative to industry concerns, coastal policy council meetings and workshops regarding Coastal Zone Management activities and on Alaska Oil and Gas Association and Resource Development Council committees in areas of her expertise.

World Trade Center Alaska Board of Directors

Mr. Ron Lance, Chair
General Manager
United Airlines
P.O. Box 190756
Anchorage, Alaska 99519
Tel: (907) 248-2625
Fax: (907) 243-1483
E-mail: rlance@ual.com
Term: 2000

Mr. Craig Honeycutt, Treasurer
Senior Manager
KPMG Peat Marwick LLP
601 West 5th Avenue, Suite 700
Anchorage, AK 99501-2258
Tel: (907) 265-1230
Fax: (907) 249-4953
E-mail: choneycutt@kpmg.com
Term: 2002

Mr. Dennis Bird
Managing Director
FedEX
6050 Rockwell Avenue
Anchorage, AK 99502
Tel: (907) 249-3181
Fax: (907) 249-3178
E-mail: dcbird@fedex.com
Term: 2002

Mr. Joseph Henri
President
South Central Timber Development
9921 Near Point Drive
Anchorage, Alaska 99507
Tel: (907) 279-1493
Fax: (907) 279-4785
E-mail: scdt@alaska.net
Term: 2001



Ms. E.H. Pete Nelson
Former Regional Land Manager
Texaco, Inc.
P.O. Box 102267
Anchorage, Alaska 99510-0899
Tel: (907) 345-3300
Fax: (907) 345-9011
E-mail: edpete@alaska.net
Term: 2001

Mr. Rick Pollock
Regional Manager Alaska
Lynden Air Freight
6441 South Airpark Place
Anchorage, Alaska 99502
Tel: (907) 249-4101
Fax: (907) 243-8159
E-mail: rickp@laf.lynden.com
Term: 2002

Mr. Bob Poe, Vice-Chair
Commissioner, Dept. of Admin.
State of Alaska
P.O. Box 110200
Juneau, Alaska 99881-0200
Tel: (907) 465-5020
Fax: (907) 465-5039
E-mail: Bob_Poe@gov.state.ak.us
Term: 2000

Mr. Ben Barrera
Vice President, Corporate Relations
National Bank of Alaska
P.O. Box 100600
Anchorage, Alaska 99510-0600
Tel: (907) 265-2134
Fax: (907) 265-2009
E-mail: bbarrera@alaska.net
Term: 2001

Mr. Charles Brower
Vice President, Business Dev.
Arctic Slope Regional Corporation
301 Arctic Slope Avenue, Suite 200
Anchorage, Alaska 99518
Tel: (907) 267-6354
Fax: (907) 349-5476
E-mail: charlie_brower@asrc.com
Term: 2002

Dr. Diddy Hitchins, Ph.D.
Honorary Consul of Great Britain
University of Alaska Anchorage
3211 Providence Drive
Anchorage, Alaska 99508
Tel: (907) 786-4848
Fax: (907) 786-4647
E-mail: afdhl@uaa.alaska.edu
Term: 2000

Mr. Dan O'Hara
Board Member
Bristol Bay Native Corporation
Box 148
Naknek, Alaska 99633
Tel: (907) 246-4470
Fax: (907) 246-4462
E-mail: sohara@lpsd.com
Term: 2002

Mr. David Ramseur
Deputy Chief of Staff
State of Alaska
3601 C Street, Suite 758
Anchorage, Alaska 99503-5990
Tel: (907) 269-7450
Fax: (907) 269-7463
E-mail: David_Ramseur@gov.state.ak.us
Term: 2001

Mr. Lee Wareham, Secretary
General Director
International Pathfinders
421 West First Avenue, Suite 300
Anchorage, Alaska 99501
Tel: (907) 688-2540
Fax: (907) 688-4009
E-mail: clwancak@aol.com
Term: 2001

Mr. Dave Beach
President
Movers, Inc.
4041 W. International Airport Rd.
Anchorage, Alaska 99502
Tel: (907) 243-4305
Fax: (907) 243-8936
E-mail: daveb@moversinc.com
Term: 2002

Mr. James Burns
President
Vintage Marketing, Inc.
P.O. Box 112064
Anchorage, Alaska 99516
Tel: (907) 345-8517
Fax: (907) 345-8527
E-mail: vintaged@alaska.net
Term: 2000

Mr. Tom Moyer
Office of the Governor, Director
State of Alaska
675 Seventh Avenue Sta H5
Fairbanks, Alaska 99701-4526
Tel: (907) 451-2920
Fax: (907) 451-2858
E-mail: Tom_Moyer@gov.state.ak.us
Term: 2002

Mr. John Ohle
General Manager - Alaska
Sea-Land Domestic Shipping LLC
1049 West 5th Avenue
Anchorage, AK 99501-1930
Tel: (907) 263-5600
Fax: (907) 263-5620
E-mail: john_ohle@sealand.com
Term: 2002

Mr. Dennis D. Steffy
Director of Mining & Petroleum
Training Services
University of Alaska Anchorage
155 Smith Way, Suite 101
Soldotna, Alaska 99669
Tel: (907) 262-2788
Fax: (907) 262-2812
E-mail: mapps@alaska.net
Term: 2002

MIKUNDA, COTTRELL & Co.

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www.mcc-cpa.com

July 13, 1999

Senator Jerry Ward
Representative John Cowdery
Commission on Privatization and
Delivery of Government Services
716 West 4th Avenue
Anchorage, Alaska 99501

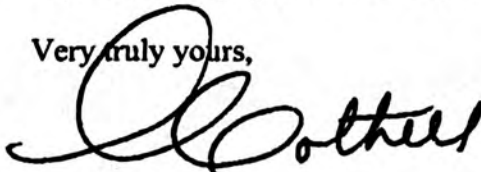
Dear Senator Ward and Representative Cowdery:

I have included my personal resume as managing partner of Mikunda, Cottrell & Co., and a brief history of the firm. I have extensive knowledge in most industries in which the firm is involved. I would be interested in volunteering to work on one of the departmental reports. In reviewing the departments to be reviewed, the following are ones which may use my personal and professional experience:

Administration
Community and Economic Development
Education
Law
Natural Resources
Revenue

If you have any questions or require additional information, please contact me.

Very truly yours,



David J. Cottrell
MIKUNDA, COTTRELL & CO.

Enclosures as stated

MIKUNDA, COTTRELL & Co.

CERTIFIED PUBLIC ACCOUNTANTS & CONSULTANTS

"ALASKA'S LARGEST LOCALLY OWNED PUBLIC ACCOUNTING FIRM"

Kenai Office:

215 Fidalgo, Suite 206
Kenai, AK 99611
(907) 283-3484
Fax: (907) 283-5842

Anchorage Office:

3601 "C" Street
Anchorage, AK 99503
(907) 278-8878
Fax: (907) 278-5779
Website Address:
www.mcc-cpa.com

Bethel Office:

PO Box 2138
Bethel, AK 99559
(907) 543-3311
Fax: (907) 543-3367

FACSIMILE TRANSMITTAL COVER SHEET

EXPERIENCE IN:

• **TAX PLANNING AND PREPARATION**

Individuals
Partnerships, LLC's & LLP's
Corporations
Tax Exempt Organizations
Estates, Trusts
Retirement Planning

• **AUDITING**

Audited Financial Statements
Reviewed Financial Statements

• **CONSULTING SERVICES**

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Budgeting and Forecasting
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Computerized Accounting Systems
Business Valuations
Employee Benefit Planning
Business Succession Planning
Business Buy/Sell Planning
Personal Financial Planning

• **ACCOUNTING AND BOOKKEEPING**

Bookkeeping
Compilations
Check Book Solutions -
Bookkeeping Software

• **COMPUTER CONSULTING**

Great Plains Accounting Service Software
QuickBooks
Installation, Training and Support

Date: 7/12/99 Time: 4:05 p.m. Initials: Scd

No. of Pages Including Transmittal: 7

To: Representative John Cowdery

Fax No.: 269-0223

Client No.: —

From: David Cottrell

Re: Solicitation for Advisory
Council Volunteers

CONFIDENTIALITY NOTICE

THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, DISTRIBUTION, OR COPYING OF THIS INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMITTAL IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL DOCUMENTS TO US AT THE ABOVE ADDRESS VIA THE UNITED STATES POSTAL SERVICE.

CURRICULUM VITAE**David J. Cottrell, CPA****Position:**

Mikunda, Cottrell & Co., Certified Public Accountants. Managing Partner of the firm and Partner-In-Charge of Auditing, Information Technology and Branch Offices of the firm. Partner responsible for the audit practice and consulting on bankruptcy, insolvency and forensic accounting services.

Education:

California State University at Fullerton, California. B.S. Degree
 SEC Studies, San Francisco Advanced Reporting
 Alaska Pacific University - Accounting and Small Business
 Governmental, Compliance and Not for Profit Program Study
 University of Montana Professor's Updating Governmental and Not for Profit
 Alaska Business Association Legal Studies
 Annual continuing professional evaluation requirements

Range of Experience:

Specialist in providing auditing, forensic accounting reporting, disclosure and litigation support. Experience includes deposition and trial testimony as an expert witness. Testimony experience includes the calculation and presentation of damages, reconstruction of records and liability issues in a variety of commercial and governmental litigation. Experience in breach of contract business interruption, marital, partnership and corporate dissolutions, professional liability and business dispute resolution.

Experience in bankruptcy proceedings including investigations for fraudulent payments, conveyances and reorganization plans and disclosure statements. Specialty in mergers and/or acquisitions, reporting and contract cost estimates.

Professional and Business History:

Mikunda, Cottrell & Co.	Managing Partner	22 years
KPMG Peat Marwick	Senior	4 years
Alexander Grant	Staff	1 year
Alaska State Legislature		
Audit Division	Staff/Supervisor	2 years
Commissioner on the Anchorage		
School District Advisory		
Commission	Member	5 years

CURRICULUM VITAE**David J. Cottrell****Professional Registration Affiliations:**

Certified Public Accountant

Alaska State License #255

AICPA Member since 1977

General Membership

Legislative Committee Alaska State Society

Commission for the Municipality of Anchorage for School District Advisory Budget

Alaska School Business Officers Association

National Association of School Districts Administrators

Past President of the Anchorage Chamber of Commerce, Retail Division

Publications - Teaching - Conference Leader and Speaker:

Annual budget report to the Anchorage Municipal Assembly

Conference Leader for Alaska Housing Authority Annual Conference

Department of Education task force member for three years analyzing changes in the \$600 million Alaska education funding formula

Various accounting and auditing class instructor, University of Alaska, Anchorage.

PROFILE OF THE FIRM

Mikunda, Cottrell & Co. is Alaska's largest locally owned public accounting firm. Formed by Robert Mikunda and David Cottrell in 1977, the company has eight partners, three offices and over 50 employees providing audit, tax and management advisory services for a variety of clients throughout Alaska.

In addition to Mikunda and Cottrell, the firm's other partners consist of Johnie Jones, John Bost, O. Andrew Orien, Bill Coghill, Kevin VanNortwick, and Joseph Whitlock. The eight partners have over 190 years in public practice, many through prior associations with national public accounting firms in Alaska.

Mikunda, Cottrell & Co. has grown with Alaska and takes pride in its commitment as a client oriented public accounting firm. In keeping with that commitment, the firm opened offices in Kenai and Bethel in 1985.

With a high ratio of partners to staff, clients receive partner level attention to their problems and needs. Staff assignments are arranged to provide continuity of service by key personnel. This, in turn, improves the firm's knowledge and understanding of the client's business and increases the staff's ability to provide informed and timely service.

Our affiliation with McGladrey & Pullen, LLP, the seventh largest accounting and consulting firm in the United States, enables us to draw upon the resources of other McGladrey Network members, McGladrey & Pullen, LLP and RSM International. McGladrey & Pullen, LLP has 66 offices, 365 partners and approximately 2,300 employees nationwide. RSM International ranks as the tenth largest international affiliation in the world, and is represented in 70 countries by established firms offering the combined skills of over 9,000 professional staff in nearly 300 offices worldwide.

QUALITY CONTROL

Mikunda, Cottrell & Co. adheres to strict professional standards as outlined by the AICPA, Government Auditing Standards and the Alaska State Board of Accountancy. This includes approved continuing education for all staff, quality control and review of the firm's auditing practice, and continuing support of professional organizations.

As a member of the private company practice and SEC sections for the Division of CPA Firms as established and controlled by the AICPA, our audits, workpapers, reports and all other areas concerning quality control are reviewed and examined by the AICPA every three years. Our firm was examined in 1986, 1989, 1992, 1995, and 1998. We received clean opinions as to the overall quality of our standards and performance for all of the peer reviews.

Mikunda, Cottrell & Co. is a certified public accounting firm licensed in Alaska as set forth by the Accountancy Act (AS 08.04). The firm does not have any record of substandard audits according to records maintained by the State Division of Occupational Licensing.

Current Audit Clients

Mikunda Cottrell has served the following nonprofit, governmental organizations and school districts in Alaska:

SCHOOL DISTRICTS

Alaska Gateway School District
Aleutians East Borough School District
Annette Islands School District
Chatham School District
Copper River School District
Craig City School District
Delta/Greely School District
Galena City School District
Ilisagvik College
Kake City School District
Kashunamiut School District
Kenai Peninsula Borough School District

Kuspuk School District
Lower Yukon School District
Nenana City Public Schools
Petersburg School District
Sitka School District
Southeast Island School District
St. Mary's School District
Wrangell City Schools
Yukon Flats School District
Yukon/Koyukuk School District
Yupit School District

CITIES/BOROUGHES

City and Borough of Yakutat
City of Ambler
City of Angoon
City of Atkasuk
City of Barrow
City of Deering
City of Galena
City of Homer
City of Kake
City of Kenai
Kenai Peninsula Borough
City of King Cove
City of Kotzebue
City of Nenana

City of Noorvik
City of Palmer
City of Petersburg
City of Selawik
City of Seldovia
City of Seward
City of Soldotna
City of Unalakleet
City of Wainwright
City of Wasilla
City of Whittier
City of Wrangell
Nome Joint Utilities

NONPROFIT

Alaska Exchange Carriers
Alaska Legal Services Corporation
Alaska Public Telecommunications, Inc.
Alaska School Activities Association
Alternatives Community Mental
Health Center
Aleutian/Pribilof Islands Association
Anchor-Age, Inc. (Anchorage Senior Center)
Anchorage Center for Families
Barrow Arctic Sciences
Beans Cafe
Bethel Broadcasting, Inc.
Boy Scouts - Western
Alaska Council
Camp Fire Boys and Girls

Center for Drug Problems
Central Peninsula Hospital
Chugachmiut
Cordova Community Hospital
Human Resources Company
Nine Star Enterprises
Petersburg Hospital
Rotary Club of Anchorage
South Peninsula Hospital
United Brotherhood of Carpenters
and Joiners of America
Valdez Senior Center
Volunteers of America of
Alaska
Wrangell General Hospital



Public Employees Local 71
2510 Arctic Blvd., Anchorage
(907) 276-7211 phone
(907) 279-7171 fax
www.Local71.com

TO: MARCO PIGNALBERI, REPRESENTATIVE COWDERY'S OFFICE
FROM: PAT SMUTZ

RE: VOLUNTEERS FOR ADVISORY COUNCIL FOR THE COMMISSION ON
PRIVATIZATION AND DELIVERY OF GOVERNMENT SERVICES

Submitted by Don Valesko, Commission Member

VOLUNTEER	PHONE	FAX	COMMITTEE
Jim Ashton	452-5024	456-1771	DOTPF
Mike Hamilton	266-2460	266-2494	DOTPF
Jay Yakopatz	745-1248	269-5465	Public Safety
Keith Perrin	337-1979	337-1753	Corrections
Don Liston	463-4977	463-4950	Administration & D.E.C
Jim Sanders	269-4591	269-4539	Community and Eco. Development
Carl Springer	269-5566	269-6084	Administration
John Main	269-6832	787-3135	Revenue

CC: Mano Frey (via fax)
Bruce Ludwig (via fax)
Jim Sampson (via fax)

Burke FBK

Burke

Burke

71

Agent

Agent

Agent

Agent

Agent

Agent

Agent

Subject: FW: Advisory Council Volunteers

Date: Wed, 14 Jul 1999 09:56:54 -0800

From: Silvia Villamides <silviav@anhc.org>

To: "Representative_John_Cowdery@legis.state.ak.us" <Representative_John_Cowdery@legis.state.ak.us>

-----Original Message-----

From: Silvia Villamides [SMTP:silviav@anhc.org]

Sent: Wednesday, July 14, 1999 9:44 AM

To: 'Representative_John_Cowdery@legislative.state.ak.us'

Subject: FW: Advisory Council Volunteers

-----Original Message-----

From: Silvia Villamides [SMTP:silviav@anhc.org]

Sent: Wednesday, July 14, 1999 9:20 AM

To: 'RepresentativeJohnCowdery@legis.state.ak.us'

Subject: Advisory Council Volunteers

Good morning:

My name is Silvia Villamides, I will like to volunteer to be part of the Advisory Council for the Commission on Privatization. I would like to represent my work establishment, which is the Anchorage Neighborhood Health Center, the center is a non-profit organization. Established in the city of Anchorage since 1974. The center's mission is to serve the underserved, people that can't afford medical insurance or pay for medical bills. If you need more of my work and community experiences, I 'll be glad to send you a resume and references. Please let me know if I can be of assistance.

Best regards,

Subject: Commission on Privatization

Date: Mon, 12 Jul 1999 23:14:37 -1000

From: a_christopherson@pnd-anc.com

To: Representative_John_Cowdery@legis.state.ak.us

Dear John:

Thank you for your kind letter regarding Russia. I have some reply comments which I hope to share with you this week.

I also received your e-mail regarding the Commission on Privatization and Delivery of Government Services and request for nominees to the advisory committees. I would like to add my name to the department on "Transportation and Public Facilities" or any other area you think I can be of assistance.

Your note indicates that department assignments will be made at the July 20th meeting. I unfortunately will be out of town due to a prior commitment. I have the great opportunity to meet with General Ralston in Washington DC that day.

Sincerely,

Alan Christopherson, P.E.
SVP PN&D Engineers

Subject: Commission on Privatization and Delivery of Government Services

Date: Mon, 12 Jul 1999 20:59:55 -0800

From: "Dale A. Nelson" <nelsonpe@concentric.net>

To: Senator_Jerry_Ward@legis.state.ak.us, Representative_John_Cowdery@legis.state.ak.us

Your July 8th email was forwarded to my attention concerning Privatization. Privatization is of interest to me because of the potential cost reductions and operational efficiencies that it provides. The Department of Defense has been implementing privatization at many of their bases for a number of years and are continuing to do so with more and more operational functions.

I have gathered material over the past year concerning privatization and would be glad to share what I do have. The material is from the consulting engineering view point.

Privatization is certainly worth the time and effort to pursue. I am interested in being of assistance where ever I can be of help.

Dale A. Nelson, P.E.

CCI, Inc.

800 Cordova Street, Suite 102

Anchorage, Alaska 99501

Phone: 907-258-5755

Fax: 907-258-5766

Subject: Solicitation for Advisory Council Volunteers

Date: Mon, 12 Jul 1999 16:04:47 -0800

From: Sandi Slagter <SSlagter@mcc-cpa.com>

To: Senator_Jerry_Ward@legis.state.ak.us

CC: Representative_John_Cowdery@legis.state.ak.us

 <u>WARD (PRIVATIZATION DELIVERY OF GOVERNMENT SVCS) DC 99.doc</u>	Name: WARD (PRIVA' DELIVE GOVER SVCS) I Type: Winwor (applicat Encoding: base64
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Subject: Advisory Council Volunteers for the commission on Privatization and Delivery of Government Services

Date: Fri, 9 Jul 1999 09:24:31 -0800

From: "Mel Nichols" <mnichols@dowl.com>

To: <Senator_Jerry_Ward@legis.state.ak.us>, <Representative_John_Cowdery@legis.state.ak.us>

Dear Senators Ward and Cowdery,

I am in receipt of your fax soliciting volunteers to assist the Commission on Privatization and Delivery of Government Services which you co-chair. I appreciate that notification. I am available and interested in serving as a volunteer to the commission should you desire.

After reviewing the list of departments you will examine there are two I think I have expertise in that may be of assistance to you and the commission-Transportation & Public Facilities and Community & Economic Development.

I have been working in the civil engineering profession in Alaska part time since 1964 and full time since 1973. I have been president of DOWL Engineers for the past 11 years. DOWL is the largest civil engineering consulting firm in the state. So I have considerable interest in and experience with ADOT/PF. I believe that ADOT/PF plans a very important role in our state given the extensive infrastructure needs we have. I also believe that many of the service that ADOT/PF currently provides are best provided by a governmental agency. However, in my opinion there are a number of services that ADOT/PF is currently providing that could better be done by the private sector. I am quite interested in helping you review ADOT/PF.

I am also very interested in Community and Economic Development. I have been very active in economic development for some time. I have served on the board of the Anchorage Economic Development Corporation for the past six years. I am currently the vice-chair of the board and will chair the board beginning in September. My firm, DOWL Engineers, is heavily involved in both private and public developments in Anchorage and throughout Alaska and we do a lot of work in rural Alaska. I know something about promoting sound economic development in our state.

This attached file is an MS Word 97 document with my detailed resume. If you would like additional information from me, please let me know.

Thank you.

Mel Nichols
DOWL Engineers
4040 B Street
Anchorage, AK 99503
(907) 562-2000, Ext. 205
(907) 563-3953 fax
(907) 250-0483 Cell Phone
mnichols@dowl.com

 <u>Personal Resume.doc</u>	Name: Personal Resume.doc Type: Winword File (application/msword) Encoding: base64 Download Status: Not downloaded with message
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Subject: Commission on Privatization, advisory council, DOTPF

Date: Fri, 9 Jul 1999 09:43:39 -0900

From: Joe.Beedle@goldbelt.com

To: Senator_Jerry_Ward@legis.stat.ak.us, Representative_John_Cowdery@legis.state.ak.us

Marco Pignalberi has asked of my interest in serving on the advisory council for the DOTPF subcommittee representing Southeast Alaska and Native Corporations.

I expressed an interest in this area of service subject to an opinion that my involvement would not conflict out Goldbelt's potential award of privatized services such as AMHS ferry reservation services, ticket sales, bus shuttles, and ferry terminal operations, should such outsourcing/ privatization ever be considered.

Please accept this notice of my interest in serving on the advisory council, if this participation would not preclude Goldbelt from proposing on such services in the future.

Sincerely,

Joseph M. Beedle, President & CEO
Goldbelt, Incorporated

Subject: Commission on Privatization and Delivery of Government Services

Date: Fri, 09 Jul 1999 08:41:10 -0800

From: "Mary Whitmore" <mwhitmore@koniag.com>

To: Senator_Jerry_Ward@legis.state.ak.us, Representative_John_Cowdery@legis.state.ak.us

Gentlemen;

Please consider this a formal request for consideration of appointment to the "advisory counsel" to assist the Commission in carrying out its duties.

Uwe L. Gross
Chief Executive Officer
Koniag, Inc.
4300 B Street; Suite 407
Anchorage, AK 99503
ph: 907-561-2668
fx: 907-562-5258
e-mail: ugross@koniag.com

Thank you for your consideration and I look forward to hearing from you.

PROPOSED

LVA

will tell on
Wed - what dept.

Subject: privitization advsory committees

Date: Thu, 8 Jul 99 21:28:13 -0800

From: "Steven L. Rouse" <makeitak@alaska.net>

To: "Rep. Cowdery" <Representative_John_Cowdery@legis.state.ak.us>

Dear Representative Cowdery;

Please accept this e-mail as a formal submission of my name for consideration for appointment to an Advisory Council.

I left a brief message on the office voice mail (directed toward Marco Pignalberi) stating my interest in the "volunteer" position. My area of interest would be the Dept.of Community and Economic Development.

I would submit my background and experience in dealing with this Department and the practical realities of privitization of government services would make me a knowlegable and valuable asset to any advisory committee and the Commission itself.

Respectfully,

Steven L. Rouse,

President & Executive Director
Make It Alaskan, Inc.
258-2878
Owner, Squire Consulting Co.
244-6421

Subject: Fw: Commision on Privitization

Date: Thu, 8 Jul 1999 15:07:32 -0800

From: "Lewis Quinn" <lquinn@capital-office.com>

To: <Representative_John_Cowdery@legis.state.ak.us>

-----Original Message-----

From: Lewis Quinn <lquinn@capital-office.com>

To: Senator Jerry Ward@legis.state.ak.us <Senator Jerry Ward@legis.state.ak.us>

Date: Thursday, July 08, 1999 3:02 PM

Subject: Commision on Privitization

I am excited to hear that this concept is being considered. I would like to volunteer as an "Advisory Council" participant. As an Alaskan businessman who has considerable experience working with both private sector businesses and government agencies throughout the state as well as attempted to "Partner" with State Agencies; I feel I could offer both experience and insight to this group.

Please give me a call, send an E-mail or send a fax and let me know how I can get involved.

Thanks!

Lewis Quinn

President

Capital Office Supply and Capital Office Systems

1120 E 35th Ave

Anchorage, AK 99508

(907) 777-1500 phone

(907) 777-1515 fax

lquinn@capital-office.com

andlend and

Subject: RE: The Commission on Privatization

Date: Fri, 9 Jul 1999 11:36:16 -0400

From: "Rhyner, James L (NANA)" <RhynerJL@BP.com>

To: "Senator_Jerry_Ward@legis.state.ak.us" <Senator_Jerry_Ward@legis.state.ak.us>,
"Rhyner, James L (NANA)" <RhynerJL@BP.com>

CC: "cliff.fick@nana-dev.com" <cliff.fick@nana-dev.com>

Follow-up to my e-mail of yesterday. I would like to participate in the review of the Administrative Departments if I am selected for an advisory committee.

Jim

ext.: 5260

*NANA
- answer
pls
answer*

> -----
> From: Rhyner, James L (NANA)
> Sent: Thursday, July 08, 1999 4:16 PM
> To: 'Senator_Jerry_Ward@legis.state.ak.us'
> Cc: 'cliff.fick@nana-dev.com'
> Subject: FW: The Commission on Privatization

> <<File: Biographical sketch.doc>>

> Senator Ward,

> I would be like to be considered as an appointee to serve on an advisory
> committee to The Commission on Privatization. Can you give me some
> indication of the time commitment required? I may need approval from my
> company before I can make the commitment. Enclosed is a biographical
> sketch I had prepared for another purpose which will give you some idea of
> my qualifications.

> Jim

> ext.: 5260

> -----
> From: Jerry Ward[SMTP:Senator_Jerry_Ward@legis.state.ak.us]
> Sent: Thursday, July 08, 1999 1:02 PM
> Subject: The Commission on Privatization

> <<File: privatization solicitation.doc>>

> Friends of Alaska,

> We are pleased to announce the formation of the
> Commission on
> Privatization and Delivery of Government Services.

> Attached to this

> note is a document outlining the duties of the
> commission as well as a

> request for names you would like to see appointed to
> the advisory
> committees. You may submit names by replying to this
> message or by

> contacting us at any of the following numbers.

> Thank you in advance for your efforts to make Alaskan
> government smaller
> and smarter,

> The Commission on Privatization

> Senator Jerry Ward, Co-Chair
> 716 West 4th Avenue Ste. 450
> Anchorage, AK 99501

> Phone: 269-0106
> Fax: 269-0109
> Email: Senator_Jerry_Ward@legis.state.ak.us
>
> Representative John Cowdery, Co-Chair
> 716 West 4th Ave. Ste. 320
> Anchorage, AK 99501
> Phone: 269-0222
> Fax: 269-0223
> Email: Representative_John_Cowdery@legis.state.ak.us
>
>

Biographical Sketch for James L. (Jim) Rhyner

Jim is currently General Manager of NANA Corporate Services which is a Professional Employer Organization, more commonly known as an employee leasing firm. NANA Corporate Services is a subsidiary of NANA Management Services. He has held that position since September of 1996. Jim has diversified international oriented management experience, inclusive of: Human Resources, Marketing of services and joint ventures, General Management, Project Management and Administrative Management. These experiences include: industrial complex construction in Yanbu, Saudi Arabia, refinery and pipeline construction in Alaska and North Yemen; support services to military, medical and education facilities in Dhahran, Riyadh and Taif Saudi Arabia; and supplemental manpower supply to the military, petrochemical and electric power industries in Pakistan and Saudi Arabia.

During his domestic and international career he has worked for such diverse companies and organizations as Fluor Corporation, Saudi Arabian Parsons Ltd., the Saudi Arabian Ministry of Defense and Aviation, and has been the co-owner of a Saudi Arabian trading and construction company.

Jim received his Bachelor of Science Degree from St. Cloud State University in Minnesota and served a Graduate Management Internship (International Management emphasis) with the American Management Association in New York.

Jim's wife is Pearl and they have three children, Mark (15), Aaron (14) and Kyle (9).

July 8, 1999

Matt Fagnani, Chairman
The Alliance Board Nominations & Elections Committee
The Alliance
4220 B Street, Suite 200
Anchorage, AK 99503

Dear Matt:

The influence and success of The Alliance is important to the continued economic growth of Alaska and the member organizations. I believe my 30 years experience in the support industry worldwide can be put to valuable use as a member of the Alliance Board of Directors.

Please enter my name in nomination for a seat on the Alliance Board of Directors.

Thank you,

Jim Rhyner
General Manager

Subject: Commission appointmnets

Date: Thu, 15 Jul 1999 14:28:44 -0800

From: Representative John Cowdery <Representative_John_Cowdery@legis.state.ak.us>

Organization: Alaska State Legislature

To: ufa@alaska.net

Dera Mr. Gemmell,

Thank you for your letter dated July 14th which listed 3 individuals for the nomination of the subcommittee ADFG with the Commsission on Privatization. Each committee will probably have about 5-7 individuals, of which we would like them to have as diverse backgrounds in the respected area as possible. I would appreciate a second choice or suggestion of subcommittees as well for your nominations.

Thank you.



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
907/586-2820
Fax: 907/463-2545
E-Mail: ufa@alaska.net

July 14, 1999

Senator Jerry Ward
Representative John J. Cowdery
Co-Chairs
Commission on Privatization & Delivery of Services
714 W. 4th Ave
Anchorage, AK 99501

*We already
have 2 names
for UFA*

Dear Senator Ward and Representative Cowdery,

United Fishermen of Alaska would like to nominate the following to serve on the Advisory Council reviewing the Alaska Department of Fish and Game.

- ✓ Dale Kelley. President of United Fishermen of Alaska (UFA). Executive Director, Alaska Troller's Association. Commissioner, Pacific States Marine Fishery Commission
- already have* ✓ John Burke. UFA Board Member. General Manager, Southern Southeast Regional Aquaculture Association. Twenty year ADF&G employee with statewide as well as headquarters experience in fisheries management, enhancement and administration. John worked for all fisheries divisions, Sport, Commercial and FRED Divisions. Extensive recent work with: Federal Aid to Sport Fish Coordination, the Board of Fisheries, the US-Canada Pacific Salmon Treaty Chinook Technical Committee, the Sustainable Fisheries Technical Panel and Public Panel, and state interactions with the Endangered Species Act.
- ✓ Chip Treinen. President, Kodiak Seiners Association. UFA Board Member. 22 years experience fishing salmon, crab, and longline.

*Southern
SE
Regional
Aquaculture
Assoc
- 2721
Tongass
Ave*

UFA is statewide organization comprised of 20 member fishing organizations (representing over 8,000 fishermen) and hundreds of individual members. UFA'S mission is to promote and protect the common interest of Alaska's commercial fishing industry, as a vital component of Alaska's social and economic well being.

*Ketchikan
99901*

We believe it is in the best interests of the state, and the seafood industry (including 15,365 permit holders and 21,890 crewmen) that UFA and its member organizations have a seat at the table when privatization is discussed. This has

*225-9605
fax 225-1348*

MEMBER ORGANIZATIONS

Alaska Longline Fishermen's Association • Alaska Trollers Association • Concerned Area "M" Fishermen
Cook Inlet Aquaculture Association • Copper River Salmon Producers Association • Cordova District Fishermen United
Kenai Peninsula Fishermen's Association • Kodiak Regional Aquaculture Association • Kodiak Seiners Association • North Pacific Fisheries Association
Northern Southeast Regional Aquaculture Association • Northwest Seiners Association • Petersburg Vessel Owners Association
Prince William Sound Aquaculture Corporation • Puma Seine Vessel Owners Association • Sealose Producers Cooperative
Southeast Alaska Seiners Association • Southern Southeast Regional Aquaculture Association
United Cook Inlet Drift Association • United Southeast Alaska Gillnetters

potential for significant impacts on the fishing industry, which is the largest private sector employer in the state. Our organization's collective experience and expertise can be put to good use in addressing this issue.

Your consideration of our request is appreciated.

Sincerely,

Thomas M. Gemmell
Thomas M. Gemmell
Administrator

Cc: Governor Tony Knowles
Lieutenant Governor Fran Ulmer
Representative Brian Porter, Speaker of the House
Representative Bill Hudson, Special Committee on Fisheries
Representative Scott Ogan, Co-Chair, House Resources
Representative Jerry Sanders, Co-Chair, House Resources
Representative Alan Austerman
Representative Bill Williams
Senator Drue Pearce, President of the Senate
Senator Rick Halford, Chair, Senate Resources
Senator Kim Elton
Senator Jerry Mackie
Senator Robin Taylor
Commissioner Frank Rue, Department of Fish and Game



Public Employees Local 71
2510 Arctic Blvd., Anchorage
(907) 276-7211 phone
(907) 279-7171 fax
www.Local71.com

TO: MARCO PIGNALBERI, REPRESENTATIVE COWDERY'S OFFICE
FROM: PAT SMUTZ

**RE: VOLUNTEERS FOR ADVISORY COUNCIL FOR THE COMMISSION ON
PRIVATIZATION AND DELIVERY OF GOVERNMENT SERVICES**

Submitted by Don Valesko, Commission Member

VOLUNTEER	PHONE	FAX	COMMITTEE
✓ Jim Ashton	452-5024	456-1771	DOTPF
✓ Mike Hamilton	266-2460	266-2494	DOTPF
✓ Jay Yakopatz	745-1248	269-5465	Public Safety
✓ Keith Perrin	337-1979	337-1753	Corrections
✓ Don Liston	463-4977	463-4950	Administration & D.E.C
✓ Jim Sanders	269-4591	269-4539	Community and Eco. Development
✓ Carl Springer	269-5566	269-6084	Administration
✓ John Main	269-6832	787-3135	Revenue

CC: Mano Frey (via fax)
Bruce Ludwig (via fax)
Jim Sampson (via fax)

:

Subject: RE: Commission on Privatization and Delivery of Government Services

Date: Thu, 8 Jul 1999 20:20:05 -0600

From: "Damron, Floyd/ANC" <FDamron@CH2M.com>

To: "Jerry Ward" <Senator_Jerry_Ward@legis.state.ak.us>

CC: "Aho, John/ANC" <JAho@CH2M.com>, "Hampton, Paul/ANC" <phampton@CH2M.com>

Dear Senator Ward: Thank you very much for your message. CH2M HILL is a major player in the Alaska consulting engineering and environmental market. You probably know that our firm has just completed a major APUC and Alaska Legislature study on electrical utility restructuring. We are a major national company that has been working in Alaska for over 40 years. We have 75 full-time people in Alaska.

As our Alaska Office Manager, I nominate John Aho, Ph. D., a 20 year employee that specializes in buildings and structures for public and private clients throughout Alaska. He is the project manager for CH2M HILL's portion of the Alaska Seafood International project, a \$150 million project that is approaching startup. John has also managed the planning, design, and construction phases of several major school facilities in Bush Alaska. John is a life-long Alaskan. As a first choice, John would be excellent to assist with the Transportation and Public Facilities report, and second choice is for the Education report.

Secondly, I nominate Paul Hampton, a relatively new CH2M HILL employee that been doing working in Alaska for the past 20 years, most recently in his own environmental company. Paul was instrumental in the development of statewide contaminated site cleanup standards and the development of new technologies for waste minimization. Currently he is managing CH2M HILL's oil industry projects. Paul is a recognized leader in the environmental industry and would be excellent to assist with the Environmental Conservation report, and second choice is for the Natural Resources report.

I hesitate to offer any more names, not knowing your needs, but we have at least two more senior people that are willing to provide assistance, if additional help is needed.

We have full resumes that can be e-mail to you if needed.

Floyd J. Damron, P.E./ VP and Alaska Office Manager

> -----Original Message-----

> From: Jerry Ward [SMTP:Senator_Jerry_Ward@legis.state.ak.us]

> Sent: Thursday, July 08, 1999 11:52 AM

> Subject: Commission on Privatization and Delivery of Government
> Services

> Friends of Alaska,

> We are pleased to announce the formation of the Commission on
> Privatization and Delivery of Government Services. Attached to this
> note is a document outlining the duties of the commission as well as a
> request for names you would like to see appointed to the advisory
> committees. You may submit names by replying to this message or by
> contacting us at any of the following numbers.

> Thank you in advance for your efforts to make Alaskan government smaller
> and smarter,

> The Commission on Privatization

> Senator Jerry Ward, Co-Chair

> 716 West 4th Avenue Ste. 450

> Anchorage, AK 99501
> Phone: 269-0106
> Fax: 269-0109
> Email: Senator_Jerry_Ward@legis.state.ak.us
>
> Representative John Cowdery, Co-Chair
> 716 West 4th Ave. Ste. 320
> Anchorage, AK 99501
> Phone: 269-0222
> Fax: 269-0223
> Email: Representative_John_Cowdery@legis.state.ak.us << File:
> privatization solicitation.doc >>

Subject: Commission on Privatization

Date: Thu, 8 Jul 1999 15:02:34 -0800

From: "Lewis Quinn" <lquinn@capital-office.com>

To: <Senator_Jerry_Ward@legis.state.ak.us>

I am excited to hear that this concept is being considered. I would like to volunteer as an "Advisory Council" participant. As an Alaskan businessman who has considerable experience working with both private sector businesses and government agencies throughout the state as well as attempted to "Partner" with State Agencies; I feel I could offer both experience and insight to this group.

Please give me a call, send an E-mail or send a fax and let me know how I can get involved.

Thanks!

✓ Lewis Quinn
President
Capital Office Supply and Capital Office Systems
1120 E 35th Ave
Anchorage, AK 99508
(907) 777-1500 phone
(907) 777-1515 fax
lquinn@capital-office.com

Bill Allen

andlend and

~~1055000000~~
907 - 451 - 7274

244
1730

Subject: response to privitytization

Date: Wed, 14 Jul 1999 17:27:53 -0800

From: "Lewis Quinn" <lquinn@capital-office.com>

To: <Representative_John_Cowdery@legis.state.ak.us>

Please forward this note to Marco Pignalberi...

Thanks for the opportunity. I am excited to be involved with this project and am looking forward to working with the group. I agree that The Department of Administration would be the logical choice

Thanks again and keep me posted..

LQ

Subject: Advisory Council Volunteers for the commission on Privatization and Delivery of Government Services

Date: Fri, 9 Jul 1999 09:24:31 -0800

From: "Mel Nichols" <mnichols@dowl.com>

To: <Senator_Jerry_Ward@legis.state.ak.us>, <Representative_John_Cowdery@legis.state.ak.us>

Dear Senators Ward and Cowdery,

I am in receipt of your fax soliciting volunteers to assist the Commission on Privatization and Delivery of Government Services which you co-chair. I appreciate that notification. I am available and interested in serving as a volunteer to the commission should you desire.

After reviewing the list of departments you will examine there are two I think I have expertise in that may be of assistance to you and the commission-Transportation & Public Facilities and Community & Economic Development.

I have been working in the civil engineering profession in Alaska part time since 1964 and full time since 1973. I have been president of DOWL Engineers for the past 11 years. DOWL is the largest civil engineering consulting firm in the state. So I have considerable interest in and experience with ADOT/PF. I believe that ADOT/PF plans a very important role in our state given the extensive infrastructure needs we have. I also believe that many of the service that ADOT/PF currently provides are best provided by a governmental agency. However, in my opinion there are a number of services that ADOT/PF is currently providing that could better be done by the private sector. I am quite interested in helping you review ADOT/PF.

I am also very interested in Community and Economic Development. I have been very active in economic development for some time. I have served on the board of the Anchorage Economic Development Corporation for the past six years. I am currently the vice-chair of the board and will chair the board beginning in September. My firm, DOWL Engineers, is heavily involved in both private and public developments in Anchorage and throughout Alaska and we do a lot of work in rural Alaska. I know something about promoting sound economic development in our state.

This attached file is an MS Word 97 document with my detailed resume. If you would like additional information from me, please let me know.

Thank you.

✓
Mel Nichols
DOWL Engineers
4040 B Street
Anchorage, AK 99503
(907) 562-2000, Ext. 205
(907) 563-3953 fax
(907) 250-0483 Cell Phone
mnichols@dowl.com



MELVIN R. NICHOLS, PE

Personal Information

Born	July 4, 1947 at Bellingham, Washington
Resident Since	April 1949
Parents	<i>Billy R. and Marian S. Nichols</i> , of Anchorage, Alaska
Siblings	<i>Dr. James A. Nichols</i> , DDS, of Anchorage <i>Nancy A. Morelock</i> , of El Cajon, California
Spouse	<i>Sharon L. (Malott) Nichols</i> , BYU 1968 married September 10, 1968, Logan Temple, Logan, Utah
Children	<i>Michelle R. Mitton</i> , BYU 1992, Anchorage, Alaska <i>Carinne M. Gee</i> , BYU 1996, Provo, Utah <i>Daniel E. Nichols</i> , student at Brigham Young University, Provo, Utah; returned May 1997 from two-year missionary service in Taipei, Taiwan <i>Luke J. Nichols</i> , freshman at Brigham Young University in 1996-1997 now serving a two-year mission in Fukuoka, Japan <i>Melanie A. Nichols</i> , freshman Brigham Young University <i>Melissa D. Nichols</i> , Junior Service High School
Grandchildren	<i>Grace R. Mitton</i> , Anchorage, Alaska <i>Spencer C. Mitton</i> , Anchorage, Alaska <i>David B. Mitton</i> , Anchorage, Alaska <i>Ethan R. Gee</i> , Provo, Utah
Home Address	1650 George Bell Circle Anchorage, Alaska 99515 (907) 345-0101 (Residence since January 1977)

Education

High School	West Anchorage High School (1965)
University	BS in Civil Engineering (1972, Brigham Young University)
Graduate Studies	Civil Engineering, Brigham Young University Arctic Engineering and Seismic Response Analysis, University of Alaska Anchorage
Registrations	Registered Professional Engineer, Alaska CE-4113, Washington No. 27591

Church and Community Service

Church	The Church of Jesus Christ of Latter-day Saints (Mormon) two-year Missionary Service, California South Mission, covering Southern California and Arizona (1966-1968) Bishop, Anchorage 5 th Ward (1981-1985) Anchorage, Alaska Stake Presidency (1985-1994) Various teaching and service assignments
Boy Scouts of America	Over 20 years as Varsity Leader, Explorer Leader, Scout Committee member, and member of Western Alaska Council
Municipality of Anchorage	Commissioner, Anchorage Water & Wastewater Advisory Commission (1988-1991) Commissioner, Anchorage Utility Rate Commission (1988-1991)
Anchorage Economic Development Corporation	Member of Board of Directors, (1994-present) Member of Executive Committee, (1995-present) Chair, Projects and Marketing Committee, (1995-1998) Secretary-Treasurer, (1997-1998) Vice-Chair (1998-present)
Brigham Young University	Past Chair and Current Director, Brigham Young University Civil and Environmental Engineering Scholarship Society

Professional Work History and Experience

Current Position: President
DOWL Engineers
4040 B Street
Anchorage, Alaska 99503
(907) 562-2000 mnichols@dowl.com

Work History

Went to work for DOWL in May 1964 while still a junior in High School. Worked part time through 1972 while finishing high school and college.

May 1972 through February 1973 worked as a project manager for the Ralph W. Evans Company, a general contractor in Long Beach, California.

March 1973, project engineer for DOWL Engineers.

March 1976 through December 1988, President and General Manager of Alaska Testlab a subsidiary of DOWL Engineers

January 1979 through December 1988, partner in DOWL Engineers.

January 1989 to present, President of DOWL Incorporated, d/b/a DOWL Engineers and Alaska Testlab.

Professional Experience

May 1964 through August 1971, survey technician and draftsman.

May 1972 through February 1973, Construction Project Manager responsible for all site work construction at what was then the longest mall in the world in Torrance, California. Site work included parking for over 4,500 cars and construction of deceleration lanes and traffic signals on Hawthorne Boulevard the busiest Non-freeway Street in the world. Also, managed major aspects of construction of Levitz furniture stores in Northridge, Redondo Beach, and San Dimas, California, and a Gold Key Furniture store, and a cosmetics factory in Van Nuys.

March 1973 through December 1974, project civil engineer for DOWL Engineers. Major project was to develop a 20-year master plan for Central Alaska Utilities, which provided domestic water to approximately half of Anchorage.

December 1974 through August 1976, project geotechnical engineer for DOWL Engineers. Conducted numerous geotechnical investigations throughout Alaska.

August 1976 through December 1988, General Manager and President of Alaska Testlab, also partner in DOWL Engineers beginning in 1979. During this period, responsible for over 2,500 major soil investigations and foundation studies throughout Alaska. Managed the inspection and quality control testing programs for numerous major construction projects. Also served as Project Manager for various major design projects and studies. Examples include:

- Management of detailed feasibility studies of four Hydropower Facilities in Togiak, King Cove, Old Harbor, and Larson Bay, Alaska.
- Management and direction of several major aspects of the \$200MM Eklutna Water Project for the Anchorage Water & Wastewater Utility. Including the geotechnical investigations of the P-2 pipeline segment from Eagle River to Peters Creek and the 15-MM gallon Clearwell near the Water Treatment Plant. Also managed detailed investigations of permafrost along the P-3 pipeline segment from Peters Creek to Eklutna. Also managed construction materials inspection and testing of P-2, P-3, P-4, the Clearwell, and the Water Treatment Plant.
- Management and direction of geotechnical investigation, foundation study and seismic risk studies for the 22-story ARCO Alaska Headquarters Building in Anchorage. Also directed the quality control inspection and testing program during construction.
- Managed and directed geotechnical investigations and construction quality control inspection and testing program for numerous phases of the HCA Columbia Alaska Regional Hospital and Providence Hospital.

January 1989 to present. Directed, as Project Manager and Managing Principal, numerous major projects throughout Alaska for both private and public clients. Examples include:

- Detailed materials engineering studies and quality control testing and inspection for the replacement of the Ballast Water Treatment Plant at the Valdez Terminal of the Trans-Alaska Pipeline Project.
- Red Dog Mine. Developed specialized concrete mix designs and developed materials sites for the production of over 80,000 cubic yards of concrete. Then, directed the construction quality control and inspection program for all site work at both the mine site and port.
- Wal-Mart Stores Inc. Represents Wal-Mart Stores and Sam's Clubs for all development in Alaska. Directed site feasibility studies on over 40 sites throughout Alaska. Also, managed the development of stores in South Anchorage, mid-town Anchorage, and Wasilla.

- Designed and managed major improvements to the Old Seward Highway from Dimond Boulevard to East 90th Avenue including south bound off ramp at New Seward Highway and Dimond Boulevard.
- Managed over \$8MM in environmental investigations and remediation projects for the Alaska District, U.S. Army Corps of Engineers on military projects throughout Alaska

Professional Associations

American Society of Civil Engineers
 American Society of Testing and Materials
 American Concrete Institute
 Association of Firms Practicing in the Geosciences (ASFE)
 National Society of Professional Engineers
 Professional Engineers in Private Practice

Professional Leadership Positions:

Past President, American Society of Civil Engineers, Anchorage Chapter
 Past Chair, Professional Engineers in Private Practice, Anchorage Chapter
 Past Director, Alaska Professional Design Council
 Current Member of the Board of Directors, ASFE—Association of Engineering Firms Practicing in the Geosciences (national)
 Vice Chair, Member Services Committee ASFE (national)
 Vice Chair, Membership Expansion Task Force (national)
 Committee for Accreditation of Technology Programs (national)
 Chair, Fourth International Conference on Cold Regions Engineering, Anchorage, Alaska (international)

Professional Papers:

"Concrete Proportioning Techniques for Remote Alaskan Locations"

Honors

Brigham Young University: Honored Alumni Award, College of Engineering and Technology, 1989

Subject: Commission on Privatization and Delivery of Government Services

Date: Fri, 09 Jul 1999 08:41:10 -0800

From: "Mary Whitmore" <mwhitmore@koniag.com>

To: Senator_Jerry_Ward@legis.state.ak.us, Representative_John_Cowdery@legis.state.ak.us

Gentlemen;

Please consider this a formal request for consideration of appointment to the "advisory counsel" to assist the Commission in carrying out its duties.

UVA

Uwe L. Gross
Chief Executive Officer
Koniag, Inc.
4300 B Street; Suite 407
Anchorage, AK 99503
ph: 907-561-2668
fx: 907-562-5258
e-mail: ugross@koniag.com

Thank you for your consideration and I look forward to hearing from you.

Handwritten notes:
1-
2-3-
Trans
CORP
EPC
MR
~~not for review~~
~~assigned to DWR~~
~~done~~
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