

CONFIRM:

BOARD

MARINE

PILOTS

Alaska State Legislature



Session:
State Capitol, Room 423
Juneau, AK 99801-1182
(907) 465-4921

Interim:
716 W. 4th Avenue, Ste. 450
Anchorage, AK 99501-2133
(907) 258-8183

SENATE TRANSPORTATION COMMITTEE

REPORT ON CONFIRMATION OF APPOINTMENTS

March 6, 1997

The Honorable Mike Miller
President of the Senate
State Capitol
Juneau, AK 99801-1182

Dear President Miller:

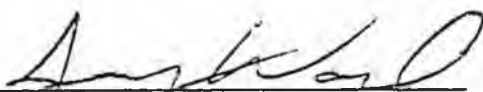
In accordance with AS 39.05.080, the Senate Transportation Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

Alaska Board of Marine Pilots

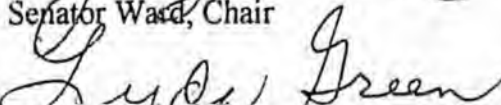
Bernie Smith - Anchorage
Barbara Huff Tuckness - Anchorage
David Stewart - Anchorage

There were no stated objections to the named individuals. However, this does not reflect an intent by any of the members to vote for or against the appointment during any further sessions.


Respectfully,



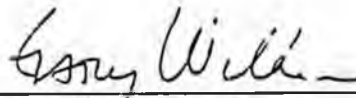
Senator Wasc, Chair



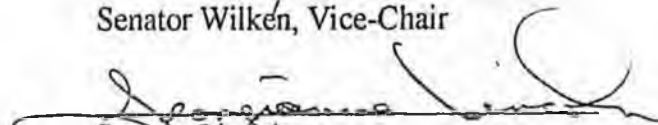
Senator Green



Senator Halford



Senator Wilken, Vice-Chair



Senator Lincoln



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

February 26, 1997

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

MEMORANDUM

TO: Senator Ward, Chair
Transportation Committee

FROM: Nancy Quinto *NQ*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marine Pilots

Barbara Huff Tuckness - Anchorage
Appointed: 02/20/97 Expires: 06/01/99

David Stewart - Anchorage
Appointed: 02/20/97 Expires: 06/01/00

NQ/hv

Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

February 13, 1997

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

M E M O R A N D U M

TO: Senator Ward, Chair
Transportation Committee

FROM: Nancy Quinto *NQ*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marine Pilots

Bernie Smith - Anchorage

Appointed: 10/02/95 Reappointed: 01/02/97 Expires: 06/01/00

NQ/hv

Resume attached

STATE OF ALASKA
Boards and Commissions

Membership Roster
MARINE PILOTS (059)

Member	Appointed	Reappointed	Term Exp.
Vacant Public } BARBARA HUFF TUCKNESS			06/01/99
Robert M. Berto Agent Vice President Southeast Stevedoring Corporation P.O. Box 8080 Ketchikan, AK 99901	09/30/94		06/01/98
Jeffrey W. Bush Commissioner/Commerce and Economic Development/or designee Deputy Commissioner Dept. of Commerce & Economic Devel. P.O. Box 110800 Juneau, AK 99811-0800	03/08/95		
* Dan A. Hensley Public 211 H Street Anchorage, AK 99501 } DAVID STEWART	10/02/95	08/21/96	06/01/00
Michael J. O'Hara Pilot/Southwest P.O. Box 1443 Palmer, AK 99645	08/28/89	06/01/93	06/01/97
Bernie Smith Agent/Manager Manager Tesoro Alaska Petroleum Company P.O. Box 196272 Anchorage, AK 99519 } REAPPOINTMENT	10/02/95		06/01/96
Michael C. Spence Pilot/Southeast P.O. Box 7981 Ketchikan, AK 99901	10/02/95		06/01/99

* HENSLEY REMOVED WHEN HE ACCEPTED A JUDGESHIP.

Board of Marine Pilots

BERNIE SMITH
MANAGER ALASKA GOVERNMENT AFFAIRS AND PROJECT MANAGEMENT

General.

Over 20 years experience in project control, consisting of project cost and schedule control; performing audits of contractors' project cost and appraising effectiveness in meeting management cost and scheduled objectives; performing budget analysis; and assisting with contract negotiations. Over 8 years experience and involvement with spill response organizations: CISPRI/CIRO and Tesoro's Response Team (Deputy Incident Commander for Tesoro's Incident Command Team). Four years attendance on The Alaska Board of Marine Pilots. Chief negotiator with Southwest Alaska Pilots Association in tariff contracts for Cook Inlet. Tanker Representative on The Cook Inlet Association.

Occupation

Manager Alaska Government Affairs and Project Management

Education

Bachelor of Science Degree in Engineering Technology, Texas A & M University, 1973

Employment History**1983 - Present: Tesoro Alaska Petroleum Company**

1983-1986: Senior Field Engineer - Project Coordinator
1986-1987: Maintenance Coordinator and Planner
1987-1990: Mechanical Project Engineer
1990-1993: Senior Engineer Environmental Services
1993-Present: Mgr Alaska Government Affairs and Project Management

1979 - 1983: Litwin Engineering & Construction

Senior Field Cost and Scheduling Engineer - responsible for estimating, budgeting dollars and man hours, progress reports, forecasting percent complete and start-up of units.

1974 - 1979: Gene Nelson Incorporated - Industrial Painting and Fireproofing Contractor

Senior Estimator, Area and Project Manager

Bernie Smith
Page 2

1973 - 1974: Prepad Incorporated - Refractory Lining Contractor
Cost Engineer and Superintendent

Organizations

President: Boys and Girls Club, Kenai Peninsula

Vice-President: Cook Inlet Spill Response Inc. (CISPRI) Board
and Executive Committee

Member: Cook Inlet Association - Tanker
Representative 1993-Present

Charter Funding Member: Cook Inlet Regional Citizens Advisory Council

Charter Member: Alaska Steamship Association

Member: Alaska Oil and Gas Board

Member: AOGA Legislation Committee

Member: Prince William Sound Risk Assessment Steering
Committee

Member: Nikiski Fire Service Board 1989 to Present

Actively involved in various community organizations

RESUME'

BARBARA HUFF TUCKNESS

1912 Parkview
Anchorage, Alaska 99501
(907) 274-2251 Home
(907) 269-4236 Office

EDUCATION

- * *High School Graduate - East Anchorage High School 1973*
- * *Attended the University of Alaska/Anchorage Community College - Bachelor of Business Administration*
- * *Certificate in Labor Relations (6 Units Completed)*
- * *Enrolled in the George Meany School of Labor Relations*

SPECIAL TRAINING

- * *Advanced Arbitration Advocacy Institute*
- * *Employee and Labor Relations Institute*
- * *Health & Safety In The Work Place - BNA Workshop*
- * *Collective Bargaining Workshop - American Arbitration Association*
- * *Alaska Employee Benefits Institute*

EMPLOYMENT HISTORY

- * *Municipality of Anchorage - 1973 to December 1990*
- * *President of the Anchorage Municipal Employees Association - 1983 to 1990*
- * *Business Representative/Negotiator for Teamsters Local 959 - January 1991 - 1993*
- * *Director of A.L.I.V.E. Teamsters Local 959 - 1993 - 1995*
- * *Director, Government & Legislative Affairs for Teamsters Local 959 - 1995 - present*

COMMITTEE EXPERIENCE

- * *Municipality of Anchorage Labor Management Health & Safety Committee
1982 - 1995*
- * *Mayor's Productivity Task Force - 1986*
- * *Safety Representative - Municipality of Anchorage - 1979 - 1981*
- * *State Health Care Cost Containment Task Force - 1989 - 1990*
- * *Co-Chair for the Coalition of Municipal Employee Unions - 1989 - 1992*
- * *Spokesperson for the Master Labor Agreement Negotiations for the Municipality of Anchorage - 1990*
- * *State of Alaska Labor Relations Agency Member - 1990 - 1991*

MEMBERSHIPS (Past & Present)

- * *Alaska Health Project - Former Board Member*
- * *Anchorage Civic Ballet - Former Member*
- * *Common Wealth North - Present Member*
- * *Resource Development Council - Present Member*
- * *Arctic Power - Present Member*

PERSONAL DATA

Born May 27, 1955, in Harlong, California

Two Children

Continuous Alaskan Resident (Anchorage) since July 1972

DAVID STEWART

Business Address: 500 "L Street, Suite 401
Anchorage, Alaska 99501
(907) 258-4338

PROFESSIONAL EXPERIENCE

- 1991 to Present **Partner - Gruenstein, Hickey & Stewart**
Private practice of law in the state of Alaska. Emphasis on Litigation in Business and Commercial Litigation, Personal Injury, and White Collar Criminal matters. Special Counsel for the State of Alaska.
- 1984 to 1990 **District Court Judge - Anchorage**
Deputy Presiding Judge for the District Court as well as pro tem assignments to the Superior Court in the Criminal, Administrative Appeal, and Family divisions and pro tem assignments to the Court of Appeals. Training Judge for the Third Judicial District.
- 1983 to 1984 **Assistant District Attorney - Anchorage**
Responsible for prosecution of felony case load through trial as well as supervisor of the misdemeanor section of the office.
- 1981 to 1983 **Assistant District Attorney - Fairbanks**
Responsible for prosecution of a felony case load from intake through trial as well as supervisor of the misdemeanor section of the office and coverage of village calendars.
- 1980 to 1981 **Assistant District Attorney - Nome**
Responsible for prosecution of felony and misdemeanor case load as well as coverage of village calendars.
- 1978 to 1979 **Assistant Public Defender - Fairbanks**
Responsible for the defense of felony, misdemeanor, and family court cases from initial appearance through appeal in Fairbanks and in outlying villages.
- 1977 to 1978 **Assistant District Attorney - Fairbanks**
Responsible for prosecution of felony and misdemeanor cases from intake through appeal, and supervision of the district court attorneys.

ASSOCIATIONS: Alaska Academy of Trial Lawyers
Association of Trial Lawyers of America
Alaska Bar Association, Member, Law Examiners Committee

EDUCATION

Boston University School of Law
Boston, MA J.D. 1974

Tufts University
Medford, MA B.S.E.E. magna cum laude 1970

INTERESTS

Hockey, Skiing, Running, Golf, Literature.

ADMITTED TO THE BAR Massachusetts 1974, Alaska 1976, U.S. District
Court (Alaska) 1977, 9th Circuit Court of
Appeals 1993.