

**HB**

**265**

LEGISLATIVE REFERENCE LIBRARY

LEGISLATIVE AFFAIRS AGENCY  
STATE OF ALASKA

(907) 465-3808  
FAX (907) 465-2029  
Mail Stop 3101

130 Seward Street, Suite 400  
Juneau, Alaska 99801-2105

Copies of minutes listed below were originally included in this file. The minutes are available on the legislative computer database. In order to save space copies of minutes have not been left in the files.

Mary Pagenkopf

Senate Rules Committee 1/27/98 11:30 am

# FISCAL NOTE

**STATE OF ALASKA**  
**1998 LEGISLATIVE SESSION**

**BILL NO. SCS CSHB 265(RLS)**

Revision Date: \_\_\_\_\_ Department: Commerce and Economic Development  
 Title: An Act relating to pamphlets, publications, plans, BRU: Occupational Licensing  
 and records of state agencies;.... Component: Operations  
 Sponsor: Reps. Martin, et al  
 Requestor: Senate Rules COMPONENT SERIAL NO. 1844

Expenditures/Revenues	(Thousands of Dollars)					
OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>						
<b>CHANGE IN REVENUES</b>	0.0	0.0	0.0	0.0	0.0	0.0

FUND SOURCE	(Thousands of Dollars)					
1002 Federal Receipts						
1003 GF Match						
1004 General Fund						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY 98) cost: \$ 0.0

POSITIONS						
FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS:** (Attach a separate page if necessary)

New funds are not required to repeal the annual report requirements from various licensing statutes mentioned in the bill.

Prepared by: Jennifer Strickler, Administrative Manager Phone: 465-2144  
 Division: Occupational Licensing Date: 2/6/98  
 Approved by Commissioner: Deborah B. Sedwick Date: 2-9-98  
 Agency: Commerce and Economic Development

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**  
 For further distribution information, call the Governor's Legislative Office

# FISCAL NOTE

SCSCSHB 265 (RLS)  
BILL NO. HB-265

STATE OF ALASKA  
1998 LEGISLATIVE SESSION

Revision Date (Note if correction) \_\_\_\_\_ Dept. Affected Commerce & Economic Development  
 Title Reports & Records of and to State Agencies BRU Insurance  
 Component Insurance  
 Sponsor Representative Martin  
 Requester (S) RLS SCS Component Serial No. 354

**Expenditures/Revenues** (Thousands of Dollars)

OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>						
-----------------------------	--	--	--	--	--	--

<b>CHANGE IN REVENUES ( )</b>						
-------------------------------	--	--	--	--	--	--

**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

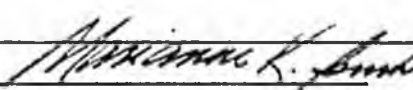
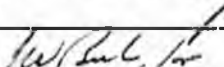
Estimate of any current year (FY98) cost: 0.0

**POSITIONS**

Full-time						
Part-time						
Temporary						

**ANALYSIS:** (Attach a separate page if necessary)

This bill has no fiscal impact on this component.

Prepared by Marianne K. Burke, Director  Phone 465-2515  
 Division Insurance Date 2/6/98  
 Approved by Commissioner Deborah B. Sedwick  Date 2/10/98  
 Agency Commerce & Economic Development

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**

For further distribution information, call the Governor's Legislative Office

# FISCAL NOTE

**STATE OF ALASKA**  
**1998 LEGISLATIVE SESSION**

**BILL NO. Sen CS for CS**  
**for HB 265(RLS)**

Revision Date (Note if correction)	06-Feb-98	Dept. Affected	Environmental Conservation
Title	An Act relating to publications and reports to and from state agencies and the governor.	BRU	Spill Prevention and Response
Sponsor	Representative Martin	Component	Response Fund Administration
Requester	Senate Rules	Component Serial No.	2259

**Expenditures/Revenues** (Thousands of Dollars)

OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
Personal Services	0.0	0.0	0.0	0.0	0.0	0.0
Travel	0.0	0.0	0.0	0.0	0.0	0.0
Contractual	0.0	0.0	0.0	0.0	0.0	0.0
Supplies	0.0	0.0	0.0	0.0	0.0	0.0
Equipment	0.0	0.0	0.0	0.0	0.0	0.0
Land & Structures	0.0	0.0	0.0	0.0	0.0	0.0
Grants & Claims	0.0	0.0	0.0	0.0	0.0	0.0
Miscellaneous	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
-----------------------------	------------	------------	------------	------------	------------	------------

<b>CHANGE IN REVENUES ( )</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
-------------------------------	------------	------------	------------	------------	------------	------------

**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1003 GF Match	0.0	0.0	0.0	0.0	0.0	0.0
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1037 GF/Mental Health	0.0	0.0	0.0	0.0	0.0	0.0
Other (Specify Type)	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY98) cost: 0.0

**POSITIONS**

Full-time	0	0	0	0	0	0
Part-time	0	0	0	0	0	0
Temporary	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

This bill makes minor modifications to the reporting requirements for the Response Fund.

There are no fiscal impacts.

Prepared by <u>Janice Adair</u>	Phone <u>269-7645</u>
Division <u>Environmental Health</u>	Date <u>2/6/98</u>
Approved by Commissioner <u>[Signature]</u>	Date <u>2/6/98</u>
Agency <u>Department of Environmental Conservation</u>	

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**

For further distribution information, call the Governor's Legislative Office

## Side-by-Side Comparison

CS HB 265 (STA) am	to	SCS HB 265 (RLS)
Sec. 1 Repeals annual report of Barbers and Hairdressers		Same
Sec. 2 Technical change for repealer sec.		Same
Sec. 3 Technical change for repealer sec.		Same
Sec. 4 Changes a UA biennial report to annual; adds information required in sec. 8.		Same
Sec. 5 Eliminates 2 APOC reports		Same
Sec. 6 Eliminates a report of funds in the State Assistance for Community Health Aide Programs		Deleted section due to legislation passed in 1997
Sec. 7 Technical change for repealer sec.		Deleted section due to legislation passed in 1997
Sec. 8 Changes APOC reports to twice a year, instead of quarterly and annually		Now Sec. 6
Sec. 9 Eliminates a DOT&PF reporting requirement on accessibility upgrades		Now Sec. 7

<p>Sec. 10 Provides for required information to be included in another UA report</p>	<p>Now Sec. 8</p>
<p>Sec. 11 Eliminates a personnel division report on nonpermanent and emergency hires</p>	<p>Now Sec. 9</p>
<p>Sec. 12 Technical change for repealer sec.</p>	<p>Now Sec. 10</p>
<p>Sec. 13 Technical change for repealer sec.</p>	<p>Now Sec. 11</p>
<p>Sec. 14 Eliminates a DCRA report on village accounts under the municipal lands trust</p>	<p>Now Sec. 12</p>
<p>Sec. 15 Report on Clean Water Fund</p>	<p>Deleted from bill -- Some in depts. thought it valuable enough to continue.</p>
<p>Sec. 16 Provides information necessary for a report on the use of the Oil and Hazardous Substance Release Prevention and Response Fund (OHSRPRF)</p>	<p>Sec. deleted from bill -- report will continue</p>
<p>Sec. 17 Changes DEC version of OHSRPRF report from annual to biennial</p>	<p>Now Sec. 13</p>
<p>Sec. 18 Changes Gov's OHSRPRF report from annual to biennial</p>	<p>Now Sec. 14</p>

Sec. 19  
Changes reporting requirements of  
Citizens Review Panel for Permanency  
Planning

Sec. Deleted -- statute  
extensively revised by  
legislation in 1997

Sec. 20  
Repealers (see list)

Now Sec. 15  
2 deleted because of  
legislation passed in  
1997. 1 other dropped  
because it merely  
requires notification to  
the legislature and the  
report it deals with will  
still to be produced for  
fishers & processors.

**Section 15.** Repeals the following statutes:

- AS 08.04.070(g) - Board of Accountancy annual report
- AS 08.24.071 - Collection agencies' annual directory
- AS 08.24.220 - Collection agency employee list
- AS 08.36.070(a)(3) - Board of Dental Examiners report
- AS 08.48.071(c) - AELS Board annual report
- AS 08.48.101(b) - AELS Board report
- AS 08.63.050(8) - Board of Marital/Family Therapy report
- AS 08.64.101(3) - State Medical Board report
- AS 08.65.030(a)(6) - Direct-Entry Midwives report
- AS 08.68.100(a)(7) - Board of Nursing report
- AS 08.84.010(b)(6) - Physical Therapy Board report
- AS 08.86.070(7) - Psychologists Board report
- AS 08.95.030(2) - Clinical Social Workers Board report
- AS 08.98.050(a)(7) - Veterinarian Board report
- AS 14.07.181 - State Board of Education pamphlet on drugs
- AS 14.40.170(a)(9) - University report on lands
- AS 14.40.296(b) - University report on a reserve fund
- AS 14.56.182 - 190 - Alaska Blue Book
- AS 18.20.150(b) - State medical facilities annual plan
- AS 18.85.160(b) - Public Defender Agency report
- AS 21.39.175 - medical malpractice insurers' reports
- AS 36.30.540(2), (3) and (6) - GSS procurement reports
- AS 37.05.030(b) - agency financial reports
- AS 37.05.035 - DOA consolidated report of agency reports
- AS 42.45.020(e)(3) - rural electrification loan report
- AS 43.76.030 - aquaculture association reports
- AS 44.42.055 - DOT/PF facility procurement plan

0-LS0927AH  
Lauterbach  
1/26/98

**SENATE CS FOR CS FOR HOUSE BILL NO. 265(RLS)**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTIETH LEGISLATURE - SECOND SESSION**

**BY THE SENATE RULES COMMITTEE**

**Offered:  
Referred:**

**Sponsor(s): REPRESENTATIVES MARTIN, Dyson, Ryan, Cowdery, Kott, Davies, James**

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to pamphlets, publications, plans, and records of state agencies;  
2 and relating to reports to and from state agencies and the governor."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* Section 1. AS 08.13.050 is amended to read:

5           **Sec. 08.13.050. Records of the board.** The Department of Commerce and  
6 Economic Development shall keep a record of the board's proceedings related to the  
7 issuance, refusal, suspension, and revocation of each license and permit. The record  
8 shall contain the name of the person to whom a license or permit is issued, the  
9 person's place of business, the date of issuance for each license and permit, and  
10 whether it is currently valid. The record shall be open to inspection by the public at  
11 all reasonable times. [THE BOARD SHALL SUBMIT AN ANNUAL REPORT ON  
12 ITS OPERATIONS TO THE GOVERNOR.]

13 \* Sec. 2. AS 08.24.240 is amended to read:

14           **Sec. 08.24.240. Failure to file statement.** If the annual statement of

1 collection [OR SEMIANNUAL STATEMENT OF EMPLOYEES] is not filed as  
2 required under AS 08.24.210 [AND 08.24.220], the failure to file constitutes grounds  
3 for the immediate suspension of the collection agency license of the licensee failing  
4 to file the statement, and the department shall notify the licensee by registered or  
5 certified mail that the license of the licensee will be suspended upon the expiration of  
6 15 days after the date on which the notice was mailed unless the licensee complies  
7 with the provisions of AS 08.24.210 [OR 08.24.220]. However, for good cause shown  
8 and upon satisfactory proof furnished by the licensee that the failure to file the  
9 statement was due to a condition not within the control, or was due to excusable  
10 neglect, of the licensee, the department may permit the filing of the statement after the  
11 time limited and excuse the failure to file the statement within the time limited. If the  
12 statement required by AS 08.24.210 [OR 08.24.220] is not filed as required by this  
13 section, the department shall revoke the license.

14 \* Sec. 3. AS 08.24.250 is amended to read:

15 **Sec. 08.24.250. Information confidential.** Except as otherwise provided in  
16 this chapter, information in whatever form required to be filed by the terms of  
17 AS 08.24.210 [AND 08.24.220] shall be confidential and may not become a public  
18 record, but it may be introduced in evidence in a suit, action, or proceeding in a court  
19 or in a proceeding involving the granting or revocation of the license of a licensee.

20 \* Sec. 4. AS 14.40.190 is amended to read:

21 **Sec. 14.40.190. Report.** The Board of Regents shall prepare a written report  
22 at the beginning of each [FIRST] regular session of the legislature of the condition of  
23 the university property, of all receipts and expenditures, including the administration  
24 and disposition of appropriated and restricted funds and information required under  
25 AS 37.25.010(d), and of the educational and other work performed during the  
26 preceding [TWO] fiscal year [YEARS]. The board shall notify the legislature that the  
27 report is available.

28 \* Sec. 5. AS 15.13.030 is amended to read:

29 **Sec. 15.13.030. Duties of the commission.** The commission shall

30 (1) develop and provide all forms for the reports and statements  
31 required to be made under this chapter, AS 24.45, and AS 39.50;

1 (2) prepare and publish a manual setting out uniform methods of  
2 bookkeeping and reporting for use by persons required to make reports and statements  
3 under this chapter and otherwise assist candidates, groups, and individuals in  
4 complying with the requirements of this chapter;

5 (3) receive and hold open for public inspection reports and statements  
6 required to be made under this chapter and, upon request, furnish copies at cost to  
7 interested persons;

8 (4) compile and maintain a current list of all filed reports and  
9 statements;

10 (5) prepare a summary of each report filed under AS 15.13.110 and  
11 make copies of this summary available to interested persons at their actual cost;

12 (6) notify, by registered or certified mail, all persons who are  
13 delinquent in filing reports and statements required to be made under this chapter;

14 (7) [REPORT WITHIN 60 DAYS AFTER THE ELECTION THE  
15 NAMES OF ALL PERSONS AND GROUPS WHO HAVE FAILED TO COMPLY  
16 WITH ANY OF THE PROVISIONS OF THIS CHAPTER TO THE OFFICE OF THE  
17 ATTORNEY GENERAL;

18 (8) examine, investigate, and compare all reports, statements, and  
19 actions required by this chapter, AS 24.45, and AS 39.50 [AND REPORT TO THE  
20 ATTORNEY GENERAL THE NAMES OF ALL PERSONS OR GROUPS THAT  
21 THE COMMISSION HAS SUBSTANTIAL REASON TO BELIEVE HAVE  
22 VIOLATED THIS CHAPTER, AS 24.45 OR AS 39.50];

23 (8) [(9)] prepare and publish a biennial report concerning the activities  
24 of the commission, the effectiveness of this chapter, its enforcement by the attorney  
25 general's office, and recommendations and proposals for change; the commission shall  
26 notify the legislature that the report is available;

27 (9) [(10)] adopt regulations necessary to implement and clarify the  
28 provisions of AS 24.45, AS 39.50, and this chapter, subject to the provisions of  
29 AS 44.62 (Administrative Procedure Act).

30 \* Sec. 6. AS 24.45.031(b) is amended to read:

31 (b) The commission may

1 (1) hold hearings and conduct investigations into compliance with the  
2 provisions of this chapter;

3 (2) in conjunction with (1) of this subsection, issue subpoenas, compel  
4 the attendance and testimony of witnesses, administer oaths and affirmations, and  
5 require the production of books, papers, records, documents, or other items material  
6 to the commission's duties or powers under this chapter;

7 (3) prepare, publish, and make available to the public, periodic, but at  
8 least biannually [QUARTERLY AND ANNUALLY], summaries of the statements  
9 and reports received; these summaries shall list separately individual lobbyists and  
10 employers of lobbyists.

11 \* Sec. 7. AS 35.10.015(b) is amended to read:

12 (b) The department shall develop and maintain an inventory of all public  
13 buildings and facilities with respect to their compliance with the regulations adopted  
14 under (a) of this section. [THE DEPARTMENT SHALL MAKE AN ANNUAL  
15 REPORT TO THE GOVERNOR DESCRIBING WORK PERFORMED IN THE  
16 PRECEDING CALENDAR YEAR TO UPGRADE PUBLIC BUILDINGS AND  
17 FACILITIES TO CONFORM WITH THE REGULATIONS.] In addition, the  
18 department shall develop cost estimates and recommended priorities for the upgrading  
19 of public buildings and facilities that do not conform with the regulations adopted  
20 under (a) of this section [AND SHALL INCLUDE THESE ESTIMATES AND THE  
21 RECOMMENDED PRIORITIES IN THE ANNUAL REPORT TO THE GOVERNOR.  
22 THE DEPARTMENT SHALL NOTIFY THE LEGISLATURE THAT THE REPORT  
23 IS AVAILABLE].

24 \* Sec. 8. AS 37.25.010(d) is amended to read:

25 (d) The University of Alaska shall, in the report required under  
26 AS 14.40.190, report the amount of university receipts received in one year and  
27 expended in the succeeding fiscal year [TO THE DEPARTMENT OF  
28 ADMINISTRATION AND THE LEGISLATIVE BUDGET AND AUDIT  
29 COMMITTEE BY SEPTEMBER 30 OF THE SUCCEEDING FISCAL YEAR].

30 \* Sec. 9. AS 39.25.195(h) is amended to read:

31 (h) [THE DIRECTOR SHALL PREPARE A REPORT ON

1 NONPERMANENT AND EMERGENCY HIRE PRACTICES IN STATE  
2 GOVERNMENT AND NOTIFY THE LEGISLATURE WITHIN THE FIRST 10  
3 DAYS OF EACH REGULAR LEGISLATIVE SESSION THAT THE REPORT IS  
4 AVAILABLE.] A hiring department or agency shall certify to the director within 15  
5 working days following the appointment its reasons for appointing an emergency  
6 employee. [THE REPORT SHALL INCLUDE INFORMATION ON THE NUMBER  
7 OF NONPERMANENT EMPLOYEES AUTHORIZED UNDER THIS SECTION  
8 AND THE NUMBER OF EMERGENCY EMPLOYEES HIRED IN EACH  
9 DEPARTMENT, A DESCRIPTION OF THE PROCEDURES USED IN  
10 AUTHORIZING THE HIRING OF NONPERMANENT EMPLOYEES, AND ANY  
11 RECOMMENDATIONS FOR LEGISLATION REQUIRED TO IMPLEMENT THE  
12 INTENT OF THIS SECTION.]

13 \* Sec. 10. AS 43.76.025(c) is amended to read:

14 (c) The salmon enhancement tax collected under AS 43.76.010 - 43.76.028  
15 [AS 43.76.010 - 43.76.030] shall be deposited in the general fund. The legislature may  
16 make appropriations based on this revenue to the Department of Commerce and  
17 Economic Development for the purpose of providing financing for qualified regional  
18 associations. The legislature may base an appropriation for a qualified regional  
19 association operating within a region designated under AS 16.10.375 on the value of  
20 the fisheries resources caught in that region rather than the value of the fisheries  
21 resources sold in that region if those values differ.

22 \* Sec. 11. AS 44.47.092 is amended to read:

23 **Sec. 44.47.092. Land use planning and state facility procurement plan.**

24 The department shall make recommendations to the Department of Transportation and  
25 Public Facilities and to appropriate program agencies concerning the effect upon the  
26 comprehensive plan or other land use plans or proposals of municipalities and  
27 unincorporated communities with respect to the facility procurement plan required to  
28 be prepared in accordance with AS 35.10.170 [AND AS 44.42.055].

29 \* Sec. 12. AS 44.47.150(d) is amended to read:

30 (d) Separate accounts shall be maintained in the name of each village for the  
31 land, including the revenues from the land, acquired from each village corporation

1 under this section [, AND EVERY TWO YEARS WITHIN 90 DAYS OF THE  
2 CLOSE OF THE SECOND STATE FISCAL YEAR A STATEMENT OF THE  
3 ACCOUNT FOR EACH MUNICIPALITY SHALL BE PREPARED BY THE  
4 COMMISSIONER AND BE MADE AVAILABLE TO THE VILLAGE AND TO THE  
5 PUBLIC UPON REQUEST].

6 \* Sec. 13. AS 46.08.060(a) is amended to read:

7 (a) The commissioner shall make available a report to the legislature not later  
8 than the 10th day following the convening of each first regular session of the  
9 legislature. The commissioner shall notify the legislature that the report is available.  
10 The report may include information considered significant by the commissioner but  
11 must include [:]

12 (1) the amount of money expended by the department under  
13 AS 46.08.040(a) during the preceding two fiscal years [YEAR];

14 (2) the amount and source of money received and money recovered by  
15 or on behalf of the department during the preceding two fiscal years [YEAR] under

16 (A) AS 46.08.020; and

17 (B) AS 46.08.025;

18 (3) a summary of municipal participation in the department's responses  
19 that were paid for by the fund;

20 (4) a detailed summary of department activities in responses paid for  
21 by the fund during the preceding two fiscal years [YEAR], including response  
22 descriptions and statements outlining the nature of the threat; in this paragraph,  
23 "detailed" includes information describing each personal services position and total  
24 compensation for that position, each contract in excess of \$10,000, and each purchase  
25 in excess of \$10,000; and

26 (5) the projected cost to the department for the next two fiscal years  
27 [YEAR] of monitoring, operating, and maintaining sites where response has been  
28 completed or is expected to be continued during the next two fiscal years [YEAR].

29 \* Sec. 14. AS 46.08.060(c) is amended to read:

30 (c) In addition to the department's report required under (a) of this section, the  
31 governor shall submit a report about use of the fund during the previous two fiscal

1        years [YEAR] to the legislature not later than the 10th day following the convening  
2        of each first regular session of the legislature. In the report, the governor shall describe  
3        in detail the governor's use of money from the fund, with separate explanations, by  
4        agency, of the activities that were paid for under the authority of AS 46.08.045.

5        \* **Sec. 15.** AS 08.04.070(g); AS 08.24.071, 08.24.220; AS 08.36.070(a)(3);  
6 AS 08.48.071(c), 08.48.101(b); AS 08.63.050(8); AS 08.64.101(3); AS 08.65.030(a)(6);  
7 AS 08.68.100(a)(7); AS 08.84.010(b)(6); AS 08.86.070(7); AS 08.95.030(2);  
8 AS 08.98.050(a)(7); AS 14.07.181; AS 14.40.170(a)(9), 14.40.296(b); AS 14.56.182,  
9 14.56.183, 14.56.184, 14.56.185, 14.56.190; AS 18.20.150(b); AS 18.85.160(b); AS 21.39.175;  
10 AS 36.30.540(2), 36.30.540(3), 36.30.540(6); AS 37.05.030; AS 42.45.020(e)(3);  
11 AS 43.76.030; and AS 44.42.055 are repealed.

# LEGAL SERVICES

DIVISION OF LEGAL AND RESEARCH SERVICES  
LEGISLATIVE AFFAIRS AGENCY  
STATE OF ALASKA

(907) 465-3867 or 465-2450  
FAX (907) 465-2029  
Mail Stop 3101

130 Seward Street, Suite 409  
Juneau, Alaska 99801-2105

## MEMORANDUM

January 27, 1998

**SUBJECT:**

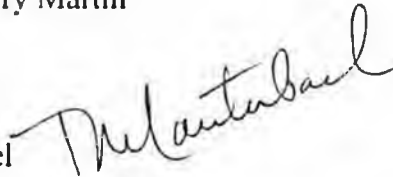
HB 265 (Version "H")

**TO:**

Representative Terry Martin  
Attn: John Manly

**FROM:**

Terri Lauterbach  
Legislative Counsel



You have requested a sectional summary of the above-described bill.

As a preliminary matter, please note that a sectional summary of a bill should not be considered an authoritative interpretation of the bill and the bill itself is the best statement of its contents. If you would like an interpretation of the bill as it may apply to a particular set of circumstances, let me know.

**Section 1.** Repeals the Board of Barbers and Hairdressers' annual report on its operations.

**Section 2.** Technical corrections corresponding to the repeal of AS 08.24.220 in sec. 15.

**Section 3.** Same as sec. 2.

**Section 4.** Changes a biennial report by the University into an annual report and adds to the reporting requirement the information currently required under AS 37.25.010(d), which is amended in sec. 8.

**Section 5.** Eliminates two reports by the Alaska Public Offices Commission.

**Section 6.** Changes an APOC report requirement to be at least twice each year, rather than at least quarterly and annually.

**Section 7.** Eliminates a DOT/PF reporting requirement on upgrades already made and still needed to implement accessibility standards.

**Section 8.** Provides for this information from the University to be included in a different report.

**Section 9.** Eliminates a personnel division report on nonpermanent and emergency hires.

**Section 10.** Technical correction corresponding to the repeal of AS 43.76.030 in sec. 15.

**Section 11.** Technical correction corresponding to the repeal of AS 44.42.055 in sec. 15.

**Section 12.** Eliminates a C&RA report on the statement of accounts for villages under the municipal lands trust.

**Section 13.** Changes a DEC annual report on activities of the oil and hazardous substance release prevention and response fund to a biennial report.

**Section 14.** Changes a governor's annual report on activities of the oil and hazardous substance release prevention and response fund to a biennial report.

**Section 15.** Repeals the following statutes:

- AS 08.04.070(g) - Board of Accountancy annual report
- AS 08.24.071 - Collection agencies' annual directory
- AS 08.24.220 - Collection agency employee list
- AS 08.36.070(a)(3) - Board of Dental Examiners report
- AS 08.48.071(c) - AELS Board annual report
- AS 08.48.101(b) - AELS Board report
- AS 08.63.050(8) - Board of Marital/Family Therapy report
- AS 08.64.101(3) - State Medical Board report
- AS 08.65.030(a)(6) - Direct-Entry Midwives report
- AS 08.68.100(a)(7) - Board of Nursing report
- AS 08.84.010(b)(6) - Physical Therapy Board report
- AS 08.86.070(7) - Psychologists Board report
- AS 08.95.030(2) - Clinical Social Workers Board report
- AS 08.98.050(a)(7) - Veterinarian Board report
- AS 14.07.181 - State Board of Education pamphlet on drugs
- AS 14.40.170(a)(9) - University report on lands
- AS 14.40.296(b) - University report on a reserve fund
- AS 14.56.182 - 190 - Alaska Blue Book
- AS 18.20.150(b) - State medical facilities annual plan
- AS 18.85.160(b) - Public Defender Agency report
- AS 21.39.175 - medical malpractice insurers' reports
- AS 36.30.540(2), (3) and (6) - GSS procurement reports
- AS 37.05.030(b) - agency financial reports
- AS 37.05.035 - DOA consolidated report of agency reports
- AS 42.45.020(e)(3) - rural electrification loan report
- AS 43.76.030 - aquaculture association reports
- AS 44.42.055 - DOT/PF facility procurement plan

# FISCAL NOTE

No. 3

Bill Version: CSHB265(STA)am

(S) Publish Date: 1/26/98

**STATE OF ALASKA**  
**1998 LEGISLATIVE SESSION**

Revision Date: \_\_\_\_\_  
 Title: An Act relating to pamphlets, publications, plans, .  
 and records of state agencies:....  
 Sponsor: Reps. Martin, et al  
 Requestor: Senate Finance

Department: Commerce and Economic Development  
 BRU: Occupational Licensing  
 Component: Operations

COMPONENT SERIAL NO. 1844

**Expenditures/Revenues**

(Thousands of Dollars)

OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

CAPITAL EXPENDITURES						
----------------------	--	--	--	--	--	--

CHANGE IN REVENUES						
--------------------	--	--	--	--	--	--

**FUND SOURCE**

(Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 General Fund						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY 98) cost: \$ 0.0

**POSITIONS**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS:** (Attach a separate page if necessary)

New funds are not required to repeal the annual report requirements from various licensing statutes mentioned in the bill.

Prepared by: Jennifer Strickler, Administrative Manager  
 Division: Occupational Licensing  
 Approved by Commissioner: Deborah B. Sedwick  
 Agency: Commerce and Economic Development

Phone: 465-2144  
 Date: 1/12/98  
 Date: 1/17/98

#B 265

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**  
 For further distribution information, call the Governor's Legislative Office

# FISCAL NOTE

4  
 Bill Version: C.S HB265(STA)am  
 (S) Publish Date: 1/26/98

STATE OF ALASKA  
 1998 LEGISLATIVE SESSION

Revision Date (Note if correction) 07-Jan-98 Dept. Affected Environmental Conservation  
 Title An Act relating to publications and reports to BRU Administration  
and from state agencies and the governor. Component Office of the Commissioner  
 Sponsor Representative Martin  
 Requester Senate Finance Component Serial No 633

**Expenditures/Revenues** (Thousands of Dollars)

OPERATING EXPENDITURES	FY 99	FY 00	FY 01	FY 02	FY 03	FY 04
Personal Services	0.0	0.0	0.0	0.0	0.0	0.0
Travel	0.0	0.0	0.0	0.0	0.0	0.0
Contractual	0.0	0.0	0.0	0.0	0.0	0.0
Supplies	0.0	0.0	0.0	0.0	0.0	0.0
Equipment	0.0	0.0	0.0	0.0	0.0	0.0
Land & Structures	0.0	0.0	0.0	0.0	0.0	0.0
Grants & Claims	0.0	0.0	0.0	0.0	0.0	0.0
Miscellaneous	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
-----------------------------	------------	------------	------------	------------	------------	------------

<b>CHANGE IN REVENUES ( )</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
-------------------------------	------------	------------	------------	------------	------------	------------

**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1003 GF Match	0.0	0.0	0.0	0.0	0.0	0.0
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1037 GF/Mental Health	0.0	0.0	0.0	0.0	0.0	0.0
Other (Specify Type)	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY98) cost: 0.0

**POSITIONS**

Full-time	0	0	0	0	0	0
Part-time	0	0	0	0	0	0
Temporary	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

This bill makes minor modifications to the reporting requirements for the Alaska Clean Water Fund and the Response Fund.

There are no fiscal impacts.

Prepared by Janice Adair Phone 269-7645  
 Division Environmental Health Date 1/7/98  
 Approved by Commissioner [Signature] Date 1/7/98  
 Agency Department of Environmental Conservation

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**

For further distribution information, call the Governor's Legislative Office

CS HB 265 (S) (1/26/98)