

CONFIRM.:

E. GRANGER

SELECT

COMM. ON

LEG. ETHICS

ALASKA STATE LEGISLATURE



Sen. Robin Taylor, Chair
Sen. Druc Pearce, Vice Chair
Sen. Mike Miller
Sen. Sean Parnell
Sen. Johnny Ellis

State Capitol
Juneau, AK 99801-1182
(907) 465-3717
Fax: (907) 465-3922

Senate Judiciary Committee

REPORT ON CONFIRMATION OF APPOINTMENTS

February 11, 1998

The Honorable Mike Miller
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

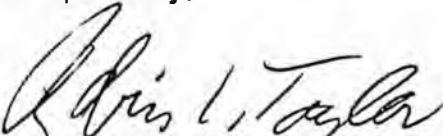
Dear President Miller:

In accordance with AS24.60.130, the Senate Judiciary Committee reviewed the following with regard to confirmation of the appointments of the Chief Justice

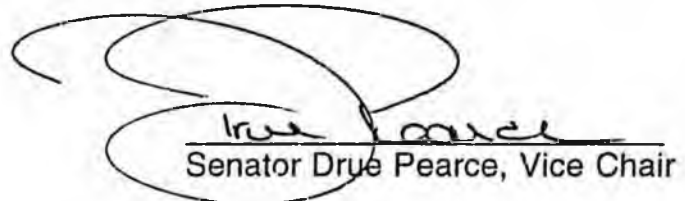
Select Committee on Legislative Ethics Ed Granger--Anchorage

There were no stated objections to the named individual. However, this does not reflect an intent by any of the members to vote for or against the appointment during any further sessions.

Respectfully,


Senator Robin Taylor, Chair


Senator Mike Miller


Senator Druc Pearce, Vice Chair

Senator Sean Parnell

Senator Johnny Ellis

RLT/lc



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

January 27, 1998

MEMORANDUM

TO: Senator Taylor, Chair
Judiciary Committee

FROM: Nancy Quinto *NQ*
Secretary of the Senate

SUBJECT: Governor's Confirmations

President Miller has referred the following appointments for legislative confirmation to your committee for a hearing, recommendation and report:

Select Committee on Legislative Ethics

Ed Granger - Anchorage - Reappointment
Dennis E. Cook - Fairbanks - Appointment

Attachment

NQ/hv



Alaska State Legislature

SENATE

Official Business

State Capitol
Juneau, AK 99801-1182

REPORT ON CONFIRMATION OF APPOINTMENTS

February 11, 1998

The Honorable Mike Miller
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

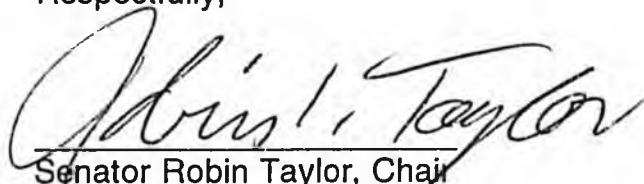
Dear President Miller:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

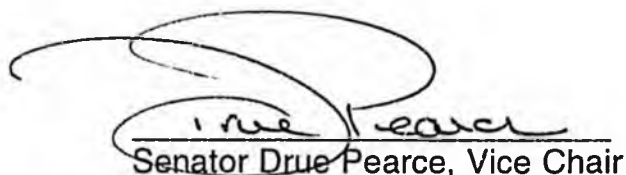
Select Committee on Legislative Ethics
Ed Granger--Fairbanks ANCHORAGE

There were no stated objections to the named individual. However, this does not reflect an intent by any of the members to vote for or against the appointment during any further sessions.

Respectfully,



Senator Robin Taylor, Chair



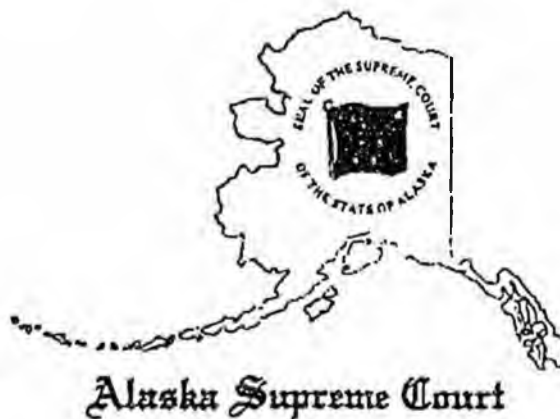
Senator Drue Pearce, Vice Chair



Senator Mike Miller

Senator Sean Parnell

Senator Johnny Ellis



WARREN W. MATTHEWS
CHIEF JUSTICE

303 K STREET
ANCHORAGE, ALASKA
99501-2003

(907) 264-0618
FAX (907) 264-0878

December 3, 1997

The Honorable Gail Phillips
Speaker of the House
716 West Fourth Avenue, Suite 620
Anchorage, AK 99501-2133

The Honorable Mike Miller
President of the Senate
716 West Fourth Avenue, Suite 500
Anchorage, AK 99501-2133

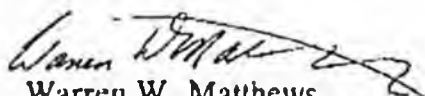
Dear Speaker Phillips and President Miller:

I have reappointed Ed Granger and appointed Dennis Cook to serve full terms on the Select Committee on Legislative Ethics. Their addresses and phone numbers are listed below.

Ed Granger
931 Lighthouse Court
Anchorage, AK 99515
phone: (907) 345-6462
fax: (907) 345-4226

Dennis E. Cook
Cook, Schuhmann & Groseclose
714 4th Avenue, Suite 200
Fairbanks, AK 99701-4470
phone: (907) 452-1855
fax: (907) 452-8154

Very truly yours,


Warren W. Matthews
Chief Justice

cc: Ed Granger
Dennis E. Cook
Susan Barnett, Staff, Select Committee on Legislative Ethics

WWM/sbp

Subject: Mathews FAX

From: barbgranger@compuserve.com ("Ed & Barbara Granger") at CC2MHS1 11/8/97 11:55 AM

To: Ethics Committee at LAA_ANC

To: ethics committee@Legis.Alaska at CC2MHS1

Susie:

Here's a copy of the FAX I just sent to the Chief Justice:
/eg/7 Nov 97/1100 hrs

+++++

Ed Granger, P.E.; R.L.S.
(907/345-6462)
931 Lighthouse Ct
Anchorage, AK 99515
e:-Mail: INTERNET:barbgranger@compuserve.com

Education: Montana State University - BSCE -

Work History:

96 to Date RE/MAX Realtor with RE/MAX Properties, Anchorage.
Owner/Shareholder with RE/MAX of Southern Africa; Hdqrs in Cape Town,
regional offices in Durban and Jo'Burg with 61 offices throughout southern
Africa.

87 - 96 USAF, Alaskan Command - Project Manager - Elmendorf.
Senior Air Force manager for multiple projects designed and constructed
under the Military Construction Program. Project costs ranged from \$2M to
\$140M.

84 - 87 Tippets, Adams, McCarthy, and Stratton (TAMS) Engrs - Vice
President/Alaska Manager/Senior Engineer - Anchorage, AK. TAMS is an
world-wide engineering and planning firm with 800+/- professional staff;
Anchorage office peaked at 21 engineers/planners.

76 - 84 International Civil Aviation Organization (ICAO); Montreal,
Canada - Project Manager/Senior Engineer - Duty stations were in Saudi
Arabia and Africa, 4 years at each location constructing new international
airports.

75 - 76 Arizona DOT - Senior Transportation Engineer - Phoenix, AZ.

64 - 75 Alaska Dept. of Public Works/Division of Aviation -
Director of Aviation - State of Alaska.

59 - 63 Montana Aeronautics Commission - State Airport Engineer -
Helena.

Background information:

O Director: Chugach Electric Association - elected - (three years
through 1994)

O Ethics: Member, Select Committee for Alaska Legislative Ethics -
appointed - (Initial two year term ended in 1993; in 1995 the Alaska House
and Senate approved a second three year term. Appointment & term extension

E.D GRANGER, PROFESSIONAL ENGINEER

EDUCATION: Montana State University, BSCE

REGISTRATION: Professional Engineer/Registered Land Surveyor in AK, AZ, MT, & WY.

EXPERIENCE:

1986 - Date Project Manager, Alaskan Air Command. Projects managed:

- o Over the Horizon Backscatter Kadar System; \$350M
- o New Elmendorf AFB Hospital (125 beds); \$160M
- o King Salmon Apron & Combat Alert Hangar rehab; \$21M
- o Elmendorf Aircraft Support Facility; \$3M
- o Shemya AFB POL Water System, Phase I; \$12M
- o Shemya AFB Water System, Phase II; \$4M
- o Shemya AFB POL Storage Tanks; \$10M
- o Elmendorf Air Freight Terminal; \$11M
- o Underground Storage Tank Removal Projects @ SHE/GAL/AKN/EDF
- o Seven building/utility projects at EIL/GAL/AKN/SHE.

1984 - 1986 Vice President/AK Regional Manager, TAMS Engineers and Planners. Senior Engineer for design and construction supervision of aviation civil and building works projects. Senior Alaska TAMS representative for a 20 man multidiscipline planning and engineering office. Team leader for multiple planning studies including the Whittier Access Study (1986). Projects for Anchorage International Airport: Fire Rescue Facility; Domestic Airport Terminal Expansion; Roadway and Parking Lot Expansion. Other projects: master plans for eight Alaska airports; Port of Anchorage projects (2).
- Reason for leaving: AK office closed.

1977 - 1984 Project Manager/Aviation Advisor, International Civil Aviation Organization (ICAO), Canada. SAUDI ARABIA (77 -80) and AFRICA (80 - 84). Team leader/senior engineer for 30 multidiscipline/multinational professional staff assigned to Saudi Arabian Government, Presidency of Civil Aviation. Supervised design/construction effort for three (3) new five billion dollar airports to serve the cities of Jeddah, Riyadh, and Dharhan. Upon reassignment, Jeddah was 99% complete, Riyadh was 50% complete, and Dharhan was 10% complete. PROMOTED in 1980 to Mission Chief to survey, design, and construct nine airports in Africa. All airports included development from land acquisition to completed facility. Of these nine airports, one was designed to accommodate multiple B-707/B-757 aircraft. All airports operational upon my departure from duty station.
- Reason for leaving: Mission complete.

1975 - 1977 Senior Transportation Engineer, State of Arizona. Manager for aviation capital works planning, programming, and budgeting. Team leader/author for Arizona State Rail Plan and State Aviation Plan.
- Reason for leaving: to accept ICAO post.

1964 - 1975 Director of Aviation, State of Alaska (71-75); Sr. Planning Engineer (67-70); International Airports Engineer (64-66).
- Reason for leaving: political position; resignation accepted by Gov Hammond.

Expert computer skills, type 65+ wpm. Presently Director, Chugach Electric Assoc. Pilot: Airline Transport Pilot, MEL/SEL/SES, Helicopter; CFI/A&I (Jan 94).