

HB

91

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 2/24/97

FURTHER: REPORTED ON: _____
SFC _____

DATE TURNED IN TO OFFICE: 4/17/97

Finance Committee considered HOUSE BILL NO. 91

"An Act extending the termination date of the Board of Parole; and providing for an effective date."

and recommends:

- be replaced with _____ CS _____ (_____)
- adopt previous _____ CS _____ (_____)
- attached amendment(s)
- adopt Letter of Intent by _____ Committee
- further referral to the _____ Committee

- Senate Bill:**
- same title
 - new title
- House Bill:**
- same title
 - technical change
 - new: SCR# _____

| SIGNING DO PASS | DP | OTHER RECOMMENDATIONS | NR | DNP | AM |
|------------------------------|----|-----------------------|------------------|-----|----|
| <i>Roll E. Hill</i> | ✓ | <i>John Ingram</i> | ✓ | | |
| <i>Sean R. Gannon</i> | ✓ | | | | |
| <i>Del Adams</i> | ✓ | | | | |
| <i>Wade Wiley</i> | ✓ | | | | |
| <i>Co-Chair: [Signature]</i> | ✓ | | <i>Co-Chair:</i> | | |
| <i>Co-Chair: [Signature]</i> | ✓ | <i>Co-Chair:</i> | | | |

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

| | | | | |
|-------------------------------------------------------------------------------------|--|--|--|--|
| <p style="text-align: center;">4/17</p> <p>∅ F/N for financing from Corrections</p> | | | | |
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PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal

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|--|--|--|--|--|
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APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

FISCAL NOTE

STATE OF ALASKA
1997 LEGISLATIVE SESSION

BILL NO. HB 91

Revision Date: 4/17/97 Dept. Affected: Corrections
 Title: "An Act extending the termination date of the BRU: Administration & Support
Board of Parole; and providing for an effective date." Component: Parole Board
 Sponsor: Representative Porter
 Requester: Senate Finance Committee COMPONENT SERIAL NO. 695

Expenditures/Revenues (Thousands of Dollars)

| OPERATING EXPENDITURES | FY 98 | FY 99 | FY 00 | FY 01 | FY 02 | FY 03 |
|------------------------|------------|------------|------------|------------|------------|------------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| | | | | | | |
|----------------------|--|--|--|--|--|--|
| CAPITAL EXPENDITURES | | | | | | |
|----------------------|--|--|--|--|--|--|

| | | | | | | |
|------------------------|--|--|--|--|--|--|
| CHANGE IN REVENUES () | | | | | | |
|------------------------|--|--|--|--|--|--|

FUND SOURCE (Thousands of Dollars)

| | | | | | | |
|--------------------------|------------|------------|------------|------------|------------|------------|
| 1002 Federal Receipts | | | | | | |
| 1003 GF Match | | | | | | |
| 1004 GF | | | | | | |
| 1005 GF/Program Receipts | | | | | | |
| 1037 GF/Mental Health | | | | | | |
| Other | | | | | | |
| TOTAL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Estimate of any current year (FY97) cost: \$ 0.0

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: (Attach a separate page if necessary)

This legislation would extend the termination date for the Board of Parole to June 30, 2001. The current authorized fiscal year operating budget for the Board of Parole is \$488.2

Prepared by: Bruce Richards
 Division: Office of the Commissioner
 Approved by: Commissioner Margaret M. Pugh
 Agency: Department of Corrections

Phone: 465-3307
 Date: 4/17/97
 Date: 4/17/97

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