

**НВ**

**106**

SFIN

FILE

# SENATE FINANCE COMMITTEE REPORT

DATE: 4/10/97

FURTHER:

DATE TURNED  
IN TO OFFICE: 4/25/97

Finance Committee considered HOUSE BILL NO. 106

"An Act relating to the municipal assistance program and the organization grant program; and providing for an effective date."

and recommends:

- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to the \_\_\_\_\_ Committee

- Senate Bill:**
- same title
  - new title
- House Bill:**
- same title
  - technical change
  - new: SCR# \_\_\_\_\_

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Roll E. Cille</i>	<input checked="" type="checkbox"/>	<i>Paul Randall</i>	<input checked="" type="checkbox"/>		
		<i>Eric Adair</i>	<input checked="" type="checkbox"/>		
		<i>Paul Donly</i>	<input checked="" type="checkbox"/>		
Co-Chair:		Co-Chair: <i>Peace</i>	<input checked="" type="checkbox"/>		
Co-Chair: <i>Bob King</i>		Co-Chair:			

**NEW FISCAL NOTE(S):**

Department	Date	Zero	Fiscal

**PREVIOUS FISCAL NOTE(S):\***

Department	Date	Zero	Fiscal
CARA	2/7/97	Ø	

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill

**FISCAL NOTE**

Revision Date: \_\_\_\_\_ Dept. Affected: Community & Regional Affairs  
 Title: An Act relating to the municipal BRU: none  
assistance program and the organiz... Component none  
 Sponsor: House Finance Committee  
 Requestor: House Finance Committee COMPONENT SERIAL NO. \_\_\_\_\_

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 98	FY 99	FY 00	FY 01	FY 02	FY 03
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
<b>CAPITAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

REVENUE FUND SOURCE:

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FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

Estimate of current (FY97) impact \$ none

**ANALYSIS: (Attach a separate page if necessary)**  
 This legislation is a "housecleaning" measure that has no effect on the administration of this program. There are no fiscal impacts on the department.

Prepared by: Remond Henderson, Director *Remond Henderson* Phone: 465-4708  
 Division: Division of Administrative Services Date: 2/7/97  
 Approved by Commissioner: *Mike Durbin* Date: 2/7/97  
 Agency: Community & Regional Affairs

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