

HB

83

0-LS0384\H

Ford

3/12/97

See changes on Page 2, lines 7, 14, & 15.

CS FOR HOUSE BILL NO. 83(STA)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTIETH LEGISLATURE - FIRST SESSION

BY THE HOUSE STATE AFFAIRS COMMITTEE

Offered:

Referred:

Sponsor(s): REPRESENTATIVE MARTIN

A BILL

FOR AN ACT ENTITLED

1 **"An Act relating to commercial vehicle inspections; and providing for an effective**
2 **date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 *** Section 1. AS 28.32.010 is amended to read:**

5 **Sec. 28.32.010. Commercial [MOTOR] vehicle safety inspections; citations.**

6 (a) A commercial [MOTOR] vehicle may not be operated [AFTER JANUARY 1, 1986]
7 without a certificate of inspection. An owner or operator of a commercial [MOTOR]
8 vehicle shall renew a certificate of inspection at least annually as required by law. An
9 owner or operator of a commercial vehicle shall provide proof of annual inspection
10 upon demand of a peace officer or employee of the department authorized by the
11 commissioner to enforce this section [SEMI-ANNUALLY AT AN OFFICIAL
12 INSPECTION STATION UNDER AS 28.32.030. THE OWNER MAY RENEW A
13 CERTIFICATE OF INSPECTION AT ANY TIME DURING THE OFFICE HOURS OF
14 THE INSPECTION STATION. AN OWNER OF A COMMERCIAL MOTOR

1 VEHICLE SHALL DISPLAY A CURRENT STICKER OF INSPECTION VISIBLE
2 FROM OUTSIDE THE VEHICLE IN A LOCATION DETERMINED BY THE
3 DIVISION].

4 (b) A peace officer, or an employee of the department who is authorized by the
5 commissioner to enforce both hazardous materials and commercial vehicle safety
6 regulations, may issue a citation under AS 12.25.180 - 12.25.230 to a person who violates
* 7 a regulation adopted under AS 28.05.011 [AS 28.05.011(2). AN EMPLOYEE OF THE
8 DEPARTMENT WHO IS AUTHORIZED BY THE COMMISSIONER TO ENFORCE
9 BOTH HAZARDOUS MATERIALS AND COMMERCIAL VEHICLE SAFETY
10 REGULATIONS MAY NOT TAKE A PERSON INTO CUSTODY UNDER
11 AS 12.25.180(b)].

12 * Sec. 2. AS 28.32.040 is repealed and reenacted to read:

13 **Sec. 28.32.040. Commercial vehicle inspectors.** A person may not conduct
14 commercial vehicle inspections unless qualified under regulations adopted under
* 15 AS 28.32.080.

16 * Sec. 3. AS 28.32.050 is repealed and reenacted to read:

17 **Sec. 28.32.050. Issuance of certificate of inspection.** A person conducting
18 annual commercial vehicle inspections under AS 28.32.010 shall issue a certificate of
19 inspection to the owner or operator after determining the vehicle is in a safe and
20 mechanically sound condition as required by law. The owner or operator of a
21 commercial vehicle shall keep a record of the annual inspection of the vehicle. A peace
22 officer or employee of the department authorized by the commissioner to enforce this
23 chapter may audit the records of a person who performs safety inspections at any time
24 during regular business hours.

25 * Sec. 4. AS 28.32.080 is amended to read:

26 **Sec. 28.32.080. Regulations.** The commissioner of public safety shall adopt
27 procedural regulations appropriate to achieve compatibility with federal law [OTHER
28 WESTERN STATES] and procedural regulations necessary to implement this chapter.

29 * Sec. 5. AS 28.32.090 is amended to read:

30 **Sec. 28.32.090. Criminal penalty.** Except for a violation of AS 28.32.080 or
31 a regulation adopted under AS 28.32.080, a [A] person who violates a provision of this

1 chapter is guilty of a class Δ [B] misdemeanor.

2 * Sec. 6. AS 28.32.900(1) is amended to read:

3 (1) "commercial [MOTOR] vehicle" means a [MOTOR] vehicle [OR A
4 COMBINATION OF A MOTOR VEHICLE AND ONE OR MORE OTHER
5 VEHICLES]

6 (A) used to transport passengers or property for commercial

7 purposes:

8 (B) used upon a highway or vehicular way; and

9 (C) which

10 (i) has a gross vehicle weight rating or gross combination
11 weight rating greater than 10,000 pounds;

12 (ii) is designed to transport more than 15 passengers,
13 including the driver; or

14 (iii) is used in the transportation of materials found by the
15 United States Secretary of Transportation to be hazardous for purposes of
16 49 U.S.C. 1801 - 1813 (Hazardous Materials Transportation Act);

17 (D) except that the following vehicles meeting the criteria in (A) -
18 (C) of this paragraph are not commercial vehicles:

19 (i) emergency or fire equipment that is necessary to the
20 preservation of life or property;

21 (ii) farm vehicles that are controlled and operated by a
22 farmer; used to transport agricultural products, farm machinery, or farm
23 supplies to or from that farmer's farm; not used in the operations of a
24 common or contract motor carrier; and used within 150 miles of the
25 farmer's farm;

26 (iii) school buses;

27 (iv) vehicles owned and operated by the federal
28 government unless the vehicle is used to transport property of the general
29 public for compensation in competition with other persons who own or
30 operate a commercial motor vehicle subject to this chapter [,] and, except
31 to the extent that regulation of vehicles operated by the federal

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government, is permitted by federal law; and

(v) vehicles used exclusively for purposes other than
commercial purposes;

* Sec. 7. AS 28.32.030, 28.32.060, 28.32.070, and 28.32.900(3) are repealed.

* Sec. 8. This Act takes effect July 1, 1997.

*Subcommittee
Frank Dillon*

Hold until Thurs

for (CS)

**CS FOR HOUSE BILL NO. 83(TRA)
IN THE LEGISLATURE OF THE STATE OF ALASKA
TWENTIETH LEGISLATURE - FIRST SESSION**

BY THE HOUSE TRANSPORTATION COMMITTEE

**Offered: 2/12/97
Referred: State Affairs**

Sponsor(s): REPRESENTATIVE MARTIN

Call Sandy!

A BILL

FOR AN ACT ENTITLED

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2 date."**

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9 by law. An owner or operator of a commercial vehicle shall provide proof of
10 annual inspection upon demand of a peace officer or employee of the department
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12 OFFICIAL INSPECTION STATION UNDER AS 28.32.030. THE OWNER MAY
13 RENEW A CERTIFICATE OF INSPECTION AT ANY TIME DURING THE
14 OFFICE HOURS OF THE INSPECTION STATION. AN OWNER OF A**

01/09/09 CS

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3 DETERMINED BY THE DIVISION].

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5 the commissioner to enforce both hazardous materials and commercial vehicle safety
6 regulations, may issue a citation under AS 12.25.180 - 12.25.230 to a person who
7 violates a regulation adopted under AS 28.05.01(2). [AN EMPLOYEE OF THE
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30 or a regulation adopted under AS 28.32.080, a [A] person who violates a provision :
31 of this chapter is guilty of a class A [B] misdemeanor.

AS 28.32.080

Sgt Brad Brown

278-1777

01/09/09 CS

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2 (1) "commercial [MOTOR] vehicle" means a [MOTOR] vehicle [OR
3 A COMBINATION OF A MOTOR VEHICLE AND ONE OR MORE OTHER
4 VEHICLES]

5 (A) used to transport passengers or property for commercial
6 purposes; *to make money*

7 (B) used upon a highway or vehicular way; and

8 (C) which

9 (i) has a gross vehicle weight rating or gross
10 combination weight rating greater than 10,000 pounds;

11 (ii) is designed to transport more than 15 passengers,
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13 (iii) is used in the transportation of materials found by
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17 (D) except that the following vehicles meeting the criteria in
18 (A) - (C) of this paragraph are not commercial vehicles:

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21 (ii) farm vehicles that are controlled and operated by a
22 farmer; used to transport agricultural products, farm machinery, or farm
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25 farmer's farm;

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29 general public for compensation in competition with other persons who
30 own or operate a commercial motor vehicle subject to this chapter [,]
31 and, except to the extent that regulation of vehicles operated by the

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(v) vehicles used exclusively for purposes other than
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HOUSE COMMITTEE REPORT

(7)

Date Referred to Committee: February 12, 1997

FURTHER REFERRALS:

Date of Committee Action: 3/25/97

The STATE AFFAIRS Committee considered:

HB 83

HOUSE BILL NO. 83

COMMERCIAL VEHICLE INSPECTIONS

"An Act relating to commercial motor vehicle inspections; and providing for an effective date."

recommends it be replaced with the following committee substitute CS HB 83 (STA) the same title a new title

additional referral to _____ Committee
 attached amendment(s)

ADOPTS: _____ Letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept) _____

APPROVES PREVIOUS: (Dept/Date) _____

fiscal note(s) _____

fiscal note(s) _____

zero fiscal note(s) DPS, DOT

zero fiscal note(s) DPS

| SIGNING WITH RECOMMENDATIONS | DP | DNP | NR | AM |
|------------------------------|----|-----|----|----|
| <i>Jeannette James</i> | ✓ | | | |
| <i>[Signature]</i> | ✓ | | | |
| <i>[Signature]</i> | | | ✓ | |
| <i>[Signature]</i> | ✓ | | | |
| <i>[Signature]</i> | ✓ | | | |
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CHAIR'S SIGNATURE *Jeannette James*

REPRESENTATIVE
TERRY MARTIN
VICE-CHAIRMAN
BUDGET & AUDIT COMMITTEE
MEMBER
HOUSE FINANCE COMMITTEE

Alaska State Legislature



MAY 15 - JAN 15 258-8169
716 W. 4TH, SUITE 650
ANCHORAGE, AK 99504
JAN 15 - MAY 15 465-3783
STATE CAPITOL
JUNEAU, AK 99801-1182

Sponsor Statement

CS HB 83 (Trans)

An Act relating to commercial vehicle inspections; efd.

House Bill 83 was originally introduced in response to a recommendation by the Ombudsman that the requirement to have a commercial motor vehicle inspected by the state be reduced from twice a year to once a year. This recommendation was made because the State Troopers do not have adequate manpower to do the inspections twice a year.

Testimony in the House Transportation Committee, particularly from representatives of the Alaska State Troopers and the Alaska Trucking Association, supported making the changes found in CS HB 83 (Trans).

These changes essentially repeal the state-run inspection program (which had not been implemented due to lack of funding and manpower) and officially adopt the federal regulations under which commercial vehicles are currently inspected. Under the federal program, inspections are conducted either by a qualified in-house mechanic or by contracting with a garage or other repair facility which employs a mechanic qualified to conduct the inspections. A record of inspections and repairs is required to be kept in the vehicle as well as at the facility where the inspection was done.

Peace officers and other authorized officials will still be able to conduct random inspections and review a vehicle's records, issue citations and red-tag an unsafe vehicle to keep it off the highway until it is repaired.

The committee substitute has the support of the State Troopers as well as the biggest industry group affected by the inspection program, the Alaska Trucking Association.



Sectional Analysis

CS HB 83 (Trans)

An Act relating to commercial vehicle inspections; efd.

Sec. 1, in part (a), eliminates the semi-annual inspection requirement, official vehicle inspection stations, and a requirement to display a current sticker of inspection on the vehicle. Instead, an annual inspection is required, and a vehicle owner or operator will have to show proof of the inspection upon demand by an authorized official.

Sec. 1, in part (b) repeals language that prohibited department employees who are not peace officers from taking into custody a person who is being issued a citation but who either does not furnish satisfactory ID or refuses to accept the citation or sign a written promise to appear in court.

Sec. 2 repeals old language describing commercial vehicle inspectors and instead requires inspectors to be qualified "under law." This language is a generic tie-in to federal regulations.

Sec. 3 replaces the never-implemented state-run inspection program with one that meets federal guidelines, in which the inspections are conducted by in-house mechanics or at a qualified garage. This section also allows for audits of inspection records at any time by peace officers or other authorized personnel.

Sec. 4 directs the commissioner of DPS to adopt regulations needed for compatibility with federal law (deleting "other western states.")

Sec. 5 makes a violation of most of the provisions of AS 28.32 a class A misdemeanor (currently a class B). With the change in severity, the punishment for these violations will parallel similar crimes.

Sec. 6 makes changes to the definition of "commercial motor vehicle" to clarify that it is used for "commercial purposes."

Sec. 7 repeals the following: AS 28.32.030, which lays out the state-run inspection program; AS 28.32.060, which made it crime to falsely represent to be a state inspection station; AS 28.32.070, regarding counterfeit certificates of inspection; and AS 28.3.900(3) which defined "division" as the division of Alaska State Troopers for purposes of the inspection program.

Sec. 8 provides an effective date of July 1, 1997.

DATE

RECORD OF ANNUAL INSPECTION

(49 CFR, 396.17-23)

Prepare Separate Report for Each Vehicle Inspected

D2685333

| | | | |
|--|---|-------|--|
| COMPANY NAME | VEHICLE TYPE <input type="checkbox"/> TRUCK <input type="checkbox"/> TRACTOR <input type="checkbox"/> TRAILER <input type="checkbox"/> CONVERTER DOLLY | | |
| STREET ADDRESS | VEHICLE MAKE | MODEL | YEAR |
| CITY | STATE | ZIP | VEHICLE IDENTIFICATION (Company No., State Tag No. or VIN) |
| INSPECTOR'S NAME <i>(Please Print)</i> | | | EMPLOYEE NO. |

REPORT OF CONDITION *(For Detailed Information on Inspection Procedures see FMCSR Section 396, Appendix G)*

| | OK | REPAIR | | OK | REPAIR | | OK | REPAIR | | OK | REPAIR |
|---------------------|----|--------|-------------------|----|--------|--------------------|----|--------|-----------------------|----|--------|
| BRAKES | | | EXHAUST | | | STEERING | | | FRAME | | |
| Adjustment | | | Leaks | | | Adjustment | | | Members | | |
| Mechan. Compon. | | | Placement | | | Column/Gear | | | Clearance | | |
| Drum/Rotor | | | LIGHTING | | | Axle | | | | | |
| Hose/Tubing | | | Headlights | | | Linkage | | | TIRES | | |
| Lining | | | Tail/Stop | | | Power Steering | | | Tread | | |
| Low Air Warning | | | Clearance/Marker | | | Other | | | Inflation | | |
| Trailer Air Supply | | | Identification | | | FUEL SYSTEM | | | Damage | | |
| Compressor | | | Reflectors | | | Tank(s) | | | Other | | |
| Parking Brakes | | | Other | | | Lines | | | | | |
| Other | | | | | | | | | WHEELS/RIM | | |
| | | | CAB/BODY | | | SUSPENSION | | | Fasteners | | |
| COUPLERS | | | Access | | | Springs | | | Disc/Spoke | | |
| Fifth-Wheel & Mount | | | Eqpt./Load Secure | | | Attachments | | | | | |
| Pin/Upper Plate | | | Tie-Downs | | | Sliders | | | WINDSHIELD | | |
| Pintle-Hook/Eye | | | Headerboard | | | | | | | | |
| Safety Chain(s) | | | Other | | | MIRRORS | | | WINDSHLD. WIP. | | |
| | | | | | | | | | | | |

REMARKS

This vehicle has been inspected and repaired as needed to comply with 49 CFR Part 396, Appendix G.

QUALIFIED INSPECTOR'S SIGNATURE _____ DATE _____

APPLY LABEL TO A CLEAN, DRY SURFACE. LABEL MATERIAL IS GUARANTEED TO LAST A 12-MONTH PERIOD UNDER NORMAL WEATHER CONDITIONS.

AN INDELIBLE INK MARKER IS RECOMMENDED FOR USE WHEN FILLING OUT THE LABEL. INDELIBLE INK IS PERMANENT AND WILL NOT WASH OFF, BUT MAY FADE DUE TO EXPOSURE TO ULTRAVIOLET LIGHT OVER TIME. CAREFUL DISCRETION IS ADVISED REGARDING APPLICATION OF LABEL TO AN AREA NOT EXPOSED TO EXCESSIVE ULTRAVIOLET LIGHT AND/OR ELEMENTS AND IT IS RECOMMENDED THAT THE READABILITY OF THE LABEL BE CHECKED PERIODICALLY.

TO REORDER FORM #C1784 CALL 1-800-ATA-LINE.

© 1995 American Trucking Associations, Inc.

FEDERAL ANNUAL INSPECTION

THIS VEHICLE HAS PASSED AN ANNUAL INSPECTION
CONDUCTED IN ACCORDANCE WITH 49 CFR, PART 396, FMCSR

MONTH YEAR

D2685333

VEHICLE ID (Company No.)

STATE/TAG NO. OR VIN

LOCATION OF RECORDS:

Company _____

Street Address _____

City, State, Zip _____

Frank Dillon:

HB 83 (Marina -
Trucking)

Wants it heard

~~OK -
Call him when
Scheduled~~

3/4/97
Called him
Will he
start
here!

~~276-1149 Frank
Dillon~~

Sgt. Brad
Brown

278 - ~~1779~~

0312

Affirmative Defense -
If covered in Fed
regs & laws.

3/14/97 - Sub Comm Mtg
RE HB 83

Wesley.
Madkins
Mike Ford
Conf. Call 4/97
Dillon & Brown.

3/17
Mike Ford

SO 98 & 99 have
taken effect -
Changes DMV to
Admin !!

also can't pursue A & J's
requests until they
get back.

~~~~~

REPRESENTATIVE  
**TERRY MARTIN**  
VICE-CHAIRMAN  
BUDGET & AUDIT COMMITTEE  
MEMBER  
HOUSE FINANCE COMMITTEE

# Alaska State Legislature



MAY 15 - JAN 15 258-8169  
716 W. 4TH, SUITE 650  
ANCHORAGE, AK 99504  
JAN 15 - MAY 15 465-3783  
STATE CAPITOL  
JUNEAU, AK 99801-1182

## MEMORANDUM

To: Representative Jeannette James, Chair  
House Committee on State Affairs

From: Representative Terry Martin *T.M.*

Date: February 12, 1997

Subject: Request for hearing

---

The House Transportation Committee has taken action on HB 83, a bill relating to commercial vehicle inspections, by adopting a committee substitute and sending it on to the State Affairs Committee. The CS has the strong backing of the Alaska Trucking Association and the State Troopers.

I would be most appreciative if, at your earliest opportunity, you could fit the bill into your committee schedule.

Support information for the Transportation CS are attached. If you have questions, please contact either myself or John Manly or my staff at 465-3783. Thank you for your kind attention to this request.



\*\*\*\*\*  
 \* P. 01 \*  
 \* TRANSACTION REPORT \*  
 \* MAR-17-97 MON 08:18 AM \*  
 \* DATE START RECEIVER TX TIME PAGES TYPE NOTE M# DP \*  
 \* MAR-17 08:11 AM 919072698918 36" 0 SEND CANCEL 098 \*  
 \* 08:17 AM 33" 1 SEND OK 098 \*  
 \* TOTAL : 1M 9S PAGES: 1 \*  
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**STATE OF ALASKA  
 HOUSE OF REPRESENTATIVES**

**Representative Jeannette James**



P.O. Box 56622  
 North Pole, AK 99705  
 TEL 488-1546, FAX 488-4271

State Capitol  
 Juneau, AK 99801  
 TEL 465-3743, FAX 465-2381

**DATE:** March 17, 1997 (Happy St. Patrick's Day!)

**TO:** Bill Ward, Bob Franklin, Comm. Shively, et.al

**FROM:** Barbara *Lee*

REPRESENTATIVE  
**TERRY MARTIN**  
VICE-CHAIRMAN  
BUDGET & AUDIT COMMITTEE  
MEMBER  
HOUSE FINANCE COMMITTEE

# Alaska State Legislature



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# FISCAL NOTE

STATE OF ALASKA  
1997 LEGISLATIVE SESSION

BILL NO. CSHB 83(TRA)

Revision Date: 3/21/97 Dept. Affected: DOT&PF  
 Title: "An Act relating to commercial vehicle inspections; and providing for an effective date." BRU: Engineering and Operations  
 Component: Engineering and Operations  
 Sponsor: Representative Martin  
 Requester: State Affairs COMPONENT SERIAL NO. 547

**Expenditures/Revenues** (Thousands of Dollars)

| OPERATING EXPENDITURES | FY 98      | FY 99      | FY 00      | FY 01      | FY 02      | FY 03      |
|------------------------|------------|------------|------------|------------|------------|------------|
| PERSONAL SERVICES      |            |            |            |            |            |            |
| TRAVEL                 |            |            |            |            |            |            |
| CONTRACTUAL            |            |            |            |            |            |            |
| SUPPLIES               |            |            |            |            |            |            |
| EQUIPMENT              |            |            |            |            |            |            |
| LAND & STRUCTURES      |            |            |            |            |            |            |
| GRANTS, CLAIMS         |            |            |            |            |            |            |
| MISCELLANEOUS          |            |            |            |            |            |            |
| <b>TOTAL OPERATING</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

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| CAPITAL EXPENDITURES |  |  |  |  |  |  |
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| CHANGE IN REVENUES ( ) |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|

**FUND SOURCE** (Thousands of Dollars)

| FUND SOURCE              | FY 98      | FY 99      | FY 00      | FY 01      | FY 02      | FY 03      |
|--------------------------|------------|------------|------------|------------|------------|------------|
| 1002 Federal Receipts    |            |            |            |            |            |            |
| 1003 GF Match            |            |            |            |            |            |            |
| 1004 GF                  |            |            |            |            |            |            |
| 1005 GF/Program Receipts |            |            |            |            |            |            |
| 1006 GF/MHTIA            |            |            |            |            |            |            |
| Other                    |            |            |            |            |            |            |
| <b>TOTAL</b>             | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

Estimate of any current year (FY97) cost: \$ 0.0

**POSITIONS**

| POSITIONS | FY 98 | FY 99 | FY 00 | FY 01 | FY 02 | FY 03 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL-TIME |       |       |       |       |       |       |
| PART-TIME |       |       |       |       |       |       |
| TEMPORARY |       |       |       |       |       |       |

**ANALYSIS:** (Attach a separate page if necessary)

The proposed bill will not have a fiscal impact on the Department of Transportation and Public Facilities.

Prepared by: Mike Downing, P.E., Director Phone: 465-2960  
 Division: Engineering and Operations Date: 3/21/97  
 Approved by: Joseph L. Perkins Date: 3/21/97  
 Agency: Department of Transportation and Public Facilities  
 Joseph L. Perkins, Commissioner

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# FISCAL NOTE

STATE OF ALASKA  
1997 LEGISLATIVE SESSION

BILL NO: CSHB 83 (TRA)

Revision Date: 03/10/97  
Title: Commercial Vehicle Inspections  
Sponsor: Rep. Martin  
Requestor: H.STA

Dept. Affected: Public Safety  
BRU: Alaska State Troopers  
Component: Commercial Vehicle Enforcement  
COMPONENT SERIAL NO. 1235

**EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)**

| OPERATING                                     | FY 98 | FY 99 | FY 00 | FY 01 | FY 02 | FY 03 |
|-----------------------------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES                             |       |       |       |       |       |       |
| TRAVEL                                        |       |       |       |       |       |       |
| CONTRACTUAL                                   |       |       |       |       |       |       |
| SUPPLIES                                      |       |       |       |       |       |       |
| EQUIPMENT                                     |       |       |       |       |       |       |
| LAND & STRUCTURES                             |       |       |       |       |       |       |
| GRANTS, CLAIMS                                |       |       |       |       |       |       |
| MISCELLANEOUS                                 |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b>                        | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CAPITAL</b>                                | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CHANGE IN REVENUES ( )</b><br>Revenue Code | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |

**FUNDING: (Thousands of Dollars)**

|                       |     |     |     |     |     |     |
|-----------------------|-----|-----|-----|-----|-----|-----|
| 1002 Federal Receipts |     |     |     |     |     |     |
| 1003 GF Match         |     |     |     |     |     |     |
| 1004 GF               |     |     |     |     |     |     |
| 1005 GF/Program       |     |     |     |     |     |     |
| 1006 GF/MHTIA         |     |     |     |     |     |     |
| Other                 |     |     |     |     |     |     |
| <b>TOTAL</b>          | -0- | -0- | -0- | -0- | -0- | -0- |

Estimate of current year (FY 97) impact: \$ \_\_\_\_\_

**POSITIONS:**

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| PART-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | 0 | 0 | 0 | 0 | 0 | 0 |

ANALYSIS: (Attach a separate page if necessary.)

This bill would not have any significant fiscal impact on AST.

Prepared By: Capt. Ted M. Bachman Phone: 269-5650  
Division: Alaska State Troopers Date: 03/10/97  
Approved by Commissioner: Ronald L. Otte Date: 3/10/97  
Agency: Department of Public Safety

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# FISCAL NOTE

NO. 1  
 Bill Version: CSHB 83(TRA)  
 (H) Publish Date: 2/12/97

**STATE OF ALASKA**  
**1997 LEGISLATIVE SESSION**

**BILL NO:**

Revision Date: 1/31/97  
 Title: Commercial Vehicle Inspections  
 Sponsor: Representative Martin  
 Requestor: House Transportation

Dept. Affected: Public Safety  
 BRU: Alaska State Troopers  
 Component: Detachments  
 COMPONENT SERIAL NO. 0799

**EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)**

| OPERATING                                     | FY 98 | FY 99 | FY 00 | FY 01 | FY 02 | FY 03 |
|-----------------------------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES                             |       |       |       |       |       |       |
| TRAVEL                                        |       |       |       |       |       |       |
| CONTRACTUAL                                   |       |       |       |       |       |       |
| SUPPLIES                                      |       |       |       |       |       |       |
| EQUIPMENT                                     |       |       |       |       |       |       |
| LAND & STRUCTURES                             |       |       |       |       |       |       |
| GRANTS, CLAIMS                                |       |       |       |       |       |       |
| MISCELLANEOUS                                 |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b>                        | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CAPITAL</b>                                | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CHANGE IN REVENUES ( )</b><br>Revenue Code | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |

**FUNDING: (Thousands of Dollars)**

|                       |     |     |     |     |     |     |
|-----------------------|-----|-----|-----|-----|-----|-----|
| 1002 Federal Receipts |     |     |     |     |     |     |
| 1003 GF Match         |     |     |     |     |     |     |
| 1004 GF               |     |     |     |     |     |     |
| 1005 GF/Program       |     |     |     |     |     |     |
| 1006 GF/MHTIA         |     |     |     |     |     |     |
| Other                 |     |     |     |     |     |     |
| <b>TOTAL</b>          | -0- | -0- | -0- | -0- | -0- | -0- |

Estimate of current year (FY 97) impact: \$ \_\_\_\_\_

**POSITIONS:**

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| PART-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | 0 | 0 | 0 | 0 | 0 | 0 |

ANALYSIS: (Attach a separate page if necessary.)

This bill will not have a fiscal impact on the Division of Alaska State Troopers.

Prepared By: Lt. Dan Lowden  
 Division: Alaska State Troopers  
 Approved by Commissioner: *Ronald L. Otte*  
 Agency: Ronald L. Otte, Department of Public

Phone: 269-5412  
 Date: January 31, 1997  
 Date: 2/3/97

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