

SB

39

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 2/8/95

FURTHER:

DATE TURNED INTO OFFICE: 3-9-95

The Finance Committee considered SENATE BILL NO. 39

"An Act relating to memorial scholarship loans."

and recommends:

be replaced with _____ CS SB 39 (FIN)

adopt previous _____ CS _____ (_____)

attached amendment(s)

adopt Letter of Intent by _____ Committee

further referral to the _____ Committee

Senate Bill:
 same title
 new title
 House Bill:
 technical change
 new: SCR# _____

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Steve King</i>	✓				
<i>Bill E. Felt</i>	✓				
<i>David Donley</i>	✓				
<i>Tom P. Harvett</i>	✓				
<i>Bob King</i>	✓				
Co-Chair: <i>[Signature]</i>	✓				
Co-Chair: <i>Kirk Halford</i>	✓				

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

DPS	7/6/95		

PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal

DPS	7/6/95	0	
DOE (Post Sec)	1/20/95	0	

APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

FISCAL NOTE

No. 1

STATE OF ALASKA

E N

Bill Version: SB39

1995 LEGISLATIVE SESSION

(S) Publish Date: 2/8/95

Revision Date: _____ Dept. Affected: Public Safety
 Title: "An act relating to memorial
scholarship loans." Component: Alaska State Troopers
 Sponsor: Senator Taylor Component: Detachments
 Requestor: (S) HESS COMPONENT SERIAL NO. 0799

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL EXPENDITURES	-0-	-0-	-0-	-0-	-0-	-0-
CHANGE IN REVENUES ()	-0-	-0-	-0-	-0-	-0-	-0-
<small>Revenue Code</small>						

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

Estimate of current year (FY 95) impact: \$ -0-

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary.)

No fiscal impact is anticipated.

Prepared By: Francis C. Allan Phone: 269-5691
 Division: Alaska State Troopers Date: 01/25/95
 Approved by Commissioner: *Ronald J. Otte* Date: 2-6-95
 Agency: Ronald J. Otte, Dept. of Public Safety

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FISCAL NOTE

No. 2

Bill Version: SB 39

I (S) Publish Date: 2/8/95

STATE OF ALASKA
1995 LEGISLATIVE SESSION

Revision Date: _____ Dept. Affected: Education
 Title: An Act relating to memorial BRU: Postsecondary Education
scholarship loans. Component: Student Loan Program
 Sponsor: Senator Taylor
 Requester: Senate HESS Committee COMPONENT SERIAL NO. 0218

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY 96		FY 97		FY 98		FY 99		FY 00		FY 01	
PERSONAL SERVICES												
TRAVEL												
CONTRACTUAL												
SUPPLIES												
EQUIPMENT												
LAND & STRUCTURES												
GRANTS, CLAIMS												
MISCELLANEOUS												
TOTAL OPERATING	-0-	0.0	-0-	0.0	-0-	0.0	-0-	0.0	-0-	0.0	-0-	0.0

CAPITAL EXPENDITURES												
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CHANGE IN REVENUES ()	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts												
1003 GF Match												
1004 GF												
1005 GF/Program Receipts												
1006 GF/MHTIA												
Other												
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY95) cost: \$ -0-

POSITIONS

FULL-TIME												
PART TIME												
TEMPORARY												

ANALYSIS: (Attach a separate page if necessary)

Zero (0) fiscal impact.

Prepared by: Dr. Joe L. McCormick, Executive Director
 Division: Alaska Commission on Postsecondary Education

Phone: (907)465-6740
 Date: January 26, 1995

Approved by Commissioner: _____
 Agency: _____

Date: _____

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CS FOR SENATE BILL NO. 39(FIN)
IN THE LEGISLATURE OF THE STATE OF ALASKA
NINETEENTH LEGISLATURE - FIRST SESSION

BY THE SENATE FINANCE COMMITTEE

Offered:
Referred:

Sponsor(s): SENATOR TAYLOR

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to memorial scholarship loans; and providing for an effective
2 date."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. AS 14.43.300(b) is amended to read:

5 (b) A loan made under AS 14.43.250 - 14.43.325 may be used only as follows:

6 (1) a Michael Murphy memorial scholarship loan may be used only to
7 pursue a certificate or degree program in an accredited college or university in law
8 enforcement, law, probation and parole, or penology, or closely related fields;

9 (2) a Carroll L. "Butch" Swartz memorial scholarship loan may be used
10 only to pursue a degree program in an accredited college or university in criminal law,
11 criminology, corrections, police science and administration, juvenile justice, or other
12 fields closely related to criminal justice;

13 (3) a Harvey Golub memorial scholarship loan may be used only to
14 pursue a degree program in an accredited college or university in civil, mechanical,

1 electrical, electronic, petroleum, mining, traffic and transportation, sanitary, chemical,
2 or other recognized field of engineering;

3 (4) a Robert L. Thomas memorial scholarship loan may be used only
4 to pursue a degree program in an accredited college or university that will lead to a
5 career in education or public administration, or other closely related field;

6 (5) an A.W. (Winn) Brindle memorial scholarship loan may be used
7 only to pursue a certificate or degree program in an accredited school, college, or
8 university in fisheries, fishery science, fishery management, seafood processing, food
9 technology, or other closely related field; and

10 (6) a Nick Begich memorial scholarship loan may be used only to
11 pursue a degree program in an accredited college or university that will lead to a
12 career in education, public administration, government, or other closely related field.

13 * Sec. 2. AS 14.43.305(e) is amended to read:

14 (e) A recipient of a memorial scholarship loan under AS 14.43.250(b)(1) - (4)
15 or (6) who graduates from a degree program, or for a loan under AS 14.43.250(b)(1)
16 from a certificate program, shall receive forgiveness of one-fifth of loan principal
17 [INDEBTEDNESS] for each one-year period the recipient is employed full time in
18 Alaska in

19 (1) law-enforcement or related fields, if a recipient of a Michael
20 Murphy memorial scholarship loan;

21 (2) criminal law, criminal justice, or other closely related fields, if a
22 recipient of a Carroll L. "Butch" Swartz memorial scholarship loan;

23 (3) a recognized branch of the engineering profession or other closely
24 related fields, if a recipient of a Harvey Golub memorial scholarship loan;

25 (4) education or public administration, or other closely related field, if
26 a recipient of a Robert L. Thomas memorial scholarship loan; or

27 (5) education, public administration, government, or other closely
28 related field, if a recipient of a Nick Begich memorial scholarship loan.

29 * Sec. 3. AS 14.43.305(f) is amended to read:

30 (f) That portion of the loan that is forgiven under (e) or (j) of this section shall
31 be considered a grant to the recipient.

1 * Sec. 4. AS 14.43.305(i) is amended to read:

2 (i) To the extent they are not in conflict with terms and conditions under
3 AS 14.43.250 - 14.43.325, the terms and conditions of a memorial scholarship loan
4 made under AS 14.43.250(b)(5) are the same as the terms and conditions for a
5 scholarship loan under AS 14.43.090 - 14.43.160, except that the interest on the loan
6 is equal to five percent.

7 * Sec. 5. AS 14.43.305 is amended by adding a new subsection to read:

8 (j) A recipient of a memorial scholarship loan under AS 14.43.250(b)(5) who
9 graduates from a certificate or degree program shall receive forgiveness of 10 percent
10 of loan principal, up to a maximum of 50 percent of loan principal, for each one-year
11 period during the first five years following graduation that the recipient is employed
12 full time in the state in fisheries, fishery science, fishery management, seafood
13 processing, food technology, or other closely related field.

14 * Sec. 6. This Act applies to principal due on a loan entered into on or after July 1, 1995.

15 * Sec. 7. This Act takes effect July 1, 1995.

Alaska State Legislature

FEB 13 1995

Chairman,
Judiciary Committee

Vice Chairman,
Transportation Committee

Member
Resources Committee
Western Legislative Forestry Task Force



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Senator Robin L. Taylor

MEMORANDUM

ORIGINAL

**TO: Senator Rick Halford, Co-Chairman
Senate Finance Committee**

FROM: Senator Robin L. Taylor *R.L.T.*

DATE: 2/13/95

REF: Hearing Requests

Please consider this to be my formal request for hearings at your earliest convenience on the following bills:

- * Senate Bill 6 - Licensing/Registration Suspension/Denial
- * Senate Bill 39 - Memorial Scholarship Loans

Thank you for your consideration.

1130195 772
 (S) HESS,
 FIN

FISCAL NOTE

STATE OF ALASKA
 1995 LEGISLATIVE SESSION

BILL NO. SB 39

Revision Date: _____ Dept. Affected: Education
 Title: An Act relating to memorial BRU: Postsecondary Education
scholarship loans. Component: Student Loan Program
 Sponsor: Senator Taylor
 Requester: Senate HESS Committee COMPONENT SERIAL NO. 0218

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0- 0.0	-0- 0.0	-0- 0.0	-0- 0.0	-0- 0.0	-0- 0.0

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES ()	-0-	-0-	-0-	-0-	-0-	-0-
------------------------	-----	-----	-----	-----	-----	-----

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY95) cost: \$ -0-

POSITIONS

FULL-TIME						
PART TIME						
TEMPORARY						

ANALYSIS: (Attach a separate page if necessary)

Zero (0) fiscal impact.

Prepared by: Dr. Joe L. McCormick, Executive Director
 Division: Alaska Commission on Postsecondary Education

Phone: (907)465-6740
 Date: January 26, 1995

Approved by Commissioner: _____
 Agency: _____

Date: _____

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SB 39

FISCAL NOTE

No. 1

STATE OF ALASKA
1995 LEGISLATIVE SESSION

E . N Bill Version: SB39
(S) Publish Date: 2/8/95

Revision Date: _____ Dept. Affected: Public Safety
 Title: "An act relating to memorial scholarship loans." Alaska State Troopers
 Component: Detachments
 Sponsor: Senator Taylor
 Requestor: (S) HESS COMPONENT SERIAL NO. 0799

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL EXPENDITURES	-0-	-0-	-0-	-0-	-0-	-0-
CHANGE IN REVENUES () <small>Revenue Code</small>	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

Estimate of current year (FY 95) impact: \$ -0-

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary.)
 No fiscal impact is anticipated.

Prepared By: Francis C. Allan Phone: 269-5691
 Division: Alaska State Troopers Date: 01/25/95
 Approved by Commissioner: Ronald L. Otte Date: 2-6-95
 Agency: Ronald L. Otte, Dept. of Public Safety

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SENATE COMMITTEE REPORT
 First Committee of Referr.

fn

DATE: 1/19/95

FURTHER: Finance

Date of 5-Day Notice: 1/30/95
 (in accordance with Uniform Rule 23)

DATE TURNED INTO OFFICE: 2-8-95

HESS Committee considered SB 39

Relating to memorial scholarship loans.

Φ FN

and recommends:

- be replaced with _____ CS _____ (_____)
- adopt previous _____ CS _____ (_____)
- attached amendment(s)
- adopt Letter of Intent by _____ Committee
- further referral to the _____ Committee

Senate Bill:
 | same title
 | new title
 House Bill:
 | technical change
 | new: SCR# _____

SIGNING WITH RECOMMENDATIONS:	DP	DNP	NR	AM
<i>Mike Miller</i>	✓			
<i>Judith E. Sato</i>			✓	
<i>[Signature]</i>			✓	
CHAIR: <i>Lynne Green, Chair</i>	✓			

NEW FISCAL NOTE(S):

Department	Date	Zero	Fiscal
<i>DOE - ACPE</i>	<i>1/24/95</i>	✓	
<i>DPS</i>	<i>1/25/95</i>	✓	

PREVIOUS FISCAL NOTE(S):*

Department	Date	Zero	Fiscal

APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill