

**SB**

**25**

**SFIN**

**FILE**



OFFICIAL BUSINESS

Alaska State Legislature  
Senate  
Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

FOR YOUR IMMEDIATE ATTENTION

DATE:

4/20/95

TO SENATE COMMITTEE:

Finance, Katny

FROM: Office of the Senate Secretary

The Chairman of the above-referenced Committee has waived the Committee referral on the following bill(s):

HB 86 municipal Personal Property Taxation  
SB 25 Repeal Vegetable Dealer Licensing

Please give the bill file(s) to the page delivering this message for forwarding to the next Committee of referral.

Thank you for your prompt attention to this request.

JR/s

# FISCAL NOTE

Bill Version: SB 25  
 (S) Publish Date: 4-12-95

STATE OF ALASKA  
 1995 LEGISLATIVE SESSION

Revision Date: Original Dept Affected: Natural Resources  
 Title: An Act repealing vegetable dealer BRU: Agricultural Development  
licensing and regulation Component: Agricultural Development  
 Sponsor: Senator Donlev and Ellis  
 Requestor: \_\_\_\_\_ Component Serial No. 455

Expenditures/Revenues	(Thousands of Dollars)					
	FY96	FY97	FY98	FY99	FY00	FY01
<b>OPERATING EXPENDITURES</b>						
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CHANGE IN REVENUES (1004)</b>	0.1	0.1	0.1	0.1	0.1	0.1

FUND SOURCE	(Thousands of Dollars)					
1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY95) cost: \$ None

POSITIONS	FY96	FY97	FY98	FY99	FY00	FY01
FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

AS 03.57 requires approximately 1 day of clerical time and 3-4 hours of professional time per year and generates approximately \$100-\$150/year in fees, which are deposited into the unrestricted general fund.

There is no appreciable impact to the Division of Agriculture with implementation of this legislation.

Prepared by: John W. Cramer, Director Phone: 745-7200  
 Division: Agriculture Date: 23-Jan-95  
 Approved by Commissioner: \_\_\_\_\_ Date: 1/23/95  
 Agency: Natural Resources

# FISCAL NOTE

STATE OF ALASKA

BILL NO. SB25

**1995 LEGISLATIVE SESSION**

Revision Date: Original Dept Affected: Natural Resources  
 Title: An Act repealing vegetable dealer BRU: Agricultural Development  
licensing and regulation Component: Agricultural Development  
 Sponsor: Senator Donley and Ells  
 Requestor: \_\_\_\_\_ Component Serial No. 455

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY96	FY97	FY98	FY99	FY00	FY01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CHANGE IN REVENUES (1004)</b>	(0.1)	(0.1)	(0.1)	(0.1)	(0.1)	(0.1)

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY95) cost: \$ None

**POSITIONS**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

AS 03.57 requires approximately 1 day of clerical time and 3-4 hours of professional time per year and generates approximately \$100-\$150/year in fees, which are deposited into the unrestricted general fund.

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Prepared by: John W. Cramer, Director *John W. Cramer* Phone: 745-7200  
 Division: Agriculture Date: 23-Jan-95  
 Approved by Commissioner: \_\_\_\_\_ Date: 1/23/95  
 Agency: Natural Resources

**SENATE COMMITTEE REPORT  
First Committee of Referral**

DATE: 1/16/95

FURTHER: Finance

*Handwritten initials*

Date of 5-Day Notice: 2-23-95  
(in accordance with Uniform Rule 23)

DATE TURNED INTO OFFICE: 4/11/95

Labor and Commerce Committee considered SENATE BILL NO. 25

"An Act repealing vegetable dealer licensing and regulation."

*Handwritten initials*

and recommends:

**Senate Bill:**  
| same title  
| new title  
**House Bill:**  
| technical change  
| new: SCR# \_\_\_\_\_

- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to the \_\_\_\_\_ Committee

SIGNING / DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Mike Miller</i>	<input checked="" type="checkbox"/>				
<i>John Ferguson</i>	<input checked="" type="checkbox"/>				
<i>Dorinda E. Salo</i>	<input checked="" type="checkbox"/>				
CHAIR: <i>Tim Kelly</i>	<input checked="" type="checkbox"/>				

**NEW FISCAL NOTE(S):**

Department                      Date    Zero    Fiscal

<i>DNR</i>	<i>1/23</i>		<input checked="" type="checkbox"/>

**PREVIOUS FISCAL NOTE(S):\***

Department                      Date    Zero    Fiscal


APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill