

HB

65

SFIN

FILE

FISCAL NOTE

STATE OF ALASKA
 1995 LEGISLATIVE SESSION

Revision Date: March 17 1995
 Title: An Act establishing a loan guarantee and interest rate subsidy program for Assistive Technology.
 Sponsor: Representative Porter
 Requestor: Representative Porter

Department Affected: Education
 BRU: Vocational Rehabilitation
 Component: Assistive Technology

COMPONENT SERIAL NO. 1202

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS	100.0	100.0	100.0	0	0	0
TOTAL OPERATING	100.0	100.0	100.0	0	0	0

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING: (Thousands of Dollars)

1002 Federal Receipts	100.0	100.0	100.0	0	0	0
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	100.0	100.0	100.0	0	0	0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

Estimate of current year (FY95) impact: \$ 0

ANALYSIS: (Attach a separate page if necessary.)
 The fund would be capitalized with \$100,000 per year for three years. Banking institutions are in agreement with this legislation and have given their support. These loans would benefit individuals who are working but do not qualify for a loan without an interest subsidy or loan guarantee.

Prepared by: Stan Ridgeway, Deputy Director *Stan Ridgeway* Phone: 465-6932
 Division: Vocational Rehabilitation Date: March 17, 1995
 Approved by Commissioner: Shirley Holloway, Ph.D. *Shirley Holloway*
 Agency: Education Date: March 17 1995

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COMMITTEE COPY

SENATE COMMITTEE REPORT

DATE: 4/22/95

FURTHER: Finance

DATE TURNED INTO OFFICE: 4-28-95

Handwritten initials

HESS Committee considered CS FOR HOUSE BILL NO. 65(HES) am

"An Act establishing a loan guarantee and interest rate subsidy program for assistive technology."

FOL

and recommends:

- be replaced with _____ CS _____
- adopt previous _____ CS _____
- attached amendment(s)
- adopt Letter of Intent by _____ Committee
- further referral to the _____ Committee

Senate Bill:
 | same title
 | new title
House Bill:
 | same title
 | technical change
 | new: SCR# _____

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Lawman</i>	<input checked="" type="checkbox"/>	<i>Mike Miller</i>	<input checked="" type="checkbox"/>		
CHAIR: <i>Lyle Greer</i>	<input checked="" type="checkbox"/>				

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal

DOE	3/17/95		100.

APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

BASIS JOURNAL TEXT

04/21/95
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HOUSE JOURNAL

PAGE 1428

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HB 65

HOUSE JOURNAL

PAGE 1429

CSHB 65(HES) AM WAS READ THE THIRD TIME.

THE QUESTION BEING: "SHALL CSHB 65(HES) AM PASS THE HOUSE?" THE
ROLL WAS TAKEN WITH THE FOLLOWING RESULT:

CSHB 65(HES) AM
THIRD READING
FINAL PASSAGE

YEAS: 37 NAYS: 0 EXCUSED: 3 ABSENT: 0

YEAS: AUSTERMAN, BARNES, BRICE, BROWN, BUNDE, DAVIES, G.DAVIS,
ELTON, FINKELSTEIN, FOSTER, GREEN, GRUSSENDORF, HANLEY, IVAN, JAMES,
KELLY, KOHRING, KOTT, KUBINA, MACLEAN, MARTIN, MASEK, MOSES,
MULDER, NAVARRE, NICHOLIA, OGAN, PHILLIPS, PORTER, ROBINSON, ROKEBERG,
SANDERS, THERRIALT, TOOHEY, VEZEY, WILLIAMS, WILLIS

EXCUSED: B.DAVIS, MACKIE, PARNELL

AND SO, CSHB 65(HES) AM PASSED THE HOUSE AND WAS REFERRED TO THE
CHIEF CLERK FOR ENGROSSMENT.

SELECTION=>

PF1	PF2	PF3	PF4	PF5	PF6	PF7	B005-LAST PAGE	PF8	PF9	PF10	PF11	PF12
HELP		EXIT	MENU		PRINT	BWD		FWD		FIRST	LAST	QUIT

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