

**HB**

**382**

**SFIN**

**FILE**

# SENATE FINANCE COMMITTEE REPORT

DATE: 3/8/96

FURTHER:

DATE TURNED INTO OFFICE: 4-26-96

The Finance Committee considered CS FOR HOUSE BILL NO. 382(STA)  
 Relating to the Board of Dispensing Opticians.

and recommends:

- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- attached amendment(s)
- adopt Letter of Intent by \_\_\_\_\_ Committee
- further referral to the \_\_\_\_\_ Committee

- Senate Bill:**
- same title
  - new title
- House Bill:**
- same title
  - technical change
  - new: SCR# \_\_\_\_\_

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>[Signature]</i>	✓	<i>[Signature]</i>	✓		
<i>[Signature]</i>	✓	<i>[Signature]</i>	✓		
		<i>[Signature]</i>	✓		
Co-Chair: <i>[Signature]</i>	✓	Co-Chair: <i>[Signature]</i>	✓		
Co-Chair: <i>[Signature]</i>	✓	Co-Chair: _____			

**NEW FISCAL NOTE(S):**

Department                      Date      Zero      Fiscal


**PREVIOUS FISCAL NOTE(S):\***

Department                      Date      Zero      Fiscal

DCTED	1/11/96		9.8

48.9  
rev.

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill

# FISCAL NOTE

STATE OF ALASKA  
1996 LEGISLATIVE SESSION

No. 1  
Bill Version: HB 382  
(H) Publish Date: 1/16/96

Revision Date: \_\_\_\_\_ Department: Commerce and Economic Development  
Title: An Act extending the termination date of the BRU: Occupational Licensing  
Board of Dispensing Opticians:.... Component: Operations  
Sponsor: Representative James  
Requestor: Representative James COMPONENT SERIAL NO. 1844

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY 97	FY 98	FY 99	FY 00	FY 01	FY 02
PERSONAL SERVICES	7.3	7.3	7.3	7.3	7.3	7.3
TRAVEL	1.0	1.0	1.0	1.0	1.0	1.0
CONTRACTUAL	1.4	1.4	1.4	1.4	1.4	1.4
SUPPLIES	0.1	0.1	0.1	0.1	0.1	0.1
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>

CAPITAL EXPENDITURES						
CHANGE IN REVENUES	48.9	5.3	48.9	5.3	48.9	5.3

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 General Fund						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other 1091 Designated PR	9.8	9.8	9.8	9.8	9.8	9.8
<b>TOTAL</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>	<b>9.8</b>

Estimate of any current year (FY 96) cost: \$ 14.4

**POSITIONS**

FULL-TIME					
PART-TIME					
TEMPORARY					

**ANALYSIS:** (Attach a separate page if necessary)

HB 382 extends the Board of Dispensing Opticians to June 30, 2000. The costs identified above are included in the FY 97 operating budget and therefore, new funds are not required. Costs shown represent only Direct expenses of the board based on FY 95 activity. Administrative Indirect expenses are also assessed annually per capita by the number of current licensees. FY 95 program costs (direct and administrative indirect) totalled \$14.4. Fees were adjusted in May 1995 to cover full costs of the program over a two-year period and will be reviewed again prior to the next renewal.

Prepared by: Jennifer Strickler, Administrative Officer  
Division: Occupational Licensing  
Approved by Commissioner: William L. Hensley  
Agency: Commerce and Economic Development

Phone: 465-2144  
Date: January 10, 1996  
Date: 1-11-96

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE  
For further distribution information, call the Governor's Legislative Office

**COMMITTEE COPY**

SENATE FINANCE COMMITTEE

HB 382 BOARD OF DISPENSING OPTICIANS

PLEASE SIGN IN BELOW

NAME: Catherine Reardon

Co./DEPT./TITLE: Director Division PHONE: 465-2535

ADDRESS: DXFD OF OCCUPATIONAL LICENSING ZIP: \_\_\_\_\_

DO YOU WISH TO TESTIFY?  YES  NO  RESPOND TO QUESTIONS

NAME: \_\_\_\_\_

Co./DEPT./TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

DO YOU WISH TO TESTIFY?  YES  NO  RESPOND TO QUESTIONS

NAME: \_\_\_\_\_

Co./DEPT./TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

DO YOU WISH TO TESTIFY?  YES  NO  RESPOND TO QUESTIONS

NAME: \_\_\_\_\_

Co./DEPT./TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

DO YOU WISH TO TESTIFY?  YES  NO  RESPOND TO QUESTIONS

# SENATE COMMITTEE REPORT

## First Committee of Referral

DATE: 2/19/96

FURTHER: Finance

DATE TURNED INTO OFFICE: 3/8/90

The Labor & Commerce Committee considered CS FOR HOUSE BILL NO. 382(STA)  
 Relating to the Board of Dispensing Opticians.

and recommends:

- prev. Fin*
- be replaced with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
  - adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
  - attached amendment(s)
  - adopt Letter of Intent by \_\_\_\_\_ Committee
  - further referral to the \_\_\_\_\_ Committee

- Senate Bill:**
- same title
  - new title
- House Bill:**
- same title
  - technical title
  - new: SCR# \_\_\_\_\_

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Mike Miller</i>	<input checked="" type="checkbox"/>				
<i>John Ferguson</i>	<input checked="" type="checkbox"/>				
CHAIR: <i>Tom Kelly</i>		CHAIR:			

**NEW FISCAL NOTE(S):**

Department	Date	Zero	Fiscal

**PREVIOUS FISCAL NOTE(S):\***

Department	Date	Zero	Fiscal
<i>XED</i>	<i>1/10/96</i>		<i>17.8</i>

APPROPRIATION -- no fiscal note

\*include fiscal notes accompanying Governor's bill