

HB

116

SFIN

FILE

FISCAL NOTE

No. 1
 Version: HB 116
 (H) Publish Date: 2/15/95

STATE OF ALASKA
 1995 LEGISLATIVE SESSION

Revision Date: _____ Dept. Affected: Administration
 Title: "An Act exempting the Alaska Seafood Marketing
Institute from the State Procurement Code." BRU: General Services
 Component: Purchasing
 Sponsor: House Special Committee on Fisheries
 Requestor: _____ COMPONENT SERIAL NO. 60

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
---------	---	---	---	---	---	---

REVENUE FUND SOURCE:	0	0	0	0	0	0
----------------------	---	---	---	---	---	---

FUNDING:

1002 Federal Receipts	0	0	0	0	0	0
1003 GF Match	0	0	0	0	0	0
1004 GF	0	0	0	0	0	0
1005 GF/Program Receipts	0	0	0	0	0	0
1006 GF/MHTA	0	0	0	0	0	0
Other	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY95) impact: \$ 0

ANALYSIS: (attach a separate page if necessary.)

None.

Prepared By: Vern Jones, Chief Procurement Officer Phone: 465-2250
 Division: General Services Date: _____
 Approved by Commissioner: Mark Bover *[Signature]* Date: 2/5/95
 Agency: Department of Administration

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE

For further distribution information call the Governor's Legislative Office

FISCAL NOTE

No 2
 Bill Version: HB 116
 (H) Publish Date: 2/15/95

STATE OF ALASKA
 1995 LEGISLATIVE SESSION

Revision Date:
 Title: "An act exempting the Alaska Seafood Marketing Institute from the State Procurement Code"
 Sponsor: House Special Committee on Fisheries
 Requestor: House Special Committee on Fisheries

Department: Commerce and Economic Development
 BRU: Alaska Seafood Marketing Institute
 Component: Alaska Seafood Marketing Institute

COMPONENT SERIAL NO. 4393

Expenditures/Revenues	(Thousands of Dollars)					
OPERATING EXPENDITURES	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES

CHANGE IN REVENUES

FUND SOURCE	(Thousands of Dollars)					
1002 Federal Receipts						
1003 GF Match						
1004 General Fund						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY 95) cost: \$ 0.0

POSITIONS	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary)
 This bill does not have a fiscal impact on the Alaska Seafood Marketing Institute.

Prepared by: Art Scheunemann, Executive Director
 Division: Alaska Seafood Marketing Institute
 Approved by Commissioner: 
 Agency: Commerce and Economic Development

Phone: 465-5560
 Date: _____
 Date: 2/10/95

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE
 For further distribution information, call the Governor's Legislative Office

COMMITTEE COPY

SENATE COMMITTEE REPORT

DATE: 3/14/95

FURTHER: Finance

DATE TURNED INTO OFFICE: 4/6/95

file

Labor and Commerce Committee considered CS FOR HOUSE BILL NO. 116(L&C)

"An Act exempting the Alaska Seafood Marketing Institute from the State Procurement Code."

H \$/N'

and recommends:

- | be replaced with _____ CS _____ (_____)
- | adopt previous _____ CS _____ (_____)
- | attached amendment(s)
- | adopt Letter of Intent by _____ Committee
- | further referral to the _____ Committee

Senate Bill:

- same title
- new title

House Bill:

- same title
- technical change
- new: SCR# _____

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	NR	DNP	AM
<i>Mike Miller</i>	✓				
<i>John Ferguson</i>	✓				
<i>Judy Sals</i>	✓				
<i>CHAIR: Tim Kelly</i>	✓				

NEW FISCAL NOTE(S):

Department Date Zero Fiscal

DCED	2/10/95	✓	→
Administrators	2/6/95	-1	→

PREVIOUS FISCAL NOTE(S):*

Department Date Zero Fiscal

House			
House			

[] APPROPRIATION -- no fiscal note

*include fiscal notes accompanying Governor's bill

CSHB 116(L&C)
THIRD READING
FINAL PASSAGE

YEAS: 30 NAYS: 5 EXCUSED: 5 ABSENT: 0

YEAS: AUSTERMAN, BRICE, BROWN, BUNDE, DAVIES, G.DAVIS, ELTON,
FINKELSTEIN, GREEN, GRUSSENDORF, HANLEY, IVAN, KELLY, KOHRING, KOTT,
KUBINA, MACKIE, MACLEAN, MOSES, MULDER, NAVARRE, NICHOLIA, PHILLIPS,
PORTER, ROKEBERG, THERRIALT, TOOHEY, VEZEY, WILLIAMS, WILLIS

NAYS: BARNES, MARTIN, MASEK, OGAN, SANDERS

EXCUSED: B.DAVIS, FOSTER, JAMES, PARNELL, ROBINSON

AND SO, CSHB 116(L&C) PASSED THE HOUSE AND WAS REFERRED TO THE
CHIEF CLERK FOR ENGROSSMENT.

SELECTION=>											
PF1	PF2	PF3	PF4	PF5	PF6	PF7	PF8	PF9	PF10	PF11	PF12
HELP		EXIT	MENU		PRINT	BWD	FWD		FIRST	LAST	QUIT