

SCOMM

95:1



Alaska State Legislature
House of Representatives
Office of the Chief Clerk

Official Business

State Capitol, Rm 214
Juneau, AK 99801-1182
(907) 465-3725

MEMORANDUM

Date: February 16, 1995
TO: Special Committee on Fisheries
FROM: Suzi Lowell, Chief Clerk *SL*
SUBJECT: Governor's appointments

Speaker Phillips referred the following Governor's appointments to the Special Committee on Fisheries:

Board of Fisheries

Trefon Angasan - Anchorage

Appointed: 01/31/92 Reappointed: 02/09/95 Expires: 01/31/98

John R. White - Bethel

Appointed: 02/09/95 Expires: 01/31/98

Attached are their resumes and committee reports for your use.



Alaska State Legislature

House of Representatives

Official Business

DATE: 4/12/95

COMMITTEE REPORT

Speaker Gail Phillips
House of Representatives
Capitol Building

MADAM SPEAKER:

In Accordance with AS 39.05.080, the House Special Committee on Fisheries has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

BOARD OF FISHERIES

Trefon Angasan

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

A handwritten signature in cursive script, likely belonging to Representative Austerman, is written over a horizontal line.

Representative Austerman
Chair

A handwritten signature in cursive script, likely belonging to Representative Ogan, is written over a horizontal line.

Representative Ogan

A handwritten signature in cursive script, likely belonging to Representative Elton, is written over a horizontal line.

Representative Elton

Representative Moses
Vice-Chair

A handwritten signature in cursive script, likely belonging to Representative G. Davis, is written over a horizontal line.

Representative G. Davis



Alaska State Legislature

House of Representatives

Official Business

DATE: 4/12/95

COMMITTEE REPORT

Speaker Gail Phillips
House of Representatives
Capitol Building

MADAM SPEAKER:

In Accordance with AS 39.05.080, the House Special Committee on Fisheries has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

BOARD OF FISHERIES

John R. White

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Representative Austerman
Chair

Representative Ogan

Representative Elton

Representative Moses
Vice-Chair

Representative G. Davis

RESUME FOR DR. JOHN R. WHITE

BOARDS & COMMISSIONS

JAN 15 1995

01-02-95

POSITION DESIRED: APPOINTMENT TO ALASKA BOARD OF FISHERIES

- I. ADDRESS: P.O. # 190
BETHEL, ALASKA 99559
- II. COMMUNICATION:
- A. TELEPHONE
1. WORK 907-543-3778
2. HOME 907-543-2926
B. FAX 907-543-~~4551~~
5441
- III. PRESENT EMPLOYMENT
- A. COMMERCIAL SALMON FISHERMAN
KUSKOKWIM AREA
1974 TO PRESENT
- B. OWNER, BERING SEA DENTAL CENTER
P.O. # 190
BETHEL, ALASKA 99559
- IV. HEALTH/AGE/EDUCATION
- A. HEALTHY, 47 MALE WITH NO PESTRICTIONS ON
PHYSICAL ACTIVITY.
- B. DATE OF BIRTH: JANUARY 01, 1947
- C. HIGH SCHOOL GRADUATE: 1965
CONNERSVILLE SENIOR HIGH SCHOOL
CONNERSVILLE, INDIANA
- D. COLLEGE GRADUATE: 1969
B.A. IN BIOLOGY
GRANVILLE, OHIO
- E. PROFESSIONAL DEGREE: 1973
DOCTOR OF DENTAL SURGERY
NORTHWESTERN UNIVERSITY
EVANSTON, ILLINOIS

ORIGINAL

V. EXPERIENCE FOR POSITION

- A. TWENTY ONE YEAR RESIDENT OF ALASKA AND YUKON-KUSKOKWIM DELTA. ACTIVELY ENGAGED IN COMMERCIAL, SUBSISTENCE, AND SPORT FISH HARVEST ALL THOSE SAME YEARS. BACHELORS DEGREE IN BIOLOGY.
- B. PAST MEMBER: LOWER KUSKOKWIM ADVISORY COMMITTEE
- C. PAST MEMBER AND CHAIR: WESTERN ALASKA SALMON COALITION
- D. PRESENT MEMBER AND CHAIR: KUSKOKWIM RIVER SALMON MANAGEMENT WORKING GROUP
- E. PAST MEMBER: GOVERNOR COWPER'S BOARD OF FISH REVIEW COMMITTEE
- F. PAST MEMBER AND CHAIR: GOVERNOR COWPER'S ADVISORY GROUP ON ENDING HIGH SEAS SALMON INTERCEPTION
- G. PAST BOARD DIRECTOR OF: BERING SEA COMMERCIAL FISHERIES DEVELOPMENT FOUNDATION
- H. PRESENT BOARD DIRECTOR AND PRESIDENT OF: SALMON RESEARCH FOUNDATION

VI. REFERENCES

- A. GOVERNOR KNOWLES
- B. CHIEF OF STAFF JIM AYERS
- C. MYRON NANING, PRESIDENT
ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS
BETHEL, ALASKA
- D. PRESIDENT, YUKON KUSKOKWIM HEALTH CORPORATION
BETHEL, ALASKA
- E. MS. MARY C. PETE
UNIVERSITY OF ALASKA, KUSKOKWIM CAMPUS
BETHEL, ALASKA

ORIGINAL

~~Board of Fisheries~~

Governor Elect-Tony Knowles
P.O. Box 91989
Anchorage, AK 99509-1989

November 30, 1994

Dear Tony,

I am interested in serving another term on the State Board of Fisheries. I was appointed to the Board by Governor Hickel on 2/92 and my term expires on 2/95.

I believe that I can provide the balance that the Board needs in order to address issues that all user groups of the fishery throughout the State of Alaska brings before the Board. I have steadfastly upheld the principle during my term on the board that conservation must have the highest priority. During times when the resource has collapsed and in a rebuilding mode, I believe that subsistence use by the people of Alaska must be afforded the highest priority in the user chain.

The benefits that manifest itself from the principle that conservation must never be compromised has always been rewarding with sustained yield as we have witnessed during my term on the Board.

I also advocate that when there are conservation problems, everyone throughout the user chain must share the burden of conservation.

Although I am a commercial fisherman from Bristol Bay, I am also interested in the well-being of the other users of the resource. The other users are the sport and subsistence users. I believe that we as commercial fishermen must share the resource so that the beneficiaries of the resource can look forward to their fair share.

Sincerely,

Lester Brown

Box 100-220
Anchorage, Alaska, 00510

tele: 265-7829
fax: 276-3924

ORIGINAL

Angus, Thomas

November 30, 1994

Rest App J.
1996

RESUME

NAME: Trefon Angasan Jr.

DATE OF BIRTH: March 3, 1947

MARITAL STATUS: Divorced

CHILDREN: Three

EDUCATION: Graduated Sheldon Jackson High School
Attended Sheldon Jackson College

REGIONAL CORPORATION: Bristol Bay Native Corporation

VILLAGE CORPORATION: Alaska Peninsula Corporation

SELF-EMPLOYMENT: Owner/operator, F/V Homeward
Bristol Bay Salmon fishery

EMPLOYER: Bristol Bay Native Corporation
Vice President, Corp. Affairs

DATE OF HIRE: January, 1977

PAST EMPLOYMENT HISTORY: Bristol Bay Area Development Corporation
Regional Director

Alaska Federation Of Natives
JOM Evaluator
Assistant Director, Health Affairs
Representative, American Indian Policy
Review Commission
Grant Writer

Bristol Bay Native Association
Program Planner

Bristol Bay Housing Authority
Executive Director

Bristol Bay Native Corporation
Merger Consultant

ORIGINAL

POSITIONS HELD: South Naknek Village Council
Secretary

South Naknek Village Council
President

Qinuyang Ltd (South Naknek Village Corp.)
Secretary
President

Alaska Peninsula Corporation
(merger of five Village Corporations)
President

Great Pacific Fish Company
Secretary
President

American High Seas Fisheries Association
Vice-President, Alaska
Board Member

Governor's Subsistence Task Force, (alternate)

Alaska Federation of Natives Board
Vice Chairman

Bristol Environmental Services
Chairman (interim)

CURRENT POSITIONS: Alaska Federation of Natives Board,
Education Committee
Convention Committee
Chairman
Legislative Committee

Alaska Peninsula Corporation
Secretary
Executive Committee

Bristol Bay Native Association
Personnel Policy Committee (chair)
Strategic Planning Committee

Bristol Corporate Services
Chairman

State Board of Fisheries

ORIGINAL