

**HR**

**9**

REPRESENTATIVE KIM ELTON

**S P O N S O R   S T A T E M E N T**

**H R 9**

**Relating to Alaska Garden Week**

This resolution proposes to designate June 4 - 10, 1995 as Alaska Garden Week. Gardening is a popular activity for many Alaskans, and gardeners' efforts beautify many homes and neighborhoods across the state. Designating the first week of June recognizes the burst of plant growth and gardener activity of our early summer.

By passing this resolution, the State House will be recognizing the importance of gardening to our economy, beautification of neighborhoods, enhancement of mental and physical well being, and promotion of civic pride.

This resolution has been introduced at the request of the Alaska State Federation of Garden Clubs, the Alaska Extension Service and Alaska Master Gardeners.

# FISCAL NOTE

**STATE OF ALASKA  
1995 LEGISLATIVE SESSION**

**BILL NO. House Resolution 9**

Revision Date: \_\_\_\_\_ Dept. Affected: Statewide  
 Title: Relating to Alaska Garden Week BRU: \_\_\_\_\_  
 Component: \_\_\_\_\_  
 Sponsor: Rep. Elton, Robinson  
 Requester: \_\_\_\_\_ COMPONENT SERIAL NO. \_\_\_\_\_

**Expenditures/Revenues (Thousands of Dollars)**

OPERATING EXPENDITURES	FY 96	FY 97	FY 98	FY 99	FY 00	FY 01
PERSONAL SERVICES	0.0	0.0	0.0	0.0	0.0	0.0
TRAVEL	0.0	0.0	0.0	0.0	0.0	0.0
CONTRACTUAL	0.0	0.0	0.0	0.0	0.0	0.0
SUPPLIES	0.0	0.0	0.0	0.0	0.0	0.0
EQUIPMENT	0.0	0.0	0.0	0.0	0.0	0.0
LAND & STRUCTURES	0.0	0.0	0.0	0.0	0.0	0.0
GRANTS, CLAIMS	0.0	0.0	0.0	0.0	0.0	0.0
MISCELLANEOUS	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>						
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<b>CHANGE IN REVENUES ( )</b>						
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**FUND SOURCE (Thousands of Dollars)**

1002 Federal Receipts						
1003 GF Match						
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY95) cost: \$ \_\_\_\_\_

**POSITIONS**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS:** (Attach a separate page if necessary)

Prepared by: Nancy Slagle, Director *Nancy Slagle*  
 Division: OMB/Budget Review  
 Approved by Commissioner: Annalee McConnell  
 Agency: Office of Management & Budget

Phone: 465-4681  
 Date: 4/28/95  
 Date: 4/28/95

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REPRESENTATIVE KIM ELTON

## SPONSOR STATEMENT

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## SENATE BILL NO. 150

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY SENATORS KELLY, Taylor, Hoffman, Zharoff, Phillips, Leman

Introduced: 4/5/95

Referred: State Affairs

## A BILL

## FOR AN ACT ENTITLED

1 "An Act establishing Dutch Harbor Remembrance Day."

2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

3 \* Section 1. AS 44.12 is amended by adding a new section to read:

4           Sec. 44.12.080. DUTCH HARBOR REMEMBRANCE DAY. Dutch Harbor  
5 Remembrance Day is established on June 3 of each year to commemorate the attack  
6 on Dutch Harbor on June 3, 1942, and to honor the individuals who died as a result  
7 of the attack and those inhabitants of Attu and Kiska who fell into enemy hands three  
8 days later and were held captive in Japan until the end of World War II. On Dutch  
9 Harbor Remembrance Day the many servicemen who died in 1943 while recapturing  
10 Attu and Kiska from the Japanese are also honored for their diligent service to the  
11 United States and to the state. The governor shall issue a proclamation to  
12 commemorate Dutch Harbor Remembrance Day and shall direct that the Alaska flag  
13 be flown at half-mast on that day. The day may be observed by suitable observances  
14 and exercises by civic groups and the public.

HOUSE COMMITTEE REPORT

4/29/95  
Rules

(7)  
Date Referred: April 27, 1995

FURTHER REFERRALS:

Date of Committee Action: ~~Apr~~ April 28, 1995

The STATE AFFAIRS Committee considered:

HR 9

HOUSE RESOLUTION NO. 9

ALASKA GARDEN WEEK

Relating to Alaska Garden Week.

recommends it be replaced  the same title  
with the following committee substitute \_\_\_\_\_  a new title

additional referral to \_\_\_\_\_ Committee  
 attached amendment(s)

ADOPTS: \_\_\_\_\_ Letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept) \_\_\_\_\_ APPROVES PREVIOUS: (Dept/Date) \_\_\_\_\_  
 fiscal note(s) \_\_\_\_\_  fiscal note(s) \_\_\_\_\_

zero fiscal note(s) Gov/All Depts.  zero fiscal note(s) \_\_\_\_\_

SIGNING WITH RECOMMENDATIONS		DP	DNP	NR	AM
<i>Jennette James</i>	JAMES	✓			
<i>Scott Ogan</i>	OGAN	✓			
<i>Paul Willis</i>	WILLIS	✓			
<i>Ivan Robinson</i>	ROBINSON	✓			
		(5)			

CHAIR'S SIGNATURE *Jennette James*