

GOV.'S

CONFIRM

HEARING



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the State Affairs Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Public Offices Commission  
Mary Beth Shaddy-Anchorage

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative James, Chair

\_\_\_\_\_  
Representative Ogan

\_\_\_\_\_  
Representative Green

\_\_\_\_\_  
Representative Ivan

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Robinson

\_\_\_\_\_  
Representative Willis

Mary Beth Shaddy - Anchorage, Alaska

**Education**

**Degrees**

B.A. History and English, Creighton University (1973)  
M.L.A. Masters in Liberal Arts, Southern Methodist University with  
Alaska Pacific University (1985)

msg-258-6165  
209. W. 22nd ave  
Anch 99503

**Professional Experience**

- 1973-1975 English and Social Studies teacher, MacMillan Junior High School, Omaha Public Schools, Omaha, Nebraska.
- 1975-Present English teacher, A.J. Diamond High School. Subjects taught include Advanced Placement English, Shakespeare, Humanities, English 9, and English 10.

**Political Experience**

Registered Democrat since 1972

**Alaska Democratic Party**

Participant in my Democratic precinct and caucus meetings.  
Worked as a volunteer for Knowles/Hensley Campaign 1990.  
Unpaid staff (Anchorage Days Scheduler) for Knowles Campaign during the 1994 Primary.

**Anchorage Education Association (A.E.A.)**

Co-chair of A.E.A. Political Action Committee for the past 4 years. Coordinated phone banks, mailings, and fund raisers for pro-education candidates; specifically Johnny Ellis, Judy Salo, Bettye Davis, Jim Nordlund, David Finkelstein, Pat Abney, Mark Begich, and Harriet Drummond, to mention a few.

- Recognitions** Served on Knowles/Ulmer Education Transition Team (1995).  
School Teacher Recognition Award 1990 from University of California, San Diego.  
Elected to be a delegate at National Education Association Political Action Conference (NEA-PAC) 1994 and 1995.

- References** Katie Hurley, P.O. Box 870157, Wasilla, AK 99687 (907)376-5736.  
Rob Pfisterer, 13210 Spendlove Drive, Anchorage, AK 99516  
(907) 274-0536.  
Deborah Bonito, P.O. Box 201627, Anchorage, AK 99520  
(907) 337-6748.



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the State Affairs Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Commission for Human Rights  
Joyce E. Bamberger, Esq. - Anchorage

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative James, Chair

\_\_\_\_\_  
Representative Ogan

\_\_\_\_\_  
Representative Green

\_\_\_\_\_  
Representative Ivan

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Robinson

\_\_\_\_\_  
Representative Willis

JOYCE E. BAMBERGER

1036 West 22nd Street  
Anchorage, Alaska 99503

(907) 274-4004 (office)  
(907) 277-7354 (home)

PROFESSIONAL EXPERIENCE:

1990 to present:

Sole practitioner  
Law Office of Joyce E. Bamberger  
1036 W. 22nd Street  
Anchorage, Alaska 99503

1985-1989:

Associate  
Faulkner, Banfield, Doogan & Holmes  
550 W. Seventh -- Suite 1000  
Anchorage, Alaska 99501

1982-1984:

In-house counsel  
formerly, Sohio Alaska Petroleum Co.  
presently, FP Exploration, Inc.  
900 E. Benson Blvd.  
Anchorage, Alaska 99509

1981-1982:

Senior legislative assistant  
U.S. Senator Frank Murkowski  
Washington, D.C.

1979-1981:

Associate  
Barokas & Martin  
(formerly 738 H Street)  
420 L Street  
Anchorage, Alaska 99501

1978-1979:

In-house counsel  
Cook Inlet Region, Inc.  
2525 C Street  
Anchorage, Alaska 99507

1977-1978:

Attorney-advisor  
U.S. Department of the Interior  
Office of the Regional Solicitor  
Anchorage, Alaska

EDUCATION:

1974-1976:

J.D. with honors, University of  
Missouri at Kansas City School  
of Law; Articles editor, The  
Urban Lawyer.

1970-1974:

B.A. Philosophy, George Washington  
University.

Member of Alaska Bar Association since 1977.



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the State Affairs Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Commission for Human Rights  
Aaron T. Isaacs, Jr. - Klawock

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative James, Chair

\_\_\_\_\_  
Representative Ogan

\_\_\_\_\_  
Representative Green

\_\_\_\_\_  
Representative Ivan

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Robinson

\_\_\_\_\_  
Representative Willis

RESUME'

AARON T. ISAACS, JR.

P.O. Box 412  
Klawock, Alaska 99925

755-2912 w  
755-2351 h

COMMITTEE & COMMISSION GOALS:

Major interests in the field of personnel, labor relations, equal employment opportunity, and human right activities.

PERSONAL DATA:

D.O.B. August 23, 1938  
Place of Birth: Klawock, Alaska.  
Health: Excellent

EDUCATION:

1955-1957 Mt. Edgecumbe High School, graduated 1957.  
1958-1961 Haskell Indian Institues, Lawrence, Kansas. Major-carpentry.  
1961 Oakland City College, Oakland, California-carpentry  
1962 U.S. Army N.C.O. Acadamy, Presidio of Monteray, California.  
1964 Oakland City College, Oakland, California-carpentry.  
1974 University of Alaska Community College, Anchorage, Alaska.  
Business Administration and Economics.  
1980-1981 University of Alaska Community College, Anchorage. Business Administration, Economics, and English composition.

While employed with the Div. of Equal Employment Oppertunity, Department of Administration, I attended and completed numerous management courses and seminars.

WORK EXPERIENCE:

1983-Present President/C.E.O. Isaacs Inc., Klawock Alaska Owner/Operator Isaacs Builders Owner/Operator Isaacs Lumber & Hardware Companies in KLawock and Craig, Alaska.

1981-1983 Manager, shareholder employment, Sealaska Corporation. Responsible for administration and implementation of the corporate shareholder employment and training opportunities in the corporate headquarters and subsidiary companies.

1979-1981 Director, Division of Equal Employment Opportunity, Department of Administration, State of Alaska. Responsible for the administration and implementation of the State's E.E.O. policy within the executive branch of State Government.

1978 Director of Affirmative Action, E.E.O. and Training. Sealaska Corporation corporate headquarters, Juneau, Alaska.

1975-1977 Coordinator, E.E.O./Labor Relations, Morrison-Knudsen Co., Valdez Terminal site project. Under the direction of teh Project Manager, the E.E.O./Labor Relations Coordinator directed E.E.O./Labor Relations policy on the field project.

- 1974-1975 Labor Relations Specialist for the Alaska Federation of Natives.  
Under the direction of the Manpower Division Director, the Labor Relations Specialist was responsible for the overall effort of placing Alaska Natives into the Trans-Alaska Pipeline related training, union membership and direct employment.
- 1972-1975 Owner/Operator of Isaacs Builders, Isaacs Building Supplies, Liquor Store, Paint Store, and Apartments.

#### MILITARY EXPERIENCE:

- 1956-1961 U.S. Army National Guard, Sitka, Alaska.  
1961-1963 U.S. Army 82nd Airborne Division, Ft. Bragg, N.C. Honorable Discharge.

#### PROFESSIONAL SOCIETY MEMBERSHIP:

- 1978-1981 Taku Toastmasters  
1980 American Association of Affirmative Action-Region X.  
1982 Pacific Northwest Personnel Management Association.  
1993 Westcoast Toastmasters

#### EXTRACURRICULAR ACTIVITIES:

- 1967 Member, Alaska Native Brotherhood, Craig Camp-President.  
Member, Tlingit & Haida, Craig Chapter- President.  
Member, Craig Presbyterian Church- Elder.
- 1979 Member, Juneau Lions Club, President 1982-1983  
Member, Board of Directors, Shaan-Seet, Inc. Chairman of the board 1980-1982.
- 1982 Member, American Legion Club, Juneau, Alaska.  
Member, Board of Directors, National Council on Alcoholism, Juneau, Alaska.
- 1983 Member, Board of Directors, Boy Scout Troop #11, Juneau, Alaska.
- 1984 Charter Member & President Klawock Lions Club.

#### ASSOCIATIONS:

- 1967 Member, Alaska Native Brotherhood, Craig Camp #19.  
1968-1972 President, Alaska Native Brotherhood, Craig Camp #19.  
President, Tlingit & Haida Craig Chapter.  
President, Craig/Klawock Rescue Squad
- 1972-1974 Vice-President, Central Council Tlingit & Haida Indians of Alaska.  
Board of Directors, Sealaska Corporation.
- 1972-1976 Board of Directors, Sealaska Corporation.  
1972 Member, Alaska Federation of Natives.  
1978 Member, Chapel by the Lake, Presbyterian Church.  
Member, Juneau A.N.B. Camp. #2.
- 1979 Member, Juneau Lions Club.  
Member, Juneau Tlingit & Haida Community Council.  
Member, Board of Directors, Shaan Seet, Inc.
- 1980 Chairman of the Board, Shaan Seet, Inc.  
Treasurer, Juneau Tlingit & Haida Council.
- 1982 Member, American Legion, Juneau, Alaska.  
Member, Board of Directors, National Council on Alcoholism, Juneau, Alaska.

- 1983 Elected Deputy District Governor District 49A Lions Club.  
Selected Lions Club President of the Year.  
Selected Deputy District Governor of the Year District 49A.  
Chartered Craig and Klawock (seperate) Lions clubs.
- 1984 Elected to Klawock IRA Council - Vice President and  
President in the same year.
- 1986 Elected to Presbyterian Church General Assembly as  
Commissioner.  
Elected to Session as an Elder, Craig Presbyterian Church.  
Appointed to General Assembly as ECN committee member.
- 1987 Elected as 1st Grand Vice-President Grand Camp A.N.B.  
Elected to Klawock Tlingit & Haida Council & Delegate.
- 1988 Re-elected as President Klawock A.N.B. Camp #9.
- 1989 Elected as Mayor of Klawock (Three year term).
- 1990 Re-elected to Presbyterian General Assembly ECN Committee.  
Appointed to Alaska Human Rights Commission as Commissioner  
by Governor Cowper (Five year term).
- 1991 Elected as chairman of the Prince of Wales Advisory  
Committee.
- 1993 Elected as Chairman to the Alaska Human Rights Commission.  
Selected as Minority Business Person of the Year.
- 1994 Elected as Vice-President of newly formed Westcoast  
Toastmasters Club.  
Elected to the Board of Directors of the National Indian  
Business Association.  
Elected to Klawock IRA Tribal Council- Vice-President.  
Elected President Klawock A.N.B. Camp #9
- 1995 Appointed to Governor Knowles transition team.  
Re-electd as President of the Klawock A.N.B. Camp #9.



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the State Affairs Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Violent Crimes Compensation Board  
Carol L. Alley, M.D. - Ketchikan

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative James, Chair

\_\_\_\_\_  
Representative Ogan

\_\_\_\_\_  
Representative Green

\_\_\_\_\_  
Representative Ivan

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Robinson

\_\_\_\_\_  
Representative Willis

Page One, Curriculum Vitae, December 1995

**LCDR Carol L. Alley, M. D.**

United States Public Health Service #62455  
Clinical Director -SEARHC Health Center  
3289 Tongass Avenue  
Ketchikan, Alaska 99901  
(907) 225-4156  
FAX (907) 225-4339  
Home:  
P.O. Box 6038  
Ketchikan, Alaska 99901  
(907) 225-0895

**EDUCATION**

**Residency**

Family Practice Residency, June 1986-July 1989  
McDay-Dee Family Practice Residency  
University of Utah Affiliated, Ogden, Utah

**Medical School**

University of Nevada School of Medicine, 1982-1986

**Undergraduate School**

University of Nevada, Reno, B.S. Premedicine, 1977-1982

**LICENSURE AND CERTIFICATION**

1990	Diplomat, American Board of Family Practice
1989	Medical Licensure, Oregon State Board
1987	Diplomat, National Board of Medical Examiners

**WORK EXPERIENCE**

**Present (since 1992)**

Lieutenant Commander, US Public Health Service  
Clinical Director and Family Practice Physician  
SEARHC Health Center, Ketchikan, Alaska

In addition to my challenging family medicine practice, I supervise five other physicians, one nurse practitioner, one nutritionist, and a medical staff secretary.

## **WORK EXPERIENCE**

### **Past**

National Health Service Corps, 1989-1992  
Yakima Valley Farmworker's Clinics  
Milton-Freewater Medical Clinic  
Milton-Freewater, Oregon

## **HOSPITAL PRIVILEGES**

### **Ketchikan General Hospital**

Active medical staff member privileged to practice full spectrum of family medicine which includes geriatric, adult, pediatric and obstetrical care of patients.

## **COMMITTEES**

### **STATE OF ALASKA**

Violent Crimes Compensation Board  
Appointed by Governor Tony Knowles to serve as the physician representative on this three member board.

### **KETCHIKAN GENERAL HOSPITAL**

Ethics committee member  
Quality Assurance and peer review committee member

### **COMMUNITY**

City of Saxman-Juvenile Delinquency Prevention  
Executive Board Member

## **AWARDS**

April 1995 PHS Achievement Medal

## **PROFESSIONAL AFFILIATIONS**

American Academy of Family Practice

Association for Prevention of Sexual Abuse of Children

Commissioned Officers Association

## **GRANT WRITING**

Grant writing for Lois Thain, Alternative Healer, to fund her for ongoing patient care in the Ketchikan area.

Grant writing for The City of Saxman for:  
Cultural Awareness Summer Day Camp for Youth  
Teenage Pathways Program

The Pathways Program is a series of trainings and workshops which is dedicated to a cross-cultural approach to healing, living and learning.

## **COMMUNITY OUTREACH**

Coordinator of a three-day workshop, in April 1995, given by Kent Sayers, J.D. of the Council Lodge Institute focusing on the legal aspects of child sexual abuse, child protection, and prosecution of alleged perpetrators, held in Ketchikan, Alaska.

Coordinator of lecture by IHS pediatrician Sue Brown, M.D. on the physical examination of sexually abused children, held in May 1995, Ketchikan, Alaska.

These workshops were well attended by the SEARHC staff, State Public Health Department Nurses, local private physicians, the judiciary, police department, Coast Guard Physician and Corpsmen, Ketchikan Indian Cooperation and Tlinget-Haida Corporation Social Service Workers, employees from the Department of Family and Youth Services, Women in Safe Homes Advocacy Workers and health care professionals from neighboring Annette and Prince of Wales Islands. These workshops provided both needed educational services and a chance for local networking of community agencies.

## **CONTINUING MEDICAL EDUCATION**

Please see attachment

**PERSONAL INFORMATION**

---

Born 4 December 1960, Fallon, Nevada

Loving wife to J. Robert Alley, P.T.,  
I thank him for his love, support, and encouragement.

Blessed with two delightful children,  
Russell Matthew Kaehler, age 7  
Stephanie Margaret Alley, age 2.

Goals for the upcoming year:

Improve the balance between workaholicism and my love and commitment to my family and self. My "Joan of Arc" personality style has allowed me to make too many personal sacrifices in caring for the Alaska Natives that I am privileged to serve. Professional "burn-out" takes a high toll in causing physicians to leave the Public Health Service, which I intend to guard against for myself.

With this concerns in mind , my 1996 goals are as follows:

Assist SEARHC in appointing and training a new clinical director, and being available to assist the new CD in any way needed.

Arrange ongoing physician staff retreats to focus on managed health care, balancing costs of care with quality of care, improving physician-patient communication skills and cultural awareness, and to focus on team building and celebrating our accomplishments. I am hopeful these efforts will help retain the five physicians in the PHS that I am currently supervising at our clinic,.

Attain funding to continue providing alternative healing as an option to our patients who have alcoholism, are victims of sexual and physical abuse, or have spiritual needs that we do not provide for in a traditional medical model.

Maintain my clinical practice of medicine, with the Alaska Natives I have come to love and enjoy, and improve my own clinical skills, cross-cultural sensitivity, and understanding of spiritual healing.

Dedicate more energy and time to my family, to nurture and raise my children in a loving home environment, and allow myself to experience the joys and frustrations of parenting on a more regular basis. I believe effective parenting is the root of a healthy society. I want my little "roots" to be healthy!

**CONTINUING MEDICAL EDUCATION FOR CAROL L. ALLEY, M.D.  
ATTACHMENT TO CURRICULUM VITAE/PHS #62455**

<u>Date</u>	<u>Course/Class</u>	<u>AMA Credit</u>	<u>AAFP Credit</u>
12/89	Practical Reviews in F.P.	20	
7/11/90	Family Prac. Board Rev.	20	20
9/90	FP Gestational Diabetes	1	1
10/5/90	Psychiatry General Phys.	3	
4/18/91	Malpractice Risk Reduction	2	
4/91	CME Credit Quiz	6	
5/91	HIV Infection: Clin. Frontiers	4	
7/12/91	Gynecology in Primary Care	12.25	
7/11/92	NPI Colposcopy		17
9/24/92	IHS OB-GYN Care Conference	27	24.2
9/29/92	HIV Prevention: High Risk Pts.	-0-	-0-
12/13/92	ATLS Provider Course	17	
/ /93	Neonatal Resuscitation		
1/10/93	ACLS Provider Course	16	
1/11/93	Colposcopy Preceptorship	-0-	
2/21/93	PALS Provider Course	16	
3/25/93	20th Annual Perinatal Symp.	10	
12/7/93	Outpatient Visit Plan Course	15.5	
5/4-7/94	Child Abuse Seminar (APSAC)	18	
7/94	Quality Management Seminar		
1/9/95	1995 NCCD/NCSUD Meeting	9.75	

CONTINUING MEDICAL EDUCATION FOR CAROL L. ALLEY, M.D.  
ATTACHMENT TO CURRICULUM VITAE/PHS #62455 (Continued)

2/17/95	Neonatal Resuscitation	
4/8/95	ACLS - Provider Course	16
4/14/95	Child Abuse Investigation	18
5/17/95	Child Sexual Abuse	2
5/26/95	20th Annual Perinatal Symp.	10
6/24/95	41st Annual Fam. Prac. Rev.	32.5