

HCR

30

Alaska State Legislature

House of Representatives

Official Business



State Capitol
Juneau, Alaska 99801-1182
(907) 465-3718

House Majority Leader

REPRESENTATIVE GAIL PHILLIPS

SPONSOR STATEMENT FOR HCR 30

26TH ANNUAL GIRLS' STATE

SENATE STATE AFFAIRS COMMITTEE

March 9, 1994

HOUSE CONCURRENT RESOLUTION 30 SALUTES THE PARTICIPANTS IN THE 26TH ANNUAL GIRLS' STATE PROGRAM, TO BE HELD JUNE 10-17, AT THE UNIVERSITY OF ALASKA FAIRBANKS. THE RESOLUTION SALUTES THE SPONSORS, THE AMERICAN LEGION AUXILIARY AND RECOGNIZES GOVERNMENT OFFICIALS AND AGENCIES, INCLUDING OUR OWN LEGISLATIVE AFFAIRS AGENCY, AS WELL AS PRIVATE INDIVIDUALS AND ORGANIZATIONS WHO SUPPORT AND PARTICIPATE IN THE PROGRAM.

I STRONGLY SUPPORT GIRLS' STATE AS AN EXERCISE OF YOUTH CITIZENSHIP WHERE DELEGATES FROM ALL OVER THE STATE LEARN THE DUTIES OF THE VARIOUS OFFICES CONNECTED WITH CITY, BOROUGH AND STATE GOVERNMENT.

HOUSE CONCURRENT RESOLUTION 30 HAS A ZERO FISCAL NOTE ATTACHED.

FISCAL NOTE

No. 1
 Bill Version: HCR 30
 (H) Publish Date: 2/11/94

STATE OF ALASKA
 1993 LEGISLATIVE SESSION

BI.

Revision Date: 2/2/94 Dept. Affected: _____
 Title: Relating to the Twenty-sixth BRU: _____
Annual Girls' State Component: _____
 Sponsor: Rep. Phillips, Ulmer, Grussendorf, Navarre
 Requestor: (H) Sta COMPONENT SERIAL NO. _____

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY94	FY95	FY96	FY97	FY98	FY99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
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REVENUE FUND SOURCE:	0	0	0	0	0	0
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FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY93) impact: \$ None

ANALYSIS: (Attach a separate page if necessary)

Prepared by: Joe Ryan, H Sta Committee Aide Phone: 465-3719
 Division: _____ Date: _____
 Approved by Commissioner: Rep. Al Vezev, Chairman (H) Sta Date: 2/10/94
 Agency: _____

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