

Confirm.

Board of

Fisheries



OFFICIAL BUSINESS

# Alaska State Legislature

## Senate

### Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 485-3701  
FAX: 465-2832

February 10, 1993

#### MEMORANDUM

TO: Senator Miller, Chair  
Resources Committee

FROM: Nancy Quinto *nl*  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Halford has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

#### Big Game Commercial Services Board

Glenn W. Fredericks - Anchorage

Appointed 10/28/92 Expires 06/30/96

Paul E. Johnson - Elfin Cove

Appointed 08/29/89 Reappointed 07/13/92 Expires 06/30/96

#### Alaska Commercial Fisheries Entry Commission

Bruce C. Twomley - Juneau

Appointed 10/06/82 Reappointed 08/18/88, 07/21/92

Expires 07/01/96

#### Board of Fisheries

Larry Edfelt - Juneau

Appointed 07/23/91 Reappointed 01/31/93 Expires 01/31/96

John Hanson - Alakanuk

Appointed 02/08/89 Reappointed 07/13/92 Expires 01/31/95

Dick Jacobsen - Sand Point

Appointed 01/31/93 Expires 01/31/96

Deborah A. Lyons - Petersburg

Appointed 01/31/90 Reappointed 01/31/93 Expires 01/31/96



# Alaska State Legislature

## SENATE

Official Business

March 31, 1993

State Capitol  
Juneau, AK 99801-1182

The Honorable Rick Halford  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following with regard to confirmation of the Governor's appointments:

Board of Fisheries:  
John Hanson

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Mike Miller in cursive.

Senator Mike Miller, Chair

Handwritten signature of Loren Lemman in cursive.

Senator Loren Lemman, Vice-Ch.

Handwritten signature of Steve Frank in cursive.

Senator Steve Frank

Handwritten signature of Drue Pearce in cursive.

Senator Drue Pearce

Handwritten signature of Al Adams in cursive.

Senator Al Adams

Handwritten signature of Dave Donley in cursive.

Senator Dave Donley

Handwritten signature of Fred Zharoff in cursive.

Senator Fred Zharoff



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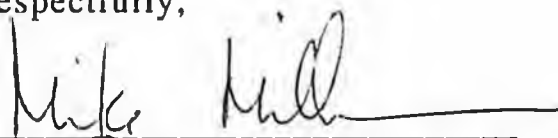
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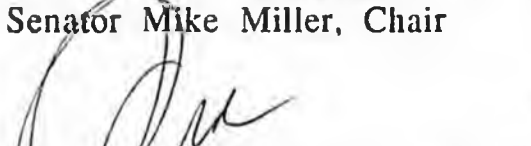
Board of Fisheries:  
Larry Edfelt

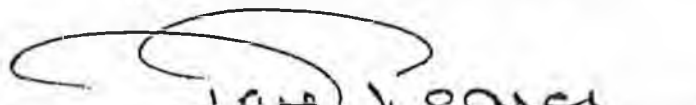
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Respectfully,

  
\_\_\_\_\_  
Senator Mike Miller, Chair

  
\_\_\_\_\_  
Senator Loren Leman, Vice-Ch.

  
\_\_\_\_\_  
Senator Steve Frank

  
\_\_\_\_\_  
Senator Drue Pearce

  
\_\_\_\_\_  
Senator Al Adams

  
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\_\_\_\_\_  
Senator Fred Zharoff



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Juneau, AK 99801-1182

Dear Mr. President:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following with regard to confirmation of the Governor's appointments:

Board of Fisheries:  
Deborah A. Lyons

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Senator Mike Miller, Chair

Senator Loren Leman, Vice-Ch.

Senator Steve Frank

Senator Drue Pearce

Senator Al Adams

Senator Dave Donley

*I subsequently object and intend to oppose.*

Senator Fred Zharoff



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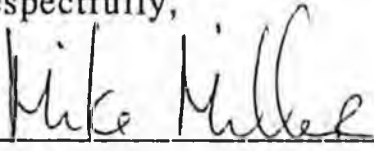
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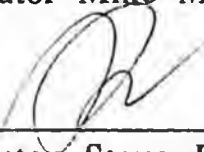
Board of Fisheries:  
Dick Jacobsen

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

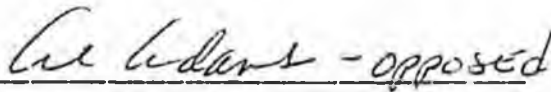
Respectfully,


  
\_\_\_\_\_  
Senator Mike Miller, Chair

  
\_\_\_\_\_  
Senator Loren Leman, Vice-Ch.

  
\_\_\_\_\_  
Senator Steve Frank

  
\_\_\_\_\_  
Senator Drue Pearce

  
\_\_\_\_\_  
Senator Al Adams

  
\_\_\_\_\_  
Senator Dave Donley  
*I subsequently object and intend to oppose.*

  
\_\_\_\_\_  
Senator Fred Charoff



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

*Submitted*

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am seeking: *appointment*

*Alaska Board of Fisheries*

Please list any other Board or Commission on which you serve:

Name: *Larry Edfelt* Previous Name Used Under

Mailing Address: *Box 210483* Residence Address

City, State and Zip Code: *Juneau AK 99821*

Home Telephone: *759-1771* Business or Message Telephone

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relation to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *No*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate on the basis of race, sex, pregnancy, handicap, religion or parenthood.

LARRY EDFELT

National Origin, Marital Status.

TRAINING & EXPERIENCE: (If resume attac. it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BS Fisheries, Univ Wash, 1965  
Biologist ADF&G 1966-1986

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Board Member, Territorial Sportsmen 1987, 1988  
Chairman Golden North Salmon Derby, 1987, 1991  
SE Alaska Representative, International Game Fish Assoc. 1988-present

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Biologist ADF&G 1966-1986  
Charter Boat Owner/Operator 1986-1991  
Writer - 1986-1991

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth

10-27-42

Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in Ink)

Date

8/1/91

RESUME FOR DEBORAH A. LYONS  
NOMINEE FOR THE BOARD OF FISH

DEBORAH A. LYONS NE CARPENTER

907-772-3572

BOX 296

PETERSBURG, AK. 99833

AGE 38

MARRIED TO DAVID R. LYONS OWNER F/V KRAKEN

**FISHERIES EXPERIENCE:** Handrolled 1978 thru 1983. Holder of S.E. Handroll permit. Skiffman F/V FANTASIA abalone 1980. 1985 thru 1989 fished aboard F/V KRAKEN, longlined for sablefish and halibut in areas 2C and 3A during those years, as well as powerroll Cape Adington to Yakutat.

**BUSINESS EXPERIENCE:** Contractor for pre-commercial tree thinning to USFS 1976 thru 1985. Successfully completed contracts in Sitka, Petersburg and Ketchikan Districts. Working alone in 1984 I completed over 90 acres. In 1986 David and I began Sea Otter Seafood Farm. We delivered our first crop of oysters to SFC Sitka Nov. 1989. We are involved in a prototype processing and marketing program for shellfish with them. Before coming to Alaska I worked with Hoedads Co-op, a multi-million dollar reforestation business. I was a Contract Representative responsible for negotiations with the USFS. Prior to this my work experience consisted of seasonal employment to pay for college. I worked two summers as a camp counsellor for Easter Seal Society with handicapped children and adults. I worked one summer as a cook at a summer camp run by Portland WCA. I taught soil science with the Multnomah School District Outdoor School program for one season. I also worked for Del Monte at a fruit cannery where I was promoted to shift manager my second year.

**EDUCATION:** I last attended Oregon State as a Junior with a General Science Major. Most of my classes were in biological sciences.

**PUBLIC SERVICE:** 1983 thru 1987 I represented Edna Bay Homeowners and Edna Bay Community Concerned Citizens in correspondence and two appeals of USFS logging plans which impacted the community. These appeals dealt with degraded fisheries values, loss of carrying capacity for deer and furbearers, and other subsistence issues. I also obtained original community funding for such projects as the dock system

*Deborah Lyons*

BOARDS AND COMMISSIONS: Chairman of the Board of Directors, Dena Bay Home-owners Association 1983. Member of the Board of Directors, Alaska Shellfish Growers 1989.

ORGANIZATIONS AND AFFILIATIONS: Salmon Bay Protective Association, SEACOPS, Alaska Trollers Association, SEACC, World Wildlife Fund, Audubon Society, National Wildlife Association and National Rifle Association.

ADDITIONAL COMMENTS: I also trapped for five winters and have worked on a part-time basis at The Taxidermy Shop, Sitka. In 1985 I researched, wrote and filed a report with the USFS titled "Subsistence and Other Uses of Shakan Bay, Deweyville and Other Areas". I have worked actively to discourage salmon farming. I would come to the Board of Fish with support from commercial gear groups and processors.

MAJOR DRAWBACKS OR HANDICAPS: I am a lousy typist.



Alaska  
Trollers  
Association

130 Seward St., No. 213  
Juneau, Alaska 99801  
(907) 586-9400

March 5, 1993

Dear Senate and House Resource Members:

The Alaska Trollers Association (ATA) would like to assert its strong support for the Board of Fisheries member Debra Lyons and ask that you confirm her seat on the Board of Fisheries.

ATA believes that Debra's knowledge of Alaska's fishing industry and her previous experience on the Board of Fisheries should be vital determinants towards her confirmation. Debra has proven herself as a committed member of the Board by carefully analyzing the issues and rendering thoughtful, balanced management decisions. Her studious attention to the issues will enable her to approach a second term with a level of fisheries savvy matched by few in the state.

From ATA's perspective, the Board of Fisheries should represent a cross-section of the gear groups which utilize Alaska's fisheries resource. This way, a broad working knowledge of the gear and the issues confronting the fleets can be shared among Board members. Trolling is one of the few Alaska fisheries affected by state, federal, and international fisheries management. Debra has spent considerable time understanding the relationship between these forums; it would be disastrous to lose Debra's seasoned insight.

As you may know, Alaska is facing one of its most difficult negotiating cycles at the Pacific Salmon Commission (PSC). It is likely that the Board will be asked to confront some difficult issues relative to these negotiations. Debra's leadership will be essential to newer Board members as they work through the very complicated and confusing PSC process.

Given the intensity of the issues confronting all users of Alaska's fisheries resources, a well rounded representative is necessary. Alaska Trollers Association feels Debra has proven her ability in the past, and we encourage her confirmation.

Sincerely,

Dale A. Kelley  
Executive Director

RESUME

John Hanson

August 1992

Address: Box 1, Alakanuk, AK 99554  
Phone: (907)238-3016  
Personal: Date of Birth: July 16, 1931  
Marital Status: Married to Alice Joseph  
Father to six children  
Numerous grandchildren  
Education: Akulurak Mission, 1939-1948

Employment and Experience

Present: Heavy Duty Equipment Operator, 1957 to present  
Board of Fisheries member 1989 to present  
Board Member, Lower Yukon School District  
Alaskan Advisor, United States-Canadian Trans-  
boundary Salmon Negotiation, 1982 to present  
Member, Alaskan Governor's High Seas Salmon Task  
Force, 1987 to present  
Commercial Fisherman, 1947 to present

Past: President and Chairman, Alakanuk Native  
Corporation, Box 89, Alakanuk, AK 99554  
First Sergeant (Ret.), Alaskan National Guard,  
1953-1973  
Private, Territorial Guard, 1942-1945

Other: Fisheries Manager, Yupik Star Fisheries,  
Member, Alaska Board of Game, 1978-1982  
Advisor, International North Pacific Fisheries  
Commission, 1975-1987  
Advisor, United States Department of State,  
Bilateral Re-negotiations of INPFC/MFCMA, 1977-1978

Advisory Panel, North Pacific Fisheries Management  
Council, 1979

RESUME, continued  
John Hanson

Lower Yukon Fish and Game Advisory Committee, 1974  
through 1978

Nunam Kitlutsisti Board of Directors, 1972 through  
1984

Board Member, Cenaliulriit, Yukon-Kuskokwim Coastal  
Resources Service Board, 1985-86

Member, Waterfowl Conservation Committee, in  
cooperation with Association of Village Council  
President, Nunam Kitlutsisti, and Federal Fish and  
Wildlife Service, 1983 through 1987

Board Member, Alakanuk Native Corporation, 1974-  
1978

Board Member, Lower Yukon School Board, 1983

Alakanuk City Council member, 1948 through 1958

*Fisherman and  
Log*

DICK JACOBSEN  
P.O. BOX 42, SAND POINT, ALASKA 99661

PHONE: 383 - 2042

DICK JACOBSEN: Life long Alaskan resident.

1946 Born in Squaw Harbor, Alaska.  
Raised in Sand Point, Alaska.  
Married with two daughters.

EDUCATION: Attended grade school in Sand Point.

1963 Graduated Sheldon Jackson High School.

1971 Completed Commercial Pilot training at Galvin  
Flying School, at Boeing Field in Seattle, Wa.

WORK EXPERIENCE:

1966 to date Self-employed fisherman and boat owner  
Salmon Setnetter 16 years.

1966 - 1982 King Crabbed.  
Tanner Crabber as long as the Tanner Season  
was active in Area 2 Western Region.

1971 to date: Salmon Purse seiner

1982: Dunghess Crabbed.  
Dragged Shrimp one season.

1976 - 1977 Alaskan Bush Pilot. Flew for Sand Point Air.

BOARD EXPERIENCE:

1967: Helped organize and form the Peninsula  
Marketing Association, (PMA). Served as  
President of the PMA for first 13 Years.

1975 - 1979 Member of the Sand Point City Council.  
1981 - 1987

1974 - 1975 Member Sand Point Advisory School Board.

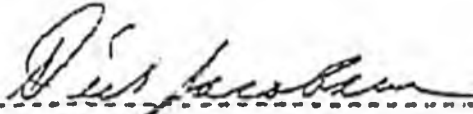
1976 President Sand Point Advisory School Board.

DICK JACOBSEN

DICK JACOBSEN  
P.O. BOX 43, SAND POINT, ALASKA 99661

- 1977-1992 Member of the Shumagin Native Corporation Board in Sand Point.
- 1980-1992 Served as President of the Shumagin Native Corporation Board of Directors.
- 1978 to 1986: Member of the Sand Point Fisheries Advisory Board.  
Served on a Task Force to review and streamline function of the Alaska Board of Fish.
- 1987 to date: Mayor of Aleutians East Borough from the beginning of Borough's formation.
- 1989 - 1991 Member of Advisory Board for INPFC.

REFERENCES: Alex Samuelson Sr. past Mayor King Cove,  
Phone: 497-2321.  
Robert Galovin, Harbor Master Sand Point,  
Phone 383-2331.  
Arlene Gunderman, New President of the Shumagin Native Corporation,  
Phone 393-3525.  
Stanly Mack, Mayor Sand Point,  
Phone 383-2696.

  
Dick Jacobsen