

HCR

29

# FISCAL NOTE

STATE OF ALASKA  
1993 LEGISLATIVE SESSION

No. 1  
Bill Version: HCR 29  
BIL (H) Publish Date: 2/11/94

Revision Date: 1/24/94 Dept. Affected: (H) Sta  
Title: Relating to the military operations BRU: \_\_\_\_\_  
Environmental impact statement of the United States Air Component: \_\_\_\_\_  
Sponsor: Rep. James  
Requestor: Rep. James COMPONENT SERIAL NO. \_\_\_\_\_

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY94	FY95	FY96	FY97	FY98	FY99
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
<b>TOTAL OPERATING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CAPITAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>REVENUE FUND SOURCE:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

FUNDING: (Thousands of Dollars)

1002 Federal Receipts	0	0	0	0	0	0
1003 GF Match	0	0	0	0	0	0
1004 GF	0	0	0	0	0	0
1005 GF/Program Receipts	0	0	0	0	0	0
1006 GF/MHTIA	0	0	0	0	0	0
Other	0	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY93) impact: \$ None

ANALYSIS: (Attach a separate page if necessary)

  
  
  
  

Prepared by: Joe Ryan, (H) Sta Committee Aide Phone: 465-3719  
Division: \_\_\_\_\_ Date: \_\_\_\_\_  
Approved by Commissioner: Rep. Al Vezey, Chairman (H) Sta Committee Date: 2/10/94  
Agency: \_\_\_\_\_

PREPARED  
By

ERNOR'S LEGISLATIVE OFFICE  
Legislative Office

FISCAL NOTE

COPY

8-LS1545J

Cook

3/28/94

## SENATE CS FOR HOUSE CONCURRENT RESOLUTION NO. 29(JUD)

IN THE LEGISLATURE OF THE STATE OF ALASKA

EIGHTEENTH LEGISLATURE - SECOND SESSION

BY THE SENATE JUDICIARY COMMITTEE

Offered:

Referred:

Sponsor(s): REPRESENTATIVES JAMES, Vezey, Mulder

SENATORS Kelly, Leman, Taylor, Miller, Sharp

## RESOLUTION

1 Relating to the military operations areas environmental impact statement of the  
2 United States Air Force.

3 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 WHEREAS on July 9, 1993, the 11th Air Force (Alaska based United States Air Force  
5 units) announced a decision to prepare an environmental impact statement to analyze proposed  
6 modifications to and creation of special use airspace in Alaska; and

7 WHEREAS the air force is committed to a balance between the necessity of training  
8 pilots for any contingency while remaining sensitive to Alaska's environment; and

9 WHEREAS the air force has elected to actively involve the citizens of Alaska early  
10 in the process of preparing the environmental impact statement and is genuinely seeking public  
11 comments and ideas; and

12 WHEREAS it is expected that the proposed actions of the air force relating to the  
13 special use airspace will not increase overall flying in the state, will not preclude public access  
14 to any airspace, will greatly enhance flight safety for civil and military aircraft, and will save  
15 taxpayers' money;

16 BE IT RESOLVED that the Alaska State Legislature affirms that Alaska offers

1           **BE IT RESOLVED** that the Alaska State Legislature affirms that Alaska offers  
2 tremendous, diverse, and realistic flight training opportunities and welcomes the United States  
3 Air Force in the state; and be it

4           **FURTHER RESOLVED** that the Alaska State Legislature endorses the proposal of  
5 the United States Air Force and commends the air force for the open, professional, and public-  
6 minded manner in which the military operations areas environmental impact statement is being  
7 prepared.

8           A **COPY** of this resolution shall be sent to Lieutenant General Joseph W. Ralston,  
9 Commander, Alaskan Command, Elmendorf Air Force Base.

# Alaska State Legislature

REPRESENTATIVE  
JEANNETTE JAMES  
P.O. Box 56622  
North Pole, Alaska 99705  
(907) 488-0862



While in Juneau  
State Capitol  
Juneau, Alaska  
99801-1182  
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House District 34

## House Of Representatives

### SPONSOR STATEMENT

January 27, 1994

HCR 29, Relating to the military operations areas environmental impact statement of the United States Air Force.

This resolution shows support for our military in Alaska and further demonstrates appreciation of their policy of involving and informing the public of military activities.

ILL: HCR 29      SHORT TITLE: COMMEND AIR FORCE: ENVIR IMPACT STATEMENT  
ILL VERSION: HCR 29 AM  
PONSOR(S): REPRESENTATIVE(S) JAMES, Vezey, Mulder; SENATOR(S) Kelly, Leman  
aylor, Miller, Sharp

URRENT STATUS: (S) JUD

STATUS DATE: 03/14/94

TITLE: Relating to the military operations areas environmental impact statement  
f the United States Air Force.

1/24/94	2137	(H)	READ THE FIRST TIME - REFERRAL(S)
1/24/94	2137	(H)	STATE AFFAIRS
2/11/94	2336	(H)	STA RPT 7DP
2/11/94	2336	(H)	DP: VEZEY, KOTT, SANDERS, G.DAVIS
2/11/94	2336	(H)	DP: OLBERG, B.DAVIS, ULMER
2/11/94	2337	(H)	-ZERO FISCAL NOTE (H.STA) 2/11/94
2/17/94	2440	(H)	RULES TO CALENDAR 2/17/94
2/17/94	2440	(H)	READ THE SECOND TIME
2/17/94	2441	(H)	AM NO 1 BY DAVIES
2/17/94	2441	(H)	AM NO 1 ADOPTED Y19 N17 E3 A1
2/17/94	2442	(H)	PASSED Y32 N4 E3 A1 HCR 29 AM
2/17/94	2447	(H)	COSPONSOR(S): MULDER
2/17/94	2447	(H)	TRANSMITTED TO (S)
2/22/94	2908	(S)	READ THE FIRST TIME - REFERRAL(S)
2/22/94	2909	(S)	STATE AFFAIRS
2/22/94	2908	(S)	CROSS SPONSOR(S): KELLY, LEMAN,
2/22/94	2908	(S)	TAYLOR, MILLER, SHARP
2/28/94	3006	(S)	JUD REFERRAL ADDED AFTER STA
3/14/94	3190	(S)	STA RPT 3DP 2NR
3/14/94	3190	(S)	PREVIOUS H ZERO FN (H.STA)
3/14/94	3190	(S)	REFERRED TO JUDICIARY