

**HB**

**170**

# FISCAL NOTE

No. 1

Bill Version: HB 170

(H) Publish Date: 3/31/93

## STATE OF ALASKA 1993 LEGISLATIVE SESSION

Revision Date: \_\_\_\_\_ Dept. Affected: Commerce & Economic Development  
 Title: An Act extending the termination date BRU: Occupational Licensing  
of the Board of Marine Pilots. Component: Operations  
 Sponsor: Reps. Sanders and Grussendorf  
 Requestor: House Labor & Commerce COMPONENT SERIAL NO. 1844

### Expenditures/Revenues:

(Thousands of Dollars)

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>
<b>CAPITAL</b>						
<b>REVENUE FUND SOURCE:</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>

### FUNDING:

(Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>	<b>.01</b>

### POSITIONS:

FULL-TIME	01	01	01	01	01	01
PART-TIME	01	01	01	01	01	01
TEMPORARY	01	01	01	01	01	01

Estimate of current year (FY 93) impact: \$ None

### ANALYSIS: (Attach a separate page if necessary)

The bill extends the termination date of the Board of Marine Pilots to June 30, 1998. Funding for the Board of Marine Pilots is included in the FY 94 operating budget; therefore, new funds are not required.

Average Annual Costs: \$125.0

Average Annual Revenue: 172.7

Prepared by: Jennifer Strickler, Administrative Officer  
 Division: Occupational Licensing

Phone: 465-2144

Date: 3/22/93

Approved by Commissioner: Paul Fuhs  
 Agency: Commerce & Economic Development

Date: 3-22-93

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE

For further information, contact the Governor's Legislative Office

**COMMITTEE COPY**

FISCAL NOTE

Page 1 of 1



## Representative Jerry Sanders

District 19

Vice Chair, Rules Committee  
Vice Chair, Community & Regional Affairs Committee  
House State Affairs Committee  
Special Committee on Oil & Gas  
Legislative Council  
International Trade & Tourism

### S P O N S O R S T A T E M E N T

#### HOUSE BILL 170

The purpose of House Bill 170 is simply to extend the Board of Marine Pilots from when it is currently due to sunset, June 30, 1994, to June 30, 1998.

The Board of Marine Pilots was created under Chapter 62 of the Alaska Statutes for the purpose of protecting the state's interests in its life, property, and environment, and in the efficient flow of waterborne commerce. Membership consists of two licensed marine pilots, two vessel agents or managers, two public members, and the commissioner. The Board of Marine Pilots establishes qualifications of and the required training for pilots, provides for the examination of the pilots, and the issuance of original and renewal licenses to qualified persons.

We need to extend the Board of Marine Pilots, because of the competitive nature of shipping, the need to set tariffs, and the almost constant flow of state statutes and regulations which must be implemented in the interest of safety and commerce.

Therefore, I urge your support of House Bill 170.

# Representative Jerry Sanders

---

District 19

Vice Chair, Rules Committee  
Vice Chair, Community & Regional Affairs Committee  
House State Affairs Committee  
Special Committee on Oil & Gas  
Legislative Council  
International Trade & Tourism

## S P O N S O R S T A T E M E N T

### HOUSE BILL 170

The purpose of House Bill 170 is simply to extend the Board of Marine Pilots from when it is currently due to sunset, June 30, 1994, to June 30, 1998.

The Board of Marine Pilots was created under Chapter 62 of the Alaska Statutes for the purpose of protecting the state's interests in its life, property, and environment, and in the efficient flow of waterborne commerce. Membership consists of two licensed marine pilots, two vessel agents or managers, two public members, and the commissioner. The Board of Marine Pilots establishes qualifications of and the required training for pilots, provides for the examination of the pilots, and the issuance of original and renewal licenses to qualified persons.

We need to extend the Board of Marine Pilots, because of the competitive nature of shipping, the need to set tariffs, and the almost constant flow of state statutes and regulations which must be implemented in the interest of safety and commerce. Therefore, I urge your support of House Bill 170.

BOARD: MARINE PILOTS, BOARD OF

BOARD IDENTIFICATION NUMBER: 59

TITLE: Board of Marine Pilots

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.62.010

STATUS: June 30, 1994

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed.

TERM: 4 years

DESCRIPTION: 7 members - 6 appointed by Governor: 2 licensed pilots actively engaged in piloting vessels (subject to statute), 2 agents or managers of vessels, and 2 public members, plus the Commissioner or his designee of the Dept. of Commerce and Economic Development; not more than one pilot and one agent shall be from any one judicial district; must be Alaska residents.

SPECIAL FACTS: The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor.  
\*(AS 08.62.020, AS 08.01.020)

FUNCTION: To prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least 3 regularly scheduled meetings each year; special meetings at the call of the chair or at the request of a majority of the members of the board.

\*FOR FURTHER INFORMATION CONTACT: Marine Pilot Coordinator,  
Division of Occupational Licensing, Dept. of Commerce and  
Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2548

(Revised 12/15/92)

# SENATE COMMITTEE REPORT

DATE: 4/22/93

FURTHER: \_\_\_\_\_

DATE TURNED INTO OFFICE: \_\_\_\_\_

JUDICIARY Committee considered HOUSE BILL NO. 170

"An Act extending the termination date of the Board of Marine Pilots."

and recommends:

- replace with \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- or  adopt previous \_\_\_\_\_ CS \_\_\_\_\_ (\_\_\_\_\_)
- attaches amendment(s)

- same title
- new title
- technical title change (HB only)

adopts \_\_\_\_\_ Letter of Intent

further referral to the \_\_\_\_\_

do pass

do not pass

no recommendation

individual recommendations

**NEW FISCAL NOTES**

Department	Date	Zero	Fiscal

**PREVIOUS FISCAL NOTES**

Department	Date	Zero	Fiscal

Appropriation No Fiscal Note

**DO PASS:**

Robin L. Taylor  
Suzanne K. Little 1.29.94  
Rich Halford  
 \_\_\_\_\_  
 \_\_\_\_\_

**OTHER RECOMMENDATIONS:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
Chair: Signature and Recommendation

# SENATE COMMITTEE REPORT

DATE: 4/16/93

FURTHER: JUDICIARY

DATE TURNED INTO OFFICE: 4/22/93

L&C Committee considered HOUSE BILL NO. 170

"An Act extending the termination date of the Board of Marine Pilots"

and a majority of the committee recommends do pass

*[Signature]*  
and a majority of the committee recommends do pass

and recommends:

replace with \_\_\_\_\_ CS \_\_\_\_\_ ( )

or  adopt previous \_\_\_\_\_ CS \_\_\_\_\_ ( )

attaches amendment(s)

same title  
 new title  
 technical title change (HB only)

adopts \_\_\_\_\_ Letter of Intent

further referral to the \_\_\_\_\_

do pass

do not pass

no recommendation

individual recommendations

**NEW FISCAL NOTES**

Department	Date	Zero	Fiscal
<del>DCED</del>	<del>3/3/93</del>		

**PREVIOUS FISCAL NOTES**

Department	Date	Zero	Fiscal
DCED	3/22	<input checked="" type="checkbox"/>	

Appropriation No Fiscal Note

**DO PASS:**

*[Signature]*  
*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER RECOMMENDATIONS:**

*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_

*Tui Kelly - Do Pass*

Chair: Signature and Recommendation