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150 boards,  
comm. & authorities

1300 people

2006 advisory  
committee

1% of state's  
population

"a council does  
not work"  
- Carol Dwyer

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## BOARD OR COMMISSION

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✓ADMINISTRATION OF JUSTICE, GOVERNOR'S COMMISSION ON THE

(AS 44.19.110) 13 members plus 2 required by Federal regulations; no term; serve at the pleasure of the Governor; members are subject to financial disclosure.

✓AGING, GOVERNOR'S ADVISORY COMMITTEE ON

Created by federal regulations. This advisory committee shall advise and assist the Governor, Commissioner of Health and Social Services and the Office of Aging on matters relating to the special needs of older Alaskans, age 60 and over. At least one-half of the membership shall consist of actual consumers of services under this program, including low income, and minority older persons, at least in proportion to the number of minority older persons in the state, with the remainder being broadly representative of the major public and private agencies and organizations in the state who are experienced in or have demonstrated particular interest in the special needs of the elderly. This committee shall meet preferably bi-monthly, but at least quarterly. Terms of the members run currently with the term of the governor.

✓AGRICULTURAL ACTION COUNCIL, ALASKA

(AS 44.33.400) There is established in the Department of Commerce and Economic Development the Alaska Agricultural Action Council; the council is composed of five (5) members appointed by the governor; the chairman of the council is to be designated by the governor from among the members; the term of a member is four (4) years; conflict of interest statement.

✓AGRICULTURAL REVOLVING LOAN FUND BOARD

(AS 03.10.050) - the board is composed of 5 members appointed by the governor and confirmed by the legislature in joint session. Three members shall be persons with background and experience in Alaska agriculture. Members of the board serve for overlapping three-year terms. Members of the board are not entitled to receive compensation for their services, but shall receive the same travel pay and per diem as provided by law for boards and commissions.

✓ALCOHOLIC BEVERAGE CONTROL BOARD

(AS 04.06.020) Director and 5 members appointed by the governor and confirmed by the Legislature; no member of the board may hold any other state or federal office either elective or appointive; 3-year term; serve at the pleasure of the governor; two members from industry, but not wholesalers, requires financial disclosure.

ALCOHOLISM, REVIEW BOARD ON

(AS 47.37.080) 9 members appointed by the governor; 4-year term; serve at the pleasure of the governor.

ARCHITECTS, ENGINEERS AND LAND SURVEYORS, STATE BOARD OF REGISTRATION FOR

(AS 08.48.011) 9 members appointed by the governor; 5-year term. The Board consists of two civil engineers, one land surveyor, one mining engineer, two engineers from other branches, and three architects. At least six members shall be registered engineers. Requires legislative confirmation.

AREA PLANNING BODY, REGION I

676.8

(a) Balance of State (ROS) prime sponsors, in coordination with units of general local government, shall make arrangements for appropriate area planning bodies

to assist in the effective planning and delivery of programs in the BOS (sec. 101[d]).

(b) The BOS shall appoint members of area planning bodies, considering nominations made by local elected officials. The membership shall be composed of groups and organizations which represent a broad cross section of the area to be served and should include the groups and organizations on the Prime Sponsor Planning Councils described in 676.7(b).

(c) The BOS shall convene the planning bodies at least quarterly to review plans and programs.

(d) Area planning bodies shall be given the opportunity to review and comment upon services to be provided in their area under the CERP.  
(Federally funded.)

#### ARTS, ALASKA STATE COUNCIL ON THE

(AS 44.27.040) 11 members appointed by the governor; 3-year term; serve at the pleasure of the governor; subject to financial disclosure.

#### ASSESSMENT REVIEW BOARD, STATE

(AS 43.56.040) 5 members to serve at the pleasure of the governor; confirmation by the Legislature; members are subject to financial disclosure and there are no terms.

#### ATHLETIC COMMISSION

(AS 05.05.010) 4 members appointed by the governor; 1 from each of the 4 judicial districts, 2-year term overlapping; commissioner 5-year term; serve at the pleasure of the governor, requires legislative confirmation.

#### BARBERS AND HAIRDRESSERS, BOARD OF

(AS 08.13.010) 5 members; 2 barbers, 2 hairdressers and 1 public member. 3-year terms, members may not serve more than two consecutive terms. Legislative confirmation.

#### CATASTROPHIC ILLNESS COMMITTEE

(AS 47.25.255) no financial disclosure, no legislative confirmation, no term (3 members).

#### CHIROPRACTIC EXAMINERS, BOARD OF

(AS 08.20.002) 4 members shall be licensed chiropractic physicians who have practiced chiropractic in this state not less than 2 years. 1 public member with no direct financial interest in the health care industry. Serve without pay but are entitled to per diem and travel expenses. Four year terms. Legislative confirmation.

#### COASTAL POLICY COUNCIL, ALASKA

(AS 44.19.155) nine public members appointed by the governor from a list comprised of at least three names from each region, nominated by the municipalities of each region; nominees shall be the mayor or a member of the assembly or council of a municipality; one public member shall be appointed from each of the regions specified in the statute; 2-year terms, or to expire at a time when member is no longer an elected official, whichever comes sooner; financial disclosure.

#### CODE REVISION COMMISSION, ALASKA

(AS 24.20.075) the commission consists of two legislators, one public member, a designee of the chief justice of the supreme court; and a designee of the Alaska Bar Association. Legislative members serve at the pleasure of the presiding officer, and appointed members serve at the pleasure of the appointing authority. 1977 amended to add attorney employed by executive branch.

#### COLLECTION AGENCY BOARD

(AS 08.24.011) 5 members, 4 appointed by the governor, 1 designated by the commissioner of commerce from his staff; 3-year term; serve at the pleasure of the governor; requires legislative confirmation.

#### COMMERCIAL FISHING AND AGRICULTURE BANK - BOARD OF DIRECTORS

(AS 44.81.010) The bank is a public corporation and government instrumentality in the Department of Commerce and Economic Development but has a legal existence independent of and separate from the state. Except as otherwise provided in the chapter, the bank is subject to the provisions of AS 10.15.005 - 10.15.600. The bank shall be managed by a board of directors consisting of seven members. At least one member of the board shall be an Alaskan farmer with at least 10 years of Alaskan farm experience. Initial appointments to the board shall be made by the governor. Two of the initial appointments shall be made at the time of the first annual membership meeting of the bank. Thereafter, five board members shall be elected by the shareholders, with at least one of the elected board members being an Alaskan farmer with at least 10 years of Alaskan farm experience; and two board members shall be appointed by the governor until the repurchase of all the nonvoting, preferred shares initially issued by the bank and purchased by agencies of the state. After repurchase is completed, all board members shall be elected by the shareholders. The board members shall annually elect a chairman from among themselves. The governor shall designate the two members whose position on the board will remain appointive for the period set out in (a) of this section. The members of the board shall serve for terms of three years and they may serve successive terms. Terms shall be staggered. Initial terms of the first five members appointed to the board shall be two members serving until the first annual membership meeting of the bank, two members serving until the second annual membership meeting of the bank, and one member serving until the third annual membership meeting of the bank. Initial terms of the two members appointed at the time of the first annual membership meeting of the bank shall be one member serving until the second annual meeting of the bank and one member serving until the third annual membership meeting of the bank.

#### COMMERCIAL FISHERIES ENTRY COMMISSION

(AS 16.43.020) 3 members; governor designates chairman for 2 years; 4-year terms; confirmed by the legislature; members are subject to financial disclosure.

#### CULTURAL FACILITIES, ADVISORY COUNCIL ON

(AS 44.33.400) There is in the Department of Commerce and Economic Development the Advisory Council on Cultural Facilities. The council consists of five (5) members, appointed by the governor from a list of candidates provided to him for that purpose by the State Council on the Arts. The members of the council are appointed for overlapping three-year terms.

DENTAL EXAMINERS, BOARD OF

(AS 08.36.010) 4 members shall be qualified resident dentists who have engaged in the practice of dentistry in the state for 5 years; one shall be a dental hygienist, and 2 public members. 4 year terms. A person who has served 2 successive complete terms may not be reappointed until 4 years from the expiration of the second term. Legislative confirmation.

DISPENSING OPTICIANS, BOARD OF

(AS 08.71.020) 4 opticians and one public member. Four year terms; a member who has served two consecutive terms may not be reappointed until four years from the expiration of the second term. Legislative Confirmation.

DRUG ABUSE, ADVISORY BOARD ON

(AS 44.29.100) 12 members appointed by the governor with 3-year overlapping terms; serve at the pleasure of the governor.

EDUCATION, BOARD OF

(AS 14.07.075) 7 members appointed by the governor and confirmed by the legislature; 5-year term; serve at the pleasure of the governor; the governor shall consider recommendations made by recognized educational associations in the state; subject to financial disclosure.

ELECTRICAL EXAMINERS, BOARD OF

(AS 08.40.010) 3 members, 2 members must be licensed electrical administrators and one of whom is a public member; 3-year terms, serve at the pleasure of the governor, a person may not be appointed to serve more than 2 consecutive terms on the board. Legislative confirmation.

EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL, STATE

(AS 18.08.020) council shall consist of 11 members appointed by the governor. Four members shall be consumers of emergency medical services, and one from each judicial district in the state. Members of the council shall be appointed for overlapping terms of 4-years.

EMPLOYMENT OF THE PHYSICALLY HANDICAPPED, GOVERNOR'S COMMITTEE ON

(AS 23.15.220) not more than 12 members; 3-year terms; serve at the pleasure of the governor.

EMPLOYMENT SECURITY ADVISORY COUNCIL

(AS 23.29.025) 5 members; 5-year term; serve at the pleasure of the governor; members are subject to financial disclosure. Under Alaska Employment Security Act - no legislative consultation.

EMPLOYMENT AND TRAINING COUNCIL, STATE

(White House Executive Order No. 11422) Serve at the pleasure of the Governor.

ENERGY CENTER, BOARD OF DIRECTORS, ALASKA

(AS 46.12.010) 9 members; seven appointed by the governor. 2 by the legislature jointly appointed by the president of the Senate and the speaker of the House at the beginning of each legislature. Governor's appointments serve 3-year terms with the original ones staggered at one, two and three years. 4 of Governor's appointments should be residents of the state and 3 of the board members shall have professional recognition. Members are compensated \$350 per day of meetings. Financial Disclosure.

#### FIRE PREVENTION AND CONTROL, TASK FORCE

9 members appointed by the governor to be selected as follows: one member each selected from a list of nominees provided by the Alaska State Firefighters Association, International Association of Firefighters Chiefs Association, and from the Alaska Municipal League. Also one member representing insurance; a contractor or architect, a commissioner or executive officer of a regional native housing authority, educator from public schools and one public member. At least one member from each judicial district. Shall meet at least once every 3 months. Board terminates June 30, 1983.

#### FISHERIES, BOARD OF

(AS 16.05.221[a]) 7 members appointed by the governor. The Commissioner of Fish and Game is not a member of the board but shall be ex officio secretary. 3-year terms; legislative confirmation required.

#### FISHERIES COUNCIL, ALASKA

(Administrative Order #32) council shall be composed of no more than 20 members who are appointed by and serve at the pleasure of the governor.

#### FISHERMEN'S FUND ADVISORY AND APPEALS COUNCIL

(AS 23.35.010) Commissioner of Labor and 5 members appointed by the Governor for overlapping 5-year terms; members are subject to financial disclosure.

#### FORESTRY, BOARD OF

(AS 41.17.040) Consists of 14 members, 3-year staggered terms. Members of the board, except the state forester, do not serve at the pleasure of the governor. Governor makes initial appointment to the board in such a way that four appointments expire during the 1980, four expire during 1981, and three expire during 1982. State forester serves indefinite term, ex officio.

#### GAME, BOARD OF

(AS 16.05.221[b]) 7 members appointed by the governor. The Commissioner of Fish and Game is not a member of the board, but shall be ex officio secretary. 3-year terms. Legislative confirmation is required.

#### GEOGRAPHIC BOARD, STATE

(AS 44.19.056) 7 officials and 1 at-large; serve at the pleasure of the governor.

#### GROWTH POLICY COUNCIL, ALASKA

(Administrative Order No. 26) the council shall be composed of no more than 12 members who are appointed and serve at the pleasure of the governor. The council shall help develop a definition of critical problems affecting the development and growth of Alaska by: examining the implications of processes such as population growth, community change, rural development, economic maturation, national and international influences, changing life styles, environmental quality and others; providing policy, program, and other recommendations to the governor; providing a stimulus to citizen, citizen-group, legislative, agency, or other input to the state government in the areas of council study; and producing at least one report annually detailing the findings, recommendations, and areas of study of the council. Staggered terms of three years each.

#### GUIDE LICENSING AND CONTROL BOARD

(AS 08.54.010) 7 members; no more than 3 with guide licenses; 3-year terms or until successor is appointed; serve at the pleasure of the governor; members are confirmed by the Legislature.

#### HANDICAPPED AND GIFTED, GOVERNOR'S COUNCIL FOR THE

(AS 47.08.030 contains no fewer than 18 and no more than 23 members appointed by the Governor in accordance with PL 91-517, PL 94-142, as amended and AS 14.3( ? )) One-third of members shall be representatives of the principal state agencies concerned with services for handicapped or gifted persons, one-third shall be members who are developmentally disabled persons or parents or guardians of such persons, the remaining members shall be appointed to represent the public at large, local agencies, nongovernmental agencies, and groups concerned with services to handicapped or gifted persons. 3 year terms. Meet at a minimum of 3 times per year.

#### HISTORIC SITE ADVISORY COMMITTEE

(AS 41.35.110) 5 members appointed by the governor; with Museum Director and liaison officer; 3-year term; serve at the pleasure of the governor.

#### HISTORIC COMMISSION, ALASKA

(AS 44.19.461) 4 members; 2-year term; nominees submitted by Alaskan Historical Society.

#### HISTORICAL RECORDS ADVISORY BOARD, STATE

Board consists of a State Historical Records Coordinator (Chairman) appointed to a 4-year term, and at least 7 members including the Coordinator. Members serve a 3-year term, staggered so that one-third of the Board is newly-appointed or reappointed each year. A majority of the members must have recognized professional experience in administration of historical records or in a field of research that makes extensive use of such records. The Board should be as broadly representative as possible of the public and private archival and research institutions and organizations in the State. The State Archivist and the Executive Director of the Alaska Historical Commission are ex officio members, one of whom must be appointed Coordinator.

#### HOUSING AUTHORITY, ALASKA STATE

(AS 18.55.020 and 39.05.060) commissioner of Commerce and four residents of the state, plus an executive director employed by the ASHA board, the members serve at the pleasure of the governor for 3-year staggered terms; members are subject to financial disclosure.

#### HOUSING FINANCE CORPORATION, ALASKA

(AS 18.56.030) Consists of the Commissioners of Revenue, and Commerce and Economic Development; 1 other Commissioner of a principal department, and 2 public members. 2 year terms, Financial Disclosure.

#### HUMAN RIGHTS, STATE COMMISSION FOR

(AS 18.80.010) 7 members appointed by the governor and confirmed by the legislature; 5-year staggered terms; executive director selected by commission and approved by the governor; subject to financial disclosure.

HUMANITIES FORUM, ALASKA

As set up by the National Endowment for the Humanities. Nominations sent to Alaska Humanities Forum, members appoint new members. Two appointments made by the Governor.

INDUSTRIAL DEVELOPMENT AUTHORITY, ALASKA

(AS 44.88.030) Consists of the Commissioners of Revenue and Commerce and Economic Development; one other Commissioner and 2 public members. 2 year terms.

INTERNATIONAL TRADE COMMISSION

(Administrative Order 57)

JUDICIAL COUNCIL

(Constitution, Article IV, Section 8) 7 members, 6-year terms; geographic distribution with three members elected by the Bar Association and 3 by the governor, members are subject to financial disclosure; the non-attorney members, and solely the non-attorney members are subject to legislative confirmation.

JUDICIAL QUALIFICATIONS, COMMISSION ON

(AS 22.30.010) 9 members; 7 members appointed by the courts and 2 members appointed by the governor and confirmed by legislature; 4-year terms; members are subject to financial disclosure. 7 members appointed by the court are on record with the Judicial Council.

JUVENILE JUSTICE ADVISORY COMMITTEE

(To Governor's Commission on Administration of Justice) (P.L. 93-415) Not less than 21 members and not more than 33. No term. At least 1/3 of the members shall be under the age of 24.

KING CRAB MARKETING AND QUALITY CONTROL BOARD, ALASKA

(AS 18.90.040) 6 members appointed by the governor from a list of persons recommended by the industry and confirmed by the legislature; 3-year terms.

LAW OF THE SEA, COMMISSION OF THE CONFERENCE OF THE

(AS 44.19.131) 4 public members appointed by the governor with a member of the House of Representatives, a member of the Senate, and an executive director; 6-year overlapping terms.

LIBRARIES, ADVISORY COUNCIL ON

(P.L. 91-600) 10 members appointed by the governor; 3-year staggered terms.

LITTER CONTROL ADVISORY COUNCIL

(AS 41.21.030) Council consists of seven members appointed by the Governor and serve at his pleasure.

LOCAL BOUNDARY COMMISSION

(AS 44.19.250) 5 members; 5-year overlapping terms; serve at the pleasure of the governor; one from each original senate district and chairman at-large; members are subject to financial disclosure.

MANPOWER PLANNING COUNCIL, GOVERNOR'S

(White House Executive Order No. 11422) Serve at the pleasure of the governor.

MARINE PILOTS, BOARD OF

(AS 08.62.010) 2 pilots, 2 agents or managers, and 2 public members. Not more than one pilot and one agent shall be from any one judicial district. 4-year terms, legislative confirmation.

MEDICAL BOARD, STATE

(AS 08.02.020) The governor shall appoint a board of medical examiners, consisting of five licensed physicians, residing in as many separate Alaska judicial districts as possible, and two persons with no direct financial interest in the health care industry; confirmation by the legislature; 4-year term.

MEDICAL FACILITIES AUTHORITY BOARD, ALASKA

(AS 18.26.010) 7 members on board of directors and 4 members appointed by the governor. Public members shall serve 4-year terms. Subject to financial disclosure.

MEDICAL INDEMNITY CORPORATION OF ALASKA

(AS 21.88.030) 9 members; 4 physicians licensed in the state with no more than 2 of the physicians living in a municipality having a population of more than 100,000, and administrator or chief executive officer employed by a hospital, 2 professional insurance representatives, and 2 persons who are not health care providers or representatives of the insurance industry. 3-year terms, serve at the pleasure of the governor.

MENTAL HEALTH SERVICES ADVISORY COUNCIL, STATE COMMUNITY

(AS 47.30.605) 12 members appointed by the governor who are interested and knowledgeable in mental health. No more than four members should be providers or direct mental health service; 3-year staggered terms.

MUNICIPAL BOND BANK BOARD

(AS 44.58.020) Commissioners of Revenue and Community and Regional Affairs serve as ex officio members with 3 members appointed by the governor; the 3 members serve at the pleasure of the governor for a 4-year term; subject to financial disclosure.

NURSING, BOARD OF

(AS 08.68.010) 5 members appointed by the governor from a list of qualified nurses prepared by the Alaska Nurses Association and 2 public members; 5-year term; Legislative confirmation.

NURSING HOME ADMINISTRATORS, BOARD OF

(AS 08.70.010) 5 members appointed by the governor; 4-year staggered terms; members consist of two nursing home administrators, one registered nurse, and two persons from the general public. Legislative confirmation required.

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

(AS 18.60.057) 3 members; one labor, one industry and one public appointed by the governor and confirmed by the legislature; 4-year term; members are subject to financial disclosure.

OIL AND GAS CONSERVATION COMMISSION, ALASKA

(AS 31.05.005) Composed of three commissioners appointed by the governor and confirmed by the legislature in joint session. The governor shall designate one member of the commission as chairman. This member shall serve as chairman for a term of 4 years, but may be appointed for successive terms. Term of each member is 6 years. Quasi-judicial. Financial disclosure. 1 licensed engineer w/educational and professional background in petroleum engineering; 1 geologist w/educational and professional background in petroleum geology; 1 w/no special requirements for such training. Legislative confirmation in joint session.

OPTOMETRY, BOARD OF EXAMINERS IN

(AS 08.72.010) 5 members; 4 shall be licensed optometrists who have been residents for at least three years, and one shall be a public member. A member cannot be reappointed after serving 2 full consecutive terms for one complete term. 4-year terms, legislative confirmation.

PACIFIC MARINE FISHERIES COMMISSION

(AS 16.45.020) 3 commissioners appointed by the governor; 4-year term; plus an advisory committee appointed by the commissioners.

PAROLE, STATE BOARD OF

(AS 33.15.010) 5 members appointed by the governor; 4-year term; members are subject to financial disclosure.

PERMANENT FUND CORPORATION, ALASKA

(AS 37.13.040) 6 members appointed by the Governor; 3 public members and 3 commissioner of principal departments, one of whom shall be the commissioner of revenue. 3-year terms, financial disclosure.

PERSONNEL BOARD

(AS 39.25.060) 3 members appointed by the governor and confirmed by the legislature; serve at the pleasure of the governor; members are subject to financial disclosure; 6-year term.

PHARMACY, BOARD OF

(AS 08.80.010) 7 members appointed by the governor and confirmed by the legislature; 5-year term.

PHYSICAL THERAPY BOARD, STATE

(AS 08.84.010) 5 members appointed by the governor; one physician, three physical therapists (or 2 physical therapists and a physical therapy assistant), and one lay person with no direct financial interest in health care industry. No member may serve more than 2 terms in succession. 4-year terms, legislative confirmation.

PIONEER'S HOME ADVISORY BOARD, ALASKA

(AS 44.21.100) 7 members appointed by the governor; serve at the pleasure of the governor.

PIPELINE COMMISSION, ALASKA

(AS 42.06.020) 3 members appointed by the governor and confirmed by the legislature; one 2-year term, one 4-year term, and one 6-year term; members are subject to financial disclosure.

POLICE STANDARDS COUNCIL, ALASKA

(AS 18.65.150-160) The APSC consists of nine members; four chief administrative officers or chiefs of police, four members of the public at large, and the commissioner of Public Safety. Members are appointed by the governor and serve four-year terms.

POSTSECONDARY EDUCATION, ALASKA COMMISSION ON

(AS 14.40.903) 13 members; 2 from Board of Regents, University of Alaska; 1 from private higher education, 1 from Department of Education, 5 from general public appointed by the governor, 1 from Advisory Council on Vocational Education, 1

from local community college advisory councils, 2 from legislative (1 from legislative council and 1 from legislative budget and audit committee); serve 4-year staggered terms; members appointed by bodies other than the governor serve at the pleasure of the appointing authority; members are subject to financial disclosure.

POWER AUTHORITY, ALASKA

(SLA 278; AS 44.83.010) 4 public members; financial disclosure; four-year terms.

PRIVATE INDUSTRY COUNCIL, ALASKA

Indefinite terms; no conflict of interest; no legislative confirmation.

PROFESSIONAL TEACHING PRACTICES COMMISSION

(AS 14.20.380-410) 9 members appointed by the governor and confirmed by the legislature; 3-year term. No more than two 3-year terms allowed.

PSYCHOLOGISTS AND PSYCHOLOGICAL ASSOCIATE EXAMINERS, BOARD OF

(AS 08.86.010) 5 members; 4 licensed psychologists and one person who has no direct financial interest in the health care industry. Four year terms; a person who has served two successive complete terms may not be reappointed until 4 years from the expiration of the second term. Legislative confirmation.

PUBLIC ACCOUNTANCY, ALASKA STATE BOARD OF

(AS 08.04.010) 7 members; 5 C.P.A.'s or public accountants and 2 public members, 3 year terms. Legislative Confirmation.

PUBLIC BROADCASTING COMMISSION, ALASKA

(AS 14.58.010) 9 members appointed by the governor; 5-year staggered terms; subject to financial disclosure.

PUBLIC OFFICES COMMISSION, ALASKA

(AS 15.13.020[b]) 5 members, 4 of which are submitted by list from central committee of respective political parties and remaining member chosen from committee itself; serve at the pleasure of the governor; members are subject to financial disclosure and legislative confirmation; 5-year terms.

PUBLIC UTILITIES COMMISSION, ALASKA

(AS 42.05.010) 5 members appointed by the governor and confirmed by the legislature; 6-year term; members are subject to financial disclosure.

REAL ESTATE COMMISSION

(AS 08.88.011) 7 members appointed by the governor from each judicial district and one at-large, but if none is available from the Second Judicial District, two shall be at-large and confirmed by the legislature; 4-year term.

REAPPORTIONMENT BOARD

(Section 8, Alaska Constitution); the Governor shall appoint a reapportionment board to act in an advisory capacity to him. It shall consist of five members, none of whom may be public employees or officials. At least one member each shall be appointed from the Southeastern, Southcentral, Central and Northwestern Senate Districts. Appointments shall be made without regard to political affiliation. Board members shall be compensated. The board shall select one of its members chairman.

REGENTS, UNIVERSITY OF ALASKA BOARD OF

(AS 14.40.120) 10 members with 1 student appointed by the governor and confirmed by the legislature; 2-year term with 1 student for 2-year term; members are subject to financial disclosure.

RENEWABLE RESOURCES CORPORATION BOARD OF TRUSTEES, ALASKA

(AS 37.12.010) 3 members appointed by governor. Board shall annually elect a chairman from among its members. A chairman may not succeed himself. 4-year, staggered terms. Members may be reappointed. Initial terms 2 years, 3 years, 4 years. Financial disclosure.

ROYALTY OIL AND GAS DEVELOPMENT ADVISORY BOARD

(AS 38.06.010) Commissioners of Natural Resources (chairman) and Revenue and 3 public members who are appointed by the governor; 3-year staggered terms; serve at the pleasure of the governor; financial disclosure.

RURAL DEVELOPMENT COUNCIL

13 members; 6 rural residents and a chairperson appointed by the governor, a member of each house of the legislature, commissioners of Transportation and Public Facilities, Commerce and Economic Development, Community and Regional Affairs, and the Director of the Division of Policy Development and Planning. Meet at least four times a year.

SCIENCE AND TECHNOLOGY, ALASKA COUNCIL ON

(AS 44.19.181) 7 members appointed by the governor upon the recommendations of state's scientific, engineering, and related communities and organizations. Overlapping 3-year terms. 2 members selected from different exec. departments of state government having significant research activities, 2 members shall be selected from Alaska academic community, 2 shall have significant activities or direct interests in research from the general public, and 1 shall be selected from the staff of the legislature.

SOIL CONSERVATION BOARD, ALASKA

(AS 41.10.040) 3 members appointed by the governor; 3-year term; serve at the pleasure of the governor.

STATEHOOD COMMISSION, ALASKA

(1980 Temporary and Special Acts, Chapter 161) 11 members; 5 appointed by the governor; 2 each by president of the Senate, speaker of the house and the legislative council. Board terminates beginning of thirteenth legislature in 1983.

STATEWIDE HEALTH COORDINATING COUNCIL

(AS 18.07.011) The council shall be organized in the manner described by paragraph 1524(b), P.L. 93-641, paragraph 237(a)(1)(A), P.L. 94-63 and AS 47.30.605(a). The council shall perform the functions listed in paragraph 1524(c), P.L. 93-641, paragraph 237(a)(1)(A), P.L. 94-63 and AS 47.30.605(b). (paragraph 2 ch 275 SLA 1976) 3 year terms.

STATUS OF WOMEN, GOVERNOR'S COMMISSION ON THE

(AS 44.19.165) 9 members; 3 with 1-year terms, 3 with 3-year term, and 3 with 5-year terms. (Commission terminates on June 30, 1983).

SURFACE MINING ADVISORY COMMITTEE

TEACHERS RETIREMENT BOARD, ALASKA

(AS 14.25.035) 5 members appointed by the governor; 3-year overlapping terms; members are subject to financial disclosure.

TOURISM ADVISORY BOARD

(AS 44.33.190) 11 members; 9 public members chosen by the governor with representatives from the House of Representatives and Senate; 3-year term; serve at the pleasure of the governor.

TRANSPORTATION COMMISSION, ALASKA

(AS 42.07.011) 3 members; 6-year terms; members are subject to financial disclosure and legislative confirmation.

TRANSPORTATION PLANNING COUNCIL

(Administrative Order No. 33) 9 members; serve at the pleasure of the governor; 3-year terms.

VETERINARY EXAMINERS, BOARD OF

(AS 08.98.010) 5 members appointed by the governor and confirmed by the legislature; 4-year term; serve at the pleasure of the governor.

VIOLENT CRIMES COMPENSATION BOARD

(AS 18.67.020) 3 members; 3-year terms; serve at the pleasure of the governor; legislative confirmation.

VOCATIONAL AND CAREER EDUCATION ADVISORY COUNCIL

(PL 94-482) 20 members; 3-year terms.

WATER RESOURCES BOARD

(AS 46.15.190) 7 members appointed by the governor; 4-year term.

WATER AND WASTEWATER WORKS ADVISORY BOARD

(AS 46.30.020) The board shall consist of Commissioner of Environmental Conservation; 8 members appointed by the governor and serve at the pleasure of the governor; 5-year terms.

WELDING EXAMINERS, BOARD OF

(AS 08.99.010-101) 7 members appointed by the governor from a list of persons prepared by the Alaska Chapter of the American Welding Society and the Alaska Society of Professional Engineers and submitted at least 30 days before the expiration of a term and not more than 60 days after a vacancy occurs in an unexpired term. The list shall contain not less than two recommended candidates for each appointment. The governor shall make appointments within 30 days after receiving list. Confirmed by the legislature; 5-year term.

WESTERN INTERSTATE COMMISSION FOR HIGH EDUCATION

(AS 14.40.690) 3 members appointed by the governor with the advice and consent of the legislature; 4-year term.

WOOD-TIKCHIK STATE PARK MANAGEMENT COUNCIL

(AS 41.20.430) a seven-member Wood-Tikchik State Park Management Council is created and shall be appointed by the governor. The governor shall appoint one member of the council from three nominations submitted by him by each of the following:

(1) village council of Kolliganek; (2) village council of New Stuyahok; (3) village council of Aleknagik; (4) the city council of Dillingham; (5) Bristol Bay Native Association, Inc.; (6) the commissioner of natural resources; (7) the commissioner of fish and game.

WORKER'S COMPENSATION BOARD, ALASKA

(AS 23.30.005) 7 members appointed by the governor, including a southern panel of three members sitting for the first judicial district, a northern panel of three members sitting for the second and fourth judicial districts, and a southcentral panel of three members sitting for the third judicial district. Each panel shall include the commissioner of labor or his designated representative, a representative of industry and a representative of labor. The latter two members of each panel shall be appointed by the governor. Confirmed by majority of the members of the legislature in joint session; commissioner of labor is chairman; 3-year terms; members are subject to financial disclosure.

I. REQUEST

Bill/Resolution No.: HCR No. 20  
 Title: Consl. & Elim. of Bds. and Comms.  
 Sponsor: Peetinger, Uehling & Bussell  
 Requestor: same

II. FISCAL DETAIL

Agency Affected: Office of the Governor  
 Program Category Affected: Executive Office  
 BRU, Program of Subprogram(s) Affected: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
OPERATING						
100 PERSONAL SERVICES		170.8				
200 TRAVEL		10.0				
300 CONTRACTUAL		17.3				
400 COMMODITIES		3.5				
500 EQUIPMENT		4.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC						
TOTAL OPERATING	0	205.6	0	0		

CAPITAL						
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REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0	205.6	0	0		
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Source of funds unknown.

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Michael Nizich, Director

Phone: 465-3616

Division: Administrative Services

Date: March 30, 1983

Approved by Commissioner: Laura J. Lehman

Date: March 30, 1983

Department: Office of the Governor

Distribution:

Original to Legislative Finance.

Copy to Office of Management and Budget (for Legislature introduced bills)

Copy to Department (for Governor introduced bills)

Copy to Sponsor

Copy to Requestor (if different from Sponsor)

3/8/83

Four positions will be required to achieve the consolidation and elimination of unnecessary boards and commissions.

		<u>Salary</u>	<u>Benefit</u>		
Legal Analyst	3,249 x 12	38,988 x .25	9,747	=	48,735
Budget Analyst	2,838 x 12	34,056 x .25	8,514	=	42,570
Research Analyst	2,463 x 12	29,556 x .25	7,389	=	36,945
Program Analyst	2,838 x 12	34,056 x .25	8,514	=	<u>42,570</u>

Travel Requirements 10.0

Display station and printer 6.0

Displaywriter and service 6.3

Data processing chargeback 5.0

General Commodities 3.5

Other Office Equipment 4.0

\$205,620