

**SCR**

**16**

# HOUSE COMMITTEE REPORT

(9)

Date Referred: March 21, 1994

FURTHER REFERRALS:

Date of Committee Action: 4/8/94

The RESOURCES Committee considered:

SCR 16

SENATE CONCURRENT RESOLUTION NO. 16

USE OF STATE GEOGRAPHIC INFORMATION

Relating to release of nonproprietary geographic information system files in possession of the state.

- RECOMMENDATIONS:  the same title  
 be replaced with \_\_\_\_\_  a new title  
 have attached amendments(s)  
 do pass  
 do not pass  
 no recommendations  
 individual recommendations  
 additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of Intent

- ATTACHES NEW FISCAL NOTE(S): (Dept) \_\_\_\_\_  
 fiscal impact \_\_\_\_\_  
 zero fiscal note \_\_\_\_\_

- APPROVES PREVIOUS: (Dept/Date) \_\_\_\_\_  
 fiscal note(s) \_\_\_\_\_  
 zero fiscal note(s) DNR / 3-11-94

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	DNP	NR	AM
<i>Bill Hudson</i>	✓				
<i>John King</i>	✓				
<i>Joseph P. ...</i>	✓				
<i>Annelle James</i>	✓				
<i>William ...</i>	✓				
<i>Ed ...</i>	✓				
<i>Van ...</i>	✓				
<i>Pat ...</i>	✓				

*W. J. ...*  
 CHAIRMAN'S SIGNATURE



Official Business

# Alaska State Senate

## Senate Finance Committee

Mail Stop 3100  
State Capitol  
Juneau, Alaska 99801-1182

### **Sponsor Statement** **Senate Concurrent Resolution 16** **By Senator Drue Pearce**

In 1972 the Alaska legislature designated the Arctic Environmental Information and Data Center (AEIDC), a program of the University of Alaska Anchorage's Environment and Natural Resources Institute, as the principal environmental information and data archival and dissemination node for Alaska. As such, AEIDC maintains a unique and diverse archive information base, and is, therefore, the logical entity to handle dissemination of this Alaska-related information and data.

The technology of Geographic Information Systems (GIS) is becoming the preeminent tool in land, environmental, and natural resource decision making agencies. The agencies of the State of Alaska have spent many years and millions our state's dollars gathering this GIS data, and I believe that all non-proprietary GIS files should be made available for public dissemination and use.

DP:jf

SFC 4/6/94

# FISCAL NOTE

No. 1

Bill Version: SCR 16

(S) Publish Date: 3-14-94

**STATE OF ALASKA**  
**1994 LEGISLATIVE SESSION**

I

Revision Date: Original Dept Affected: Natural Resources  
 Title: "Relating to release of nonproprietary geographic information system files in possession of the state." BRU: Management and Administration  
 Sponsor: Finance Component: Information Resources Management  
 Requestor: Finance Component Serial No. 427

Expenditures/Revenues (Thousands of Dollars)

OPERATING EXPENDITURES	FY95	FY96	FY97	FY98	FY99	FY00
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CHANGE IN REVENUES ( )</b>	0.0	0.0	0.0	0.0	0.0	0.0

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY94) cost: \$ None

POSITIONS

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary)

There is no fiscal impact to DNR from the resolution, although full implementation may require funding.

Prepared by: Rich McMahon, Chief Phone: 762-2377  
 Division: Information Resource Management Date: 11-Mar-94  
 Approved by Commissioner: Harry A. Noah Date: 11-Mar-94  
 Agency: Natural Resources

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HOUSE RESOURCES COMMITTEE

DATE: 4-8-94

PLACE: Capitol, Room 124

SUBJECT OF MEETING:  
SCR 13 - GOLD RUSH CENTENNIAL DECADE  
SCR 16 - USE OF STATE GEOGRAPHIC  
INFORMATION

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
DOUG SEGAR	WAA/ENRI	707 A St, Anchorage AK	99501		279-4523	(Y) N	SCR 16
	Executive Director Un. of AK Arch. Education + Natural Resources Inst.					Y N	
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	